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off-print from

SyrCOM-95

Proceedings of the First International Forum On Syriac Computing (In Association wit Syriac Symposium II)

June 8, 1995 The Catholic University of America Washington, D.C.

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Published by the Syriac Computing Institute

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A data interchange code is a standard coding scheme applied to the letters, symbols and punctuation marks (collectively called characters) that comprise a language. The two prevailing standards for English are the American Standard Code for Information Interchange (ASCII), used by all microcomputers, and the Extended, Binary Coded, Data Interchange Code (EBCDIC), used by IBM mainframes.

ASCII and EBCDIC are both one byte standards. A byte is the smallest unit of memory a computer can operate on. Physically, a byte is a location in memory that has eight switches, each of which can be in one of two states, on or off. Therefore, one byte can represent $2^8 = 256$ combinations of states. In other words, one byte can store a number between 0 and 255.

In a one byte coding standard, up to 256 characters can be defined (Appendix A). For example, using ASCII the word Assyrian would be stored internally by a computer as follows

Character	Α	S	S	y	Γ	i	a	n
ASCII code	65	115	115	121	114	105	97	110

On any computer that uses ASCII, the above sequence of numbers, when interpreted in a textual context¹, would yield the word Assyrian.

In the absence of such a standard, communication among computers (and the people who use them) would be difficult. As an example, when transferring a document created on a personal computer (which uses ASCII) to an IBM mainframe (which uses EBCDIC) it is necessary to translate the codes from ASCII to EBCDIC. This is not difficult to do, since there is a one-to-one mapping between ASCII and EBCDIC, but it would have been unnecessary had both computers used one coding scheme.

The one byte length of ASCII, EBCDIC and similar coding standards imposes severe limitations on coding non-Latin languages, particularly the oriental languages, which have millions of ideographs. In these cases, ASCII is abandoned and there exist many local standards (i.e., no standards). This makes it very difficult to share documents among computers. In today's global community, it is becoming increasingly important to communicate effectively and efficiently. Clearly, a worldwide coding standard is needed to facilitate global communications.

The Unicode Standard

Unicode is a new coding standard which encompasses all of the languages of the world. It has rapidly gained acceptance by the major computer vendors and has been merged with the International Standards Organization's worldwide coding standard (ISO 10646).

Since a byte is just a number between 0 and 255, and all information stored by a computer is in bytes (i.e., numbers), the interpretation of what is stored in memory (i.e., what the numbers represent) depends on the context. In a word processing program, 65 means A, but in a spreadsheet program, 65 may mean just that, the number 65.

Unicode is a two byte standard. This means that it can accommodate $2^{16} = 65536$ characters. This is enough codespace for all the living languages in the world, and for archaic and extinct languages as well. It is pleasing to note that Syriac, the oldest extant spoken language, is part of this newest of standards.

The key features of Unicode are:

- 1) Each code point (character) represents an abstract semantic entity, and is independent of how that entity is rendered on an output device. For example, the following forms of Hea, σ or are the same in Unicode and would be assigned the same codepoint; the only difference between them is their appearance their semantic identity is identical.
- 2) The Unicode standard is a unified coding scheme; this means that if two languages have a semantically or physically identical character, such as a period or questions mark in Latin languages, then that entity is defined only once and is shared among the different languages, except when this leads to semantic ambiguity, in which case different codepoints are assigned to each entity. It is for this reason that Unicode is able to represent all Korean, Japanese and Chinese ideographs in a Unified Han Character Set, which uses about twenty one thousand of Unicode's codepoints.

The Syriac Unicode Standard

The Syriac Unicode Standard (Appendix F) was drafted by the author and Sargon Hasso. The author had been working alone on a Syriac Unicode Standard when he learned from the Unicode representative that Sargon Hasso was also working on the standard. We joined forces and produced the final standard.

Unicode reserves 512 codepoints for Syriac; this is enough to encode all the characters in Syriac. There are three categories of characters in Syriac

- 1. The alphabet
- 2. Symbols and punctuation marks
- 3. Diacritical marks, which are called Paroshe in Syriac (2x03)

The Alphabet

The Syriac Unicode Standard includes the twenty two Syriac letters. In addition, it reserves an additional codepoint for the twenty third letter in Mandaic (codes SSSS+0001 to SSSS+0023).

