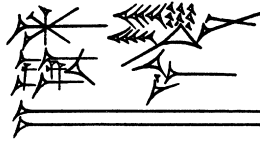


THE ASSYRIAN DICTIONARY

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T

MARTHA T. ROTH, EDITOR-IN-CHARGE
WITH THE ASSISTANCE OF
HERMANN HUNGER, BURKHART KIENAST, AND MATTHEW W. STOLPER
MANUSCRIPT EDITOR
LINDA McLARNAN

THIS VOLUME OF THE ASSYRIAN DICTIONARY
IS DEDICATED TO THE MEMORY OF

ERICA REINER

AUGUST 4, 1924 – DECEMBER 31, 2005

Foreword

The manuscript drafts for this volume were written by Hermann Hunger, Burkhard Kienast, and Matthew W. Stolper. Martha T. Roth edited the final manuscript, assisted by Timothy J. Collins and David Testen. Comprehensive citation checking was accomplished by Robert D. Biggs, Gertrud Farber, Michael Kozuh, Erica Reiner, Martha T. Roth, and Matthew W. Stolper. Further work on the volume was contributed by Remigius Jas and Jennie Myers. The complete manuscript was read for accuracy by the members of the in-house Editorial Board—Robert D. Biggs, John A. Brinkman, Miguel Civil, Walter Farber, Erica Reiner, Martha T. Roth, and Matthew W. Stolper—and by our colleagues Wilfred G. Lambert (University of Birmingham), Simo Parpola (University of Helsinki), and Klaas R. Veenhof (University of Leiden). Karel Van Lerberghe (Catholic University of Leuven) worked primarily on the P Volume and consulted with the editor on this volume during his stay in Chicago in 1996.

The T Volume appears shortly after the death of Erica Reiner, who died on December 31, 2005. We dedicate this volume to her memory.

Chicago, Illinois
June, 2006

MARTHA T. ROTH

Provisional List of Bibliographical Abbreviations

The following compilation brings up to date the list of abbreviations given in volumes A, B, D, E, G, H, I/J, K, L, M, N, P, Q, R, S, Š, T, and Z and includes the titles previously cited according to the lists of abbreviations in *Archiv für Orientforschung*, W. von Soden, *Grundriss der akkadischen Grammatik*, and *Zeitschrift für Assyriologie*. Unpublished lexical series are quoted from manuscripts prepared by or in collaboration with Benno Landsberger.

A	lexical series á A = <i>náqu</i> , pub. Civil, MSL 14	Ai.	lexical series ki.ki.kal.bi.šè = <i>ana ittišu</i> , pub. Landsberger, MSL 1
A	tablets in the collections of the Oriental Institute, University of Chicago	AIPHOS	Annuaire de l'Institut de Philologie et d'Histoire Orientales et Slaves (Brussels)
A-tablet	lexical text, see MSL 13 10ff.	Aistleitner	J. Aistleitner, Wörterbuch der ugaritischen Sprache
AAA	Annals of Archaeology and Anthropology	AJA	American Journal of Archaeology
AAAS	Annales Archéologiques Arabes Syriennes	AJSL	American Journal of Semitic Languages and Literatures
AASF	Annales Academiae Scientiarum Fennicae	AKA	E. A. W. Budge and L. W. King, <i>The Annals of the Kings of Assyria</i>
AASOR	The Annual of the American Schools of Oriental Research	AKT	1, 2 = Ankara Kültepe Tabletleri; 3 = Ankaraner Kültepe-Texte
AB	Assyriologische Bibliothek	Ali Sumerian Letters	F. A. Ali, <i>Sumerian Letters: Two Collections from the Old Babylonian Schools</i> (Ph.D. diss., Univ. of Pennsylvania 1964)
ABAW	Abhandlungen der Bayerischen Akademie der Wissenschaften	Alp AV	Hittite and Other Anatolian and Near Eastern Studies in Honour of Sedat Alp
AbB	Altbabylonische Briefe in Umschrift und Übersetzung	Alp Beamtennamen	S. Alp, <i>Untersuchungen zu den Beamtennamen im hethitischen Festzeremoniell</i>
Abel-Winckler	L. Abel and H. Winckler, <i>Keilschrifttexte zum Gebrauch bei Vorlesungen</i>	Alster	B. Alster, <i>Proverbs of Ancient Sumer</i>
ABIM	A. al-Zeebari, <i>Altbabylonische Briefe des Iraq-Museums</i>	Altmann, ed.,	A. Altmann, ed., <i>Biblical and Other Studies</i> (= Philip W. Lown Institute of Advanced Judaic Studies, Brandeis University, <i>Studies and Texts</i> : Vol. 1)
ABL	R. F. Harper, <i>Assyrian and Babylonian Letters</i>	AMI	Archäologische Mitteilungen aus Iran
ABoT	Ankara Arkeoloji Müzesinde . . . Boğazköy Tabletleri	AMSUH	Abhandlungen aus dem mathematischen Seminar der Universität Hamburg
AbS-T	field numbers of Pre-Sar. tablets excavated at Tell Abū Šalābīkh	AMT	R. C. Thompson, <i>Assyrian Medical Texts . . .</i>
ACH	C. Virolleaud, <i>L'Astrologie chaldéenne</i>	An	lexical series An = <i>Anum</i> , pub. Litke God-Lists 39ff.
Acta Or.	Acta Orientalia	An = <i>Anum ša amēli</i>	list of gods, pub. Litke God-Lists 248ff.
Actes du 8 ^e Congrès International	Actes du 8 ^e Congrès International des Orientalistes, Section Sémitique (B)		
ADD	C. H. W. Johns, <i>Assyrian Deeds and Documents</i> (ADD 1182-1281 pub. in AJSL 42 170ff. and 228ff.)		
AfK	Archiv für Keilschriftforschung		
AfO	Archiv für Orientforschung		
AGM	Archiv für Geschichte der Medizin		
AHDO	Archives d'histoire du droit oriental		
AHw.	W. von Soden, <i>Akkadisches Handwörterbuch</i>		

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Anatolian Studies Güterbock	Anatolian Studies Presented to Hans Gustav Güterbock	Ashm.	tablets in the collections of the Ashmolean Museum, Oxford
AnBi	Analecta Biblica	ASKT	P. Haupt, Akkadische und sumerische Keilschrifttexte . . .
Andrae Festungswerke	W. Andrae, Die Festungswerke von Assur (= WVDOG 23)	ASSF	Acta Societatis Scientiarum Fennicae
Andrae Stelenreihen	W. Andrae, Die Stelenreihen in Assur (= WVDOG 24)	Assur	field numbers of tablets excavated at Assur
ANES	Journal of the Ancient Near Eastern Society of Columbia University	Astour AV	Crossing Boundaries and Linking Horizons: Studies in Honor of Michael C. Astour
Angim	epic <i>Angimdimma</i> , cited from MS. of A. Falkenstein (line nos. in parentheses according to Cooper Angim)	AUCT	Andrews University Cuneiform Texts
AnOr	Analecta Orientalia	Augapfel	J. Augapfel, Babylonische Rechtsurkunden aus der Regierungszeit Artaxerxes I. und Darius II.
AnSt	Anatolian Studies	Aynard Asb.	J.-M. Aynard, <i>Le Prisme du Louvre</i> AO 19.939
Antagal	lexical series <i>antagal</i> = <i>šaqu</i> , pub. M. T. Roth, MSL 17	BA	Beiträge zur Assyriologie . . .
AO	tablets in the collections of the Musée du Louvre	Bab.	Babyloniaca
AOAT	Alter Orient und Altes Testament	Bagh. Mitt.	Baghdader Mitteilungen
AÖAW	Anzeiger der Österreichischen Akademie der Wissenschaften	Balkan Kassit. Stud.	K. Balkan, Kassitenstudien (= AOS 37)
AOB	Altorientalische Bibliothek	Balkan Letter	K. Balkan, Letter of King Anum-Hirbi of Mama to King Warshama of Kanish
AoF	Altorientalische Forschungen	Balkan Observations	K. Balkan, Observations on the Chronological Problems of the Kärüm Kaniš
AOS	American Oriental Series	Balkan Schenkungs-urkunde	K. Balkan, Eine Schenkungs-urkunde aus der althethitischen Zeit, gefunden in Inandik 1966
AOTU	Altorientalische Texte und Untersuchungen	Barton	G. A. Barton, Haverford Library Collection of Cuneiform Tablets or Documents from the Temple Archives of Telloh
APAW	Abhandlungen der Preussischen Akademie der Wissenschaften	Barton Haverford	G. A. Barton, Miscellaneous Babylonian Inscriptions
ARET	Archivi Reali di Ebla, Testi	Barton MBI	G. A. Barton, The Royal Inscriptions of Sumer and Akkad
Arkeologya Dergisi	Türk Tarih, Arkeologya ve Ethnografya Dergisi	BASOR	Bulletin of the American Schools of Oriental Research
ARM	Archives royales de Mari (1-10 = TCL 22-31; 14, 18, 19, 21 = Textes cunéiformes de Mari 1-3, 5)	Bauer Asb.	T. Bauer, <i>Das Inschriftenwerk Assurbanipals</i>
ARMT	Archives royales de Mari (texts in transliteration and translation)	Bauer Lagasch	J. Bauer, <i>Altsumerische Wirtschaftstexte aus Lagasch</i> (= Studia Pohl 9)
Arnaud Emar	D. Arnaud, <i>Recherches au pays d'Aštata: Emar</i>	Baumgartner AV	Hebräische Wortforschung, Festschrift zum 80. Geburtstag von Walter Baumgartner (= VT Supp. 16)
Arnaud Larsa	D. Arnaud, <i>Texte aus Larsa</i>	BBK	Berliner Beiträge zur Keilschriftforschung
Arnaud Louvre	D. Arnaud, <i>Altbabylonische Rechts- und Verwaltungsurkunden aus dem Musée du Louvre</i>	BBR	H. Zimmern, Beiträge zur Kenntnis der babylonischen Religion
Arnaud Textes syriens	D. Arnaud, <i>Textes syriens de l'âge du bronze récent</i>	BBSt.	L. W. King, <i>Babylonian Boundary Stones</i>
Aro Glossar	J. Aro, <i>Glossar zu den mittelbabylonischen Briefen</i> (= StOr 22)	BE	Babylonian Expedition of the University of Pennsylvania, Series A: Cuneiform Texts
Aro Gramm.	J. Aro, <i>Studien zur mittelbabylonischen Grammatik</i> (= StOr 20)	Beaulieu Nabonidus	P.-A. Beaulieu, <i>The Reign of Nabonidus, King of Babylon 556-539 B.C.</i>
Aro Infinitiv	J. Aro, <i>Die akkadischen Infinitivkonstruktionen</i> (= StOr 26)	Beaulieu Uruk	P.-A. Beaulieu, <i>The Pantheon of</i>
Aro Kleider-texte	J. Aro, <i>Mittelbabylonische Kleider-texte der Hilprecht-Sammlung Jena</i> (= BSAW 115/2)		
ArOr	Archiv Orientální		
ARU	J. Kohler and A. Ungnad, <i>Assyrische Rechtsurkunden</i>		
AS	Assyriological Studies (Chicago)		
ASAW	Abhandlungen der Sächsischen Akademie der Wissenschaften		
ASGW	Abhandlungen der Sächsischen Gesellschaft der Wissenschaften		

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	Uruk during the Neo-Babylonian Period	Böhl Chrestomathy	F. M. T. Böhl, Akkadian Chrestomathy
Beckman Emar	G. Beckman, Texts from the Vicinity of Emar in the Collection of Jonathan Rosen	Böhl Leiden Coll.	F. M. T. Böhl, Mededeelingen uit de Leidsche Verzameling van Spijkerschrift-Inscripties
Belleten	Türk Tarih Kurumu, Belleten	Boissier Choix	A. Boissier, Choix de textes relatifs à la divination assyro-babylonienne
Bergmann Lugale	E. Bergmann, Lugale (in MS.)	Boissier DA	A. Boissier, Documents assyriens relatifs aux présages
Bezold Cat.	C. Bezold, Catalogue of the Cuneiform Tablets in the Kouyunjik Collection of the British Museum	Böllentrücher Nergal	J. Böllentrücher, Gebete und Hymnen an Nergal (= LSS 1/6)
Bezold Cat. Supp.	L. W. King, Catalogue of the Cuneiform Tablets of the British Museum. Supplement	Bongenaar NB Ebabbar	A. C. V. M. Bongenaar, The Neo-Babylonian Ebabbar Temple at Sippar
Bezold Glossar	C. Bezold, Babylonisch-assyrisches Glossar	BOR	Babylonian and Oriental Record
BHT	S. Smith, Babylonian Historical Texts	Borger Asb.	R. Borger, Beiträge zum Inschriftenerwerk Assurbanipals
BiAr	The Biblical Archaeologist	Borger AV	Festschrift für Rykle Borger zu seinem 65. Geburtstag
Bib.	Biblica	Borger BAL	R. Borger, Babylonisch-assyrische Lesestücke (= AnOr 54)
Biggs Al-Hiba	R. D. Biggs, Inscriptions from Al-Hiba-Lagash: The First and Second Seasons	Borger Einleitung	R. Borger, Einleitung in die assyrischen Königsinschriften
Biggs Šaziga	R. D. Biggs, ŠA.ZI.GA: Ancient Mesopotamian Potency Incantations (= TCS 2)	Borger Esarh.	R. Borger, Die Inschriften Asarhaddons, Königs von Assyrien (= AfO Beiheft 9)
Bilgiç Appellativa der kapp. Texte	E. Bilgiç, Die einheimischen Appellativa der kappadokischen Texte ...	Borger HKL	R. Borger, Handbuch der Keilschriftliteratur
BiMes	Bibliotheca Mesopotamica	Borger Zeichenliste	R. Borger, Assyrisch-babylonische Zeichenliste (= AOAT 33/33A)
BIN	Babylonian Inscriptions in the Collection of J. B. Nies	Boson Tavolette	G. Boson, Tavolette cuneiformi sumere ...
BiOr	Bibliotheca Orientalis	BoSt	Boghazköi-Studien
Biot Mem. Vol.	Recueil d'études à la mémoire de Maurice Biot (= Florilegium marianum 2)	Bottéro Culinary Texts	J. Bottéro, Textes culinaires Mésopotamiens, Mesopotamian Culinary Texts
Biot Tablettes	M. Biot, Tablettes économiques et administratives d'époque babylonienne ancienne conservées au Musée d'Art et d'Histoire de Genève	BoTU	Die Boghazköi-Texte in Umschrift ... (= WVDOG 41-42)
Black Sum. Grammar	J. A. Black, Sumerian Grammar in Babylonian Theory (= Studia Pohl: Series Maior 12)	Boudou Liste	R. P. A. Boudou, Liste de noms géographiques (= Or. 36-38)
BM	tablets in the collections of the British Museum	Boyer Contribution	G. Boyer, Contribution à l'histoire juridique de la 1 ^{re} dynastie babylonienne
BMAH	Bulletin des Musées Royaux d'Art et d'Histoire	BPO	E. Reiner and D. Pingree, Babylonian Planetary Omens (1 = BiMes 2/1; 2 = BiMes 2/2; 3 = Cuneiform Monographs 11, 4 = Cuneiform Monographs 30)
BMFA	Bulletin of the Museum of Fine Arts	von Brandenstein Heth. Götter	C. G. von Brandenstein, Hethitische Götter nach Bildbeschreibungen in Keilschrifttexten (= MVAG 46/2)
BMMA	Bulletin of the Metropolitan Museum of Art	Brinkman MSKH	J. A. Brinkman, Materials and Studies for Kassite History
BMQ	The British Museum Quarterly	Brinkman PKB	J. A. Brinkman, A Political History of Post-Kassite Babylonia, 1158-722 B.C. (= AnOr 43)
BMS	L. W. King, Babylonian Magic and Sorcery	BRM	Babylonian Records in the Library of J. Pierpont Morgan
Bo.	field numbers of tablets excavated at Boghazkeui	Brockelmann Lex. Syr. ²	C. Brockelmann, Lexicon syriacum, 2nd ed.
Böck Morphoskopie	B. Böck, Die babylonisch-assyrische Morphoskopie (= AfO Beiheft 27)	BSAW	Berichte der Sächsischen Akademie der Wissenschaften
Boehmer AV	Beiträge zur Kulturgeschichte Vorderasiens: Festschrift für Rainer Michael Boehmer		
Boehmer Uruk Gräber	R. M. Boehmer, F. Pedde, and B. Salje, Uruk: Die Gräber		

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BSGW	Berichte der Sächsischen Gesellschaft der Wissenschaften		the Library of Princeton University
BSL	Bulletin de la Société de Linguistique de Paris	Christian Festschrift	Festschrift für Prof. Dr. Viktor Christian
BSOAS	Bulletin of the School of Oriental and African Studies	Çiğ-Kizilyay NRVN	M. Çiğ and H. Kizilyay, Neusumerische Rechts- und Verwaltungsurkunden aus Nippur
Bu.	tablets in the collections of the British Museum	Çiğ-Kizilyay- Kramer ISET	M. Çiğ, H. Kizilyay, and S. N. Kramer, Sumerian Literary Tablets and Fragments in the Archaeological Museum of Istanbul
Buccellati Amorites	G. Buccellati, The Amorites of the Ur III Period	Çiğ-Kizilyay- Kraus Nippur	M. Çiğ, H. Kizilyay (Bozkurt), and F. R. Kraus, Altbabylonische Rechtsurkunden aus Nippur
Bull. on Sum. Agriculture	Bulletin on Sumerian Agriculture	Çiğ-Kizilyay- Salonen Puzriš- Dagan-Texte	M. Çiğ, H. Kizilyay, and A. Salonen, Die Puzriš-Dagan-Texte (= AASF B 92)
Butler Dreams	S. A. L. Butler, Mesopotamian Conceptions of Dreams and Dream Rituals (= AOAT 258)	Civil Farmer's Instructions	M. Civil, The Farmer's Instructions: A Sumerian Agricultural Manual
CAD	The Assyrian Dictionary of the Oriental Institute of the University of Chicago	Clay PN	A. T. Clay, Personal Names from Cuneiform Inscriptions of the Cassite Period (= YOR 1)
Cagni Erra	L. Cagni, L'epopea di Erra	Cochavi- Rainey Royal Gifts	Z. Cochavi-Rainey, Royal Gifts in the Late Bronze Age Fourteenth to Thirteenth Centuries B.C.E.
Cagni Mem. Vol.	Studi sul vicino oriente antico dedicati alla memoria di Luigi Cagni	Cocquerillat Palmeraies	D. Cocquerillat, Palmeraies et cultures de l'Eanna d'Uruk (559-520)
Camb.	J. N. Strassmaier, Inschriften von Cambyses	Cohen Calendars	M. Cohen, The Cultic Calendars of the Ancient Near East
Cancik- Kirschbaum MA Briefe	E. C. Cancik-Kirschbaum, Die mittellassyrischen Briefe aus Tall Šēh Hamad	Cohen Eršemma	M. Cohen, Sumerian Hymnology: The Eršemma
Cassin Anthro- ponymie	E. Cassin, Anthroponymie et anthropologie de Nuzi	Cohen Lamentations	M. Cohen, The Canonical Lamentations of Ancient Mesopotamia
Cat. BM	Catalogue of the Babylonian Tablets in the British Museum	Cole Nippur	S. Cole, The Early Neo-Babylonian Governor's Archive from Nippur (= OIP 114)
Cavigneaux Textes Scolaires	A. Cavigneaux, Textes Scolaires du Temple de Nabû ša Harê	Coll. de Clercq	H. F. X. de Clercq, Collection de Clercq. Catalogue . . .
CBM	tablets in the collections of the University Museum of the University of Pennsylvania, Philadelphia (= CBS)	Combe Sin	E. Combe, Histoire du culte de Sin en Babylonie et en Assyrie
CBS	tablets in the collections of the University Museum of the University of Pennsylvania, Philadelphia	Contenau Con- tribution	G. Contenau, Contribution à l'histoire économique d'Umma
CCT	Cuneiform Texts from Cappadocian Tablets	Contenau Umma	G. Contenau, Umma sous la Dynastie d'Ur
CDOG	Colloquien der Deutschen Orient-Gesellschaft	Cooper Angim	J. Cooper, The Return of Ninurta to Nippur (= AnOr 52)
CH	R. F. Harper, The Code of Hammurabi . . .	Copenhagen	tablets in the collections of the National Museum, Copenhagen
Chantre	E. Chantre, Recherches archéologiques dans l'Asie occidentale. Mission en Cappadoce 1893-1894	Corpus of Ancient Near Eastern Seals	E. Porada, Corpus of Ancient Near Eastern Seals in North American Collections
Charpin Archives Familiales	D. Charpin, Archives familiales et propriété privée . . . Tell Sifr	CRAI	Académie des Inscriptions et Belles Lettres. Comptes rendus
Charpin- Durand Strasbourg	D. Charpin and J.-M. Durand, Documents cunéiformes de Strasbourg conservés à la Bibliothèque Nationale et Universitaire	Craig AAT	J. A. Craig, Astrological-Astronomical Texts
CHD	The Hittite Dictionary of the Oriental Institute of the University of Chicago	Craig ABRT	J. A. Craig, Assyrian and Babylonian Religious Texts
Chiera STA	E. Chiera, Selected Temple Accounts from Telloh, Yokha and Drehem. Cuneiform Tablets in	Cros Tello	G. Cros, Mission française de Chaldée. Nouvelles fouilles de Tello

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Cross Movable Property	D. Cross, Movable Property in the Nuzi Documents (= AOS 10)	van Dijk Götterlieder	J. van Dijk, Sumerische Götterlieder
CRRA	Compte rendu, Rencontre Assyriologique Internationale	van Dijk La Sagesse	J. van Dijk, La sagesse suméro-accadienne
CT	Cuneiform Texts from Babylonian Tablets	van Dijk Lugale	J. van Dijk, LUGAL UD ME-LÁM-bi NIR-GÁL
CTMMA	Cuneiform Texts in the Metropolitan Museum of Art	Dillard NB Lewis Coll.	R. B. Dillard, Neo-Babylonian Texts from the John Frederick Lewis Collection of the Free Library of Philadelphia (Ph.D. diss., Dropsie Univ. 1975)
CTN	Cuneiform Texts from Nimrud		
Cult Image	M. B. Dick, ed., Born in Heaven, Made on Earth: The Making of the Cult Image in the Ancient Near East	Diri	lexical series diri DIR <i>siaku</i> = (<i>w</i>) <i>atru</i> , pub. Civil, MSL 15
Cyr.	J. N. Strassmaier, Inschriften von Cyrus	Divination	J. Nougayrol, ed., La divination en Mésopotamie ancienne et dans les régions voisines
DAFI	Cahiers de la Délégation Archéologique Française en Iran	Di Vito Personal Names	R. A. Di Vito, Studies in Third Millennium Sumerian and Akkadian Personal Names
Dalley Edinburgh	S. Dalley, A Catalogue of the Akkadian Cuneiform Tablets in the Collections of the Royal Scottish Museum, Edinburgh	DLZ	Deutsche Literaturzeitung
Dalley-Postgate Fort Shalmaneser	S. Dalley and J. N. Postgate, The Tablets from Fort Shalmaneser (= CTN 3)	Dombradi Altbab. Prozessurkunden	E. Dombradi, Die Darstellung des Rechtsaustrags in den altbabylonischen Prozessurkunden
Dalman Aram. Wb.	G. H. Dalman, Aramäisch-neuhebräisches Wörterbuch zu Targum, Talmud und Midrasch	Donbaz and Parpola NA Legal Texts	V. Donbaz and S. Parpola, Neo-Assyrian Legal Texts in Istanbul
Dandamaev Slavery	M. A. Dandamaev, Slavery in Babylonia from Nabopolassar to Alexander the Great	Donbaz-Yoffee OB Kish	V. Donbaz and N. Yoffee, Old Babylonian Texts from Kish Conserved in the Istanbul Museums (= BiMes 17)
Dar.	J. N. Strassmaier, Inschriften von Darius	Dosch Arraphe	G. Dosch, Zur Struktur der Gesellschaft des Königreichs Arraphe
David AV	Symbolae iuridicae et historicae Martino David dedicatae. Tomus alter: Iura Orientis antiqui	Doty Uruk	L. T. Doty, Cuneiform Archives from Hellenistic Uruk (Ph.D. diss., Yale Univ. 1977)
Deimel Fara	A. Deimel, Die Inschriften von Fara (= WVDOG 40, 43, 45)	Dougherty Shirkutu	R. P. Dougherty, The Shirkûtu of Babylonian Deities (= YOR 5/2)
Dekiere OB Real Estate	L. Dekiere, Old Babylonian Real Estate Documents from Sippar in the British Museum, Parts 1-6 (= MHE Texts 2)	DP	M. Allotte de la Fuÿe, Documents présargoniques
Delaporte Catalogue Bibliothèque Nationale	L. J. Delaporte, Catalogue des cylindres orientaux . . . de la Bibliothèque Nationale	Dream-book	A. L. Oppenheim, The Interpretation of Dreams in the Ancient Near East (= Transactions of the American Philosophical Society 46/3)
Delaporte Catalogue Louvre	L. J. Delaporte, Catalogue des cylindres . . . Musée du Louvre	van Driel Cult of Aššur	G. van Driel, The Cult of Aššur
Delitzsch AL ³	F. Delitzsch, Assyrische Lese-stücke, 3rd ed.	D.T.	tablets in the collections of the British Museum
Delitzsch HWB	F. Delitzsch, Assyrisches Handwörterbuch	Durand Catalogue EPHE	J.-M. Durand, Documents cunéiformes de la IV ^e Section de l'École Pratique des Hautes Etudes
Deller AV	Ad bene et fideliter seminandum: Festgabe für Karlheinz Deller (= AOAT 220)	Durand Documents de Mari	J.-M. Durand, Les documents épistolaires du palais de Mari
De Meyer AV	Cinquante-deux réflexions sur le proche-orient ancien offertes en hommage à Léon De Meyer	Durand Textes babyloniens	J.-M. Durand, Textes babyloniens d'époque récente
Dercksen OA Copper Trade	J. G. Dercksen, The Old Assyrian Copper Trade in Anatolia	Ea	lexical series ea A = <i>nāqu</i> , pub. Civil, MSL 14
Dietrich Aramäer	M. Dietrich, Die Aramäer Südbabyloniens in der Sargonidenzeit (= AOAT 7)	EA	J. A. Knudtzon, Die El-Amarna-Tafeln (= VAB 2); EA 359-79: Rainey EA
		Eames Coll.	A. L. Oppenheim, Catalogue of the Cuneiform Tablets of the Wilberforce Eames Babylonian Col-