Symbols and Punctuation Marks

Ten Syriac symbols and punctuation marks are defined (S+0001 to S+0010).

Paroshe

Paroshe are subdivided into two groups, vowels (225) and accents (SS+0001 to SS+00020 and SSS+0001 to SSS+0017).

The Unification of Syriac

In keeping with the design philosophy of Unicode, the Syriac Unicode Standard unifies the characters of Syriac into one codeset. The alphabet and *Paroshe* are unified.

The unification of the alphabet is straightforward, as there are no semantic ambiguities. The only special consideration is the addition of a twenty third character to support Mandaic.

The Syriac *Paroshe* are varied and complex, reflecting their two thousand year history. At first it seemed a daunting task to unify the *Paroshe* from different periods, but it turned out to be surprisingly easy. The result is a standard that covers the past two thousand years of Syriac writing.

Following Segal, we initially group Paroshe as follows

- 1. Before 7th century (Appendix B)
- 2. 7th to 10th century, Western (Appendix C)
- 3. 7th to 10th century, Eastern (Appendix D)

A comparative analysis of these *Paroshe* of differing periods and locales shows the similarity between them. The *Paroshe* of Appendix B and Appendix C are a subset of the *Paroshe* in Appendix D. The unified *Paroshe* are shown in Appendix E.

When two or more semantically distinct *Paroshe* have the same appearance, they are unified and given one codepoint (e.g., C5 and D6). Their semantic identity must be inferred from their context, in which case it does not matter if they have distinct codes (this is analogous to a period being used to mark the end of a sentence or to denote the decimal portion of a number). For this reason, we are able to unify the *Paroshe* from differing periods and locales into one superset.

Each *Parosha* in Appendix E is given a unique name so that it can be identified unambiguously. Appendix E also shows which *Paroshe* were unified.

Appendix F shows the complete Syriac Unicode Standard.

Conclusions

The Syriac Unicode Standard is a comprehensive coding standard for the Syriac language. Once adopted, the standard will facilitate the computerization of Syriac across varied hardware and software platforms. With this standard, any Syriac manuscripts can be reproduced electronically, whether they be the hymns of *Mar Aprim* from the 5th century or the novels of the 20th century Assyrian Michael Lazar 'eesa. This opens up the vast and exciting realm of software analysis of Syriac manuscripts.

References

DeKelaita, Joseph. Grammar of the Aramaic Language. Assyrian Church of the East Press. 1929

Segal, J. B. Diacritical Points and the Accents in Syriac. Oxford University Press. 1953.

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Unicode Consortium. The Unicode Standard, Version 1.1, Volume 2. Addison-Wesley.

Appendix A
American Standard Code for Information Interchange

Code	Character		Code	Character		Code	Character
000	NUL		043	+		086	V
001	SOH		044			087	W
002	STX		045	-	}	088	X
003	ETX		046	•,	ŀ	089	Y
004	EOT		047	/	l	090	Z
005	ENQ		048	0		091]
006	ACK		049	1		092	`\
007	BEL		050	2 3		093	j
800	BS		051			094	•
009	HT		052	4		095	
010	LF VT		053	5 6		096	
011			054	7		097	a 1-
012	FF CR		055 056	, 8		098	b
013	SO		056	9		099 100	g G
014	SI		057			101	
016	SLE	ļ	059	:		102	e f
010	CS1		060	; <		103	
017	DC2		061	<i>)</i> =		103	g h
019	DC3		062	>		105	,
020	DC4		063			106	i j
021	NAK		064	@		107	k
022	SYN		065	Ā		108	î
023	ETB		066	В		109	m
024	CAN		067	Ċ		110	n
025	EM		068	D		111	0
026	SIB		069	E		112	p
027	ESC		070	F		113	đ
028	FS		071	G		114	ŕ
029	GS		072	H		115	s
030	RS		073	I		116	t
031	US		074	J		117	u
032	SPACE		075	K		118	v
033	!		076	Ŀ		119	W
034	11		077	M		120	x
035	#		078	Ŋ		121	У
036	\$		079	0		122	Z
037	. 0,0		080	P		123	,
038	- &		081	Õ		124	
039	,		082	R		125	<u>}</u>
040	\ \		083	S		126	DET
041 042) *		084	T		127	DEL
042	^		085	υ			