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	lection in the New York Public Library (= AOS 32)	Eilers	W. Eilers, Gesellschaftsformen im altbabylonischen Recht
Eames Collection	tablets in the Wilberforce Eames Babylonian Collection in the New York Public Library	Gesellschaftsformen	
Ebeling Glossar	E. Ebeling, Glossar zu den neubabylonischen Briefen (= SBAW 1953/1)	Ellis	M. deJ. Ellis, Agriculture and the State in Ancient Mesopotamia
Ebeling Handerhebung	E. Ebeling, Die akkadische Gebetsserie "Handerhebung" (= VIO 20)	Ellis Foundation Deposits	R. Ellis, Foundation Deposits in Ancient Mesopotamia
Ebeling KMI	E. Ebeling, Keilschrifttexte medizinischen Inhalts	Emesal Voc.	lexical series <i>d i m m e r = d i n g i r = i l u</i> , pub. Landsberger, MSL 4 3-44
Ebeling Neubab. Briefe	E. Ebeling, Neubabylonische Briefe (= ABAW NF 30)	EN	Excavations at Nuzi (EN 9/1, 9/2, 10/1, 10/2 pub. in SCCNH 2, 4, 8, 9)
Ebeling Neubab. Briefe aus Uruk	E. Ebeling, Neubabylonische Briefe aus Uruk	En. el.	<i>Enūma eliš</i>
Ebeling Parfümrez.	E. Ebeling, Parfümrezepte und kultische Texte aus Assur (also pub. in Or. NS 17-19)	Erimhuš	lexical series <i>e r i m h u š = a n a n t u</i> , pub. Cavigneaux, MSL 17
Ebeling Stiftungen	E. Ebeling, Stiftungen und Vorschriften für assyrische Tempel (= VIO 23)	Erimhuš Bogh.	Boghazkeui version of Erimhuš, pub. Güterbock, MSL 17
Ebeling Wagenpferde	E. Ebeling, Bruchstücke einer mittellassyrischen Vorschriftensammlung für die Akklimatisierung und Trainierung von Wagenpferden (= VIO 7)	Eshnunna Code	see Goetze LE
Eblaite Personal Names	Eblaite Personal Names and Semitic Name-Giving: Papers of a Symposium Held in Rome, July 15-17, 1985	Evetts App.	B. T. A. Evetts, Inscriptions of ... Evil-Merodach ... Appendix
Edel Ägyptische Ärzte	E. Edel, Ägyptische Ärzte und ägyptische Medizin am hethitischen Königshof	Evetts Ev.-M.	B. T. A. Evetts, Inscriptions of ... Evil-Merodach ...
Edel Korrespondenz	E. Edel, Die ägyptisch-hethitische Korrespondenz aus Boghazköi in babylonischer und hethitischer Sprache	Evetts Lab.	B. T. A. Evetts, Inscriptions of ... Laborosoarchod
Edel Vertrag	E. Edel, Der Vertrag zwischen Ramses II. von Ägypten und Hattušili III. von Ḫatti (= WVDOG 95)	Evetts Ner.	B. T. A. Evetts, Inscriptions of ... Neriglissar ...
Edzard Tell ed-Dēr	D. O. Edzard, Altbabylonische Rechts- und Wirtschaftsurkunden aus Tell ed-Dēr (= ABAW NF 72)	EVO	Egitto e Vicino Oriente
Edzard Zwischenzeit	D. O. Edzard, Die "Zweite Zwischenzeit" Babyloniens	Explicit Malku	synonym list <i>malku = šarru</i> , explicit version (Tablets I-II pub. A. D. Kilmer, JAOS 83 421ff.)
Eidem Shemshāra	J. Eidem, The Shemshāra Archives 2: The Administrative Texts	Fadhil Arraphe	A. Fadhil, Studien zur Topographie und Prosopographie der Provinzstädte des Königreichs Arraphe
Eidem and Laessøe Shemshara Letters	J. Eidem and J. Laessøe, The Shemshara Archives 1: The Letters	Fales Censimenti	F. M. Fales, Censimenti e catasti di epoca neo-assira
Eilers Beamtennamen	W. Eilers, Iranische Beamtennamen in der keilschriftlichen Überlieferung (= Abhandlungen für die Kunde des Morgenlandes 25/5)	Fales Cento lettere	F. M. Fales, Cento lettere neo-assire
		Falkenstein ATU	A. Falkenstein, Archaische Texte aus Uruk
		Falkenstein Das Sumerische	A. Falkenstein, Das Sumerische (= Handbuch der Orientalistik, erste Abteilung, zweiter Band, erster und zweiter Abschnitt, Lieferung I)
		Falkenstein Gerichtsurkunden	A. Falkenstein, Die neusumerischen Gerichtsurkunden (= ABAW NF 39, 40, 44)
		Falkenstein Götterlieder	A. Falkenstein, Sumerische Götterlieder
		Falkenstein Grammatik	A. Falkenstein, Grammatik der Sprache Gudeas von Lagaš (= AnOr 28 and 29)
		Falkenstein Haupttypen	A. Falkenstein, Die Haupttypen der sumerischen Beschwörung (= LSS NF 1)
		Falkenstein Topographie	A. Falkenstein, Topographie von Uruk
		Farber Baby-Beschwörungen	W. Farber, Schlaf, Kindchen, Schlaf!: Mesopotamische Baby-Beschwörungen und -Rituale

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Farber Ištar und Dumuzi	W. Farber, Beschwörungsrituale an Ištar und Dumuzi	Friedrich Staatsverträge	J. Friedrich, Staatsverträge des Hatti-Reiches in hethitischer Sprache (= MVAG 34/1)
Ferrara Nanna-Suen's Journey	A. J. Ferrara, Nanna-Suen's Journey to Nippur	Friedrich and Kammenhuber Heth. Wb. ²	J. Friedrich and A. Kammenhuber, Hethitisches Wörterbuch ²
Festschrift Eilers	Festschrift für Wilhelm Eilers: Ein Dokument der internationalen Forschung	FuB	Forschungen und Berichte
Festschrift Joseph Henninger	Al-Bahit: Festschrift Joseph Henninger (= Studia Instituti Anthropos 28)	Fuchs Sargon	A. Fuchs, Die Inschriften Sargons II. aus Khorsabad
FF	Forschungen und Fortschritte	Gadd Early Dynasties	C. J. Gadd, The Early Dynasties of Sumer and Akkad
Figulla Cat.	H. H. Figulla, Catalogue of the Babylonian Tablets in the British Museum (= Cat. BM 1)	Gadd Ideas	C. J. Gadd, Ideas of Divine Rule in the Ancient East
Figurative Language	M. Mindlin, M. J. Geller, and J. E. Wansbrough, eds., Figurative Language in the Ancient Near East	Gadd Teachers	C. J. Gadd, Teachers and Students in the Oldest Schools
Fincke Augenleiden	J. Fincke, Augenleiden nach keilschriftlichen Quellen	Gandert Festschrift	Gandert Festschrift (= Berliner Beiträge zur Vor- und Frühgeschichte 2)
Finet L'Accadien	A. Finet, L'Accadien des lettres de Mari	Garelli Gilg.	Gilgameš et sa légende. Etudes recueillies par Paul Garelli à l'occasion de la VII ^e Rencontre Assyriologique Internationale (Paris, 1958)
Finkelstein Mem. Vol.	Essays on the Ancient Near East in Memory of Jacob Joel Finkelstein	Garelli Les Assyriens	P. Garelli, Les Assyriens en Cappadoce
Fish Catalogue	T. Fish, Catalogue of Sumerian Tablets in the John Rylands Library	Gaster AV	Occident and Orient (Studies in Honour of M. Gaster)
Fish Letters	T. Fish, Letters of the First Babylonian Dynasty in the John Rylands Library, Manchester	Gautier Dilbat	J. E. Gautier, Archives d'une famille de Dilbat . . .
Fleming Emar Priestess	D. E. Fleming, The Installation of Baal's High Priestess at Emar	GCCI	R. P. Dougherty, Goucher College Cuneiform Inscriptions
FLP	tablets in the collections of the Free Library of Philadelphia	Gehlken Uruk	E. Gehlken, Spätbabylonische Wirtschaftstexte aus dem Eanna-Archiv
Forrer Provinzeinteilung	E. Forrer, Die Provinzeinteilung des assyrischen Reiches	Gelb OAIC	I. J. Gelb, Old Akkadian Inscriptions in Chicago Natural History Museum
Frahm Sanherib	E. Frahm, Einleitung in die Sanherib-Inschriften (= AfO Beiheft 26)	Gelb-Kienast Königsinschriften	I. J. Gelb and B. Kienast, Die altakkadischen Königsinschriften des dritten Jahrtausends
Frame Babylonia	G. Frame, Babylonia 689-627 B.C.: A Political History	Genouillac Kich	H. de Genouillac, Premières recherches archéologiques à Kich
Fränkel Fremdw.	S. Fränkel, Die aramäischen Fremdwörter im Arabischen	Genouillac Trouvaille	H. de Genouillac, La trouvaille de Dréhem
Frankena Tākultu	R. Frankena, Tākultu, De sacrale Maaltijd in het assyrische Ritueel	Genouillac TSA	H. de Genouillac, Tablettes sumériennes archaïques . . .
Freedman Alu	S. M. Freedman, If a City Is Set on a Height: The Akkadian Omen Series <i>Šumma Alu ina Mēlē Šakin</i>	George Gilg.	A. George, The Babylonian Gilgamesh Epic
Freydank Chronologie	H. Freydank, Beiträge zur mittelassyrischen Chronologie und Geschichte	George Temples	A. R. George, House Most High: The Temples of Ancient Mesopotamia
Freydank Wirtschaftstexte	H. Freydank, Spätbabylonische Wirtschaftstexte aus Uruk	George Topographical Texts	A. R. George, Babylonian Topographical Texts (= OLA 40)
Friedrich Festschrift	Festschrift Johannes Friedrich	Gesche Schulunterricht	P. D. Gesche, Schulunterricht in Babylonien im ersten Jahrtausend v. Chr. (= AOAT 275)
Friedrich Gesetze	J. Friedrich, Die hethitischen Gesetze (= Documenta et monumenta orientis antiqui 7)	Gesenius ¹⁷	W. Gesenius, Hebräisches und aramäisches Handwörterbuch, 17th ed.
Friedrich Heth. Wb.	J. Friedrich, Hethitisches Wörterbuch . . .	GGA	Göttingische gelehrte Anzeigen

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Gibson-Biggs Seals	M. Gibson and R. D. Biggs, eds., Seals and Sealing in the Ancient Near East	Guest Notes on Plants	E. Guest, Notes on Plants and Plant Products with their Collo- quial Names in 'Iraq
Gilg.	Gilgāmeš epic, cited from Thomp- son Gilg. (M. = Meissner Frag- ment, OB Version of Tablet X; P. = Pennsylvania Tablet, OB Version of Tablet II, copy A. Westenholz, Lambert AV 446ff.; Y. = Yale Tablet, OB Version of Tablet III)	Guest Notes on Trees Gurney MB Texts	E. Guest, Notes on Trees and Shrubs for Lower Iraq O. R. Gurney, The Middle Babylo- nian Legal and Economic Texts from Ur
Gilg. O. I.	OB Gilg. fragment from Ishchali pub. by T. Bauer, JNES 16 254ff., also Greengus Ishchali 277	Güterbock AV Güterbock Siegel Hallo AV	Kaniššuar: A Tribute to Hans G. Güterbock on His Seventy-Fifth Birthday (= AS 23) H. G. Güterbock, Siegel aus Boğaz- köy (= AfO Beiheft 5 and 7) The Tablet and the Scroll: Near Eastern Studies in Honor of Wil- liam W. Hallo
Goetze Ḫattušiliš	A. Goetze, Ḫattušiliš. Der Bericht über seine Thronbesteigung nebst den Paralleltexen (= MVAG 29/3)	Hallo Royal Titles Harris Sippar	W. W. Hallo, Early Mesopotamian Royal Titles (= AOS 43) R. Harris, Ancient Sippar: A De- mographic Study of an Old-Baby- lonian City
Goetze Kizzuwatna	A. Goetze, Kizzuwatna and the Problem of Hittite Geography (= YOR 22)	Hartmann Musik Haupt Nimrodepos Haverford Symposium	H. Hartmann, Die Musik der su- merischen Kultur P. Haupt, Das babylonische Nim- rodepos E. Grant, ed., The Haverford Sym- posium on Archaeology and the Bible
Goetze LE	A. Goetze, The Laws of Eshnunna (= AASOR 31)	Hecker Giessen	K. Hecker, Die Keilschrifttexte der Universitätsbibliothek Gies- sen
Goetze Neue Bruchstücke	A. Goetze, Neue Bruchstücke zum grossen Text des Ḫattušiliš und den Paralleltexen (= MVAG 34/2)	Hecker Grammatik Heimpel Tierbilder	K. Hecker, Grammatik der Kül- tepe-Texte (= AnOr 44) W. Heimpel, Tierbilder in der sumerischen Literatur (= Studia Pohl 2)
Golénischeff	V. S. Golénischeff, Vingt-quatre tablettes cappadociennes . . .	Herzfeld API	E. Herzfeld, Altpersische In- schriften
Gordon AV	Orient and Occident: Essays Pre- sented to Cyrus H. Gordon . . . (= AOAT 22)	Hewett Anniversary Vol. Hg.	So Live the Works of Men: Seven- tieth Anniversary Volume Hon- oring Edgar Lee Hewett lexical series HAR.gud = <i>imrú</i> = <i>ballu</i> , pub. MSL 5-11
Gordon Handbook	C. H. Gordon, Ugaritic Handbook (= AnOr 25)	HG	J. Kohler et al., Hammurabi's Gesetz
Gordon Smith College	C. H. Gordon, Smith College Tablets . . . (= Smith College Stud- ies in History 38)	Hh.	lexical series HAR.ra = <i>hubullu</i> (Hh. I-IV pub. Landsberger, MSL 5; Hh. V-VII pub. Landsberger, MSL 6; Hh. VIII-XII pub. Lands- berger, MSL 7; Hh. XIII-XIV, XVIII pub. Landsberger, MSL 8; Hh. XV pub. Landsberger, MSL 9; Hh. XVI-XVII, XIX pub. Landsberger and Reiner, MSL 10; Hh. XX-XXIV pub. Lands- berger and Reiner, MSL 11)
Gordon Sumerian Proverbs	E. I. Gordon, Sumerian Proverbs	Hilprecht AV	Hilprecht Anniversary Volume. Studies in Assyriology and Ar- chaeology Dedicated to Hermann V. Hilprecht
Gössmann Era	F. Gössmann, Das Era-Epos	Hilprecht Deluge Story	H. V. Hilprecht, The Earliest Ver- sion of the Babylonian Deluge Story and the Temple Library of Nippur
Gött. Misz.	Göttinger Miszellen: Beiträge zur ägyptologischen Diskussion		
Grant Bus. Doc.	E. Grant, Babylonian Business Doc- uments of the Classical Period		
Grant Smith College	E. Grant, Cuneiform Documents in the Smith College Library		
Gray Samaš	C. D. Gray, The Samaš Religious Texts . . .		
Grayson ARI	A. K. Grayson, Assyrian Royal Inscriptions		
Grayson BHLT	A. K. Grayson, Babylonian Histori- cal-Literary Texts (= TSTS 3)		
Grayson Chronicles	A. K. Grayson, Assyrian and Baby- lonian Chronicles (= TCS 5)		
Greengus Ishchali	S. Greengus, Old Babylonian Tab- lets from Ishchali and Vicinity		
Greengus Studies	S. Greengus, Studies in Ishchali Documents (= BiMes 19)		
Groneberg Ištar	B. Groneberg, Lob der Ištar: Ge- bet und Ritual an die altbabyloni- sche Venusgöttin		
Grosz Wullu Archive	K. Grosz, The Archive of the Wullu Family		

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Hinke Kudurru	W. J. Hinke, Selected Babylonian Kudurru Inscriptions, No. 5, p. 21-27	Hunger-Pingree MUL.APIN	H. Hunger and D. Pingree, MUL.APIN: An Astronomical Compendium in Cuneiform (= AfO Beiheft 24)
Hinz AFF	W. Hinz, Altiranische Funde und Forschungen	Hussey Sumerian Tablets	M. I. Hussey, Sumerian Tablets in the Harvard Semitic Museum (= HSS 3 and 4)
Hirsch AV	Festschrift für Hans Hirsch zum 65. Geburtstag (= WZKM 86)	IB	tablets in the collections of the Pontificio Istituto Biblico, Rome
Hirsch Untersuchungen	H. Hirsch, Untersuchungen zur altassyrischen Religion (= AfO Beiheft 13/14)	IBoT	Istanbul Arkeoloji Müzelerinde Bulunan Boğazköy Tabletleri
Hoffner Alimenta	H. A. Hoffner, Alimenta Hethaeorum (= AOS 55)	Ichisar Imdilum	M. Ichisar, Les archives cappadoциennes du marchand Imdilum
Hoffner Laws	H. Hoffner, The Laws of the Hittites	ICK	Inscriptions cunéiformes du Kultépé
Holma Kl. Beitr.	H. Holma, Kleine Beiträge zum assyrischen Lexikon (= AASF B 7/2)	Idu IEJ	lexical series <i>á = idu</i> Israel Exploration Journal
Holma Körperteile	H. Holma, Die Namen der Körperteile im Assyrisch-babylonischen (= AASF B 7)	IF Igituh	Indogermanische Forschungen lexical series <i>i g i t u ḫ = tāmartu</i> . Igituh short version pub. Landsberger and Gurney, AfO 18 81ff.
Holma Omen Texts	H. Holma, Omen Texts from Babylonian Tablets in the British Museum . . .	ILN IM	Illustrated London News tablets in the collections of the Iraq Museum, Baghdad see Erimhuš
Holma Quttulu	H. Holma, Die assyrisch-babylonischen Personennamen der Form Quttulu (= AASF B 13/2)	Imgidda to Erimhuš	
Holma Weitere Beitr.	H. Holma, Weitere Beiträge zum assyrischen Lexikon (= AASF B 15/1)	IOS Istanbul	Israel Oriental Studies tablets in the collections of the Archaeological Museum of Istanbul
Hölscher Personennamen	M. Hölscher, Die Personennamen der kassitenzeitlichen Texte aus Nippur	ITT Izbu Comm.	Inventaire des tablettes de Tello commentary to the series <i>šumma izbu</i> , pub. Leichty Izbu p. 211-233
Horowitz Cosmic Geography	W. Horowitz, Mesopotamian Cosmic Geography	Izi	lexical series <i>i z i = išātu</i> , pub. Civil, MSL 13 154-226
Horsnell Year Names	M. Horsnell, The Year-Names of the First Dynasty of Babylon	Izi Bogh.	Boghazkeui version of Izi, pub. Civil, MSL 13 132-147
Houwink ten Cate AV	Studio Historiae Ardens: Ancient Near Eastern Studies Presented to Philo H. J. Houwink ten Cate	Izre'el Adapa	S. Izre'el, Adapa and the South Wind
Hrozný Code Hittite	F. Hrozný, Code hittite provenant de l'Asie Mineure	Izre'el Amarna	S. Izre'el, The Amarna Scholarly Tablets
Hrozný Getreide	F. Hrozný, Das Getreide im alten Babylonien . . . (= SAWW Phil.-Hist. Kl. 173/1)	JA	Journal asiatique
Hrozný Kultepe	F. Hrozný, Inscriptions cunéiformes du Kultépé (= ICK 1) (= Monogr. ArOr 14)	Jacobsen Copenhagen	T. Jacobsen, Cuneiform Texts in the National Museum, Copenhagen
Hrozný Ta'annek	F. Hrozný, Die Keilschrifttexte von Ta'annek, in Sellin Ta'annek	Jacobsen Eshnunna	T. Jacobsen, Philological Notes on Eshnunna and Its Inscriptions (= AS 6)
HS	tablets in the Hilprecht collection, Jena	Jacobsen Mem. Vol.	Riches Hidden in Secret Places: Ancient Near Eastern Studies in Memory of Thorkild Jacobsen
HSM	tablets in the collections of the Harvard Semitic Museum	Jankowska KTK	N. B. Jankowska, Klinopisnye teksty iz Kjul'-Tepe v sobraniakh SSSR
HSS	Harvard Semitic Series	JAOS	Journal of the American Oriental Society
HUCA	Hebrew Union College Annual	Jastrow Dict.	M. Jastrow, A Dictionary of the Targumim . . .
Huehnergard Ugaritic Vocabulary	J. Huehnergard, Ugaritic Vocabulary in Syllabic Transcription (= HSS 32)	JBL	Journal of Biblical Literature
Hunger Kolophone	H. Hunger, Babylonische und assyrische Kolophone (= AOAT 2)	JCS	Journal of Cuneiform Studies
Hunger Uruk	H. Hunger, Spätbabylonische Texte aus Uruk, 1	JEA	Journal of Egyptian Archaeology
		JEN	Joint Expedition with the Iraq Museum at Nuzi (JEN 674-881 pub. in SCCNH 3, JEN 882-1000 pub. in SCCNH 14)

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JENu	Joint Expedition with the Iraq Museum at Nuzi, unpub.	KBo	Keilschrifttexte aus Boghazköi
JEOL	Jaarbericht van het Vooraziatisch-Egyptisch Genootschap "Ex Oriente Lux"	Kent Old Persian	R. G. Kent, Old Persian . . . (= AOS 33)
JESHO	Journal of the Economic and Social History of the Orient	Ker Porter Travels	R. Ker Porter, Travels in Georgia, Persia, Armenia, Ancient Babylonia, etc. . . .
Jestin NTSS	R. Jestin, Nouvelles tablettes sumériennes de Šuruppak	Kessler Topographie	K. Kessler, Untersuchungen zur historischen Topographie Nordmesopotamiens
Jestin Šuruppak	R. Jestin, Tablettes sumériennes de Šuruppak . . .	Kessler Uruk	K. Kessler, Uruk: Urkunden aus Privathäusern
JJP	Journal of Juristic Papyrology	Kh.	tablets from Khafadje in the collections of the Oriental Institute, University of Chicago
JKF	Jahrbuch für kleinasiatische Forschung	Kienast Altass. Kaufvertragsrecht	B. Kienast, Das altassyrische Kaufvertragsrecht
JMC	Journal des médecines cunéiformes	Kienast ATHE	B. Kienast, Die altassyrischen Texte des Orientalischen Seminars der Universität Heidelberg und der Sammlung Erlenmeyer
JNES	Journal of Near Eastern Studies	Kienast	B. Kienast, Die altbabylonischen Briefe und Urkunden aus Kisurra
Joannès Archives de Borsippa	F. Joannès, Archives de Borsippa: La Famille Ea-ilûta-bâni	Kienast Serie vom Fuchs	B. Kienast, <i>iškar šelebi</i> : Die Serie vom Fuchs
Joannès Textes économiques	F. Joannès, Textes économiques de la Babylonie récente	Kienast-Volk SAB	B. Kienast and K. Volk, Die sumerischen und akkadischen Briefe
Johns Doomsday Book	C. H. W. Johns, An Assyrian Doomsday Book	King Chron.	L. W. King, Chronicles Concerning Early Babylonian Kings . . .
Jones-Snyder	T. B. Jones and J. Snyder, Sumerian Economic Texts from the Third Ur Dynasty	King Early History	L. W. King, A History of Sumer and Akkad: An Account of the Early Races of Babylonia . . .
JPOS	Journal of the Palestine Oriental Society	King History	L. W. King, A History of Babylon
JQR	Jewish Quarterly Review	King Hittite Texts	L. W. King, Hittite Texts in the Cuneiform Character in the British Museum
JRAS	Journal of the Royal Asiatic Society	Kinnier Wilson Etana	J. V. Kinnier Wilson, The Legend of Etana
JSOR	Journal of the Society of Oriental Research	Kinnier Wilson Wine Lists	J. V. Kinnier Wilson, The Nimrud Wine Lists (= CTN 1)
JSS	Journal of Semitic Studies	Kish	tablets excavated at Kish, in the collections of the Ashmolean Museum, Oxford
JTVI	Journal of the Transactions of the Victoria Institute	Klauber Beamtentum	E. Klauber, Assyrisches Beamtentum nach Briefen aus der Sargonidenzeit (= LSS 5/3)
Jursa Bel-rēmanni	M. Jursa, Das Archiv des Bēl-rēmanni	KIF	Kleinasiatische Forschungen
Jursa Landwirtschaft	M. Jursa, Die Landwirtschaft in Sippar in neubabylonischer Zeit (= AfO Beiheft 25)	Knudtzon Gebete	J. A. Knudtzon, Assyrische Gebete an den Sonnengott . . .
Jursa Tempelzehnt	M. Jursa, Der Tempelzehnt in Babylonien vom siebenten bis zum dritten Jahrhundert v. Chr.	Köcher BAM	F. Köcher, Die babylonisch-assyrische Medizin in Texten und Untersuchungen
K.	tablets in the Kouyunjik collection of the British Museum	Köcher Pflanzenkunde	F. Köcher, Keilschrifttexte zur assyrisch-babylonischen Drogen- und Pflanzenkunde (= VIO 28)
Kagal	lexical series <i>kagal</i> = <i>abullu</i> , pub. Civil, MSL 13 227-261	Koch-Westenholz Liver Omens	U. Koch-Westenholz, Babylonian Liver Omens
KAH	Keilschrifttexte aus Assur historischen Inhalts	Kohler u. Peiser Rechtsleben	J. Kohler and F. E. Peiser, Aus dem babylonischen Rechtsleben
KAJ	Keilschrifttexte aus Assur juristischen Inhalts	Konst.	tablets excavated at Assur, in the collections of the Archaeological Museum of Istanbul
Kāmid el-Lōz	Kāmid el-Lōz, Saarbrücker Beiträge zur Altertumskunde 7 1970		
Kang SACT	S. Kang, Sumerian and Akkadian Cuneiform Texts in the Collection of the World History Museum of the University of Illinois		
KAR	Keilschrifttexte aus Assur religiösen Inhalts		
KAV	Keilschrifttexte aus Assur verschiedenen Inhalts		
KB	Keilschriftliche Bibliothek		

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Koschaker Bürgschaftsrecht	P. Koschaker, Babylonisch-assyrisches Bürgschaftsrecht	Kutscher Mem. Vol.	kinattūtu ša dārāti: Raphael Kutscher Memorial Volume
Koschaker Griech. Rechtsurk.	P. Koschaker, Über einige griechische Rechtsurkunden aus den östlichen Randgebieten des Hellenismus (= ASAW 42/1)	Kwasman NA Legal	T. Kwasman, Neo-Assyrian Legal Documents in the Kouyunjik Collection of the British Museum (= Studia Pohl: Series Maior 14)
Koschaker NRUA	P. Koschaker, Neue keilschriftliche Rechtsurkunden aus der El-Amarna-Zeit (= ASAW 39/5)	Labat Calendrier	R. Labat, Un calendrier babylonien des travaux, des signes et des mois
Koslova Eremitage	N. Koslova, Ur III-Texte der St. Petersburger Eremitage	Labat Labat L'Akkadien	R. Labat, L'Akkadien de Boghaz-Köi
Kramer AV	Kramer Anniversary Volume (= AOAT 25)	Labat Suse	R. Labat, Textes littéraires de Suse (= MDP 57)
Kramer Lamentation	S. N. Kramer, Lamentation over the Destruction of Ur (= AS 12)	Labat TDP	R. Labat, Traité akkadien de diagnostics et pronostics médicaux
Kramer SLTN	S. N. Kramer, Sumerian Literary Texts from Nippur (= AASOR 23)	Lacheman AV	Studies on the Civilization and Culture of Nuzi and the Hurrians in Honor of Ernest R. Lacheman (= SCCNH 1)
Kramer Two Elegies	S. N. Kramer, Two Elegies on a Pushkin Museum Tablet	Laessøe Bit Rimki	J. Laessøe, Studies on the Assyrian Ritual <i>bit rimki</i>
Kraus AbB 1	F. R. Kraus, Briefe aus dem British Museum	Lajard Culte de Vénus	J. B. F. Lajard, Recherches sur le culte . . . de Vénus
Kraus AV	<i>Zikir Šumim</i> : Assyriological Studies Presented to F. R. Kraus . . .	Lambert AV	Wisdom, Gods and Literature: Studies in Assyriology in Honour of W. G. Lambert
Kraus Edikt	F. R. Kraus, Ein Edikt des Königs Ammi-Šaduqa von Babylon (= Studia et documenta ad iura orientis antiqui pertinentia 5)	Lambert BWL	W. G. Lambert, Babylonian Wisdom Literature
Kraus Texte	F. R. Kraus, Texte zur babylonischen Physiognomatik (= AfO Beiheft 3)	Lambert Love Lyrics	W. G. Lambert, The Problem of the Love Lyrics, in Goedicke and Roberts, eds., Unity and Diversity
Kraus Verfügungen	F. R. Kraus, Königliche Verfügungen in altbabylonischer Zeit (= Studia et documenta ad iura orientis antiqui pertinentia 11)	Lambert Marduk's Address to the Demons	W. G. Lambert, Marduk's Address to the Demons (= AfO 17 310ff.)
Kraus Viehhaltung	F. R. Kraus, Staatliche Viehhaltung im altbabylonischen Lande Larsa	Lambert- Millard Atra-ḥasis	W. G. Lambert and A. R. Millard, <i>Atra-ḥasis: The Babylonian Story of the Flood</i>
Krecher Kultlyrik	J. Krecher, Sumerische Kultlyrik	Landsberger Brief	B. Landsberger, Brief des Bischofs von Esagila an König Asarhaddon
KT Blanckertz	J. Lewy, Die Kültepetexte der Sammlung Rudolf Blanckertz, Berlin	Landsberger Date Palm	B. Landsberger, The Date Palm and Its By-Products According to the Cuneiform Sources (= AfO Beiheft 17)
KT Hahn	J. Lewy, Die Kültepetexte aus der Sammlung Frida Hahn, Berlin	Landsberger Fauna	B. Landsberger, Die Fauna des alten Mesopotamien . . . (= ASAW 42/6)
KTS	KTS 1 = J. Lewy, Die altassyrischen Texte vom Kültepe bei Kaisarije; KTS 2 = V. Donbaz, Keilschrifttexte in den Antiken-Museen zu Stambul	Landsberger Kult. Kalender	B. Landsberger, Der kultische Kalender der Babylonier und Assyrer (= LSS 6/1-2)
KUB	Keilschrifturkunden aus Boghazköi	Landsberger- Jacobsen Georgica	B. Landsberger and T. Jacobsen, <i>Georgica</i> (in MS.)
Küchler Beitr.	F. Küchler, Beiträge zur Kenntnis der assyrisch-babylonischen Medizin . . .	Lang. Langdon BL	Language
Kühne Chronologie	C. Kühne, Die Chronologie der internationalen Korrespondenz von El-Amarna (= AOAT 17)	Langdon Creation	S. Langdon, Babylonian Liturgies
Kültepe	unpublished tablets from Kültepe	Langdon Menologies	S. Langdon, The Babylonian Epic of Creation
Kümmel Familie	H. M. Kümmel, Familie, Beruf und Amt im spätbabylonischen Uruk	Langdon SBP	S. Langdon, Babylonian Menologies . . .
Kupper Les Nomades	J.-R. Kupper, Les nomades en Mésopotamie au temps des rois de Mari	Langdon Tammuz Lanu	S. Langdon, Sumerian and Babylonian Psalms
			S. Langdon, Tammuz and Ishtar
			lexical series a l a m = <i>lanu</i>

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Lanz Harrânu	H. Lanz, Die neubabylonischen <i>harrânu</i> -Geschäftsunternehmen	Limet AV	Tablettes et images aux pays de Sumer et d'Akkad: Mélanges offerts à Monsieur H. Limet
Laroche Glossaire Hourrite	E. Laroche, Glossaire de la langue hourrite (= RHA 34-35)	Limet Documents	H. Limet, Etude de documents de la période d'Agadé appartenant à l'Université de Liège
Lautner Personen- miete	J. G. Lautner, Altbabylonische Personenmiete und Erntearbeiterverträge (= Studia et documenta ad iura orientis antiqui pertinentia 1)	Limet Métal	H. Limet, Le travail du métal au pays de Sumer au temps de la III ^e dynastie d'Ur
Lautner Richterliche Entscheidung	J. G. Lautner, Die richterliche Entscheidung und die Streitbeendigung im altbabylonischen Prozessrechte	Limet Sceaux Cassites Limet Textes Sumériens	H. Limet, Les légendes des sceaux cassites H. Limet, Textes sumériens de la III ^e dynastie d'Ur (= Documents du Proche-Orient ancien des Musées Royaux d'Art et d'Histoire, Epigraphie 1)
Layard	A. H. Layard, Inscriptions in the Cuneiform Character . . .	Lipiński Economy	E. Lipiński, ed., State and Temple Economy in the Ancient Near East (= OLA 5 and 6)
Layard Discoveries	A. H. Layard, Discoveries among the Ruins of Nineveh and Babylon	Litke God-Lists	R. L. Litke, A Reconstruction of the Assyro-Babylonian God-Lists, An: ^u A-nu-um and An: Anu šá amēli
LB	tablet numbers in the de Liagre Böhl Collection, Leiden	Littauer and Crouwel Wheeled Vehicles	M. A. Littauer and J. H. Crouwel, Wheeled Vehicles and Ridden Animals in the Ancient Near East
LBAT	Late Babylonian Astronomical and Related Texts, copied by T. G. Pinches and J. N. Strassmaier, prepared for publication by A. J. Sachs, with the cooperation of J. Schaumberger	Livingstone Mystical and Mythological Explanatory Works	A. Livingstone, Mystical and Mythological Explanatory Works of Assyrian and Babylonian Scholars
Leander	P. A. Leander, Über die sumerischen Lehnwörter im Assyrischen	LKA	E. Ebeling, Literarische Keilschrifttexte aus Assur
Le Gac Asn.	Y. Le Gac, Les inscriptions d'Aššur-našir-aplu III	LKU	A. Falkenstein, Literarische Keilschrifttexte aus Uruk
Legrain Catal. Cugnin	L. Legrain, Catalogue des cylindres orientaux de la collection Louis Cugnin	van Loon AV	To the Euphrates and Beyond: Archaeological Studies in Honour of Maurits N. van Loon
Legrain TRU	L. Legrain, Le temps des rois d'Ur	Loretz Chagar Bazar	O. Loretz, Texte aus Chagar Bazar und Tell Brak (= AOAT 3)
Lehmann- Haupt CIC	F. F. C. Lehmann-Haupt, ed., Corpus inscriptionum chaldicarum	Loretz-Mayer Šu-ila	O. Loretz and W. R. Mayer, Šu-ila Gebete (= AOAT 34)
Lehmann- Haupt Materialien	F. F. C. Lehmann-Haupt, Materialien zur älteren Geschichte Armeniens und Mesopotamiens	Löw Flora	I. Löw, Die Flora der Juden
Leichty Izbu	E. Leichty, The Omen Series Summa Izbu (= TCS 4)	LSS	Leipziger semitistische Studien
Lenormant Choix	F. Lenormant, Choix de textes cunéiformes inédits ou incomplètement publiés jusqu'à ce jour	LTBA	Die lexikalischen Tafelserien der Babylonier und Assyrer in den Berliner Museen
van Lerberghe OB Texts	K. van Lerberghe, Old Babylonian Legal and Administrative Texts from Philadelphia (= OLA 21)	Lu	lexical series lú = ša, pub. Civil, MSL 12 87-147
van Lerberghe Ur-Utu	K. van Lerberghe and G. Voet, Sippar-Amnānum: The Ur-Utu Archive (= MHE Texts 1)	Lugale	epic Lugale u melambi nergal, cited from MS. of A. Falkenstein (line nos. in parentheses according to van Dijk Lugale)
Levine Stelae	L. D. Levine, Two Neo-Assyrian Stelae from Iran	Lyon Sar.	D. G. Lyon, Keilschrifttexte Sargon's . . .
Lidzbarski Handbuch	M. Lidzbarski, Handbuch der nordsemitischen Epigraphik	MacGinnis Letter Orders	J. MacGinnis, Letter Orders from Sippar and the Administration of the Ebabbara in the Late-Babylonian Period
Lie Sar.	A. G. Lie, The Inscriptions of Sargon II	MAD	Materials for the Assyrian Dictionary
LIH	L. W. King, The Letters and Inscriptions of Hammurabi	MAH	tablets in the collections of the Musée d'Art et d'Histoire, Geneva
Limet Anthropo- nymie	H. Limet, L'anthroponymie sumérienne dans les documents de la 3 ^e dynastie d'Ur		

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Malku	synonym list <i>malku</i> = <i>šarru</i> (Malku I pub. A. D. Kilmer, JAOS 83 421ff.; Malku II pub. W. von Soden, ZA 43 235ff.; supplementary material pub. in von Weiher Uruk)	Meissner BAP	B. Meissner, Beiträge zum alt-babylonischen Privatrecht
Malul Legal Symbolism	M. Malul, Studies in Mesopotamian Legal Symbolism (= AOAT 221)	Meissner BAW	B. Meissner, Beiträge zum assyrischen Wörterbuch (= AS 1 and 4)
MAOG	Mitteilungen der Altorientalischen Gesellschaft	Meissner BuA	B. Meissner, Babylonien und Assyrien
Maqlu	G. Meier, Die assyrische Beschwörungssammlung Maqlû (= AfO Beiheft 2)	Meissner Supp.	B. Meissner, Supplement zu den assyrischen Wörterbüchern
MARI	Mari, Annales de Recherches Interdisciplinaires	Meissner-Rost Senn.	B. Meissner and P. Rost, Die Bauinschriften Sanheribs
MARV	Mittelassyrische Rechtsurkunden und Verwaltungstexte	Mél. Dussaud	Mélanges syriens offerts à M. René Dussaud
Matouš Festschrift Matouš KK	Festschrift Lubor Matouš L. Matouš and M. Matoušová-Rajmová, Kappadokische Keilschrifttafeln mit Siegeln aus den Sammlungen der Karlsuniversität in Prag (= ICK 3)	Mélanges Biot	Miscellanea Babylonica: Mélanges offerts à Maurice Biot
Matouš Kultepe Matouš Prag	L. Matouš, Inscriptions cunéiformes du Kultépe, Vol. 2 (= ICK 2) K. Hecker, G. Kryszat, and L. Matouš, Kappadokische Keilschrifttafeln aus den Sammlungen der Karlsuniversität Prag	Mélanges Cazelles	Mélanges bibliques et orientaux en l'honneur de M. Henri Cazelles (= AOAT 212)
Maul Eršahunga	S. Maul, 'Herzberuhigungsklagen': Die sumerisch-akkadischen Eršahunga-Gebete	Mélanges Finet	Reflets des deux fleuves: Volume de mélanges offerts à André Finet
Maul Namburbi	S. Maul, Zukunftsbewältigung: Eine Untersuchung altorientalischen Denkens anhand der babylonisch-assyrischen Löserituale (Namburbi)	Mélanges Garelli	Marchands, diplomates et empereurs: Etudes sur la civilisation mésopotamienne offertes à Paul Garelli
Mayer Gebets- beschwö- rungen	W. R. Mayer, Untersuchungen zur Formensprache der babylonischen "Gebetsbeschwörungen" (= Studia Pohl: Series Maior 5)	Mélanges Kupper	De la Babylonie à la Syrie, en passant par Mari: Mélanges offerts à Monsieur J.-R. Kupper
Mayer Tall Munbāqa- Ekalte Texte	W. Mayer, Tall Munbāqa-Ekalte II: Die Texte (= WVDOG 102)	Mélanges Laroche	Florilegium Anatolicum: Mélanges offerts à Emmanuel Laroche
MBGT	Middle Babylonian Grammatical Texts, pub. Civil and Kennedy, MSL SS 1 72-91	Mélanges Steve	Fragmenta Historiae Elamicae: Mélanges offerts à M. J. Steve
McEwan LB Tablets	G. J. P. McEwan, The Late Babylonian Tablets in the Royal Ontario Museum (= Royal Ontario Museum Cuneiform Texts 2)	Meloni Saggi	G. Meloni, Saggi di filologia semitica
MCS	Manchester Cuneiform Studies	Mendelsohn Slavery	I. Mendelsohn, Slavery in the Ancient Near East
MCT	O. Neugebauer and A. Sachs, Mathematical Cuneiform Texts (= AOS 29)	Menzel Tempel	B. Menzel, Assyrische Tempel (= Studia Pohl: Series Maior 10)
MDOG	Mitteilungen der Deutschen Orient-Gesellschaft	MEOL	Mededelingen en Verhandelingen van het Voorazitisch-Egyptisch Genootschap "Ex Oriente Lux"
MDP	Mémoires de la Délégation en Perse	Met. Museum	tablets in the collections of the Metropolitan Museum of Art
MEE	Materiali Epigrafici di Ebla	MHE	Mesopotamian History and Environment
Meek AV	The Seed of Wisdom: Essays in Honour of T. J. Meek	Michalowski Letters	P. Michalowski, Letters from Early Mesopotamia
		Michel Innāya	C. Michel, Innāya dans les tablettes paléo-assyriennes
		Michel Kaniš	C. Michel, Correspondance des marchands de Kaniš au début du II ^e millénaire avant J.-C.
		Michel and Garelli Kultepe	C. Michel and P. Garelli, Tablettes Paléo-Assyriennes de Kültepe
		Mikasa Fest- schrift	Near Eastern Studies Dedicated to H. I. H. Prince Takahito Mikasa
		Milgrom AV	Pomegranates and Golden Bells: Studies in Biblical, Jewish, and Near Eastern Ritual, Law, and Literature in Honor of Jacob Milgrom
		MIO	Mitteilungen des Instituts für Orientalforschung
		MJ	Museum Journal

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MKT	O. Neugebauer, <i>Mathematische Keilschrift-texte</i>	Neugebauer ACT	O. Neugebauer, <i>Astronomical Cuneiform Texts</i>
MLC	tablets in the collections of the J. Pierpont Morgan Library	Ni	tablets excavated at Nippur, in the collections of the Archaeological Museum of Istanbul
MM	tablets in the collections of the Monserrat Museum	Nies UDT	J. B. Nies, <i>Ur Dynasty Tablets</i>
Moldenke	A. B. Moldenke, <i>Babylonian Contract Tablets in the Metropolitan Museum of Art</i>	Nigga	lexical series <i>nigga</i> = <i>makkūru</i> , pub. <i>Civil</i> , MSL 13 91-124
Moore Michigan Coll.	E. W. Moore, <i>Neo-Babylonian Documents in the University of Michigan Collection</i>	Nikolski	M. V. Nikolski, <i>Dokumenty khoziaistvennoi otchetnosti . . .</i>
Moran EA	W. L. Moran, <i>Les lettres d'El-Amarna</i>	Nötscher Ellil	F. Nötscher, <i>Ellil in Sumer und Akkad</i>
Moran Letters Moran Temple Lists	W. L. Moran, <i>The Amarna Letters</i> W. L. Moran, <i>Sumero-Akkadian Temple Lists (in MS.)</i>	NPN	I. J. Gelb, P. M. Purves, and A. A. MacRae, <i>Nuzi Personal Names (= OIP 57)</i>
MOS Studies	Proceedings of the MOS Symposium	NT	field numbers of tablets excavated at Nippur by the Oriental Institute and other institutions
MRS	Mission de Ras Shamra	OB Lu	Old Babylonian version of Lu, pub. <i>Civil</i> , MSL 12 151-219
MSL	<i>Materialien zum sumerischen Lexikon; Materials for the Sumerian Lexicon</i>	Oberhuber Festschrift	Im Bannkreis des Alten Orients: Studien . . . Karl Oberhuber . . . gewidmet
MSL SS	<i>Materials for the Sumerian Lexicon Supplementary Series</i>	Oberhuber Florenz	K. Oberhuber, <i>Sumerische und akkadische Keilschriftdenkmäler des Archäologischen Museums zu Florenz</i>
MSP	J. J. M. de Morgan, <i>Mission scientifique en Perse</i>	Oberhuber IKT	K. Oberhuber, <i>Innsbrucker Keilschrifttexte</i>
Muhamed OB Haddad	A. Muhamed, <i>Old Babylonian Cuneiform Texts from the Hamrin Basin: Tell Haddad</i>	OBGT	Old Babylonian Grammatical Texts, pub. Hallock and Landsberger, MSL 4 47-128
Mullo Weir Lexicon	C. J. Mullo Weir, <i>A Lexicon of Accadian Prayers . . .</i>	OBT Tell Rimah	S. Dalley, C. B. F. Walker, and J. D. Hawkins, <i>Old Babylonian Texts from Tell al Rimah</i>
MVAG	<i>Mitteilungen der Vorderasiatisch-Aegyptischen Gesellschaft</i>	OECT	Oxford Editions of Cuneiform Texts
MVN	<i>Materiali per il vocabolario neosumerico</i>	Oelsner AV	<i>Assyriologica et Semitica: Festschrift für Joachim Oelsner (= AOAT 252)</i>
N	tablets in the collections of the University Museum of the University of Pennsylvania, Philadelphia	Oelsner Materialien	J. Oelsner, <i>Materialien zur babylonischen Gesellschaft und Kultur in hellenistischer Zeit</i>
Nabnitū	lexical series SIG ₇ +ALAM = <i>nabnītu</i> , pub. Finkel, MSL 16	OIC	Oriental Institute Communications
NABU	<i>Nouvelles Assyriologiques Brèves et Utilitaires</i>	OIP	Oriental Institute Publications
NAWG	<i>Nachrichten der Akademie der Wissenschaften in Göttingen</i>	OLA	<i>Orientalia Lovaniensia Analecta</i>
NBC	tablets in the Babylonian Collection, Yale University Library	Arbor Scientiae: Estudios del del Olmo Lete AV	<i>Arbor Scientiae: Estudios del Próximo Oriente Antiguo dedicados a Gregorio del Olmo Lete (= Aula Orientalis 17-18)</i>
NBGT	<i>Neobabylonian Grammatical Texts</i> , pub. Hallock and Landsberger, MSL 4 129-178	OLP	<i>Orientalia Lovaniensia Periodica</i>
Nbk.	J. N. Strassmaier, <i>Inschriften von Nabuchodonosor</i>	OLZ	<i>Orientalistische Literaturzeitung</i>
Nbn.	J. N. Strassmaier, <i>Inschriften von Nabonidus</i>	Oppenheim Beer	L. F. Hartman and A. L. Oppenheim, <i>On Beer and Brewing Techniques in Ancient Mesopotamia . . . (= JAOS Supp. 10)</i>
NCBT	tablets in the Babylonian Collection, Yale University Library	Oppenheim Glass	A. L. Oppenheim, <i>Glass and Glassmaking in Ancient Mesopotamia</i>
ND	field numbers of tablets excavated at Nimrud (Kalhu)	Oppenheim Mietrecht	A. L. Oppenheim, <i>Untersuchungen zum babylonischen Mietrecht (= WZKM Beiheft 2)</i>
Nemet-Nejat LB Field Plans	K. R. Nemet-Nejat, <i>Late Babylonian Field Plans in the British Museum (= Studia Pohl: Series Maior 11)</i>	Oppert-Ménant	J. Oppert and J. Ménant, <i>Documents juridiques de l'Assyrie</i>

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Or.	Orientalia	Pettinato	G. Pettinato, Untersuchungen zur neusumerischen Landwirtschaft
Oriental Laws of Succession	Essays on Oriental Laws of Succession (= <i>Studia et documenta ad iura orientis antiqui pertinentia</i> 9)	Unter-suchungen	
Otten AV	Festschrift Heinrich Otten	Photo. Ass.	field photographs of tablets excavated at Assur
Owen Lewis Coll.	D. Owen, The John Frederick Lewis Collection (= MVN 3)	Photo. Konst.	field photographs of tablets excavated at Assur
Owen Loan Documents	D. Owen, The Loan Documents from Nuzu (Ph.D. diss., Brandeis Univ. 1969)	Picchioni Adapa	S. A. Picchioni, Il poemetto di Adapa
Owen NATN	D. Owen, Neo-Sumerian Archival Texts Primarily from Nippur in the University Museum, the Oriental Institute, and the Iraq Museum	Piepkorn Asb.	A. C. Piepkorn, Historical Prism Inscriptions of Ashurbanipal (= AS 5)
N. Özgüç AV	Aspects of Art and Iconography, Anatolia and Its Neighbors: Studies in Honor of Nimet Özgüç	Pinches Amherst	T. G. Pinches, The Amherst Tablets . . .
N. Özgüç and Tunca Kültepe-Kaniš Bullae	N. Özgüç and Ö. Tunca, Kültepe-Kaniš: Sealed and Inscribed Clay Bullae	Pinches Berens Coll.	T. G. Pinches, The Babylonian Tablets of the Berens Collection
T. Özgüç AV	Anatolia and the Ancient Near East: Studies in Honor of Tahsin Özgüç	Pinches Peek	T. G. Pinches, Inscribed Babylonian Tablets in the Possession of Sir Henry Peek
Pallis Akîtu	S. A. Pallis, The Babylonian Akîtu Festival	Pinckert Nebo	J. Pinckert, Hymnen und Gebete an Nebo
PAPS	Proceedings of the American Philological Society	Pongratz-Leisten Akîtu-Prozession	B. Pongratz-Leisten, Ina Šulmi Īrub: Die kulttopographische und ideologische Programmatik der <i>akîtu</i> -Prozession in Babylonien und Assyrien im I. Jahrtausend v. Chr.
Parpola LAS	S. Parpola, Letters from Assyrian Scholars (= AOAT 5)	Pope AV	Love & Death in the Ancient Near East: Essays in Honor of Marvin H. Pope
Parrot Documents	A. Parrot, Documents et monuments (= <i>Mission archéologique de Mari II, Le palais, tome 3</i>)	Porada AV	Monsters and Demons in the Ancient and Medieval Worlds: Papers Presented in Honor of Edith Porada
PBS	Publications of the Babylonian Section, University Museum, University of Pennsylvania	Postgate NA Leg. Docs.	J. N. Postgate, Fifty Neo-Assyrian Legal Documents
PEF	Quarterly Statement of the Palestine Exploration Fund	Postgate Palace Archive	J. N. Postgate, The Governor's Palace Archive (= CTN 2)
Peiser Urkunden	F. E. Peiser, Urkunden aus der Zeit der 3. babylonischen Dynastie	Postgate Royal Grants	J. N. Postgate, Neo-Assyrian Royal Grants and Decrees (= <i>Studia Pohl: Series Maior 1</i>)
Peiser Verträge	F. E. Peiser, Babylonische Verträge des Berliner Museums . . .	Postgate Taxation	J. N. Postgate, Taxation and Conscriptio in the Assyrian Empire (= <i>Studia Pohl: Series Maior 3</i>)
Pentiuc West Sem. Voc. Emar	E. J. Pentiuç, West Semitic Vocabulary in the Akkadian Texts from Emar (= HSS 49)	Postgate Urad-Šerūa	J. N. Postgate, The Archive of Urad-Šerūa and His Family
PEQ	Palestine Exploration Quarterly	Pouvoirs locaux	A. Finet, ed., Les pouvoirs locaux en Mésopotamie et dans les régions adjacentes. Colloque organisé par l'Institut des Hautes Etudes de Belgique 28 et 29 janvier 1980
Perrot AV	Contribution à l'histoire de l'Iran: Mélanges offerts à Jean Perrot	Practical Vocabulary Assur	lexical text, pub. B. Landsberger and O. Gurney, AfO 18 328ff.
Perry Sin	E. G. Perry, Hymnen und Gebete an Sin (= LSS 2/4)	Pritchard ANET	J. B. Pritchard, ed., Ancient Near Eastern Texts Relating to the Old Testament, 2nd and 3rd ed.
Petschow MB Rechtsurkunden	H. Petschow, Mittelbabylonische Rechts- und Wirtschaftsurkunden der Hilprecht-Sammlung Jena . . .	Proto-Aa	see A; pub. Landsberger, MSL 2 126-154, MSL 9 126-149, and Civil, MSL 14 85-144
Petschow Pfandrecht	H. Petschow, Neubabylonisches Pfandrecht (= ASAW Phil.-Hist. Kl. 48/1)	Proto-Diri	see Diri; now OB Diri, pub. Civil, MSL 15 8-63
Pettinato Ölwahrsagung	G. Pettinato, Die Ölwahrsagung bei den Babyloniern		
Pettinato Testi di Istanbul	G. Pettinato, Testi economici di Lagaš del Museo di Istanbul		

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Proto-Ea	see Ea; pub. Landsberger, MSL 2 35-94, and Civil, MSL 14 87-144		Mittelbabyloniens in altbabylonischer Zeit (= AOAT 257)
Proto-Izi	see Izi; pub. Civil, MSL 13 7-59	RIDA	Revue internationale du droit de l'antiquité
Proto-Kagal	see Kagal; pub. Civil, MSL 13 63-88	Ries	G. Ries, Die neubabylonischen Bodenpachtformulare
Proto-Lu	see Lu; pub. Civil, MSL 12 25-84	Bodenpachtformulare	
PRSM	Proceedings of the Royal Society of Medicine	Riftin	A. P. Riftin, Staro-Vavilonskie iuridicheskie i administrativnye dokumenty v sobraniakh SSSR
PRT	E. Klauber, Politisch-religiöse Texte aus der Sargonidenzeit	RIM	Royal Inscriptions of Mesopotamia
PSBA	Proceedings of the Society of Biblical Archaeology	RIMA	Royal Inscriptions of Mesopotamia Assyrian Periods
PSD	The Sumerian Dictionary of the University Museum of the University of Pennsylvania	RIMB	Royal Inscriptions of Mesopotamia Babylonian Periods
R	H. C. Rawlinson, The Cuneiform Inscriptions of Western Asia	RIME	Royal Inscriptions of Mesopotamia Early Periods
RA	Revue d'assyriologie et d'archéologie orientale	Rittig Kleinplastik	D. Rittig, Assyrisch-babylonische Kleinplastik magischer Bedeutung vom 13.-6. Jh. v. Chr.
RAcc.	F. Thureau-Dangin, Rituels accadiens	RLA	Reallexikon der Assyriologie
RAI	Rencontre Assyriologique Internationale	RLV	Reallexikon der Vorgeschichte
Rainey EA	A. Rainey, El Amarna Tablets 359-379 (= AOAT 8)	Rm.	tablets in the collections of the British Museum
Ranke PN	H. Ranke, Early Babylonian Personal Names	Rochberg-Halton Lunar Eclipse Tablets	F. Rochberg-Halton, Aspects of Babylonian Celestial Divination: The Lunar Eclipse Tablets of Enūma Anu Enlil (= AfO Beiheft 22)
Ras Shamra-Ougarit	Ras Shamra-Ougarit 7 = P. Bordreuil et al., Une bibliothèque au sud de la ville	ROM	tablets in the collections of the Royal Ontario Museum, Toronto
al-Rawi and Dalley OBSippir	F. al-Rawi and S. Dalley, Old Babylonian Texts from Private Houses at Abu Habbah, Ancient Sippir	Römer Frauenbriefe	W. H. Ph. Römer, Frauenbriefe über Religion, Politik und Privatleben in Mari (= AOAT 12)
RB	Revue biblique	Römer Königshymnen	W. H. Ph. Römer, Sumerische 'Königshymnen' der Isin-Zeit
REC	F. Thureau-Dangin, Recherches sur l'origine de l'écriture cunéiforme	Rost Tigl. III	P. Rost, Die Keilschrifttexte Tiglat-Pileasers III. . .
Recip. Ea	lexical series "Reciprocal Ea," pub. Civil, MSL 14 521-532	Roth Law Collections	M. T. Roth, Law Collections from Mesopotamia and Asia Minor
REg	Revue d'égyptologie	Roth Marriage Agreements	M. T. Roth, Babylonian Marriage Agreements, 7th-3rd Centuries B.C. (= AOAT 222)
Reiner Lipšur Litanies	E. Reiner, <i>Lipšur</i> -Litanies (= JNES 15 129ff.)	RS	field numbers of tablets excavated at Ras Shamra
Reiner Poetry	E. Reiner, Your Thwarts in Pieces, Your Mooring Rope Cut: Poetry from Babylonia and Assyria	RSO	Rivista degli studi orientali
Reisner Telloh	G. A. Reisner, Tempelurkunden aus Telloh	RT	Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes
Rencontre Assyriologique	Compte rendu de la seconde (troisième) Rencontre Assyriologique Internationale (= CRRA)	RTC	F. Thureau-Dangin, Recueil de tablettes chaldéennes
Renger AV	Munuscula Mesopotamica: Festschrift für Johannes Renger (= AOAT 267)	S ^a	lexical series Syllabary A, pub. Hallock, MSL 3 3-45
Rép. géogr.	Répertoire géographique des textes cunéiformes	S ^a Voc.	lexical series Syllabary A Vocabulary, pub. Landsberger and Hallock, MSL 3 51-87
RÉS	Revue des études sémitiques	SAA	State Archives of Assyria
Reschid Archiv des Nūršamaš	F. Reschid, Archiv des Nūršamaš und andere Darlehensurkunden aus der altbabylonischen Zeit	SAA Lit. Texts	State Archives of Assyria Literary Texts
RHA	Revue hittite et asianique	SAAS	State Archives of Assyria Studies
RHR	Revue de l'histoire des religions	Sachs Mem. Vol.	A Scientific Humanist: Studies in Memory of Abraham Sachs
Richter Panthea	T. Richter, Untersuchungen zu den lokalen Panthea Süd- und		