Appendix B Diacritical Points Before the 7th Century

B1	o.	معدلدد، فعودد
B2	ö	مدعمت
В3	o '	وه د د د د د د د د د د د د د د د د د د د
B4	ö	2. \ 0.5
B5	o.	مده جمد دی محسم ۲
В6	o.	همدده مدیکسه
В7	.0	2000
B8	Ċ	حكت
89	٥.	2.33
B10	:0	وق ١٤ (مدوست)، عقد (مدوجد)
B12	0:	مددعدي

Appendix C Western Diacritical Points 7th to 10th Centuries

C1	·o	خيمك
C2	ó	25054, 240,
C3	o	2504, 2004, 22025, 22025 22025, 22225 2035, 22000
C4	⊙	2.33.
C5	·0 0	2000
C6	ö∣ö∙	~~~ 57 ² 27 ≥ 27 × 27 × 27 × 27 × 27 × 27 × 27 ×
C7	· o	25 au, . 25ab
C8	o.	معسمد، مستجدد، محكلتد، موه ذيد، مده جمد ديد
C9	٥.	ىسىد، مدەمعەد، مىركىد
C10	.0	كهويد ، يحسيهد
C11	0	Liz. Lox

Appendix D Eastern Diacritical Points 7th to 10th Centuries

Di	· 0	موسلتا، شوستا، معلمته
D2	ó	دهمد، سعد
D3	oʻ	معدلدا، قمودا، مدهومدند
D4	Ö	ك جمد عدد الله
D5	ò	خيمته، معكمته ١٤٨
D6	Ö	دورة، دلد، وولا بصحد، معددلدد، وولا حجود
D7	÷	2.33
D8 💆	ölö	24 రాష
D9	Ö	თგაა 21 _V თა
D10	ö	<u> ተ</u> መዊታ ያ∱ወ?
D11	ò	المحدد عمد د ا
D12	•	معسمة، معسعة، سجومة
D13	o o	2525
D14	ó ö	2.04.
D15	٥;	2. A.A.A
D16	·o	20705 5000
D17	.0	במסתו ממבלנו
D18	:0	21,0,
D19	;0	מלחייסקיי 2
D20	o:	2:4x2&x

Appendix E Unified Diacritical Points

			Eastern	Western
El	·o	22457	D1	Cl
E2	ó	250 & ప	D2	C2
E3	o	2±52x50	D3	C3
E4	o .	ههدهدنا	D4	
E5	ö	معلميه ١٨	D5 -	
E6	Ö	2000	D6	C5
E7	÷	يد الله	D7	C4
E8	ö ö ö	21 ₂ or 5	D8	C6
E9	Ö	ملاوكة تحوج	D9	
E10	ö·	_± 6.5 2	D10	
E11	0	همدحة	Dii	C7
E12	o.	2820	D12	C8
E13	ç	25-5-	D13	
E14	ó o	2891	D14	
E15	.0	كمسم	D15	C9
E16	.o	24142 24444	D16	
E17	۰.	2000	D17	Ç10
E18	:0	21,0,	D18	
E19	;0	معسمد	D19	
E20	o.	21422830	D20	C11

Appendix F Syriac Unicode Standard

Assyrian¹

S2+0000 -- SSSS+0000

The Assyrian script (*Syriac*), which is used for writing the Assyrian language, includes the Eastern Assyrian script (*Nestorian*), the Western Assyrian script (*Serto* or *Jacobite*), and the *Estrangelo*³ script. It is also used for writing Mandaic⁴.

Assyrian script which is predominantly cursive is written from right to left even in its printed form. Few letters are written in different forms depending on how they join to their neighbors. Vowels (zaw'e) are placed above or below the consonantal base letters (radical).

Mandaic. Mandaic is written with the same script, with an additional, 23rd letter; this extra letter is given the independent code SSSS+0023.

Punctuation. Most punctuation marks used in Assyrian are not given independent codes (they are unified with the Latin, Arabic, and Hebrew punctuation) except for the few cases where the mark has a unique form and function in Assyrian.

Encoding Principles. The alphabet of Assyrian is well defined. Each letter receives only one Unicode character value regardless of the number of contextual shapes it may exhibit in text (this, indeed, is the only difference between Eastern Assyrian, Western Assyrian, Estrangelo, and Mandaic). The graphic form (glyph) shown in the Unicode character chart is primarily that of free-form Estrangelo.