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Sachs-Hunger Diaries	A. J. Sachs and H. Hunger, <i>Astronomical Diaries and Related Texts from Babylonia</i>		(= ABAW 34)
Sack Amel-Marduk	R. H. Sack, <i>Amel-Marduk 562-560 B.C.</i> (= AOAT Sonderreihe 4)	San Nicolò Lehrvertrag	M. San Nicolò, <i>Der neubabylonische Lehrvertrag in rechtsvergleichender Betrachtung</i> (= SBAW 1950/3)
Sack Documents	R. H. Sack, <i>Cuneiform Documents from the Chaldean and Persian Periods</i>	San Nicolò Prosopographie	M. San Nicolò, <i>Beiträge zu einer Prosopographie neubabylonischer Beamten der Zivil- und Tempelverwaltung</i> (= SBAW 1941 2/2)
Sag	lexical series, pub. Civil, MSL SS 1 3-38	San Nicolò Schlussklauseln	M. San Nicolò, <i>Die Schlussklauseln der altbabylonischen Kauf- und Tauschverträge</i>
Saggs Nimrud Letters	H. W. F. Saggs, <i>The Nimrud Letters, 1952</i> (= CTN 5)	San Nicolò-Petschow Bab. Rechtsurkunden	M. San Nicolò and H. Petschow, <i>Babylonische Rechtsurkunden aus dem 6. Jahrhundert v. Chr.</i> (= ABAW 51)
SAHG	A. Falkenstein and W. von Soden, <i>Sumerische und akkadische Hymnen und Gebete</i>	San Nicolò-Ungnad NRV	M. San Nicolò and A. Ungnad, <i>Neubabylonische Rechts- und Verwaltungsurkunden</i>
SAI	B. Meissner, <i>Seltene assyrische Ideogramme</i>	Saporetti Onomastica	C. Saporetti, <i>Onomastica medio-assira</i> (= Studia Pohl 6)
SAKI	F. Thureau-Dangin, <i>Die sumerischen und akkadischen Königsinschriften</i> (= VAB 1)	Sassmannshausen Beitr.	L. Sassmannshausen, <i>Beiträge zur Verwaltung und Gesellschaft Babyloniens in der Kassitenzeit</i>
Sallaberger and Civil Töpfer	W. Sallaberger, <i>Der babylonische Töpfer und seine Gefässe</i> , and M. Civil, <i>HAR-ra = hubullu: Tablet X dug = karpatu</i> (= MHE Memoirs 3)	SAWW	Sitzungsberichte der Akademie der Wissenschaften, Wien
Salonen Agricultura	A. Salonen, <i>Agricultura mesopotamica</i> (= AASF 149)	S ^b	lexical series Syllabary B, pub. Schuster and Landsberger, MSL 3 96-128 and 132-153
Salonen Festschrift	<i>Studia Orientalia Armas I. Salonen</i> . . . (= StOr 46)	SBAW	Sitzungsberichte der Bayerischen Akademie der Wissenschaften
Salonen Fischerei	A. Salonen, <i>Die Fischerei im alten Mesopotamien</i> (= AASF 166)	SBH	G. A. Reisner, <i>Sumerisch-babylonische Hymnen nach Thontafeln griechischer Zeit</i>
Salonen Fussbekleidung	A. Salonen, <i>Die Fussbekleidung der alten Mesopotamier</i> (= AASF 157)	SCCNH	<i>Studies on the Civilization and Culture of Nuzi and the Hurrians</i>
Salonen Hausgeräte	A. Salonen, <i>Die Hausgeräte der alten Mesopotamier</i> (= AASF 139 and 144)	Schaudig Nabonid	H. Schaudig, <i>Die Inschriften Nabonids von Babylon und Kyros' des Grossen</i> (= AOAT 256)
Salonen Hippologica	A. Salonen, <i>Hippologica Accadica</i> (= AASF 100)	Scheil Sippar	V. Scheil, <i>Une saison de fouilles à Sippar</i>
Salonen Jagd	A. Salonen, <i>Jagd und Jagdtiere im alten Mesopotamien</i> (= AASF 196)	Scheil Tn. II	V. Scheil, <i>Annales de Tukulti Ninip II, roi d'Assyrie 889-884</i>
Salonen Landfahrzeuge	A. Salonen, <i>Die Landfahrzeuge des alten Mesopotamien</i> (= AASF 72)	Schneider Götternamen	N. Schneider, <i>Die Götternamen von Ur III</i> (= AnOr 19)
Salonen Möbel	A. Salonen, <i>Die Möbel des alten Mesopotamien</i> (= AASF 127)	Schneider Zeitbestimmungen	N. Schneider, <i>Die Zeitbestimmungen der Wirtschaftsurkunden von Ur III</i> (= AnOr 13)
Salonen Türen	A. Salonen, <i>Die Türen des alten Mesopotamien</i> (= AASF 124)	Schollmeyer	A. Schollmeyer, <i>Sumerisch-babylonische Hymnen und Gebete an Šamaš</i>
Salonen Wasserfahrzeuge	A. Salonen, <i>Die Wasserfahrzeuge in Babylonien</i> (= StOr 8)	Schramm Beschwörungsserie	W. Schramm, <i>Bann, Bann! Eine sumerisch-akkadische Beschwörungsserie</i>
Salonen Ziegeleien	A. Salonen, <i>Die Ziegeleien im alten Mesopotamien</i> (= AASF 171)	Sag-ba	
E. Salonen Grussformeln	E. Salonen, <i>Die Gruss- und Höflichkeitsformeln in babylonisch-assyrischen Briefen</i> (= StOr 38)	Schramm Einleitung	W. Schramm, <i>Einleitung in die assyrischen Königsinschriften</i>
E. Salonen Waffen	E. Salonen, <i>Die Waffen der alten Mesopotamier</i> (= StOr 33)	von Schuler Dienstanweisungen	E. von Schuler, <i>Hethitische Dienstanweisungen für höhere Hof- und Staatsbeamte</i> (= AfO Beiheft 10)
Sancisi-Weerdenburg Mem.Vol.	A Persian Perspective: <i>Essays in Memory of Heleen Sancisi-Weerdenburg</i> (= Achaemenid History 13)	Schwemer Akkadische Rituale	D. Schwemer, <i>Akkadische Rituale aus Hattuša: Die Sammeltafel KBo XXXVI 29 und verwandte</i>
San Nicolò Bab. Rechtsurkunden	M. San Nicolò, <i>Babylonische Rechtsurkunden des ausgehenden 8. und des 7. Jahrhunderts v. Chr.</i>		

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Sellin	Fragmente E. Sellin, Tell Ta'annek . . .	von Soden AV	Festschrift für Wolfram Freiherrn von Soden zum 85. Geburtstag am 19. Juni 1993 (= AOAT 240)
Ta'annek			
Selz Alt-sumerische Wirtschaftsurkunden	G. J. Selz, Altsumerische Verwaltungstexte aus Lagaš 1: Die Altsumerischen Wirtschaftsurkunden der Eremitage zu Leningrad	von Soden GAG	W. von Soden, Grundriss der akkadischen Grammatik (= AnOr 33/47)
Sem.	Semitica	von Soden Syllabar	W. von Soden, Das akkadische Syllabar (= AnOr 27; 2nd ed. = AnOr 42)
SEM	E. Chiera, Sumerian Epics and Myths (= OIP 15)	van Soldt Akkadian of Ugarit	W. van Soldt, Studies in the Akkadian of Ugarit: Dating and Grammar (= AOAT 40)
Seux Epithètes	M.-J. Seux, Epithètes royales akkadiennes et sumériennes	van Soldt EAE	W. van Soldt, Solar Omens of Enuma Anu Enlil: Tablets 23(24)-29(30)
Shaffer Sumerian Sources	A. Shaffer, Sumerian Sources of Tablet XII of the Epic of Gilgamesh (Ph.D. diss., Univ. of Pennsylvania 1963)	Sollberger Corpus	E. Sollberger, Corpus des inscriptions "royales" présargoniques de Lagaš
SHAW	Sitzungsberichte der Heidelberger Akademie der Wissenschaften	Sollberger Correspondence	E. Sollberger, The Business and Administrative Correspondence under the Kings of Ur (= TCS 1)
Shileiko Dokumenty	V. K. Shileiko, Dokumenty iz Giul-tepe	Sollberger and Kupper Inscriptions Royales	E. Sollberger and J.-R. Kupper, Inscriptions royales sumériennes et akkadiennes
Si	field numbers of tablets excavated at Sippar	Sommer Aḥḥijavā	F. Sommer, Die Aḥḥijavā-Urkunden
Sigrist Princeton	M. Sigrist, Tablettes du Princeton Theological Seminary: Epoque d'Ur III	Sommer-Falkenstein Bil.	F. Sommer and A. Falkenstein, Die hethitisch-akkadische Bilingue des Ḫattušili I
Sigrist Syracuse	M. Sigrist, Textes économiques néo-sumériens de l'Université de Syracuse	Sp.	tablets in the collections of the British Museum
Silben-vokabular	lexical series	SPAW	Sitzungsberichte der Preussischen Akademie der Wissenschaften
Sjöberg AV	DUMU-E ₂ -DUB-BA-A: Studies in Honor of Åke W. Sjöberg	van der Spek Grondbezit	R. J. van der Spek, Grondbezit in het Seleucidische rijk
Sjöberg Mondgott	Å. W. Sjöberg, Der Mondgott Nanna-Suen in der sumerischen Überlieferung, I. Teil: Texte	Speleers Recueil	L. Speleers, Recueil des inscriptions de l'Asie antérieure des Musées Royaux du Cinquante-naire à Bruxelles
Sjöberg Temple Hymns	Å. W. Sjöberg and E. Bergmann, The Collection of the Sumerian Temple Hymns (= TCS 3)	SRT	E. Chiera, Sumerian Religious Texts
ŠL	A. Deimel, Sumerisches Lexikon	SSB	F. X. Kugler, Sternkunde und Sterndienst in Babel
SLB	Studia ad tabulas cuneiformes collectas a F. M. Th. de Liagre Böhl pertinentia	SSB Erg.	J. Schaumberger, Sternkunde und Sterndienst in Babel, Ergänzungen . . .
SLT	E. Chiera, Sumerian Lexical Texts (= OIP 11)	Stamm Namengebung	J. J. Stamm, Die akkadische Namengebung (= MVAG 44)
Sm.	tablets in the collections of the British Museum	Starr Bārû	I. Starr, The Bārû Rituals (Ph.D. diss., Yale Univ. 1974)
Smith AV	Corolla Torontonensis: Studies in Honour of Ronald Morton Smith	Starr Diviner	I. Starr, The Rituals of the Diviner (= BiMes 12)
Smith College	tablets in the collections of Smith College	Starr Nuzi	R. F. S. Starr, Nuzi: Report on the Excavations at Yorgan Tapa near Kirkuk, Iraq
Smith Idrimi	S. Smith, The Statue of Idri-mi	Statue de Tell Fekherye	A. Abou-Assaf, P. Bordreuil, and A. R. Millard, La Statue de Tell Fekherye
Smith Senn.	S. Smith, The First Campaign of Sennacherib . . .	StBoT	Studien zu den Boğazköy-Texten
S. A. Smith Misc. Assyr. Texts	S. A. Smith, Miscellaneous Assyrian Texts of the British Museum	STC	L. W. King, The Seven Tablets of Creation
SMN	tablets excavated at Nuzi, in the Semitic Museum, Harvard University, Cambridge		
SÖAW	Sitzungsberichte der Österreichischen Akademie der Wissenschaften		

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Stephens PNC	F. J. Stephens, Personal Names from Cuneiform Inscriptions of Cappadocia	Studies Diakonoff	Societies and Languages of the Ancient Near East: Studies in Honour of I. M. Diakonoff
Stevenson Ass.-Bab. Contracts	J. H. Stevenson, Assyrian and Babylonian Contracts with Aramaic Reference Notes	Studies Jones	Studies in Honor of Tom B. Jones (= AOAT 203)
Stier AV	Antike und Universalgeschichte. Festschrift Hans Erich Stier	Studies Landsberger	Studies in Honor of Benno Landsberger on his Seventy-fifth Birthday (= AS 16)
Stol Birth in Babylonia	M. Stol, Birth in Babylonia and the Bible	Studies Oppenheim	Studies Presented to A. Leo Oppenheim
Stol OB History	M. Stol, Studies in Old Babylonian History	Studies Robinson	Studies in Old Testament Prophecy Presented to T. H. Robinson
Stol On Trees	M. Stol, On Trees, Mountains, and Millstones in the Ancient Near East (= MEOL 21)	STVC	E. Chiera, Sumerian Texts of Varied Contents (= OIP 16)
Stolper Records of Deposit	M. W. Stolper, Late Achaemenid, Early Macedonian, and Early Seleucid Records of Deposit and Related Texts	Sultantepe	field numbers of tablets excavated at Sultantepe
Stone Nippur	E. Stone, Nippur Neighborhoods	Sumerological Studies Jacobsen	Sumerological Studies in Honor of Thorkild Jacobsen (= AS 20)
Stone and Owen Adoption	E. Stone and D. Owen, Adoption in Old Babylonian Nippur and the Archive of Mannum-mešu-liššur	Sumeroloji Araştırmaları	Ankara Üniversitesi Dil ve Tarih-Coğrafya Fakültesi Sumeroloji araştırmaları, 1940-41
StOr	Studia Orientalia (Helsinki)	Şurpu	E. Reiner, Surpu (= AfO Beiheft 11)
Strassmaier AV	J. N. Strassmaier, Alphabetisches Verzeichnis der assyrischen und akkadischen Wörter . . .	Symb. Koschaker	Symbolae P. Koschaker dedicatae (= Studia et documenta ad iura orientis antiqui pertinentia 2)
Strassmaier Liverpool	J. N. Strassmaier, Die babylonischen Inschriften im Museum zu Liverpool, Actes du 6 ^e Congrès International des Orientalistes, II, Section Sémitique (1) (1885), plates after p. 624	Symbolae Böhl	Symbolae Biblicae et Mesopotamicae Francisco Mario Theodoro de Liagre Böhl dedicatae
Strassmaier Warka	J. N. Strassmaier, Texte altbabylonischer Verträge aus Warka, Verhandlungen des Fünften Internationalen Orientalisten-Congresses (1881), Beilage	SZ	Zeitschrift der Savigny-Stiftung
Streck Asb.	M. Streck, Assurbanipal . . . (= VAB 7)	Szlechter Tablettes	E. Szlechter, Tablettes juridiques de la 1 ^{re} Dynastie de Babylone
STT	O. R. Gurney, J. J. Finkelstein, and P. Hulin, The Sultantepe Tablets	Szlechter TJA	E. Szlechter, Tablettes juridiques et administratives de la III ^e Dynastie d'Ur et de la I ^{re} Dynastie de Babylone
Studi Meriggi	Studi in onore di Piero Meriggi (= Athenaeum 47)	T	tablets in the collections of the Staatliche Museen, Berlin
Studi Rinaldi	Studi sull'Oriente e la Bibbia offerti al P. Giovanni Rinaldi . . .	Tablet Funck	one of several tablets in private possession (mentioned as F. 1, 2, 3, Delitzsch HWB xiii), cited from unpublished copies of Delitzsch; F. 2 pub. AfO 21 pl. 9-10; F. 3 pub. AfO 18 72 and 76
Studi Volterra	Studi in onore di Edoardo Volterra	Tadmor AV	Ah, Assyria . . . : Studies in Assyrian History and Ancient Near Eastern Historiography Presented to Hayim Tadmor
Studia Mariana	A. Parrot, ed., Studia Mariana (= Documenta et monumenta orientis antiqui 4)	Tadmor Tigl. III	H. Tadmor, The Inscriptions of Tiglath-Pileser III, King of Assyria
Studia Orientalia Pedersen	Studia orientalia Ioanni Pedersen dicata	Tallqvist APN	K. Tallqvist, Assyrian Personal Names (= ASSF 43/1)
Studien Falkenstein	Heidelberger Studien zum Alten Orient, Adam Falkenstein zum 17. September 1966	Tallqvist Götter- epitheta	K. Tallqvist, Akkadische Götterepitheta (= StOr 7)
Studies Albright	Near Eastern Studies in Honor of William Foxwell Albright	Tallqvist Maqlu	K. Tallqvist, Die assyrische Beschreibungsserie Maqlû (= ASSF 20/6)
Studies Beek	Travels in the World of the Old Testament: Studies Presented to Prof. M. A. Beek . . .	Tallqvist NBN	K. Tallqvist, Neubabylonisches Namenbuch . . . (= ASSF 32/2)
		Tammuz Lagaba	O. Tammuz, Archives from Lagaba (Ph.D. diss., Yale Univ. 1993)

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TCL	Textes cunéiformes du Louvre	Ugumu Bil.	lexical series, pub. Civil, MSL 9 66-73
TCS	Texts from Cuneiform Sources	UM	tablets in the collections of the University Museum of the University of Pennsylvania, Philadelphia
Tell Asmar	tablets excavated at Tell Asmar, in the collections of the Oriental Institute, University of Chicago	UMB	University Museum Bulletin
Tell Halaf	J. Friedrich et al., Die Inschriften vom Tell Halaf (= AfO Beiheft 6)	Unger	E. Unger, Babylon, die heilige Stadt . . .
Th.	tablets in the collections of the British Museum	Babylon	E. Unger, Die Stele des Bel-harran-beli-ussur
Thompson AH	R. C. Thompson, The Assyrian Herbal	Unger	In Memoriam Eckhard Unger. Beiträge zu Geschichte, Kultur und Religion des Alten Orients
Thompson Chem.	R. C. Thompson, On the Chemistry of the Ancient Assyrians	Bel-harran-beli-ussur	Unger Mem. Vol.
Thompson DAB	R. C. Thompson, A Dictionary of Assyrian Botany	Unger Relief-stele	E. Unger, Reliefstele Adadniraris III. aus Saba'a und Semiramis
Thompson DAC	R. C. Thompson, A Dictionary of Assyrian Chemistry and Geology	Ungnad NRV	A. Ungnad, Neubabylonische Rechts- und Verwaltungsurkunden. Glossar
Thompson Esarh.	R. C. Thompson, The Prisms of Esarhaddon and of Ashurbanipal . . .	Glossar	
Thompson Gilg.	R. C. Thompson, The Epic of Gilgamesh	Uruanna	pharmaceutical series <i>u r u a n n a</i> : <i>maštakal</i>
Thompson Rep.	R. C. Thompson, The Reports of the Magicians and Astrologers . . .	UVB	Vorläufiger Bericht über die . . . Ausgrabungen in Uruk-Warka
Thureau-Dangin	F. Thureau-Dangin, M. Dunand, et al., Til-Barsib	de Vaan	J. M. C. T. de Vaan, "Ich bin eine Schwertklinge des Königs": Die Sprache des Bēl-ibni
Til-Barsib		Bēl-ibni	Vorderasiatische Bibliothek
TIM	Texts in the Iraq Museum	VAB	Vorderasiatische Bibliothek
TLB	Tabulae Cuneiformes a F. M. Th. de Liagre Böhl collectae	VAS	Vorderasiatische Schriftdenkmäler
TMB	F. Thureau-Dangin, Textes mathématiques babyloniens	VAT	tablets in the collections of the Staatliche Museen, Berlin
Tn.-Epic	Tukulti-Ninurta Epic, pub. AAA 20, pls. 101ff., and Archaeologia 79 pl. 49; transliteration in Ebeling, MAOG 12/2, column numbers according to W. G. Lambert, AfO 18 38ff.	VBoT	A. Götzke, Verstreute Boghazköi-Texte
van der Toorn	K. van der Toorn, Sin and Sanction in Israel and Mesopotamia: A Comparative Study	VDI	Vestnik Drevnej Istorii
Sin and Sanction		Veenhof AV	Veenhof Anniversary Volume: Studies Presented to Klaas R. Veenhof on the Occasion of His Sixty-Fifth Birthday
Torczyner	H. Torczyner, Altbabylonische Tempelrechnungen . . .	Veenhof OA	K. R. Veenhof, The Old Assyrian List of Year Eponyms from Karum Kanish and Its Chronological Implications
Tempelrechnungen		Eponyms	K. R. Veenhof, Aspects of Old Assyrian Trade and Its Terminology
Tournay and Shaffer	R. Tournay and A. Shaffer, L'Épopée de Gilgamesh	Veenhof Old Assyrian Trade	
Gilgamesh		Leilan	C. A. Vincente, The 1987 Tell Leilan Tablets Dated by the Limmu of Habil-kinu (Ph.D. diss., Yale Univ. 1991)
TSBA	Transactions of the Society of Biblical Archaeology	VIO	Veröffentlichungen des Instituts für Orientforschung, Berlin
TSTS	Toronto Semitic Texts and Studies	Virolleaud	C. Virolleaud, Comptabilité chaldéenne (époque de la dynastie dite seconde d'Our)
TuL	E. Ebeling, Tod und Leben nach den Vorstellungen der Babylonier	Comptabilité	C. Virolleaud, La légende phénicienne de Danel
TuM	Texte und Materialien der Frau Professor Hilprecht Collection of Babylonian Antiquities im Eigentum der Universität Jena	Virolleaud Danel	C. Virolleaud, Fragments de textes divinatoires assyriens du Musée Britannique
Turner Jubilee Vol.	Sir Ralph Turner Jubilee Volume	Virolleaud Fragments	
UCP	University of California Publications in Semitic Philology	von Voigtlander	E. von Voigtlander, The Bisitun Inscription of Darius the Great: Babylonian Version (= Corpus Inscriptionum Iranicarum, part I, vol. II)
UE	Ur Excavations	Bisitun	
UET	Ur Excavations, Texts		
UF	Ugarit-Forschungen		
Ugumu	lexical series, pub. Civil, MSL 9 51-65		

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Voix de l'opposition	A. Finet, ed., La voix de l'opposition en Mésopotamie. Colloque organisé par l'Institut des Hautes Etudes de Belgique 19 et 20 mars 1973	J. Westenholz Akkade J. Westenholz Emar	BiMes 1; 2 = Carsten Niebuhr Institute Publications 3) J. G. Westenholz, Legends of the Kings of Akkade J. G. Westenholz, Cuneiform Inscriptions in the Collection of the Bible Lands Museum Jerusalem: The Emar Tablets
Volk Balag	K. Volk, Die Balag-Komposition Uru Am-ma-ir-ra-bi		
VT	Vetus Testamentum		
W.	field numbers of tablets excavated at Warka	Whiting Tell Asmar	R. Whiting, Jr., Old Babylonian Letters from Tell Asmar (= AS 22)
Waetzoldt Textil-industrie	H. Waetzoldt, Untersuchungen zur neusumerischen Textilindustrie	Wiggermann Protective Spirits	F. A. M. Wiggermann, Mesopotamian Protective Spirits
Walker AV	Mining the Archives: Festschrift for Christopher Walker on the Occasion of His 60th Birthday	Wilcke AV	Literatur, Politik und Recht in Mesopotamien: Festschrift für Claus Wilcke
Walker Brick Inscriptions	C. B. F. Walker, Cuneiform Brick Inscriptions	Wilcke Kollationen	C. Wilcke, Kollationen zu den sumerischen literarischen Texten aus Nippur in der Hilprecht-Sammlung Jena (= ASAW 65/4)
Walther Gerichtswesen	A. Walther, Das altbabylonische Gerichtswesen (= LSS 6/4-6)	Wilcke Lugalbanda	C. Wilcke, Das Lugalbandaeos
Ward Seals	W. H. Ward, The Seal Cylinders of Western Asia	Wilhelm Untersuchungen	G. Wilhelm, Untersuchungen zum Hurro-Akkadischen von Nuzi (= AOAT 9)
Warka	field numbers of tablets excavated at Warka	Winckler AOF	H. Winckler, Altorientalische Forschungen
Watelin Kish	Oxford University Joint Expedition to Mesopotamia, Excavations at Kish: III (1925-1927) by L. C. Watelin	Winckler Sammlung	H. Winckler, Sammlung von Keilschrifttexten
Waterman Bus. Doc.	L. Waterman, Business Documents of the Hammurapi Period (also pub. in AJSL 29 and 30)	Winckler Sar.	H. Winckler, Die Keilschrifttexte Sargons . . .
Wegner Hurritisch	I. Wegner, Einführung in die hurritische Sprache	Winnett AV	Studies on the Ancient Palestinian World (= TSTS 2)
Weidner Gestirndarstellungen	E. Weidner, Gestirndarstellungen auf babylonischen Tontafeln (= SÖAW 254/2)	Wiseman Alalakh	D. J. Wiseman, The Alalakh Tablets
Weidner Handbuch	E. Weidner, Handbuch der babylonischen Astronomie	Wiseman Chron.	D. J. Wiseman, Chronicles of the Chaldean Kings . . .
Weidner Tn.	E. Weidner, Die Inschriften Tukulti-Ninurtas I. (= AfO Beiheft 12)	Wiseman Treaties	D. J. Wiseman, The Vassal Treaties of Esarhaddon (= Iraq 20/1)
von Weiher Nergal	E. von Weiher, Der babylonische Gott Nergal (= AOAT 11)	Wiseman and Black Literary Texts	D. J. Wiseman and J. A. Black, Literary Texts from the Temple of Nabû (= CTN 4)
von Weiher Uruk	E. von Weiher, Spätbabylonische Texte aus Uruk, 2, 3, and 4	WO	Die Welt des Orients
Weisberg LB Texts	D. Weisberg, The Late Babylonian Texts of the Oriental Institute Collection (= BiMes 24)	Woolley Carchemish	L. Woolley et al., Carchemish, Report on the Excavations at Djerabis on Behalf of the British Museum
Weissbach Misc.	F. H. Weissbach, Babylonische Miscellen (= WVDOG 4)	Wunsch Egibi	C. Wunsch, Das Egibi-Archiv: Die Felder und Gärten
Weitemeyer	M. Weitemeyer, Some Aspects of the Hiring of Workers in the Sippar Region at the Time of Hammurabi	Wunsch Iddin-Marduk	C. Wunsch, Die Urkunden des babylonischen Geschäftsmannes Iddin-Marduk
Wenger AV	Festschrift für Leopold Wenger, 2. Band, Münchener Beiträge zur Papyrusforschung und Antiken Rechtsgeschichte, 35. Heft	Wunsch Urkunden	C. Wunsch, Urkunden zum Ehe-, Vermögens- und Erbrecht
Westbrook OB Marriage Law	R. Westbrook, Old Babylonian Marriage Law (= AfO Beiheft 23)	WVDOG	Wissenschaftliche Veröffentlichungen der Deutschen Orient-Gesellschaft
Westenholz OSP	A. Westenholz, Old Sumerian and Old Akkadian Texts in Philadelphia Chiefly from Nippur (1 =	WZJ	Wissenschaftliche Zeitschrift der Friedrich - Schiller - Universität Jena
		WZKM	Wiener Zeitschrift für die Kunde des Morgenlandes
		Yang Adab	Z. Yang, Sargonic Inscriptions from Adab

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YBC	tablets in the Babylonian Collection, Yale University Library	ZE	Zeitschrift für Ethnologie
Ylvisaker	S. C. Ylvisaker, Zur babylonischen und assyrischen Grammatik (= LSS 5/6)	Zimmern	H. Zimmern, Akkadische Fremdwörter . . . , 2nd ed.
YOR	Yale Oriental Series, Researches	Fremdw.	
YOS	Yale Oriental Series, Babylonian Texts	Zimmern	H. Zimmern, Ištar und Šaltu, ein altakkadisches Lied (= BSGW Phil.-hist. Kl. 68/1)
ZA	Zeitschrift für Assyriologie	Ištar und Šaltu	
ZAW	Zeitschrift für die alttestamentliche Wissenschaft	Zimmern Neu-	H. Zimmern, Zum babylonischen Neujahrsfest (= BSGW Phil.-hist. Kl. 58/3); zweiter Beitrag (= ibid. 70/5)
ZDMG	Zeitschrift der Deutschen Morgenländischen Gesellschaft	jahrsfest	
ZDPV	Zeitschrift des Deutschen Palästina-Vereins	ZK	Zeitschrift für Keilschriftforschung
		ZS	Zeitschrift für Semitistik

Other Abbreviations

abbr.	abbreviated, abbreviation	fragm.	fragment(ary)
acc.	accusative	gen.	genitive, general
Achaem.	Achaemenid	geogr.	geographical
add.	addition(al)	Gilg.	Gilgāmeš
adj.	adjective	Gk.	Greek
adm.	administrative (texts)	gloss.	glossary
Adn.	Adad-nirāri	GN	geographical name
adv.	adverb	gramm.	grammatical (texts)
Akk.	Akkadian	Heb.	Hebrew
apod.	apodosis	hemer.	hemerology
app.	appendix	hist.	historical (texts)
Aram.	Aramaic	Hitt.	Hittite
Asb.	Assurbanipal	Hurr.	Hurrian
Asn.	Aššur-nāšir-apli II	IE	Indo-European
Ass.	Assyrian	imp.	imperative
astrol.	astrological (texts)	inc.	incantation (texts)
astron.	astronomical (texts)	incl.	including
Av.	Avestan	indecl.	indeclinable
AV	Anniversary Volume	inf.	infinitive
Babyl.	Babylonian	inscr.	inscription
bil.	bilingual (texts)	interj.	interjection
Bogh.	Boghazkeui	interr.	interrogative
bus.	business	intrans.	intransitive
Camb.	Cambyzes	inv.	inventory
chem.	chemical (texts)	lament.	lamentation
chron.	chronicle	LB	Late Babylonian
col.	column	leg.	legal (texts)
coll.	collation, collated	let.	letter
comm.	commentary (texts)	lex.	lexical (texts)
conj.	conjunction	lit.	literally, literary (texts)
corr.	corresponding	log.	logogram, logographic
Cyr.	Cyrus	lw.	loan word
Dar.	Darius	MA	Middle Assyrian
dat.	dative	masc.	masculine
dem.	demonstrative	math.	mathematical (texts)
denom.	denominative	MB	Middle Babylonian
det.	determinative	med.	medical (texts)
diagn.	diagnostic (texts)	meteor.	meteorology, meteorological (texts)
disc.	discussion	MN	month name
DN	divine name	mng.	meaning
doc.	document	n.	note
dupl.	duplicate	NA	Neo-Assyrian
EA	El-Amarna	NB	Neo-Babylonian
econ.	economic (texts)	Nbk.	Nebuchadnezzar II
ed.	edition, editor(s)	Nbn.	Nabonidus
ED	Early Dynastic	Ner.	Neriglissar
Elam.	Elamite	NF	Neue Folge
Esarh.	Esarhaddon	No.	number
esp.	especially	nom.	nominative
etym.	etymology, etymological	NS	New Series, Nova Series
ext.	extispicy	num.	numeral
fact.	factitive	OA	Old Assyrian
fem.	feminine	OAkk.	Old Akkadian
fig.	figure		

Other Abbreviations

OB	Old Babylonian	Sel.	Seleucid
obv.	obverse	Sem.	Semitic
occ.	occurrence, occurs	Senn.	Sennacherib
Old Pers.	Old Persian	Shalm.	Shalmaneser
opp.	opposite (of) (to)	sing.	singular
orig.	original(ly)	Skt.	Sanskrit
OT	Old Testament	stat. const.	status constructus
p.	page(s)	str.	strophe
Palmyr.	Palmyrene	Sum.	Sumerian
part.	participle	supp.	supplement
pharm.	pharmaceutical (texts)	syll.	syllabically
phon.	phonetic	syn.	synonym(ous)
physiogn.	physiognomic (omens)	Syr.	Syriac
pl.	plural, plate	Tigl.	Tiglathpileser
pl. tantum	plurale tantum	Tn.	Tukulti-Ninurta I
PN	personal name	trans.	transitive
prep.	preposition	translat.	translation
pres.	present	translit.	transliteration
Pre-Sar.	Pre-Sargonic	Ugar.	Ugaritic
pret.	preterit	uncert.	uncertain
pron.	pronoun, pronominal	unkn.	unknown
prot.	protasis	unpub.	unpublished
pub.	published	v.	verb
r.	reverse	var.	variant
redupl.	reduplicated, reduplication	voc.	vocabulary
ref.	reference	vol.	volume
rel.	religious (texts)	wr.	written
rit.	ritual (texts)	WSem.	West Semitic
RN	royal name	x	number not transliterated
RS	Ras Shamra	x	illegible sign in Akk.
s.	substantive	x	illegible sign in Sum.
Sar.	Sargon II		
SB	Standard Babylonian		

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ṭabāḫū v.; **1.** to slaughter, butcher, to slit the throat, **2.** (uncert. mng.), **3.** *ṭub=buḫū* to slaughter, **4.** III to have (an animal) slaughtered, **5.** IV to be slaughtered; from Oakk. on; I *itbuḫ – itabbah – ṭabiḫ*, I/2, II, II/2, III, IV; wr. syll. and šUM; cf. *naṭbahū, ṭabḫū, ṭabiḫū, ṭābiḫū, ṭābiḫū* in *rab ṭābiḫī, ṭābiḫātu, ṭubuhūtu*.