Diacritical Points⁵ (paroshe). These are marks (more commonly, these are points of large,

¹ We use Assyrian and Syriac interchangeably in this working proposal. However, we would strongly suggest the use of Assyrian as a proper name for this script.

² This notation is for this working proposal only, and it follows the same convention as used in Unicode Version 1.0, i.e., U+nnnn. S stands for Syriac.

³ It is correctly spelled with an o the end.

⁴ Two issues were raised in the exploratory proposal: the order of letters and Mandaic. The order of letters is correct as it appears -- Waw is in its correct place. Waw should not be placed at the end because Waw is, by virtue of its position in the Assyrian alphabet (the sixth letter) also the number 6. Assyrian letters are also used as numbers and have ordinal values. More information will be provided if need be. We have left the last space in the character set as reserved for the extra letter in Mandaic.

⁵ Generally we refer to all objects that are placed around the base letter in various positions, as *Diacritical Points*. However, they fall into four well-defined categories: distinction points, e.g., SSS+0005, the plural sign, e.g., SSS+0001, the actual diacritical point in its various forms e.g., SSS+0008, and, finally, the accents, e.g., SS+0008. For an in depth treatment of this subject, please cf. Segal's *The Diacritical Point and The Accents in Syriac*, Oxford University Press, 1953.

medium, and small sizes) that indicate vowels (zaw'e), cantillation marks, accents, and other modifications of consonantal letters. The occurrence of a character in the Paroshe range and its depiction in relation to a dashed circle constitute an assertion that this character is intended to be applied via some process to the consonantal letter, phrase and/or clause that precedes it in the text stream. General rules for applying non-spacing marks are given in the Generic Diacritical Mark block description section in the Unicode Standard, version 1.0. The Unicode standard does not specify a sequence order in case of multiple marks applied to the same Assyrian base character since there is no possible ambiguity of interpretation. The Assyrian script contains a rich set of diacritical marks which reflects it development over the course of its long history.

Encoding Structure. The Assyrian character block is divided into the following⁶:

S+0001-- S+0010 SS+0001 -- SS+0020⁷ SSS+0001 -- SSS+0017 SSSS+0001 -- SSSS+0023 Assyrian punctuation and number marks Assyrian diacritical marks (paroshe) -- I Assyrian diacritical marks (paroshe) -- II Assyrian letters

⁶ This subdivision is for future addition and expansion. Cf. following note.

⁷ This list by no means is complete. Although, the majority of all Assyrian documents and manuscripts can be reproduced with the aid of only this list -- whether they are from 500 A.D. or from 1993 A.D. Therefore, we would like to reserve additional space following this category for future addition and amendment.

SEQUENCE	GLYPH	DEFINITION
S+0001	**	SYRIAC QUOTATION MARK = sahrane
S+0002	i.	SYRIAC ABBREVIATION MARK = gadmana
S+0003	*	SYRIAC END OF PARAGRAPH SEPARATOR
S+0004	•	SYRIAC LONG PAUSAL MARK PASUQA = period
S+0005		SYRIAC SHORT PAUSAL MARK ZAUGA = comma
S+0006	•	SYRIAC QUESTION MARK
S+0007	Ċ	SYRIAC NUMERAL SIGN FOR TEN
S+0008	्र	SYRIAC NUMERAL SIGN FOR THOUSAND
S+0009	<u></u>	SYRIAC NUMERAL SIGN FOR TEN THOUSAND
S+0010	्र	SYRIAC NUMERAL SIGN FOR MILLION

SS+0001	ं	SYRIAC ONE DOT ABOVE RIGHT = mshalana
SS+0002		SYRIAC TWO DOTS HORIZONTAL ABOVE = rahia
SS+0003	ė	SYRIAC TWO DOTS LEFT-SLANTED ABOVE = mshalmanota
SS+0004	Ò	SYRIAC ONE DOT ABOVE CENTER = ritma
SS+0005	Ċ	SYRIAC TWO DOTS VERTICAL CENTER ABOVE = zauga elaya
SS+0006	Ċ	SYRIAC THREE DOTS ABOVE = rahta d karte
SS+0007	ं	SYRIAC ONE DOT ABOVE LEFT = esyana
SS+0008	ं	SYRIAC TWO DOTS VERTICAL RIGHT ABOVE = mtdamrana
SS+0009	.0	SYRIAC ONE DOT IN-LINE LEFT = pasoga
\$S+0010	:0	SYRIAC TWO DOTS VERTICAL IN-LINE LEFT = zauga
SS+0011	:0	SYRIAC TWO DOTS IN-LINE ABOVE AND BELOW = mqimana
SS+0012	o.	SYRIAC ONE DOT RIGHT BELOW = mnakhta