šu-um šUM = *ṭa-ba-ḫū* S^b I 77; šu-um šUM = *ṭa-ba-ḫū* A V/1:209, also 214; [šu-um] [šUM] = [*ṭa-ba*]-[*ḫū*]-um MSL 14 102:847:1 (Proto-Aa); [šu-u]m [šUM] = [*ṭ*]-*a-ba-ḫū* MSL 14 143 No. 22:17 (Proto-Ea); [šu-u]m šUM, su-u[b] šUM = *ṭa-ba-ḫū* Ea V 54f.

ab.ta gú ba.ra.lá.e gú.bi ḫé.ni.í.b. šum.mu.ne : *ša ina apti ušarru kišāssu liṭ-bu-ḫū* may they cut the throat of the one who leans out of the window CT 17 35:68 and dupls., see Schramm Beschwörungsserie Sag-ba 48; lú.u_x(GIŠGAL).lu bi áš.ḫul udu.gin_x(GIM) šum.ma : *amēla šuātu arrat lemutti kīma immeri iṭ-bu-uh-šú* (see *arratu* lex. section) Šurpu V-VI 9f.; ^dalla ^dalla im.ma.an.šum.en.zé.en : ^dAlla ^dAlla i ni-iṭ-bu-ḫa (var. [...-b]u-uh-ma) let us slaughter the Alla gods (and make man from their blood) KAR 4:25, var. from A 17643 (courtesy W. G. Lambert); [...] im.mi.in.šum.e.ne : [...] i-ṭa-ab-ba-[ḫū] CT 16 31:127f.

e.lu bí.in.šum.mu.dè.eš gud.gal.gal. la bí.in.šár.šár.ra : *aslu ṭu-ub-bu-ḫū duššú gu=māḫē* (see *aslu* A lex. section) 4R 20 No. 1:26f.; udu.as.lum šum.[...] : *aslu ṭu-ub-b[u-uh]* OECT 6 pl. 16 K.3228 r. 2f. (coll. R. Borger).

ki gud.gaz.ba.mu.lu.ba.[šum] : *ašar alapšu ippalku DUMU* (var. *amēlu*) *iṭ-tab-bah* (see *alpu* lex. section) KAR 375 r. iii 33f., var. from 5R 52 No. 2 r. 55f.; ki e.zé šum.mu.mu.lu.ba.[šum.mu] : *iṭ-tab-ḫū iṭ-...* KAR 375:35f., with parallel [...].bi.gur₇.bi.ba.šum.[ma] : [...] *iṭ-tab-ḫū pa-ši-šú iṭ-ta-aṭ-ab-aḫ* 5R 52 No. 2 r. 57f.; im.ma.an.ri.ri.šah₇.ni.ba.an.šum :

ultaqqitamma iṭ-ṭa-ba-aḫ šahāšu (see *laqātu* mng. 5) Lambert BWL 236:18.

ṭa-ba-ḫū nakāsu parāsu CT 31 48 K.6720+ :17 (ext. comm.).

tu-ṭab-ba-aḫ 5R 45 K.253 iv 49 (gramm.).

1. to slaughter, butcher, to slit the throat — **a)** animals — **1'** in Oakk., OA: 1 UDU *qablāšu maršama iṭ-bu-ḫū* (see *qablu* A mng. 2b) MAD 1 178:3 (Oakk.); I sold several sheep **2** *emmerū ina bit ubrini ṭā-ab-ḫū* two sheep were butchered at our inn BIN 4 157:9; *inūmi 2 emmeri ni-iṭ-bu-ḫū-ni* ibid. 23; **1** *emmeram ana mut PN ni-iṭ-bu-ùḫ* CCT 1 23:33; silver *ana mūšišu ša alpam ni-iṭ-bu-ḫū-ni* for his(?) *mūšū* official when(?) we slaughtered an ox BIN 6 149:9 (all OA).

2' in OB, Mari: *kišād* SILA₄ *asakki ma=ḫar* PN ... *ṭa-bi-iḫ* the throat of the sacrificial lamb was cut in the presence of PN Wiseman Alalakh 54:18, see Kienast, WO 11 53, also *kišād 1* SILA₄ *iṭ-bu-uh* JCS 12 127 AT 456:41, see Kilmer, JCS 13 95 (both OB Alalakh); **1** *šahamma ana ēšidī aṭ-bu-uh* I butchered one pig for the harvest workers TIM 2 70:9, see Cagni, AbB 8 70; *šahiam iṭ-bu-uh-ma* he slaughtered the (stolen) pig CT 48 23:26, and see *šahū* s. mng. 1a; **1** UDU KÙ.BI **2** GÍN *ṭa-bi-iḫ* one sheep worth two shekels of silver has been slaughtered UET 5 636:37; one cow *nīqum ana Šamaš ... ana Šamaš ṭā-ab-ḫa-at* a sacrifice for Šamaš, has been sacrificed to Šamaš Loretz Chagar Bazar 39:18, see AOAT 1 216; *ūm kaspam išaqqalu kīma šibtīšu 2 immeri i-ṭā-ab-ba-aḫ* when she repays the silver she will slaughter two sheep in lieu of the interest on it ARM 8 48:11; **3** *immeri [...] ṭā-ba-ḫū-[um-ma iṭ-bu-ḫū]-ma* they have

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indeed slaughtered the three sheep ARM 14 79:30.

3' in Nuzi: *immeri ibaqqanma šipāti=šunu ileqqe ina libbi immeri annūti i-ṭa-ab-aḥ* he will pluck the sheep and take the wool, he will slaughter (sheep) from among these sheep SCCNH 7 60:23; 1 UDU.NITÁ PN *ilteqe u ina bītišu i-ṭa-bá-aḥ u itakal* PN took one ram, butchered it at his house, and ate it AASOR 16 7:56; 2 UDU.MEŠ-šu *ina magratti ša ekalli* PN *ikkaru i-ṭa-ba-aḥ-šu-nu-ti* the farmer PN butchered two of his sheep on the threshing floor of the palace AASOR 16 6:43; *ina ūmi ša* [GUD].MEŠ *i-ṭa-ab-ba-ḥu ana ekalli ubbaluni* when they slaughter the oxen they are to bring them to the palace JEN 551:12.

4' in lit., rit., med.: *tušamma ina gipā=rija a-ṭa-ab-ba-aḥ enza* shall I slaughter the goat in my own yard? STT 38:17 and 46 (Poor Man of Nippur); NU.BÀN.DA *ana šum'ud mā=kālišu ŠUM-uḥ asla* (see *mādu* mng. 2) *ibid.* 92, see Gurney, *AnSt* 6 150; 1 *immertum šalim=tum la patitum . . . ina kirīm i-ta-ba-aḥ-ši-[ma]* in the grove he will slaughter one black ewe that has not been mated MDP 14 123 No. 90:8 (OAKk.); *šumma [immerum] ina ṭa-ba-ḥi-šu damūšu summu* if when the sheep is slaughtered its blood is deep red YOS 10 47:22 (OB behavior of sacrificial lamb), cf. *šumma immerum ištu ta-ab-ḥu-ú* *ibid.* 1 and 21; *immeri annūti i-ṭa-ba-ḥu* they slaughter these sheep Arnaud Emar 6 446:41'; DN *ana bīt alpī ušerradu «i-ṭa-ḥu»* 1 *immera ana bīt sīsī i-ṭa-ba-ḥu* they bring DN down to the cattle barn, they slaughter one sheep at the stable *ibid.* 46'f.; AMAR 2 UDU *i-ṭa-ba-ḥu LÚ ša qidāši ikkalu išattū* they butcher a calf and two sheep, the priests eat and drink *ibid.* 116', *i-ṭab-ba-ḥu* *ibid.* 393:13; uncert.: *im=markama asūkama ina ŠUM immeri tušak=kalšu* your physician will examine you and you will feed him after slaughtering a sheep Ugaritica 5 163 ii 13, see von Soden, UF 1 194; *ḥurāpu anniu TA libbi pitqišu la ana UDU niqī šelua la ana qarīti šelua . . . la ana marši šelua la ana ṭa-ba-ḥi an[a . . . šelua]*

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this spring lamb is not brought up from its pen for an offering, nor brought up for a banquet, nor brought up for a sick person, nor brought up to be slaughtered for a [. . .] AfO 8 18 i 12 (Aššur-nīrārī V treaty); *kur=kū bu'ura ta-ṭa-ba-[aḥ]* (see *kurkū* usage c) Köcher BAM 9:43, also AMT 102 i 3, Transactions of the College of Physicians of Philadelphia 35 400 r. 31; *aṭ-bu-uḥ-ku-nu-ši gukkalla ella* I slaughtered a fine fat-tailed sheep for you (pl.) Mayer Gebetsbeschwörungen 523:22; *aṭ-bu-ḥa-ak-ki immera niqā ella* KAR 57:24 and dupl., see Farber Ištar und Dumuzi 130:57; *aṭ-bu-uḥ immera* KAR 327:4; [*šumma*] *immera i-ṭa-bu-uḥ-ma* CT 41 11:21 and parallel CT 28 38a:3 (SB Alu); *māmūt immeri ṭa-ba-ḥu* (var. *-ḥi*) *u nikissu lapātu* (see *niksu* mng. 3a) Šurpu III 35; [DN] *ša . . . ŠAḤ ina paniša i-ṭa-[ba-ḥu-u-ni]* Lady-of-Babylon, before whom they slaughter a pig KAR 143:44 and parallels (Marduk Ordeal), see Livingstone, SAA 3 34; *lam=mu UDU.MÁŠ.GAL ina qanni ḥūli ubbulu UDU.MÁŠ.GAL ŠUM-ḥu* they bring the almond wood and the goat to the edge of the road, they slaughter the goat KAR 33:15 (NA rit.); *immer meḥē patar šāri ṭu-ub-ḥa* slaughter (pl.) a sheep of the storm with a dagger of wind (the dead will eat it, though it is nothing but wind) KAR 252 iii 33; they will lay seven foundation stones UDU.NITÁ *ina muḥḥi [i-ṭa-ab-b]u-ḥu damu ulab=bušu* CT 53 75:17, see Parpola, SAA 10 354; you prepare and strain a mixture of spices and liquids *ta-ṭab-ba-aḥ-ma ana libbi ta=namsuk* you slaughter (the animal) and toss (the meat) in GCCI 2 394:9, see Ebeling, Or. NS 18 171; *šumma šīru i-ṭa-bu-uḥ-ma ikul* if he slaughters (an animal) and eats the meat Dream-book 314 Sm. 2073+ ii 9; *šarru ina pan ap[ti . . .] i-ṭa-bu-ḥu* (in broken context) Or. NS 22 28 ii 7 (NA rit.).

b) persons and gods: *ilam ištēn li-i-ṭa-bu-ḥu-ma* let them slaughter one god (to create man) Lambert-Millard Atra-ḥasis 58 I 208 (OB), cf., wr. *li-ṭa-bu-ḥu-u-ma* Iraq 58 170:91 (SB); DN . . . *ina puhrišunu i-ṭa-ab-ḥu* they slaughtered DN in their (the gods') assem-

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bly Lambert-Millard Atra-hasīs 58 I 224 (OB), cf. DN *Enlil it-bu-ḫu-u(?)*-šū mahṛīti they slaughtered DN, an Enlil of old(?) Iraq 58 170:104 (SB); *šumma ilam it-bu-úḫ* if he (in a dream) slaughters a god BM 96951 ii 11' (OB dream omens, courtesy K. R. Veenhof); PN *waradka ša kīma šaḫīm ikabbiruma ta-ṭa-ab-ba-ḫu-šu* your servant PN, who is becoming fat like a pig and whom you could slaughter ARMT 26 5:25; fear not, O King of Assyria *nakru ša šar māt Aššur ana ṭa-ba-aḫ-ḫi addana* I will deliver up the enemy of the king of Assyria to be slaughtered 4R 61 i 33, see Parpola, SAA 9 1, cf. *ajābka a-ṭa-[ba-aḫ]* Parpola, SAA 9 9:26 (both NA oracles); *akbus gallāja* [...] *aṭ-bu-úḫ gērāja* I trampled upon my demon, I slaughtered my adversary Maqlu V 150; in metaphoric use: *aḫua ina muḫḫi dēki māraja ina pišu ṭa-bi-iḫ* Bād makī šarru šarru liš'al my brother is ruined (lit. killed) because of it (my lawsuit), my son is devastated (lit. slaughtered) through it, but the king is a fortress for the weak, let the king investigate (the suit) ABL 166:9 (NA), see Luukko and Van Buylaere, SAA 16 30.

c) other occs.: *patarni ina la ṭa-ba-ḫi it-tadi šuḫta* our daggers have become rusty for lack of slaughter Cagni Erra I 91; 4 Gín *ina libbi isḫunnate* 3 UDU.MEŠ *ina libbi ṭa-bu-ḫu* four shekels for(?) grapes, three sheep were slaughtered there(?) Iraq 23 20 ND 2310:12 (NA), see Postgate, Iraq 41 100.

2. (uncert. mng.): *šumma kunuk imitti atar u panūšu ṭa-ab-ḫu* if the vertebra is oversized on the right side and its surfaces are notched(?) CT 31 48:17 and parallel CT 31 18 K.7588 obv.(!) 8 (SB ext.), for comm. see lex. section.

3. *ṭubbūhu* to slaughter — a) animals: 1,000 oxen and 6,000 sheep *ūmišamma lu ú-ṭa-ba-aḫ* I (Sargon) do slaughter daily Archivum Anatolicum 3 134:20 (OA lit.), see van de Mieroop, Studi Micenei ed Egeo-Anatolici 147; 3 *immeri ana isinni* [dUTU] *ana ikribišu ú-ṭa-bi-ḫu ezib* KÜ.BABBAR UDU.NITÁ *ša*

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ana ikribišu ana isinni Šamaš ú-ṭa-bi-ḫu they slaughtered three sheep for his offerings at the feast of Šamaš not counting the silver and(?) the sheep that they slaughtered for his offerings at the festival of Šamaš BM 96996:19ff. (OB list of wedding expenses, courtesy K. R. Veenhof); there was a severe hailstorm [x x] *u* 20 UDU.ḪI.A *ta-ma-ḫi-ra-am ú-ṭa-[ab]-bi-iḫ* (see *tamḫiru*) ARM 14 7:7; *immeri marūtu ú-ṭa-[ab]-bi-[iḫ] ma-ḫaršu* (see *marū* mng. 1b) AnSt 8 52 iii 17 (Nbn.); for other occs. see *lū* A mng. 1a and *aslu* A usage b; *bēt* PN *urdu ša šarri bēlija ētarabu* ... *šaḫēšu uṭ-ṭa-bi-ḫi* they burst into the house of PN, a servant of the king, my lord, (treated his servants harshly), and slaughtered his pigs ABL 564:13 (NA), see Fuchs and Parpola, SAA 15 168; you (Ištar) loved the shepherd, who always served you lavishly with bread [*ūm*] *išamma ú-ṭal-ba-ḫa-ak-ki unīqēti* butchering kids for you every day George Gilg. VI 60; *uṭ-ṭab-bi-iḫ alpī ašgiš immeri ūmišamma* (see *šagāšu* mng. 3) *ibid.* XI 71; *āšib āli* [*u*] *māti sugullišunu uṭ-ṭa-ab-b[i-iḫ]* he slaughtered the herds of those who dwelt in town and country BHT pl. 7 ii 26 (Nbn. Verse Account), see Schaudig Nabonid 568; [...].MEŠ *ina la ṭu-ub-bu-ḫu* (in broken context) CT 51 73:7 (LB hist.); uncert.: *širišunu akkal maškīšunu ú-ṭa-ab-[bal]-[aḫ]* George Gilg. X 261 and p. 874.

b) persons: *kīma zirqi lu ú-té-bi-iḫ* I slaughtered (the Hittite and Ahlamu forces) like sheep AOB 1 118 ii 40 (Shalm. I), cf. [...]-šū-*nu ú-ṭa-bi-iḫ kīma šēni* Borger Esarh. 65 § 28 ii 24; [*ar*] *dāti ina maštakīšina ṭu-ub-bu-ḫu kīma* [...] the maidens were slaughtered in their chambers like [sheep?] LKU 43:6; *ú-ṭa-bi-iḫ-šu-nu-ti kīma as[lī]* I slaughtered them like sheep Bauer Asb. 83 K.3408:21; for other occs. see *asliš* usage a and *aslu* A usage c; *ana būrišunu ú-ṭa-ba* (var. *-ab*)-*bi-ḫu mārēšunu mārātešunu* to ward off their starvation they slaughtered their sons and daughters Borger Asb. 150 C VIII 114; *ana zaqipi qa[b]si bētišu išakkunu-šu mārēšu mārātešu ina pišu ú-ṭa-bu-ḫu* they

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will impale (anyone who interferes with the execution of these orders) in his own house and they will slaughter his sons and daughters at his own command CT 53 136 r. 7, see Parpola, SAA 1 22.

4. III to have (an animal) slaughtered: 1 UDU.NITÁ *ú-ša-aṭ-bi-iḫ-ma* I had one ram slaughtered and (I provided bread, beer, and barley) ARMT 27 80:13.

5. IV to be slaughtered: *ša inūma im=meru ana DN . . . iṭ-ṭa-ab-ḫu* when a sheep was slaughtered for DN TCL 10 106:14 (OB); *šumma alpum mimma a[na naptaniš]u iṭ-ṭa-ab-ba-aḫ* if any ox will be slaughtered for his meal ARM 2 82 (= ARMT 27 75):29; *šumma erū[m in]a kuruppi[m] iṭ-ṭa-bi-iḫ* if an eagle is slaughtered in a shed HUCA 40-41 90 ii 8 (OB Alu).

(ṭabālu) (AHw. 1376a) For Šurpu III 89 see *tāpalu* mng. 2.

ṭābātu s. pl. tantum; vinegar; from OB on; wr. syll. and A.GEŠTIN.NA (A.GIŠ.GEŠTIN AMT 78,4:2, A.DIN.NA CT 38 32:34).

dug a.geštin.na = MIN (= *kar-pat*) *ṭa-ba-ti* Hh. X 326; [a].geštin.na, [geštin].bíl.lá = *ṭa-ba-tu* Nabnitu R 174f.; [a.geštin.na] = [ṭa-ba-tum Proto-Kagal bil. B 25; dug muš = *kar-pat* *ṣi-ir-ri* = *kar-pat* *ṭa-ba-a-ti*, dug sig₇.igi = *šu-u* = MIN, dug sig₇.bal = *šu-u* = MIN, dug al.ús. sa = *kar-pat* *šiq-qí* = MIN Hg. A II 71ff., in MSL 7 110.

ninda.ì.dé.a bil.lá u.me.ni.lù : *miris* *ṭa-ba-a-ti murus* prepare a *mirsu* vinegar CT 17 1:14.

AL.ÚS.SA // *ši-iq* // *ṭa-ba-a-tú* Hunger Uruk 47:17 (med. comm.); *ú-pil-lu-ú* <||> *ṭa-ba-a-tú šaniš* *ú-pil-lu-ú* // *la-ḫa-nu* BM 42271+ r. 13 (A II/5 comm., courtesy I. L. Finkel).

a) as a household staple: *aššum šiqqī u ṭa-ba-ti . . . šiqqū la lubbuku u ana ṭa-ba-tim* DUḫ.DURU₅ *ruddiam aštapparamma* about the garum and the vinegar, the garum has not been kept moist and I have had to send repeated instructions to add moist bran to the vinegar TLB 4 37:4 and 7; *šiqqā lubbika u ṭa-ba-tim ḫiṭa . . . šiqqū u ṭa-ba-tum iḫḫaṭṭima*

ṭābātu

mīnam nikkal keep the garum moist and keep an eye on the vinegar, if the garum and vinegar are allowed to spoil, what will we eat? *ibid.* 11 and 16; PN *ana šiqqī u ṭa-ba-tim nu'idma la iḫḫaṭṭi* give PN strict orders about the garum and vinegar so that he is not negligent *ibid.* 19, see Frankena, AbB 3 37; *ana ṭa-b[a]-[tim] u [šiqqī ḫiāt]im la teggi* do not be lax in checking on the vinegar and garum TLB 4 38:6; 5 SĪLA *šiqqam u 2* (BÁN) *ṭa-ba-tim lilqeam* (see *šiqqu* usage a) YOS 2 144:7 (all OB letters); 2 *šik=kātum* 1 DUG *ṭa-ba-tum* two (oil) flasks, one vinegar jar CT 4 40b:8, cf. TCL 11 248:10 (both OB lists of household goods); 1 DUG A.GEŠTIN.NA A.32064:11; x ŠE *ana ṭa-ba-tim* Edzard Tell ed-Dēr 134:6, cf. x (barley) PN *ana ṭa(!)-ba-a-ti-im* *ibid.* 159:10, cf. also Tammuz Lagaba 391 NBC 8559:3 and 6; barley *ana mundi ana* A.GEŠTIN.NA for groats for vinegar JCS 2 87 No. 12:5 (all OB); barley *ša ṭa-ba-a-ti* PBS 2/2 34:25, also dupl. (omitting *ša*) *ṭa-ba-a-tum* BE 14 167:26 (both MB), wr. *ta-pa-ti* HSS 13 214:38, 221:62, HSS 14 61:16, 63 (= RA 36 123):8 and 23, HSS 16 23:28, 116:6, 125:13, 128:5, *ta-ba-ti* HSS 13 412:12, HSS 16 59:18, *ta-p[a-t]i-i* HSS 13 234:10; DUG A.GEŠTIN.NA *liškun* he should set up a jar for (fermenting) vinegar KAR 177 iii 23, see Labat Hémérolgies 158; *šumma* DUG A.GEŠTIN.NA *šaknat* if a vinegar jar has been set up KAR 392 obv.(!) 30; [*šumma ina MN DUG*] A.GEŠTIN.NA *šaknat* K.2809 r. ii 11, also K.4068+ r. ii 24 (all hemer.); *šumma ina bit amēli ina libbi* DUG A.GEŠTIN.NA *kamūnu innamir* (see *kamūnu* B usage a) CT 40 4:94; [*šumma kulbābū*] *ina bit amēli ina* DUG A.GEŠTIN.NA *innamru* if ants appear in the vinegar jar in a man's house KAR 376 r. 24, dupl. Boissier DA 2:24; *šumma ina bit amēli* DUG A.GEŠTIN.NA *ištassi* if in a man's house the vinegar jar keeps making noises CT 40 4:91, cf. *ibid.* 8a:11f.; *šumma šurāru ana* DUG A.GEŠTIN.NA *imqut* if a lizard falls into the vinegar jar KAR 382 r. 43; [*šumma širu lu kišād*] *šappi šamni lu kišād* DUG A.DIN.NA *išhur* (see *šappu* usage e) CT 38 32:34; *šumma ina bit amēli*

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A.GEŠTIN.NA *ì-qir-ra* if vinegar becomes scarce in a man's house CT 40 1:24, cf. *ibid.* 23 (all SB Alu); *šumma* A.GEŠTIN.NA *id=dinšu* if (in a dream) he gives him vinegar Dream-book 325 K.12525+ r. ii 5.

b) as an ingredient in med. — I' qualified as *dannu* strong: *hīqa* A.GEŠTIN.NA *dannāti išattīma* he drinks weak beer and strong vinegar Köcher BAM 578 ii 68; *mé kasī u* A.GEŠTIN.NA *dannāti teleqqe* you take *kasū* extract and strong vinegar (and sprinkle the ground-up ingredients on it) *ibid.* 168:30, cf. *ibid.* 579 ii 63; $\frac{1}{3}$ SĪLA *uḫūlu qarnānu* $\frac{1}{3}$ SĪLA A.GIŠ.GEŠTIN *dannāti 5 šiqil ṭābtī 5 šiqil nīnī ina šikari tušabšal* you boil in beer one-third sila of horned alkali, one-third sila of strong vinegar, five shekels of salt, and five shekels of *nīnū*-plant AMT 57,5 r. 3; A.GIŠ.GEŠTIN (var. [A.GEŠTIN.NA]) *dannāti šikara šamna ištēniš tuballal* you mix together (various ingredients, including) strong vinegar, beer, and oil AMT 78,4:2, var. from AMT 94,2 i 2; *ina* A.GEŠTIN.NA *dannāti u mé kasī ina išāti tušabšal* you boil (the ingredients) over a fire in strong vinegar and *kasū*-extract Köcher BAM 216:24; A.GEŠTIN.NA *dan-na-tim* (in broken context) KUB 4 51:6; A.GEŠTIN.NA *dannāti bašlāti* cooked strong vinegar AMT 57,1:7; *šināt imēri* A.GEŠTIN.NA *dannāti [u] GEŠTIN BĪL.LÁ tarabbak* you prepare a decoction of (various herbs and) donkey urine, strong vinegar, and sour wine Köcher BAM 3 i 50, dupl. 152 i 16; note applied topically: *ina šamni taptanaššaš u ina* A.GEŠTIN.NA *dannāti taptanaššaš* you keep smearing (him) with oil and you keep smearing (him) with strong vinegar *ibid.* 152 i 13; A.GEŠTIN.NA *dannāti tesēr* you rub (him) down with strong vinegar RA 53 8:43; for other refs. see *dannu* mng. 1a, *šiq=qu* usage b, *lašū* A, and *šuršummu* usage b.

2' other occs.: A.GEŠTIN.NA BIL.LÁ sour vinegar AMT 37,10:9; *ina* GEŠTIN.MEŠ *em-ši u* A.GEŠTIN.NA *talāš* you knead (the ingredients) in sour wine or vinegar Köcher BAM 92 ii 2 (= KAR 225); (a plant) *ina*

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A.GEŠTIN.NA *šamrāte u šaman daprānu bullulu* (see *šamru* usage f) CT 14 30 Sm. 698:16, also Köcher BAM 1 iii 9; *sahlé* [...] *ša* A.GEŠTIN.NA *la šulputū ūtanakkal* (once, twice, three times) he is to eat cress seed that has not been sprinkled with vinegar AMT 50,3 r.(!) 5, for other refs. see *lapātu* mng. 8d; *ina* A.GEŠTIN.NA *tuballal* you mix (the medicinal plants and ingredients) in vinegar Köcher BAM 3 ii 11 and 494 iii 54, CT 23 50:13; *šaman erēni* A.GEŠTIN.NA *tuballal* Köcher BAM 396 ii 16; A.GEŠTIN.NA *ina diqāri tušabšal* you boil vinegar in a cauldron *ibid.* 556 iii 6, also AMT 66,7:19, cf. Köcher BAM 396 i 26, 575 ii 61; *ina šikari u* A.GEŠTIN.NA *tušabšal* you boil (various ingredients) in beer or vinegar Köcher BAM 168:68; $\frac{1}{3}$ SĪLA A.GEŠTIN.NA *ana libbi tašappak ina šerti tušabšal* you add one-third sila of vinegar to it (the mixture of ingredients) and in the morning you cook it *ibid.* 579 iv 21; *ina* A.GEŠTIN.NA *tarabbak* you steep (the ingredients) in vinegar *ibid.* 3 iii 30, 11:2, 482 i 3 and ii 27, AMT 20,1 iv 39; *ina šikari u* A.GEŠTIN.NA *tulabbak* Köcher BAM 168:58; MUN AL.ÚS.SA A.GEŠTIN.NA *la tuqarrab* you must not serve (the patient?) salt, garum, or vinegar AMT 78,1 iii 17 + 28,7:14; $\frac{1}{2}$ SĪLA *mé kasī 10 NI+GIŠ* A.GEŠTIN.NA 3 GÍN *šamna ḫalša* (see *šiqqu* disc. section) Köcher BAM 574 i 28; A.GEŠTIN.NA *irriš* he will crave vinegar Labat TDP 44 r. 48; 2 SĪLA *ṭa-ba-a-ta ana 4 SĪLA mé tanaddi* Köcher BAM 391:10, see Finkel, Lambert AV 155; *ṭa-ba-a-ti* (in broken context) KUB 4 35:10.

c) in chem.: *gabū u a-x-x ina ṭa-ba-a-tim tušabšal* you cook alum and . . . in vinegar RA 60 31 r. 5 (MB).

The proposal s.v. *emšu* discussion section to read GEŠTIN.BIL.LÁ and A.BIL.LÁ as *ṭābātu* is uncertain.

See *ṭābtu* A disc. section.

For Ugar. 5 146:47 (= Ugaritica 5 54:17), see *ṭābtu* A.

ṭabbānu**ṭabbānu** s.; (a plant?); SB.

ṭa-ab-ba-na bašla tudaqqaq you pulverize boiled *ṭ*. Kōcher BAM 264 ii 22.

ṭabbiḫu see *ṭābiḫu*.**ṭabbiʿu** s.; (an aquatic bird); lex.; cf. *ṭebū* v.

ḫe.bad mušen = *ṭa-ab-bi-ʿ-ū* = *kakkiš nāri* Hg. B IV 290 and Hg. C 7, in MSL 8/2 170f., cf. ḫe.bad^{ba-ad} mušen = [*ṭa-ab-bi-ʿ-ū*] Hh. XVIII 149, cf. also ibid. 259f.

ṭabbu see *ṭappu* A.**ṭabḫu** adj.; slaughtered, butchered; SB; cf. *ṭabāḫu*.

[níg.šum].ma = *ṭa-[ab]-ḫu* Nigga Bil. B 68; ŠAḪ.MEŠ ŠE.MEŠ ŠUM.MEŠ Practical Vocabulary Assur 123.

imмер mehē patar šāri ṭa-ab-ḫu ikkalu mītūtu the dead eat sheep of the storm, slaughtered with a dagger of wind KAR 252 iii 52; *qātēšu šepēšu talammašu kīma immeri ṭa-ab-[ḫil] inappaš* (see *napāšu* A mng. 1b) STT 89:142 (diag.).

ṭabiḫu s.; (an ornamental dagger?); Mari; cf. *ṭabāḫu*.

[da].bi.ḫu MIN (= [zabar]) = *ṭa-bi-ḫ[u]* Arnaud Emar 6 581:4 (Hh. XII).

(garments) *ša itti ṭa-bi-ḫi-im ša ḫurāšim ana šēr šarrim* PN *u* PN₂ *ublū* that PN and PN₂ brought to the king along with the golden *ṭ*. ARMT 23 25:3; *u ṭa-bi-ḫa-am ša ḫurāšim ša* PN *īpušu ina kunukkija aknu=ka[mma]* I put under my own seal (silver cups and rhytons) and the golden *ṭ*. that PN made ARMT 13 8:16 (let. from Mukan-*nišum*); [x]₃¹ MA.[NA] 6₃² GÍN x ŠE KÙ.GI KI.LÁ.BI [1] *ṭa-bi-ḫi-im rabim* KÙ.GI *ša qabli šarrim* (beside *kippātu* loops and *an=šabtu* ornaments, all for the king's belt) ARMT 25 58:3 (coll. D. Charpin); [1] MA.NA KÙ.BABBAR KI.LÁ.BI 4 *ṭa-bi-ḫi* four *ṭ*-s weighing one mina of silver (among cups and rhytons stored under seal by Mukan-

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nišum) ARM 24 92:7; 4 *ṭa-bi-ḫi siparrim* (among bronze tools and a bronze rhyton) ARMT 22 204 ii' 22'.

Bardet, ARMT 23 p. 32; Durand Documents de Mari 1 p. 251.

ṭābiḫu (*ṭabbiḫu*) s.; slaughterer, butcher; from OB on; NA pl. *ṭābiḫāni*; wr. syll. (*ṭeb=biḫu* Arnaud Emar 6 602:151f.) and (LÚ).GÍR.(LÁ), (LÚ).GAL.ŠAḪ, LÚ.ŠAḪ.ŠUM.MA; cf. *ṭabāḫu*.

lú.gír.lá, lú.šaḫ.šum.ma = *ṭa-bi-ḫu* Lu I 160f., also MSL 12 231:16f.; gal.šaḫ, lú.šaḫ.šum.ma = *ṭé-eb-bi-[ḫu]* (var. *ṭé-bi-ḫu*) Arnaud Emar 6 602:151f. (Lu I); [L]Ú.GÍR.LÁ^{ta-bi-ḫu}, LÚ.ŠAḪ.ŠUM.MA MSL 12 234 iii 8f.; lú.gír.lá = *ṭa-bi-ḫu* Igituh short version 239; lú.gír.lá MSL 12 238 i 11, also 240 v 29 (NA list of professions); lú.gír.lá = *ṭa-bi-ḫu* Cole Nippur 122:10, also 120:4 (early NB list of professions).

ú-kur GAL.ŠAḪ = *ṭa-bi-ḫu* S^b II 124; [...] [GAL.ŠAḪ] = *ṭa-b[i-ḫu]* Diri VI A 2:12; ku-uk-ri-im GAL.ŠAḪ = *ṭ[a-bi-ḫ]u* Diri Ugarit 3:174; [lú.x].x.re = *ṭa-bi-[ḫu]* MSL 12 229 iv 3; ŠUM = *ṭab-bi-ḫu* = (Hurr.) *za-am-ba-ḫu-un-ni* SCCNH 9 7 RS 94-2939 iv 15' (trilingual voc.).

[...] = [...] = *pat-ru šá* LÚ.GÍR.LÁ Hg. A γ lines d-f, in MSL 7 172; kuš.da.bi.ḫu (var. adds .um) = *maš-ka ṭa-bi-ḫi* Arnaud Emar 6 548:190 (Hh. XI), cf. [kuš] da.bi.[ḫu] = šu Hh. XI 277.

a) in econ. and adm. — **1'** in OB — **a'** wr. syll.: deposition before witnesses, including PN *ṭa-bi-ḫu-um* CT 48 39:18, see Harris Sippar 284; IGI . . . PN *ṭa-bi-ḫi* MDP 22 21 r. 7.

b' wr. GÍR.LÁ: goods deposited KI PN PN₂ *ù* GÍR.LÁ.MEŠ UET 5 404:18; GÍR.LÁ (witness) Jean Tell Sifr 97a:25; UGULA GÍR.LÁ UET 5 866:13.

c' wr. LÚ.ŠAḪ.ŠUM.MA: silver for LÚ.ŠAḪ.ŠUM.MA YOS 12 10:2, cf. Grant Bus. Doc. 22 (= YOS 8 44):30, Grant Bus. Doc. 28 (= YOS 8 56):26, PBS 8/2 164:9, YOS 5 129:22.

2' in MB — **a'** wr. syll.: PN DUMU PN₂ *ṭab-bi-ḫu* (among recipients of sheep) TCL 9 47:5; PN *ṭab-bi-ḫu* BE 14 44:7; PAP 50 NINDA *ṭab-bi-ḫu-ú* PBS 2/2 118:41, cf. BE 14 73:47.

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b' wr. LÚ.GÍR, GAL.ŠAḪ: PAP 4 LÚ.GÍR total, four butchers (followed by 3 LÚ.MU cooks) BE 14 120:34, also PBS 2/2 48:1; uncert.: PN LÚ.GÍR(?) *kar(?)*-ri Sassmannshausen Beitr. p. 425 No. 412:6, *mērešti* LÚ.GÍR ibid. 327 No. 189:30, also 331 No. 193:11 (all coll. D. Nevez), Ni. 2236:19, Ni. 2254:19, Ni. 6463:19, Ni. 6563:20 (all courtesy J. A. Brinkman); rations for PN GAL.ŠAḪ BE 15 44:15 and 111:16.

3' in NA: PN LÚ.GÍR.LÁ (witness) ADD 248 r. 9, Postgate Palace Archive 53 r. 14', ADD 248 r. 9, also Assur Fd. Nr. 11789i, cf. LÚ *ṭa-bi-ḫa-ni* Assur Fd. Nr. 10693a A:6, both cited Deller, Bagh. Mitt. 16 368; LÚ.GÍR.LÁ CT 54 405:4, ABL 1106 r. 6, ABL 969 r. 2.

4' in NB — **a'** alone: x *gubnātu ina pan* PN LÚ.GÍR.LÁ x cheeses are at the disposal of the butcher PN VAS 6 103:3; *kurummāt* LÚ.GÍR.LÁ.MEŠ CT 49 123:11, also ibid. 122:9; silver for wine *ana* PN LÚ. [GÍR].LÁ *nadin* issued to the butcher PN CT 49 158:15, cf. BRM 1 99:13, 32 and 34; LÚ.UGULA LÚ.GÍR.LÁ.MEŠ CT 56 746:16, coll. Bongenaar NB Ebabbar 295; PN LÚ.GÍR.LÁ (witness) BRM 1 88 lower edge 29; obscure: LÚ.GÍR.LÁ *mala ša ikkaššidu* (for context, see *ramāku* mng. 1a) CT 51 64:17; as family name: LÚ.GÍR.LÁ AnOr 8 21:9, 23:52, BRM 1 60:16, Dar. 290:3, Nbn. 176:5, 15, Nbk. 207:18, TCL 12 7:19 and 12:51, VAS 3 131:16, CT 49 160:31f. and 34, and passim; LÚ.GÍR.LÁ *kāri* Nbk. 194:11, Nbn. 518:23, Dar. 151:4, 152:13, 168:8, 386:21, AnOr 9 13:31, VAS 3 33:14, BRM 1 50:18, and passim; in canal names: ÍD.LÚ.GÍR.LÁ.MEŠ TuM 2-3 7:11 and 14; ÍD.LÚ.GÍR.LÁ Stolper Records of Deposit p. 73 A2-3:3 (Philip Arrhidæus).

b' associated with a deity or temple: silver LÚ.GÍR.LÁ.MEŠ (among prebendary professions *sirāšū*, *nuḫatimmū*, etc.) Nbn. 579:7, cf. BIN 1 155:17; *šalmu* PN LÚ.GÍR.LÁ *Marduk* BBSt. No. 34:1; LÚ.GÍR.LÁ *ša Bēl u Esagil* YOS 3 8:16; LÚ.GÍR.LÁ *Marduk* BRM 1 47:2 and Nbk. 72:2; *bēlē manzalātu ērib-bitī sirāšū* LÚ.GÍR.LÁ.MEŠ *u nuḫatim=*

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mū . . . pani DN *u* DN₂ *izzizu* the holders of prebends qualified to enter the shrine, who served before the Lady-of-Uruk and Nanaja, (namely) the brewers, slaughterers, and cooks AnOr 8 44:2, see Kümmel Familie 149, cf. AnOr 8 48:15 and 22; *isqu* LÚ.GÍR.LÁ.MEŠ (as security for a loan) BM 74632:3f., cited Bongenaar NB Ebabbar 295; *an= nātu* LÚ.GÍR.LÁ.[MEŠ] UCP 9 111 No. 57:8; 1 *immeru mītu ana x kaspi ana* PN LÚ.GÍR.LÁ *ana* DN *ina libbi* PN₂ *nadin* one dead sheep disbursed against $\frac{13}{24}$ of a shekel of silver to the butcher PN, for (sacrifice to) Annunītu, on behalf of PN₂ CT 55 649:4; *rabi uqu iltēn alpu [u 2]0(?) immeri ana ginū ša* DN *ana* LÚ.GÍR.LÁ.MEŠ *ša Esagil iddin ana Bēl* DÜ³ the general gave one bull and twenty(?) sheep for the regular offerings for Bēl to the butchers of Esagil, and they were sacrificed to Bēl Sachs-Hunger Diaries -273:12.

b) in lit.: LÚ.GÍR.LÁ *šira našī[ka]* when the butcher brings you meat (do not eat it) STT 28 ii 42, cf. ibid. iii 57 (Nergal and Ereškigal), see Gurney, AnSt 10 114; *šumma ina āli* GAL.ŠAḪ.MEŠ MIN (= *ma'du*) if there are many butchers in a city CT 38 5:97 and parallel CT 51 146:11 (Alu); *ina ūmišu gišimmaru ana qāt* LÚ *ṭa-bi-ḫi bašīma* then the date palm is in the butcher's hand Lambert BWL 160:9 (Tamarisk and Date Palm), restored from Arnaud Emar 6 783 and 784, see Wilcke, ZA 79 176; [. . .] LÚ.GÍR.LÁ *išassi* STT 38:52 (Poor Man of Nippur), see George, Iraq 55 75; its (the pig's) master abandoned it [*išt*] *agissu* LÚ.GÍR.LÁ the butcher slaughtered it Lambert BWL 215:12 (proverb); LÚ.GÍR.LÁ (in broken context) KAR 132 ii 18 (rit.).

c) in rit.: LÚ.GÍR.LÁ *ša Eanna* OECT 1 pl. 21:21, cf. ibid. 40 and 45; LÚ.GÍR.LÁ *išas= sīma qaqqad immeri ibattaqma* he (the priest) calls the slaughterer and he cuts off the head of the sheep RAcc. 140:353, cf. ibid. 141:361f.; *ana muḫḫi nakāsa ša alpi u immeri* LÚ.GÍR.LÁ *naqbītu iqabbi* at the slaughtering of the ox and the sheep, the slaughterer utters a blessing RAcc. 78 r. 9,

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cf. *ibid.* 11; *sirāšū nuḫatimmū* LÚ.GÍR.MEŠ . . . SIG₅ *ḫalpu* the brewers, cooks, butchers (etc.) are dressed in finery UVB 15 40:8' (NB rit.); LÚ.GÍR.LÁ *kar-ri qaqqassunu imah=ḫašma* RAcc. 133:214.

d) as a divine epithet: DN *ṭá-bi-ḫu na'-du* Išum, renowned slaughterer (play on the divine name, see *na'du* B) Cagni Erra I 4; *atta namšarumma ṭa-bi-ḫ[u . . .]* (see *namšaru* mng. 1b) *ibid.* 12; DN GÍR.LÁ *eršeti ana* DN₂ *atī lipqidkama* may Bibbu, the slaughterer of the nether world, turn you over to the porter Lugalsula (and he will let you pass through the gate of Ištar and Aja) ZA 43 17:59, see Livingstone, SAA 3 32 r. 19, cf. George Gilg. 662 VIII 177f.; *Ningišzida* ^d*Bi-tu-ḫi* LÚ.GÍR.LÁ *ilāni rabūti ša eršeti* Bagh. Mitt. 21 461:19 (NA funerary inser., coll. S. Parpola).

e) as title of a courtier or a military officer (NB): PN LÚ.GÍR.LÁ *ša* PN₂ PN, the *ṭ.* of Sin-balāssu-iqbi (governor of Ur) ABL 1106 r. 6; PN LÚ.GÍR.LÁ LUGAL VAS 6 252:5; real estate *ina ḫanšū ša É* LÚ.GÍR.LÁ in the “fifty”-field of the *ṭ.*'s estate VAS 5 92:2; real estate adjoining *É* LÚ.GÍR.LÁ BRM 2 9:3 and 5; copper for *attari ša É* LÚ.GÍR.LÁ UCP 64f. No. 34:3 and 37:3; x *gušūrē ina É* LÚ.GÍR.LÁ *aššabat* I have seized three hundred beams from the *ṭ.*'s estate YOS 3 10:14 (let.); *ḫatri ša* LÚ.GÍR.LÁ *ša bīt mār šarri* BE 10 45:4, PBS 2/1 133:7, cf. (without *bīt mār šarri*) BE 10 5:4, PBS 2/1 128:2; *šaknu ša* LÚ.GÍR.LÁ *ša bīt mār šarri* BE 10 95:18.

Ad usage a-2': Sassmannshausen Beitr. 83f.; ad usage e: Brinkman, Or. NS 34 249 n. 1; Stolper *Entrepreneurs and Empire* 55 n. 12.

ṭābiḫu in rab ṭābiḫī s.; chief of the slaughterers; NB; cf. *ṭabāḫu*.

LÚ.GAL GÍR.LÁ MSL 12 234 iii 11.

PN *šaknu ša É* LÚ.GAL LÚ.GÍR.LÁ.MEŠ *ardu ša Gubarri* PN, foreman (of the property holders?) connected to the estate of

ṭābiḫūtu

the chief of the slaughterers, servant of Gobryas BE 10 85 upper edge.

ṭābiḫūtu s.; slaughterer's prebend; NB; wr. LÚ.GÍR.LÁ with phon. complement; cf. *ṭabāḫu*.

2-*ta* GIŠ.ŠUB.BA.MEŠ NINDA.ḪI.A KAŠ. SAG . . . LÚ.GÍR.LÁ-*ú-tu* BBS_t. No. 36 v 25 (Nabû-apla-iddina), see Woods, JCS 56 87; sale of 2-*ta ūmī* MN LÚ.GÍR.LÁ-*ú-tu ina Esagil bīt Marduk nakāsu immeri giné guqqū* the slaughterer's prebend in Marduk's temple Esagil for two days in MN, (the income from) slaughtering sheep for regular daily and monthly offerings Bab. 33859:1, cited AfO 16 45 (Kandalānu); turn over to me various sources of temple income, including *sirāšūtu nuḫatimmūtu* LÚ.GÍR.LÁ-*ú-tu išur=ginūtu mandidūtu* LÚ.NÍG.KAL.ŠEN-*ú-tu naphar isqāti ša šarri u ša šatammi mala bašū ša ina Eanna* the brewer's prebend, the cook's prebend, the slaughterer's prebend, the oil-presser's prebend, the delivery official's prebend, the . . . prebend, (that is) all the prebend incomes in Eanna that are under the control of the king and the *šatammu* TCL 12 57:5; sale of [*isi*]*q* LÚ.GÍR.LÁ-*ú-tu ša bīt papāḫu [ša DN] u ilī* GN the allotment of the slaughterer's prebend in the chapel of Lugal-Marad and the gods of Marad JRAS Cent. Supp. 44:1, also 10, 19, 21, and 24 (Šamaš-šum-ukīn), cf. AfO 46-47 160 r. 5'; *isiq* LÚ.GÍR.LÁ-*ú-tu* Jursa Bēl-rēmanni 144:3, cf. *ibid.* 145:16, 225:12; sale of *isiq* LÚ.GÍR.LÁ-*ú-tu [u isiq] ērib bīti ša* DN Peiser *Verträge* 113:1, cf. *ibid.* 20 and 119:3 (both Dar.); sale of *isiqšu mala zittišu gabbi ša ērib-bītūtu* LÚ.GÍR.LÁ-*ú-tū šīru bašlu u šīru balṭu ša immerī ša pani* DN *u* DN₂ *u ilī bītīšunu gabbi ša ikkaššidu* his allotment, that is, his entire share in the prebends of the *ērib-bīti* and of the slaughterer, cooked meat and raw meat from sheep that belong to DN, DN₂, and the other deities of their shrine BRM 2 29:3, cf. *isiqšu ērib-bītūtu ša* LÚ.GÍR.LÁ-*ú-tū* BRM 2 55:2 and 20, cf. TCL 13 242:3 (Sel.); LÚ.GÍR.LÁ-*ú-tu ša alpī im=*

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meri niqē šarri niqē kāribi ginū guqqū ša kal šatti . . . pani DN the prebend of the slaughterer of cattle and sheep for the royal offerings, for the offerings of the worshippers, and for the daily and monthly offerings for the entire year before Išhara Nbk. 247:2, cf. ibid. 9, Nbk. 416:2, Peiser Verträge 107:3; debt of silver [*isiq LÚ*].GÍR. *LÁ-ú-tu pani* DN [*maškan*] ^fPN for which (the right to income from) the prebend of the slaughterer in the service of Išhara is (held as) a pledge by ^fPN Peiser Verträge 108:2; *šaṭāri ša ana muḫḫi [paqā]ru ša isqi šāšu* LÚ.GÍR.*LÁ-ú-tu pani* DN ^fPN ^{itti} PN₂ *tašturu* the agreement that ^fPN drew up with PN₂ with regard to the claim against the said allotment, namely, the slaughterer's prebend in the service of Išhara ibid. 119:8 (both Dar.); 2 *ūmū isiq* LÚ.GÍR. *LÁ-ú-tu Ezida bit* DN *ša ana x kaspi . . . im=ħuru* the two days' allotment from the prebend of the slaughterer of Ezida, the temple of Nabû, that he bought for two minas and two shekels of silver VAS 5 28:1; sale of a sixth of a day's worth of *isiqšunu* LÚ.GÍR.*LÁ-ú-tu pani* DN DN₂ DN₃ DN₄ DN₅ *u ili bītišunu gabbi* TCL 13 236:4, cf. ibid. 6, 11 and 18, 237:4, 7, 14 and 16, 238:3, BRM 2 40:3, 8, and passim, 47:6f. and 23, cf. also VDI 1955 152f. No. 6:2 and 11, 157 No. 8:4 and 11 (all Sel.); *zittašu ša* LÚ.GÍR.*LÁ-ú-tu šalammu bit* DN *ša kal šarri ša ina Eulmaš* (see *ša=lām bīti* usage c) VAS 6 169:4, cf. ibid. 2 (Dar.); 10 GÍN LÚ.GÍR.*LÁ-ú-tu ša* [. . .] Moore Michigan Coll. 52:6; [LÚ.GÍR].*LÁ-ú-tu ša ina bit* [. . .] CT 55 469:1 (account of sheep, Nbn.), also (in broken context) VAS 5 153:2.

ṭābiš adv.; well, properly, favorably, gladly, graciously; from OA, OB on; wr. syll. and DÜG(.GA); cf. *ṭābu*.

suḫuš giš.aš.te na.ám.umun.e.bi zé. eb.ba mu.uš.šu.uš : *išdī kussē šarrūtišu ṭa-biš šuršid* graciously establish the foundations of his royal throne 4R 18 No. 2 r. 13f., see Cooper, Iraq 32 63:39; Esagil . . . bára.a.ni sikil.la zé. eb.bi.da.aš ħu.mu.un.ni.in.ri : *ina É MIN . . . šubassu elleti ṭa-biš lu irmi* (see *šubtu* lex. sec-

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tion) 5R 62 No. 2:47f. (Šamaš-šum-ukin); [. . .] kuš.šēm.e ír.ra zé.eb.ba mu.un.na.an.mar : [*ħalħallat bikiti ṭa-bi-iš išakkanuši* (see *bikitu* mng. 3c-2') BA 5 667 No. 25:13f.; máš kù dūg.ga ugu.na ba.da.ná : *uriša ellu ṭa-biš elišu šunilma* (see *nālu* lex. section) BIN 2 22:199, see AAA 22 94; dūg.da u.mi.ni.íb.šár(!).šár(!) : DÜG-*eš udaššika* STT 197:36 and 39, see Cooper, ZA 62 73:19; ninda dūg.ga nu.mu.ra.an.kú.e a dūg.ga nu.mu.ra.an.nag.ab : *akla ṭa-a-bi-iš ul ikkal mé ṭa-a-bi-iš ul išatti* he cannot eat properly, he cannot drink properly KBo 7 1+ r. 9ff., see Cooper, ZA 62 62:5ff.; un.e u₆.dūg.ge.eš hé.a.e kur.kur hé.mi.i.i (later version: *kalam.ma u₄.dūg.ge.eš hé.i.i ár.re.eš hé.em.mi.gar*) : *mātu ṭa-biš lib=rīka ana tanādāti liškunka* (see *barū* A lex. section) Lugale XI 34 (= 496); nam.en.na lu.lu . . . mu dūg.ga hé.en.sa₄.a : *ana enūt niše šumī ṭa-bi-iš lu tambi* (Erua) graciously named me to lordship over the people 5R 62 No. 2:36ff. (Šamaš-šum-ukin); he created the Tigris and Euphrates and put them in their places mu.ne.ne.a nam.dūg.mi.ni.in.sa₄.a : *šumšina ṭa-biš imbi* he graciously gave them their names CT 13 36:24; lubur ga dūgl mi.ni.in.gu₇ (later version: [. . . dūgl ga mu.ni.in.sub_x(DAG.KISIM₅×GA)) : [. . . t]ulē *ṭa-biš eniq* he contentedly suckled milk at the breast JAOS 103 50:5 (Enlil and Sud); ur.sag ní.bi.šè d[ùg].ge.eš mu.un.na.ab.bé : *qar=rādu ana ramanīšu ṭa-biš iqabbi* (Ninurta) the hero talks happily to himself Lugale III 29 (= 119).

a) in lit.: *ša ṭa-biš ibbanū šaqū ediššišū* (Marduk) who is well formed, who is exalted to a unique stature Craig ABRT 1 29:2, see Livingstone, SAA 3 2; may Adad hold back the rain *ṭa-bi-iš aj illika mīlu ina nagbi* may the flood not come up from the depths properly Lambert-Millard Atra-hasīs 72 II i 12 (OB); *alkassunu lu šumrušatma i nišdud ṭa-biš* (vars. DÜG.GA-*iš*, [t]a-*bi-iš*) although their behavior is troublesome, let us endure it graciously En. el. I 46; *Marduk upaḫ=ħirma ili rabūti ṭa-[biš]* (var. *ṭa-bi-iš*) *uma'ar inandin tērtu* Marduk assembled the great gods, properly giving orders and making pronouncements En. el. VI 18; [*qere*]b *kima=ħi šuātu ašar niširti ina šaman šarrūti ṭa-biš ušnīlšu* in kingly oil I gently laid him in that secret tomb SAA Bulletin 1 1 i 7; *ina maḫar ilūtika rabūti ana ūmē šātu šuma ṭa-biš lu nabāku* (see *nabū* A mng. 3b-2') Craig ABRT 2 13 r. 14; accept my prayers *muṭib*

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kabattika kakkā ṭa-bi-š urtabb[a . . .] (I) the one who gladdens your spirit, always gladly *ibid.* 1 31 r. 13; *Enlil u Ninlil ta-bi-š ana damiḡti ištene'ūšu* Enlil and Ninlil will rightly seek him out for reward (apodosis) CT 40 40:60.

b) in hist.: I came joyfully to Nineveh *ina kussi abija ṭa-bi-š ušib* I gladly assumed my place on the throne of my father Borger Esarh. 45 ii 2; *ina qibītišunu širti ušib ṭa-a-bi-š ina kussi abi bānija* Streck Asb. 260 ii 11; *ṭa-bi-š tušēšibanni ina kussi abi bānija* K.9155:9 (courtesy W. G. Lambert); *ištu . . . jāti RN ina kussi abija ṭa-bi-š ušēšibunima* Borger Esarh. 47 ii 47, cf. *ibid.* 81:52, Streck Asb. 6 i 44, Böhl Chrestomathy No. 25:19 (Sin-šar-iškun), also JCS 19 77:21, Winnett AV 161:9, Iranica Antiqua 11 36:16; *u atta ištu zittišu kī DÜG.GA-iš lu tēteneppuššu* (see *epēšu* mng. 2a-1') MRS 9 193 RS 17.423:11, also *ibid.* 23, cf. *kī DÜG.GA-iš* (in broken context) KUB 3 76:10; *um= mānāt DN gapšāti mēliša pašqūti ṭa-bi-š ušē= līma* I brought the immense army of Aššur up its (the mountain's) treacherous ascent in good order (and built a fortified camp on the mountaintop) TCL 3 27 (Sar.); *ana šillišu dārī kullat nišē ṭa-bi-iš upahḡir* I assembled correctly all mankind under its (the temple's) everlasting protection VAB 4 94 iii 24, also *ibid.* 172 iii 35 (both Nbk.); *ina šalimti maḡarša ṭa-bi-iš nitta[llak]* (Mar-duk blessed us and) we lived properly and in well-being in his presence 5R 35:28 (Cyr.); *Anu u Adad . . . ina ṭub libbi u kašād irninte ṭa-bi-š* (var. DÜG.GA-iš) *littarrūšu* may Anu and Adad graciously lead him always in happiness and triumph AKA 106 viii 62, also *ibid.* 125f. n. 3 K.2815 r. 5 (both Tigl. I), cf. Weidner Tn. 57 No. 63:9 (Aššur-rēš-iši); *ešrēti namrāti sukkī naklūti ina qereb GN ṭa-bi-š irmū* (see *sukku* usage a) Winekler Sar. pl. 36 No. 76:157, also Lie Sar. 76:11; *ṭa-bi-š ušarmā parakkīšu[nu]* AAA 18 96 r. 12; *šum ṭa-bi-š imbū* they (the gods?) graciously summoned (me?) (to rule) UET 1 307 i 2 (Cyr.); *ṭa-bi-iš iktarrabušu ištamaru zikiršu* they

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would gladly bless him, extol his name 5R 35:19 (Cyr.), see Berger, ZA 64 196.

c) other occs.: [*tá-bi-iš a-na mu-[-. . .] le-qé-ma* CCT 4 27b:14 (coll. K. R. Veenhof); *ištu ūmim ša bēlī ṭa-bi-iš ibbašū u anā'ku> ṭa-bi-iš abbašū* (obscure) Kraus AbB 1 53:6f.