SS+0013	़	SYRIAC ONE DOT LEFT BELOW = samka
SS+0014	·	SYRIAC TWO DOTS VERTICAL LEFT BELOW = mitkashpana
SS+0015	<u></u>	SYRIAC ONE LARGE DOT AND ONE SMALL DOT SLANTED LEFT BELOW = esasa
SS+0016	Ó Ö	SYRIAC ONE LARGE DOT AND ONE SMALL DOT BELOW = napsha
SS+0017	ं	SYRIAC TWO DOTS RIGHT-SLANTED ABOVE LEFT = elaya
SS+0018	.:	SYRIAC TWO DOTS ABOVE AND IN- LINE DOT LEFT ⇒ rahta d paseq
SS+0019	़	SYRIAC ONE SMALL DOT AND ONE LARGE DOT LEFT-SLANTED BELOW LEFT = takhtaya
SS+0020	़	SYRIAC THREE DOTS BELOW = takhtaya d talata
SSS+0001	ं	SYRIAC PLURAL MARK SYAME
SSS+0002	· ·	SYRIAC FRICATION MARK RUKAKHA
SSS+0003	ÕĮĢ	SYRIAC AFFRICATION MARK MAJLIANA

SSS+0004	ô	SYRIAC HALF CIRCLE BELOW A LETTER = qishta
SSS+0005	៎	SYRIAC DIACRITICAL LARGE POINT OVER A LETTER
S\$S+0006	·	SYRIAC DIACRITICAL LARGE POINT BELOW A LETTER
SSS+0007	៎	SYRIAC DIACRITICAL POINT QUSHAYA
SSS+0008	ं	SYRIAC VOWEL MARK ZQAPA
SSS+0009	Ċ	SYRIAC VOWEL MARK PTAKHA
SSS+0010	਼	SYRIAC VOWEL MARK ZLAME PSHIQE
SSS+0011	Ģ.	SYRIAC VOWEL MARK ZLAME QASHYE
SSS+0012	்	SYRIAC VOWEL MARK RWAKHA
SSS+0013	·	SYRIAC VOWEL MARK RWASA
SSS+0014	· ·	SYRIAC VOWEL MARK KHWASA
SSS+0015	Ó	SYRIAC ACCENT MTALQANA

SSS+0016	<u></u>	SYRIAC HALF-VOWEL MHAGYANA
SSS+0017	ō	SYRIAC HALF-VOWEL MARHTANA
SSSS+0001	77	SYRIAC LETTER ALLAP
SSSS+0002	Ħ	SYRIAC LETTER BET
SSSS+0003	١,	SYRIAC LETTER GAMMAL
SSSS+0004	ત	SYRIAC LETTER DALLAT
SSSS+0005	লা	SYRIAC LETTER HE
SSSS+0006	d	SYRIAC LETTER WAW
SSSS+0007	,	SYRIAC LETTER ZAIN
SSSS+0008	. د	SYRIAC LETTER KHET
SSSS+0009	7	SYRIAC LETTER TET
SSSS+0010	٦	SYRIAC LETTER YUDH
SSSS+0011	ے	SYRIAC LETTER KAP
SSSS+0012	7	SYRIAC LETTER LAMMADH
SSSS+0013	33	SYRIAC LETTER MEEM
SSSS+0014	2	SYRIAC LETTER NUN
SSSS+0015	93	SYRIAC LETTER SIMKAT
SSSS+0016	7	SYRIAC LETTER*

SSSS+0017	9	SYRIAC LETTER PE	
SSSS+0018	5	SYRIAC LETTER SADEH	
SSSS+0019	ᆆ	SYRIAC LETTER QOP	
SSSS+0020	વં	SYRIAC LETTER RESH	
SSSS+0021	X	SYRIAC LETTER SHEEN	
SSSS+0022	g.	SYRIAC LETTER TAW	
SSSS+0023		RESERVED	