ṭabrū s.; (a kind of fodder); Mari.

GUD.ḪI.A *ša bīt marī u* GUD.ḪI.A *ša epinnētīm ṭab-re-e-em ikkalu* the fattening-house oxen and the plow oxen eat *ṭ*. Birot Mem. Vol. 72 No. 37:29; *pūḡat ṭa-ab-ri-im ša* GUD.ḪI.A *ina eḡel PN ikulū* as replacement for the *ṭ* which the oxen ate in PN's field M. 11560, cited MARI 5 671; x GÚ *ṭa-ab-ru-um* SAG ARM 21 318:11.

See also *tabrū*.

ṭābtānu s.; benefactor; NA; cf. *ṭābu*.

ilāni rabūti . . . ana šarri bēlija kēni ṭa-ab-[ta]-ni rā'imū ša nišē adanniš adan[niš lik=rubu] may the great gods lavishly bless the king, my lord, the true one, the benefactor, who loves his people ABL 6:7, see Parpola, SAA 10 228; [*šarru bēlī ṭa-ab-t]a-nu ša adanniš u rā'imū [ša nišē šū]* ABL 1173:10, see Parpola, SAA 10 283; [*ta]-[ab-t]a-ni-ma an=naka laššu* CT 53 16 r. 8', see Luukko and Van Buylaere, SAA 16 128.

ṭābtu A s. fem.; salt; from Oakk., OA, OB on; wr. syll. and MUN, MUN₃(U+TIM, U+TIM×KUR); cf. *ṭābtu A* in *ša ṭābti*, *ṭābtu A* in *ša ṭābtišu*, *ṭābūtu B*.

mu-nu MUN = *ṭa-ab-tum* S^b II 164, also Proto-Aa 888:1, in MSL 14 103, cf. Diri Ugarit 1:75, A VIII/2:128ff., Ea VIII 125f.; [*mu*]-nu_{MUN}, [*mu*]-nu_{MUN}, [*x*]^{mu-nu}.[DÜG] = *ṭa-ab-tu* Nabnitu R 177ff.; mu-nu GÁ×MUN = *ṭa-ab-tú* Ea IV 292; na₄.mun = MIN (= *aban*) *ṭa-ab-ti* Hh. XVI 236, also RS Recension 185, in MSL 10 44; na₄.mun.gag.šub.ba = MIN (= *aban*) *ṭa-ab-ti* = [na₄MUD] Hg. B IV 88a, in MSL 10 32; [sig₄].[mun] = s[IG₄ *ṭa-ab-ti*] Hh. XXIV 285; mun.ku₆ = MIN (= [nūn]) *ṭa-ab-ti* Hh. XVIII 126; [A].IGI.mun.na = *mu-ú ṭa-ab-tim* Proto-Kagal Bil. Section E; ku š. dūg.gan.mun = *tuk-kan ṭa-ab-ti* (var. *tuk-kan-nu ṭa-ab-tum*) Hh. XI

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189, var. from von Weiher Uruk 52 v 11, cf. kuš. dūg.gan.mun = *tuk-kan ṭa-ab-ti* = *n[a-ruq-q]u ša* MUN Hg. A II 152, in MSL 7 149, cf. kuš. dūg = *ṭa(?)ab-tum* MDP 27 257 obv. and r. 2; KI^{MIN}(= [di]-ni-ig)^{NE} = *ṭa-ab-tum, tu-um-ru* Hg. X 373f., see Sallaberger and Civil Töpfer 153; ni-mu-ur KI.NE = *tu-um-ru, ṭa-ab-tum* (var. *ṭa-ba-a-tum*), *id-ra-nu* Diri IV 286ff.

MUN.MEŠ, MUN EME.SAL.LA, MUN *a-ma-nim*, MUN KÙ.PAD, MUN NAR.RI Practical Vocabulary Assur 51ff.; MUN A.MA.NIM : MUN *a-ma-ni*, MUN A.MA.NIM : MUN *sa-an-tú*, [Ú MUN] *a-ma-a* : Ú MUN, UZU LÚ.U_x(GIŠGAL).LU : MUN EME.SAL-*lim*, MUN EME.SAL-*lim* : MUN KUR-*e*, MUN KÙ.GA, MUN NITA : MUN KUR-*e*, MUN BAR.SA.TU.RA : MUN *ba-ri-ka-tú*, MUN KÙ.PAD : MUN KÙ.PAD *ina* KUR URI.KI, [MUN *ba*]h-ri : Ú MUN *bu-[uḫ-ri-tú]*, Ú *pa-ši-tú* : Ú MUN KU MUN KU M[UN KÙ], MUN *ma-anu* : MUN *e-ri* Uruanna II 557ff.; Ú MUN EME.SAL-*lim* : AŠ NA₄ KA.GI.NA DIB.BA Uruanna III 56.

^dli₉.si₄ naga mun KI.A.^did.lú.ru.gú : ^dMIN *ina uḫūli dūg-ti kibriti* BA 10/1 105 No. 24:10 and 12, see Geller, AfO 35 2:16' (*utukkū lemnūtu*); mun ka.luḫ.ḫa dingir.re.e.ne.ke_x(KID) : *ṭa-ab-tú pētāt pi ilī* salt which opens (Sum.: washes) the gods' mouths CT 17 38+ :38 (*mīs pi*), see Walker and Dick, SAA Lit. Texts 1 216:33; mun sikil naga sikil u.me.ni.gaz : *ṭa-ab-tú elletu uḫūlu ellu pu'ušma* crush pure salt and pure alkali 4R 26 No. 7:44f.; lag mun ù ḫa(!).še.na : *kirbān ṭa-ab-ti u ḫašī* a lump of salt and of *ḫašū* plant CT 4 8a:35f.; mun <kù>.ga : *ṭa-ab-tum ebbetim* Lambert AV 199 No. 42:6f.

MIN (= di-ni-ig) KI.NE // *ṭa-ab-tú* RA 13 28:26 (Alu Comm.); MUN *eme-sal-lim* // MUN *šá līb-bī id* fine-tasting salt means salt from the river BRM 4 32:13 (med. comm.); MUN *a-ma-nu* <||> ù.MU.UN // *a-ma-nu* // [Ü.M]U.UN *da-mu aš-šū* MUN *sa-mat šá* KUR *Ma-da-a-a* (see *amānu* A) ibid. 15f.

a) in adm. and letters — 1' in OAkk., OA: x SÌLA MUN GIŠ.KIN.TI *imḫur* the smith received (x barley, x dried fish, and) x salt AS 17 No. 20:3 (OAkk.); *ṭá-áb-tí šumma* $\frac{1}{2}$ GÍN.TA *dināši šumma la kīam libši* as for my salt, sell (pl.) it at half a shekel per (block), if that is impossible, let it stay in storage TCL 20 109:6; *ṭá-áb-ta-kà ammala tērtika ibašši* in keeping with your instructions, your salt is in storage ibid. 14; 6 *emārū ša ummiānī iktu'uma ana māṭ Elme-elme ṭá-ab-tám izabbilū* six donkeys that my creditor took as security in order to transport salt to GN Matouš Prag I 537:19; I paid one and a half shekels of silver for a

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wagon and x *kaspam ana ṭá-áb-tim ašqul* I paid one shekel of silver for salt CCT 5 32b:5; 10 *šiqil kaspum ana ṭá-áb-tim* Contenau Trente tablettes cappado-ciennes 7:2; x *kaspum šīm ṭá-áb-tí* OIP 27 10:6; 2 *karpāt ṭá-áb-tim* BIN 6 232:11 (all OA).

2' in OB, Mari, Alalakh: 2 GUR MUN *ana* 1 GÍN KÙ.BABBAR Goetze LE § 1 A i 14; *aqbīma* 8 SÌLA Ì.GIŠ *ana ṭa-ab-ti iddinukum* I ordered them to give you eight silas of oil for salt van Soldt, AbB 12 164:7, cf. ibid. 8 and 27; 1 SÌLA Ì.GIŠ *u* 5 SÌLA MUN *šūbilam* send me one sila of oil and five silas of salt CT 2 19:38; 2 (BÁN) MUN_x(U+TIM×KUR) *ana* KUŠ GUD *pašāri* (see *pašāru* mng. 1c) VAS 8 110:5; *ana mē emmūtīm ṭá-ab-ta-am* PN *iddīma* PN threw salt into boiling water CT 48 23:9, see Röllig, BiOr 28 203f.; MU RN *šalam* ^d*Haṭṭa ša ṭa-ab-tim ušēli* year Zimrilim erected a statue of Haṭṭa, (god) of salt NABU 1989/75 M.10591:9, wr. MUN_x(U+TIM×KUR) M.6015 and M.18148, cited Durand, MARI 5 200 n. 5, cf. (Annūitu) BiMes 16 No. 5:52 and case 49, see Guichard, NABU 2003/8; 1 *meat* ANŠE MUN_x(U+TIM) *ištu* GN *ana* GN₂ *šūššām* send one hundred homers of salt from GN to GN₂ ARM 5 70:7; x *parīsi ṭá-ab-tum* JCS 8 24 No. 283:4 and 8, also, wr. MUN ibid. 15 (OB Alalakh); 5 ANŠE *šamnam* *u* MUN_x(U+TIM) *uštā[bil]* M.8134 r. 4, cited Durand, MARI 5 199; *nakrum Turu[kkām] ú-šū-ma ana* [GN] *ikšud[am]* MUN_x(U+TIM) *ilqūma* the Turukkian enemy has sallied forth and reached GN, they have taken salt and (launched a raid against the interior, taking booty) ARM 4 21:8; *šābum šū ana u[kultišu pa]nam šakin še-im* MUN_x(U+TIM) *u ḫišeḫ[tašu matt]imma . . . ikmīma* that force is busy with its provisioning, it has laid up barley, salt, and (other) necessities in large amounts A.654:14, in Durand, MARI 5 203; Haneans *ša ana* MUN_x(U+TIM) *ša ana nārim urradū* MARI 6 629 A.3344:6; 1 *a-ma-num šu* MUN ARM 19 455 lower edge 2, coll. Durand, MARI 5 201, also 2 *a-ma-na-an* ša_x MUN T.42, cited MARI 5 201, wr. MUN_x

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(U+TIM) *ibid.* 203 M.12109:3, *ibid.* 205 M.18071+ :7, 15, and 17.

3' in MB, MA: preparation should be made for the feast *iššū hašbū gizillū* MUN *u mēreštu mala ibaššū lu māda* there should be plenty of wood, twigs(?), torches, salt, and whatever else is desirable Aro, WZJ 8 567 HS 110:11 (MB let.); MUN (column heading) PBS 2/2 91:1; 2 (BÁN) MUN (between flour and barley) BE 15 181:9, cf. BE 15 44:20, 22, and 35 (all MB adm.); MUN *laššu* there is no salt available VAS 19 71:25 (MA let.).

4' in Nuzi, RS: 3 ANŠE ŠE.BAR *ana šim ana* 3 ANŠE *ṭā-ab-ti* three homers of barley for the price of three homers of salt HSS 13 44:11, cf. *ibid.* 42:4, HSS 15 255:5; uncert.: *bani akanna ana pa-<ni>-ka kī jānu karānu u* GIŠ.Ì.GIŠ.MEŠ ḪAL.LA.MEŠ *u* MUN.MEŠ does it seem proper to you that there is no wine, or oil(?), or *hallu* vinegar, or salt? Ugaritica 5 54:17.

5' in NA, NB: 2 GUN MUN *ana* 2 GÍN KÙ.BABBAR Nbk. 447:1; x KÙ.BABBAR *ana* MUN.ḪI.A *ana* PN *nadin* CT 57 162:8, cf. CT 56 153:7 (both NB); $\frac{1}{2}$ SÌLA Ì.MEŠ 1 (BÁN) *kuddimme* 1 (BÁN) MUN.MEŠ (among supplies for charioteers) Iraq 15 146 ND 3467:9, see Postgate Taxation 399; 8 SÌLA $\frac{1}{2}$ *qāt* MUN ŠE *kuddimme attidin* ABL 207 r. 2, see Parpola, SAA 5 242, cf. CT 53 27:4', see Fuchs and Parpola, SAA 15 74 (all NA); 52 MA.NA MUN PN ... *maḫi[r]* Nbk. 155:1; 15 MA.NA MUN.ḪI.A PN AnOr 8 33:1, cf. CT 56 783:1ff.; 1 GUN 20 MA.N[A] MUN.ḪI.A ... *ana* PN ... *nadin* CT 56 604:2; note measured by volume: x GUR 2 (BÁN) 3 SÌLA MUN.ḪI.A Nbn. 1017:7, cf. UCP 9 91 No. 24:28; 4 GÍN *ana* MUN.ḪI.A four shekels (of silver) for salt CT 4 14d:4, cf. BRM 1 99:17; *bitqa ana* MUN.ḪI.A *sahlé* an eighth of a shekel (of silver) for salt and cress seed Nbn. 173:6; [x *sa*]hlé *ana* MUN.ḪI.A *nadin* CT 56 773:43; x (BÁN) ŠE.BAR MUN.ḪI CT 55 62:1; MUN *ki-ba-tum* Camb. 295:2; unclear: 5 MA.NA MUN.ḪI.A *ana ḫi-iš-pi* CT 56 607:6; 1 PI

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šamni 2 PI MUN.ḪI.A 2 PI *sahlé ṣidītu ša* 3.TA *šanāti* one *pānu* of oil, two *pānu* of salt, and two *pānu* of cress seed (among other items), provisions for three years Dar. 253:8, cf. TCL 9 85:20, VAS 6 202:5, CT 56 650:9; PN ... *ūmu* 4 SÌLA *akalu* 3 SÌLA *šikaru ina šatti* 15 MA.NA *šipāti* 1 PI *ša=maššammī* 1 PI MUN.ḪI.A x *sahlé ana* ¹PN₂ *aššatišu u* PN₃ *mārišu inandin* PN will give to his wife PN₂ and her son PN₃ a daily allowance of four seahs of bread and three seahs of beer, and a yearly allowance of 15 minas of wool, one *pānu* of linseed, one *pānu* of salt, and x cress seed Nbn. 113:4; *šamnu* MUN.ḪI.A *sahlé u šipāti ša šābē a' qēme ša 2-ta šanāti nikkassu epušma ... bēli lušēbila* make an accounting of the oil, salt, cress seed, and wool for those workmen, and of the two years' worth of flour, so that my lord can send them YOS 3 31:9, cf. CT 22 2:16 (all NB); for other refs., see *sahlū* mng. 2b-1'; note in symbolic use, expressing reconciliation: may the king protect *amēlutti ša* MUN.ḪI.A *ša mār Ja=kīni ilḫimū* all those who have partaken of the salt of the tribe of Jakin (and spoken of peace) ABL 747 r. 6 (NB).

b) in lit., hist., inc., omens: *kīma* MUN *zēra la išū ... kīma* MUN *zēra lu la nīšū* just as salt has no seed, so, like salt, may we have no offspring KBo 1 3 r. 32 and 34 (treaty); *šumma* MUN *ina namē āli [innamir]* if salt is seen in the outlying area of a town CT 40 45e:10; *šumma ina ḫirit āli* MUN [*in=namir*] CT 39 21:159 (both SB Alu); *ina āli* MUN *ittanmar* CT 29 48:20; *šumma <mē> nāri kīma idri* MUN *iḫammaṭu* (see *idru* A usage a) CT 39 14:17; *lišānša lu* MUN ... *ša ipušu kišpi kīma* (var. adds *kirbān*) MUN (var. adds *ina mē*) *lišharmit* may her tongue be salt, may she who put a spell on me dissolve like (a lump of) salt (in water) Maqlu I 31 and 33, var. from STT 78:33; *šumma ina MN Adad riḡimšu iddīma eršetu* MUN *lu [šamna] lu ittā lu kupra iḫīla* if there is a thunderclap in Ajaru and the earth exudes salt or oil or crude bitumen or bitumen

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ACh Adad 7:5; *šumma Adad* . . . MUN *ušaẓnin* if Adad rains salt *ibid.* 13:15; *asruḫki* MUN KU.PAD *ebbeta* I have sprinkled holy . . . salt for you (fem.) Farber Ištar und Dumuzi 57:27 (inc.); MUN (vars. MUN.MEŠ, [*ta-a*]b-tu) *sahlē usappiḫa šēruššun* (see *sapāhu* mng. 5a) Streck Asb. 56 vi 79, also Bauer Asb. 34 K.2664 iii 10, Thompson Esarh. pl. 17 v 7 (Asb.), vars. from Borger Asb. p. 55 and 168; uncert.: 100 *kuddimme* 100 MUN GADA.NI Iraq 14 35:120 (Asn.), *kīma kaspi ana* MUN *kīma ḫurāši* [ana . . .] STT 280 iii 29 (inc.), see Biggs Šaziga 49.

c) in rit.: 20 (SĪLA) MUN *ana kispi* PBS 2/2 8:9 (MB); [*ša*]rru MUN *ina muḫḫi ikarrar* [*kis*]pa *ikassap* MUN *ikarrar* the king sprinkles salt on it (the water?), makes a funerary offering, sprinkles salt Or. NS 22 26:20f.; *kī* . . . MUN *ana karārikani* Ebeling Parfümrez. pl. 10:10, cf. *ibid.* 20, pl. 11 r. 10f. and 13, see Ebeling, Or. NS 21 130ff.; for other refs., see *karāru* A mng. 1c-2'; MUN *ina muḫḫi takmāsāni ša ina libbi qirsu uqtarrib* (see *qirsu* A usage b) van Driel Cult of Assur 128 v 12'; [M]UN *taparrik ina paššūr* DN *tašakkan* you strew (the meat) with salt, you lay it on the table for Marduk BBR No. 1-20:80 and 83, cf. *ibid.* 62; [. . . KŪ].GI MUN *umalāma ina muḫḫi išakkan* he fills a [. . .] of gold with salt and puts it on (the golden table, before Bēl) RAce. 142:389, cf. *ibid.* 18 iv 18; MUN *u sahlī tuballal* (see *balālu* mng. 3b-1') ZA 45 208:13 (Bogh. rit.); MUN *burāša gašša qadūta tuballalma* you mix salt, juniper, gypsum, and mud Or. NS 40 142 r. 4, *uḫūla qarnāna* MUN *erēna burāša tanaddi* you throw horned alkali, salt, cedar, juniper (and other ingredients into the holy water) Or. NS 36 21:5, see Maul Namburbi 359:61 and 294:5; *aqmūkunūši ina kibrīti elleti u* MUN *amurri* I burned you (figurines) in pure sulfur and salt from the west Maqlu V 79; *kirbān* MUN *ina lubārīm tarakkas* Mesopotamian Magic 276:6 (OB rit.); MUN *emesalli . . . ina maški* fine-tasting salt (and other materia medica) in a leather bundle Farber Ištar und Dumuzi 62:92; 2 GUN 10 MA.NA

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MUN.ḪI.A *sattuk u guqqū* Nbn. 850:1; 1½ GUN MUN.ḪI.A *ginū ša* MN *ša É DN* GCCI 2 287:1; 12 GUN MUN.ḪI.A *makkūr Šamaš* . . . MUN.ḪI.A *giné* CT 55 170:1 and 4, cf. (in broken context) CT 56 329:4'.

d) in med.: Ì.ŠAḪ MUN *isqūqu ina ešemti ša immeri turrar* you roast lard, salt, and *isqūqu* flour in a sheep's bone CT 23 50:7; MUN *isqūqu turrar tasāk* Köcher BAM 152 i 7; *kasū* MUN *ištēniš tasāk ina mē qaqqassu tap-tanaššašma* you grind *kasū* and salt together, you repeatedly rub it (mixed) in water on his head Köcher BAM 3 i 36, AMT 1,3:8, 43,6:4, and passim; MUN *ina urši tudaq[qaq]* you crush salt (and other ingredients) in a mortar AMT 24,3:14, cf. AMT 14,8:7; MUN *amānim tasāk* you crush red salt Köcher BAM 574 i 10, cf. Lambert AV 190 No. 34 A:11, for other refs. see *amānu* A; MUN *lu ina mē lu ina šikari išattīma* he drinks salt in either water or beer Köcher BAM 578 ii 70, cf. *ibid.* i 17 and 574 ii 37; MUN KUR-i MUN *amānim ištēniš tasāk* you pulverize together mountain salt and red salt *ibid.* i 31 and *ibid.* 575 iv 45; see also *barikatu*; Ì.NUN MUN *tubaḫḫar* you heat ghee and salt *ibid.* 494 iii 56; *ubānka* . . . MUN *tašabbu šubur=rašu takār* (see *šabū* mng. 2b) *ibid.* 575 iii 48; 3 GÍN MUN.ḪI.A (among ingredients of a salve) *ibid.* 391:12, and passim, cf. MUN (in lists of materia medica) *ibid.* 152 iii 3, 168:5, CT 55 378:7, and passim; MUN *emesalli ina uppi siparri ana libbi inēšu t[anappah]* you blow fine-tasting salt (and other materia medica) into his eyes through a bronze tube Köcher BAM 510 ii 23, and passim in med.; for other refs. see *emesallu*; *amīlānu šir šabīti* MUN KU.PAD *qaran ajāli – amīlānu* plant, gazelle meat, . . . salt, stag antler (among medicinal ingredients) *ibid.* 3 iii 4, wr. 10 GÍN MUN KŪ.PAD *ibid.* 168:22, and passim in med., see Farber Ištar und Dumuzi 81; *ina muḫḫi kirbān* MUN *šipta 3-šú tamannu* you recite the incantation three times over a lump of salt AMT 52,1:16, for other refs. see *kirbānu* mng. 2a; x *mē šunī* x A MUN *ina dišpi u šikari* [*išatti*] he drinks ten shekels

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of chaste tree sap, ten shekels of salt water(?) (mixed) in honey and beer Köcher BAM 575 ii 50, cf. *ibid.* 168:46; note, referring to flavor(?): *idra ša MUN taqallu* you roast salty(?) saltpeter AMT 1,2:9 (= Köcher BAM 494 i 34); *eqīdi ša la MUN* unsalted cheese AMT 6,1:3 and 5.

e) for preserving and pickling: *pagar PN šuātu ina MUN ušnīlma . . . ana mār šiprija iddinma* he laid the body of that Nabû-bēl-šumāti in salt and gave it to my messenger Streck Asb. 60 vii 40; for other refs. see *nālu* mng. 4e; *šalamtu ina MUN* (in broken context) ABL 1284 r. 9 (NA); *ina MUN andidīlšu* I pickled (the eight-legged, two-tailed piglet) in salt Thompson Rep. 277 r. 2, see Hunger, SAA 8 287; 20 (SĪLA) MUN *ana nūnī . . . illaptu* twenty silas of salt have been sprinkled on the fish BE 6/1 106:1 (OB); *līpi kalīt immeri ša MUN la nadū* (see *kalītu* mng. 2d) Köcher BAM 480 iv 14; you catch a male partridge(?), pluck its wings, strangle it, and flatten it MUN *tazarru tub-bal* you sprinkle it with salt, you dry it KUB 4 48:4, see Biggs Šaziga 54; *šīru a' . . . ina MUN.ḪI.A šukunuš* (see *kašādu* mng. 1c) CT 22 221:7 (NB let.); [1 *im*]meru *ša bīt urē mītu ina [M]UN ina bīt karē šakin* one sheep from the livestock barn, dead, it is put in salt in the storehouse CT 55 646:2, cf. Nbn. 1084:3, CT 55 480 r. 8, 630:3, 632:3, 634:3, 635:3, 636:2, 644:2, 645:4, 647:3, 648:3, also, wr. MUN.ḪI.A CT 55 654:3, 631:3; 2 *immerū mītūtu ina bīt karē ina MUN.ḪI.A ša DN* CT 55 627:2 and 7, cf. *ibid.* 629:3; 147 *immerū mītūtu ina libbi* 20 *immerū ina MUN.ḪI.A ina bīt [karē]* 147 dead sheep, including twenty sheep (preserved) in salt in the storehouse CT 56 565:4; 1 *immer DN ana LÚ.ERÍN.MEŠ ša MUN.ḪI.A* «x» *nadin* one sheep belonging to DN, given to workmen for pickling CT 55 470 r. 7.

f) containers: 4 *ša MUN ša šinni* four ivory saltcellars MRS 6 186 RS 16.146+ :42 (list of the queen's possessions); 1 *šu ša MUN ša būri u ša nešī NA₄ ḫiliba* one set of saltcellars (decorated) with calves and lions, of

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ḫiliba stone EA 22 iii 10 (list of gifts of Tuš-ratta); 2 *ta-pa-lu D[A]L ša ṭā-ab-ti.MEŠ* two sets(?) of salt containers Lacheman AV 389 No. 9:10, cf. [x *ta*]-*pa-lu ša ṭā-ab-ti ša* [. . .] HSS 14 520(= 234):22, also *ibid.* 23f. (= RA 36 154); [1 *purs*]itu *ša MUN.MEŠ* one saltcellar Freydank, MARV 3 16 i 19, cf. *ibid.* iv 18 (MA list of offerings); 2 *purusiāte ša [MUN]* (part of a dowry) Iraq 16 pl. 6 (p. 55) ND 2307:39, see Postgate NA Leg. Docs. 104; *kallu ša MUN BBR* No. 66:13 (NA); 1 *tangallū kaspi MUN YOS 7* 185:19 (NB); for other refs. see *tangallū*; *iltēn É MUN u sahlé* Nbk. 441:2, cf. Nbn. 1017:6, 1 *É riqqi* 1 *É MUN AfO 36-37 52* No. 7:9 (all NB).

g) in topographic references — 1' in references to saline fields or salt deserts: *amatu ša MUN [šar] GN u šar GN₂ akanna iqtabū umma qaqqara ša MUN mala* 3 GÁN A.ŠÀ *i[mašši(?)]* 1 GÁN A.ŠÀ MUN *ana RN šar GN a[ddin]* 1 GÁN A.ŠÀ MUN *ana RN₂ šar GN₂ add[in]* in the matter of salt, the king of Ugarit and the king of Sijannu said as follows: "The extent of the saline fields is an area of three iku," I gave an area of one iku of saline field to RN, king of Ugarit, I gave an area of one iku of saline field to RN₂, king of Sijannu (and I divided the third iku between them) MRS 9 74 RS 17.335+ :57ff., cf. *ibid.* 291 RS 19.81:12, A.ŠÀ. MEŠ *ša MUN.MEŠ // še-e-ši-ma* (see *šēšūma*) *ibid.* 108 RS 18.114:9; GN . . . *mišīt nābali qaqqar MUN ašar šumāme* (see *nābalu* usage a) Borger Esarh. 56 iv 54; I incorporated into Assyrian territory GN *šadū adi É MUN* the mountain GN, as far as the salt desert Rost Tigl. 50:23, also, wr. KUR É MUN *ibid.* 62:32, see Tadmor Tigl. III 132:9' and 164:32; GN *nagū ša ité É MUN ša qereb GN₂* Patušarra, a district adjoining the salt desert in Media Borger Esarh. 55 iv 46, also *ibid.* 34:31; [*ad*]i É MUN *lilliku* should they go as far as the salt desert? PRT 21:6, see Starr, SAA 4 64.

2' in geographical names: *tēlīt URU MUN.KI* taxes from Salt City CT 43 59:6, cf. PBS 1/2 41:27, BE 17 26:6, 27:5, 41:15, wr.

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URU MUN BE 17 14:13, MUN.KI BE 14 167:29 (all MB), see Kraus, ZA 51 63 and Röllig, BiOr 22 170.

Etymological and semantic associations between *ṭābtu* A “salt” and *ṭābtu* B “goodness” (and *ṭābu*) were suggested already by Haupt, BA 10/2 246ff., see also Thompson DAC 1 n. 1; in addition, *ṭābātu* vinegar may share the association. For examples from Indo-European languages exhibiting connections between the words for salt, sweet, and vinegar, see C. D. Buck, A Dictionary of Selected Synonyms in the Principal Indo-European Languages 382f. and 1032ff.

Potts, JESHO 27 225ff.; Butz, JESHO 27 272ff.

ṭābtu A in **ša ṭābti** s.; salt dealer; OA, MB; wr. LÚ.MUN; cf. *ṭābtu* A.

lú . mu n = *ša ṭa-ab-tim* OB Lu A 307.

x (wheat) KÁ.GAL URU *Ḫi-lu-ni*^{ki} AN.TA x (wheat) KI.MIN KI.TA É LÚ.MUN.MEŠ URU *Ḫi-lu-ni* PBS 2/2 77:9, cf. *ibid.* 106:7 (both MB); KIŠIB PN *ša ṭá-áb-tim* Kültepe 86/k 153a case 3 (OA, courtesy K. R. Veenhof), cited Veenhof AV 475 n. 1.

ṭābtu A in **ša ṭābtišu** s.; salt dealer (occ. only as “family name”); NB; wr. LÚ (*šá*) MUN.(ḪI/ḪI.A/ME)-*šú*; cf. *ṭābtu* A.

LÚ.MUN.ḪI.A-*šú* (ancestor name) AnOr 8 58:13, Oelsner AV 48:14, VAS 4 69:15; LÚ *šá* MUN.ḪI.A-*šú* YOS 7 118:21, 130:17, 133:15, 134:15, 150:3 and 15, 154:16, 168:14; LÚ *šá* MUN.ḪI.A-*šú* CT 56 368:4 (coll. C. B. F. Walker), cf. FuB 12 p. 50 No. 8:1; LÚ *šá* MUN.ḪI-*šú* TuM 2-3 141:14; LÚ *šá* MUN-*šú* YOS 17 312:3; [LÚ] *šá* MUN.ME-*šú* YOS 7 132:21.

ṭābtu B s.; goodness, good behavior, favor, kindness, honor, loyalty, good fortune; from OA, OB on; pl. *ṭābāti* and *ṭābtāti* (ABL

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274:13, 277:12, NB); wr. syll. and DÙG.GA (with phon. complement), MUN(.ḪI.A); cf. *ṭābu*.

a) in gen.: *awīlam šabtama i-ṭá-ba-tim-ma šahḫitašuma* seize (pl.) the man and be so kind as to clear his accounts Sever, Hittoloji Kongresi 3 529 Kültepe h/k 20:6; *šumma kasapša i-ṭá-ba-tim laqám la tamua* if she is unwilling to take her silver peacefully Veenhof AV 139:22 (both OA); *ana ili u amē=lūti ana mītūti u baltūti* MUN *ēpuš* I did what was proper for god and mankind, for the dead and the living Streck Asb. 250 r. 3; *išīṭma ikpudma libbašu ana epēš* DÙG.GA he behaved badly, though he meant in his heart to do good ZA 43 13:7, see Livingstone, SAA 3 32 (NA lit.); *rē’ú kēnu epīš ṭa-ab-ti šar mīšari rā’im kitti* the upright shepherd, who does what is proper, the king of justice, lover of righteousness ADD 646:2; MUN *ša abu ana TUR la il[pušu(?)] šarru be-lí-a-ni itepšanni[āši]* the king, our lord, has shown to us the kindness that (even) a father has not shown to a son ABL 838:3 (NB); *šarru rē=mānu atta ana kippat erbette ṭa-ab-ti tētepuš* you are a merciful king, you have shown kindness to the entire four (regions) ABL 499 r. 1 (NB); [. . . NUM]UN-*šú-nu ṭa-ab-tú damiqtu epuš* [*bēl ṭābti bēl damiqtu*] *ša šarri bēlišunu šunu* show favor and honor to their family, for they are friends and favorites of the king, their lord ADD 646 r. 11 and 647 r. 11, cf. ADD 651 r. 5, see Kataja and Whiting, SAA 12 26, 25, and 10; *ana manni ibašši* MUN *kī jāši šarru epuš* to whom has the king ever done such a favor as to me (whom you appointed to the service of the crown prince)? ABL 604 r. 5 (NA), see Parpola, SAA 10 39; *mannu šarru ša akī annī ana ur=dānišu de’iqtu epušuni u ajū* EN DÙG.GA *ša akī annī ana EN DÙG.GA-šú ṭa-ab-tu uter=runi akī ḫannīma ilāni rabūti . . . ṭa-ab-tu de’iqtu ana liplippi ša šarri bēlija adu šamē eršeti dārūni lipušu* what king has ever treated his subjects with as much kindness, and what friend has ever done such honor to his friend? Just so may the great

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gods show kindness and favor to the descendants of the king, my lord, so long as heaven and earth endure ABL 358:28 and r. 1 (NA), see Parpola, SAA 10 227; *ina muḫḫi ša šarru bēli išpuranni mā . . . ṭa-ab-ti amur annītu mā šī ṭa-ab-tu ātamar* as to what the king, my lord, wrote me, saying “Behold my favor, this (is it),” I know it is a favor ABL 6 r. 12ff., see Parpola, SAA 10 228; (the Assyrians, relieved that the succession to the throne is settled, say to Esarhaddon) *ina šarrāni mārēka ṭa-ab-tū ana māt Aššur epuš* bestow favor on Assyria by (the appointment of) your sons, the kings CT 53 31 (= ABL 870+) r. 15, see Parpola, SAA 10 185; MUN.ḪI.A.MEŠ *ma’dāta ša ultu rēssu šarru bēlā ipušuma* [. . .] *iddīnu* the many favors that the king, my lord, has done and given from the beginning ABL 521:4 (NB); MUN.ḪI.A *agāti rabūt[u] ša šarru bēlā ipušma iddīnu* ibid. 9 (coll. S. Parpola); *ṭa-ab-ta-a-ti ša šarri . . . ina muḫḫija ma’da* many are the king’s favors toward me ABL 274:13 (NB); *ṭa-ab-ta-a-ti ša šarri bēlija ina muḫḫija indīda* ABL 277:12 (NB); *šú* MUN.ḪI.A *ša bēlija ina muḫḫija rabāta* my lord’s kindness toward me is very great CT 22 146:9, cf. ibid. 129:6 (both NB letters); *u šunga agā ša ina panīja banū u* MUN.ḪI.A *ša utarrakka ana libbiša ana mār mārē* this reputation of yours, which is excellent in my sight, and the favors that I will return to you (for your fidelity), will be likewise for (your) grandchildren ABL 290 r. 20 (NB), see Dietrich Aramäer 198; you have done your duty for a long time *šunkunu ina panīja tudammaqa ṭa-ab-ta-ku-nu ina libbi ina panīja nak* [. . .] ABL 561:16 (NA); *ina libbi* MUN *annīte ša šarru bēli ana urdišu epušuni anāku ina kūme mīnu ana bēlija usahḫir* MUN-ú *ša ṭupšar ekalli ina muḫḫija tēteqi ēnēšu adaggal* for this favor that the king, my lord, has shown (me) his servant, what did I do for my lord in return? Did the favor of the palace scribe oblige me, so that I must curry favor with him? (I will report whatever I see and hear to the king) ABL 211:8ff. (NA), see Luukko and Van Buylaere,

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SAA 16 78; *manzaz panī ša bēlišunu šunu u* MUN *ša bēlišunu libbuka ana muḫḫišunu tētiq* they were courtiers in the service of their lords, and the favor of their lords put them, like you, under obligation ABL 540:8, see Dietrich Aramäer 160; MUN.ḪI.A *ina kutallija ana* TUR.MEŠ *teppuš* (see *kutallu* mng. 5c) TCL 9 141:5, cf. ibid. 10, cf. also MUN.ḪI.A *ša ana kutallika nīpuš* ABL 1236:12; I have written to my brothers out of extreme concern *agā lu* MUN *ša ahḫēja ipušunu gabarī šipirti ša ahḫēja lūmur* this is the kindness that my brothers can do for me, let me see my brothers’ answer CT 22 155:21, cf. *kī nakuttu ana bēlija altapra* MUN-ka *ina muḫḫija bēlu liškun* CT 22 101:25; MUN-a *ina muḫḫika ašakkan* I will do my good deed for you (you need not repay the barley on behalf of PN at the term set for you) CT 22 187:10; send two more minas of silver *alla aga’i kī* MUN.ḪI.A-ka *ina muḫḫija jānu* beyond this, through your kindness I will owe nothing CT 22 182:12 (all NB); [*ṭa*]-*ab-ta-šú aḫsusma u[kīn širikt]ašu* I planned to do him a good deed, so I conferred a grant on him ADD 646:19 and 647:19, see Kataja and Whiting, SAA 12 26 and 25; *ina libbi annī* MUN.ḪI.A-a *ḫusus* remember my favors through this Cole Nippur 2:29 (early NB let.); in personal names: MUN-^dURAŠ CT 22 33:2; MUN-ia VAS 6 175:4 (both NB).

b) ref. to political or military alliance, loyalty — **I’** *ṭābtu: ṭa-ba-ti-šu-nu šabatma salīmšunu leqe* accept their overtures of friendship, take their offer of peace Eidem and Laessøe Shemshara Letters 63:28; *ṭa-ba-timma* (in broken context) OBT Tell Rimah 10:28; *ṭa-ab-tam-ma ša* GN *u* GN₂ *err[eš]* I wish for friendly relations for Akkad and Assyria 4R 34 No. 2:13 (MA royal let.); the king of the Arabs *ša ina adēja iḫtū* MUN *ēpušuš la iššuruma* who violated the treaty with me, who did not uphold the alliance I had established with him Streck Asb. 64 vii 86, cf. ibid. 12 i 119; *uradka ša* MUN-ka *inaššaru* Thompson Rep. 235A:12; *māmīt Aš=*

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šur . . . ikšussunūtima ša iḫtū ina adē ilāni rabūti MUN (var. *ṭa-ab-ti*) *qātuššun uba'ima ša ēpussunūti dunqu* Streck Asb. 12 i 132; *an-nāte parrīšūte ša ina muḫḫi ṭa-ab-te idbu-būni . . . ša ina libbi adē iḫtūni . . . ṭa-ab-tū ša šarri taktašassunu* ABL 584+ :8 and r. 4 (NA), see Parpola, SAA 10 316:21 and r. 4; PN . . . *la nāsir adē la ḫāsis* MUN *ša māt Aššur ṭa-ab-tū*(var. *-ti*) *abiya inšima* Borger Esarh. 46 ii 41f.; I committed a sin against Aššur by failing to heed the king's command MUN *ana ramanija ul ēpuš* ibid. 103:22; *la ḫāsis ṭa-ab-ti* (var. MUN) *la nāsir māmīt ilāni rabūti* Streck Asb. 70 viii 66; RN . . . *ša MUN abi . . . la ḫassu la iššuru ibrūti* (the Elamite king) who disregarded the friendship established by my father, did not keep the alliance with me ibid. 104 iv 16; uncert.: *lu i-ru-da-am šarra bēlija kīma ša abiya u ṭ[á-b]a-ti-[šu]* EA 300:22, see Moran Letters p. 341 n. 2; *enna adū kī* MUN *aḫua uqattūma ipuš* now, if my brother has made a complete end to friendly relations Cole Nippur 35:5; *ḫussa ṭa-ba-a-te annāt[e]* ABL 1022 r. 21, cf. *ṭa-ba-a-te ma'da* ibid. obv. 13 (NA let. of Asb. to the king of Elam); *aššu adē rabūti ša Aššur la niššuru niḫtū ina* MUN RN because we did not keep the great oath sworn by Aššur, because we violated the alliance with Assurbanipal Streck Asb. 78 iv 73; PN *ša* MUN *tēpušaššumma u adē tušeš-bituš u šū ana adēka iḫtū adūk* I killed PN to whom you granted friendship and whom you allowed to take an oath of loyalty and who then was the one who violated the sworn agreement with you ABL 1380:5, cf. ibid. 9 (NA); *ša ina libbi ṭa-ab-ti ša* AD-[ka . . .]-ka *u ina libbi adēka iḫtūni* ABL 1217:4 (NA); *ana* MUN-*ia* *u ana māmētija ul taḫti* (see *māmītu* mng. 1a) ABL 539:6, cf. ibid. 4; MUN.MEŠ-*te* *ša ú-man-du-u lu-še-šib* (see *idū* v. mng. 4f) ibid. r. 21 (NB let. of Asb.); MUN.ḪI.A *ša šarrāni bēlūni ī[pušū] ana appi lušešū* ABL 878 r. 8 (NB); *kī aḫḫūtu u* MUN.ḪI.A *šebāta* if you desire brotherhood and friendship Cole Nippur 2:10 (early NB let.); MUN.ḪI.A-*ni* *ana appa ul nušeši* ABL 1236:10, see Dietrich Aramäer 204f.; MUN.

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ḪI.A-*ú* *ša šar Bābili ina muḫḫiki jānu u atta kīnūssu ul tēde* is there no friendship for you on the part of the king of Babylon and do you not know his loyalty? ABL 1236 r. 5; muster your forces and *ittija libbaka atā turru ša* MUN-*ia* *errešuka* be loyal to me, why should I have to ask you to repay my friendship to you? ABL 291 r. 3, see Dietrich Aramäer 191; *ultu rēše* MUN *ana* GN *kī ipušu u šunu* MUN-*a-a* *ul utirruni* though I (text: he) granted friendship to Elam from the very first, they did not repay my friendship ABL 1260:5ff. (all NB); I (the king) was not aware that some of you appeared before me and others did not *idē agā mannu u agā mannu* MUN *ša gabbikunu kī iltēn ina muḫḫija* Do I know one or another of you individually? The loyalty of all of you is as one to me ABL 287 r. 14 (NB from Nineveh); *attukunu minū dumqikunu u* MUN-*ku-nu* *ina pañija* as for you (pl.), what gratitude or loyalty have you shown to me? ABL 289 r. 9 (NB royal let.); MUN.ḪI.A *ša šarri bēlija ina muḫḫija mādat u ana adē ša šarri bēlija ēterub* so many are the favors of the king, my lord, toward me that I have even taken an oath to the king, my lord BIN 1 93:4; RN *ša* MUN *ēpušuš aškunuš ana šarrūt* GN Šamaš-šum-ukīn, to whom I showed friendship, appointing him to kingship over Babylon Streck Asb. 28 iii 71, also ibid. 186:20 and 180:30, cf. *ašar abu bānūa . . . ana šarrūti ipqiduš . . .* MUN (var. *ṭa-ab-tum*) *damiqtu eli ša abi bānija ušātirma ēpussu* ibid. 14 ii 18; [. . . nu.g]in.na.bi.nam.mu.ra.ange.en.ge.en : *šarru ša tukillaššu* DÜG.GA-*ta* *la mitgurtušu ukinna* [. . .] (see *mitgurtu* lex. section) KAR 128:22.

2' *la ṭābtu* treachery, sedition: *šumma . . . la* MUN-*šū-nu* *taqabbāni* you must not speak any evil of them Wiseman Treaties 271, cf. *la* DÜG.GA-*tū* (var. *la ṭa-ab-tu*) *ša aḫḫēšu ina pañišu taqabbāni* ibid. 344, see Parpola and Watanabe, SAA 2 6; *la* DÜG-*tum* *ina mā=ti* [*ibašši*] there will be sedition in the land Leichty Izbu XVII 65'; *la ṭa-ab-tu ēt=* [*apaš*] ABL 333 r. 8 (NA), see Luukko and Van

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Buylaere, SAA 16 121; for other occs. see *ṭābu* usage o-1'.

c) said of good intent, favorable outcome, good fortune — I' *ṭābtu: ṭa-ab-ti ina pani šarri qibi* DN DN₂ *ṭa-ab-ta-ka ina pani šarri liqbiu* speak well of me before the king, and may Bēl and Nabû speak well of you before the king ABL 1250 r. 20f. (NA); difficult: *šumma ana ṭa-ab-ti* (var. -*ta*) *innep=puš* RAcc. 42:25, var. from von Weiher Uruk 141 r. 17.

2' *la ṭābtu: ana lemutti taštene'inni ana la ṭa-ab-ti tassanaḥḥurinni* you (sorceress) seek me out for wicked ends, you keep circling around me with evil intent Maqlu II 208; *šumî ina la ṭa-ab-ti* (var. DÛG.GA-*ti*) *iz=kuru* they mentioned my name with evil intent STT 76:16, dupl. 77:16, var. from Laessøe Bit Rimki 38 K.2563+ :16; *ana lemutti u la DÛG-ti lirteddûšu* may they (the gods) persecute him with calamity and misfortune BBSt. No. 7 ii 37.

See *ṭābtu* A disc. section.

Ad usage b: Moran, JNES 22 175 n. 27; Weinfeld, JAOS 93 190ff.

ṭābtu B in **bēl ṭābti** s.; friend, benefactor; MA, NA, NB; wr. syll. and EN MUN, EN DÛG.GA; cf. *ṭābu*.

PN . . . [E]N *ṭa-ab-ti* EN *de'iq̄t[i]* [*ša is*] *su ridāti adi epēš šarrū[ti] ina muḥḥi šarri bēlišu amr[uma]* PN, a friend and companion who has been devoted to the king, his lord, from the time when he (the king) was the heir apparent until his actual reign ADD 647:10, cf. wr. EN MUN *ibid.* r. 26, ADD 646:10 and r. 26, wr. EN MUN-*ti* *ibid.* 734:5, see Kataja and Whiting, SAA 12 25, 26, and 31; *Bābilajā šunu mār banî* EN.MEŠ MUN *ša ana muḥḥi šarri u sukkalli bēlija amrū* (see *mār banî* mng. 1a) ABL 844:8 (NB); *ajû* EN DÛG.GA *ša akî annî ana* EN DÛG.GA-*šû ṭa-ab-tu utirruni* (see *ṭābtu* usage a) ABL 358:27f. (NA); *arām* EN MUN-*ia* I love my

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friend ABL 295:6 (NB let. of Asb.); *šābē agan=nātu ul* EN.MEŠ MUN *šunu bēlē dabāba šunu* these men are no allies, they are enemies ABL 326 r. 10 (NB); *anāku aḥḥēa mārēa u* EN.MEŠ *ṭa-ab-te-e-a nillikamma šēpē ša šarri bēlini niššiq* let me, my brothers, my children, and my friends come and kiss the feet of the king, my lord ABL 283 r. 15, 793 r. 17 (both NB); if you learn of conspirators among you *lu aḥḥekunu lu* EN *ṭa-ba-te-ku-nu [lu] ina nišē māti gabbu* whether your brothers or your friends or any of the people of the land ABL 1239 + JCS 39 189 r. 22 (NA, loyalty oath), see Parpola and Watanabe, SAA 2 8; *ša ina libbi ekalli izzazzūni gabbīšunu la ira'umunni be-el MUN-ia ina libbišunu laššu ša šulmannu addanaššunni imahḥarannini abbutti iṣabba=tuni* of all those who serve in the palace there is no one who loves me, there is among them no benefactor of mine to whom I might give a present and who might accept it and intercede for me ABL 2 r. 16, see Parpola, SAA 10 226; *mannu* EN DÛG.GA *la irām* who does not love a benefactor? ABL 435 r. 9 (NA), see Parpola, SAA 10 198; EN *ṭa-ab-ti-ia ša adanniš šû* he is a very good friend of mine ABL 221 r. 2 (NA); *ana rabûte ša šarri LÚ* EN.MEŠ MUN.ḪI.A-*šû-nu iqabbûma dib=bija ina pan šarri uba'ašu* (because they could not kill me) they speak with the king's courtiers, their friends, and bring my reputation with the king into disgrace ABL 1374:9 (NB), see Cole and Machinist, SAA 13 185:17; *īdu kî aḥua u* LÚ *be-lí* MUN.ḪI.A-*ia atta* I know that you are my brother and my friend Cole Nippur 4:27, cf. *kî aḥu u* LÚ *be-lí* MUN.ḪI.A *atta* *ibid.* 24:15 (both early NB letters), cf. BIN 1 18:29 (NB let.); two Elamite leaders *u* LÚ EN MUN.ḪI.A. MEŠ-*šû mala ibaššû ittalku* and all of his allies have gone away ABL 281:12, cf. *ibid.* 24; PN *bābšû kî iṣbatu ana* LÚ EN MUN.ḪI.A-*šû ittūr* Nabû-bēl-šumāti took service with him (the Elamite noble) and became his friend *ibid.* r. 14; PN LÚ EN MUN.ḪI.A-*šû ša dibbīšu ina pan šarri bēlija adbubu pa=šivatti iltapra* he (the Elamite leader) se-

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cretly sent PN, his friend, about whom I have complained to the king, my lord ABL 792:6; I am being slandered, they are saying *šú itti* PN EN MUN *šá* LUGAL KÁ. DINGIR.KI *šunu* He and PN are friends of the king of Babylon ABL 896:6 (coll.); LÚ EN MUN-*ia šú* YOS 3 166:27; LÚ.EN.MEŠ MUN.ḪI.A-*ú-tu* (in broken context) ABL 1320:5 (all NB); [...]-*x-an ša ahija* EN *ṭa-ab-ti-ka šūt* the [...] of my brother is your friend KUB 3 73:5 (MA let. from Tukulti-Ninurta I), see Weidner Tn. 40 No. 36.

ṭābu adj.; good, sweet, fresh, aromatic, of good quality, benevolent, friendly, auspicious, favorable, proper, correct, pleasing, satisfactory, content, satisfied, honorable; from Oakk. on; wr. syll. and DÜG(.GA); cf. *ṭābu*.

DÜG = *ṭá-a-bu* (Hurr.) *wa-ah-ru-še* SCCNH 9 5 RS 94-2939 ii 2 (trilingual from Ugarit); *dùg.ga* = [*ṭa*]-*a-bu*, *šeš* = *marru* Igituh short version 131f.

zé.eb = *dùg* = *ṭa-a-bu* Emesal Voc. III 116; *a.zé.eb.ba* = *a.dùg.ga* = A.MEŠ *ṭa-bu-tu* ibid. 70; *u₅.zé.eb* = *ì.dùg.ga* = MIN (= [*šamnū*]) *ṭa-a-bu* Emesal Voc. II 176.

[*kaš.gú.me.zé*].*dùg.ga* = MIN MIN (= *šikar ḫalili*) *ṭa-a-bi* Hh. XXIII ii 36; *túl.a.dùg.ga* = *bu-ur-ti* A.MEŠ *ṭa-bu-ti* Arnaud Emar 6 559:127 (Hh. XXII); *giš.nu.úr.ma.dùg.ga* = *ṭa-a-bu* Hh. III 194; [*u₄.ḫi.in.šeš*] = *marru*, [*u₄.ḫi.in.dùg.ga*] = *ṭa-a-bu* Hh. XXIV 266f., cf. Hh. III 333; GEŠTIN.MEŠ *dannu*, GEŠTIN.MEŠ DÜG.GA, GEŠTIN.MEŠ *matqu*, GEŠTIN.MEŠ *marru* Practical Vocabulary Assur 184ff.; *ì.mēš DÜG.GA* ibid. 127; *ì.[gi]š.dùg.ga* = *ṭa-a-bu* Hh. XXIV 17; *dug.šab.ì.dùg.ga* = (*šappu*) *ša šam-ni ṭa-a-bi* Hh. X 138; *dug.šagan.ì.dùg.ga* = ([*šikkatu*]) *ša šamni ṭa-a-bi*] Hh. X 109; [*dug.kur₄.kur₄*].*ì.dùg.ga* = ([*kurkurru*]) *ša šamni ṭa-a-bi*] Hh. X 119; *dug.ḫal.ì.dùg.ga* = (*ḫallu*) *ša ṭa-[al]-[bi]* Hh. X 231; [*ì.gi.dùg.ga*] = MIN (= *šaman*) *qa-ni ṭa-a-bu* Hh. XXIV 30; *gi.dùg.ga* = GI *ṭa-a-bu* Hh. VIII 5; *an.dùl.dùg.ga* = MIN (= *šulūlu*) *ṭa-a-bu* Izi A iii 18; *èm.zé.[z]é.eb* = GIŠ.MI.*dùg.ga* = KI.MIN (= *šillu*) *ṭa-a-bu* Emesal III 125; KI.LAM.*dùg.ga* = MIN (= *maḫiru*) *ṭa*(var. *ṭá*)-*a-bu*(var. *-bi*) Ai. II iii 24, vars. from Hh. II 138, Arnaud Emar 6 542:116; *nundun.dùg.ga* = *ṭa-a-ba-tum* Kagal D Section 9:6'; *nundun.dùg.ga* = *ṭá*(text *ba*)-*ab-tum*, *nundun.nu.dùg.ga* = *la ṭá-ba-tum* Sag B 325f.; *eme.dùg.ga* = *ṭà-a-b[u-um]*, *eme.nu.dùg.ga* = *la ṭà-[a-bu-um]* Sag B 256f.; [*ka.dùg.*

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g]a qa-a-du-ka (pronunciation) = *pu-u ṭa-[a-bu]*, [*ka.nu.dùg*].*ga qa-a-[nu-d]u-ka* = *pu-u NU ṭa-a-bu* Kagal D Section 4:17f.; *inim.dùg.ga* = *a-watum ṭa-ab-tum* Sag A iii 10; *mu-nu KA.DÜG.GA* = *ṭa-ab-tù* Diri Ugarit I 74; *ka.bal.e.nu.dùg* = *pú ša ana atwi la ṭ[a-bu]* Kagal D Section 3:11; *mu.dùg.ga* = MU *ṭa-a-bu*, *mu.nu.dùg.ga* = MU *la* [MIN] Izi G 64f.; *mu.dùg.ga* = MIN (= *šattu*) *ṭá-bá-tum* Arnaud Emar 6 542:163 (Hh. II); [*níg.nu*].*dùg.ga* = *la ṭa-bu-um* Nigga Bil. 66, cf. *níg.dùg.ga* = MIN (= *mimma*) [*ṭa-a*]-*bu* Arnaud Emar 6 573:67 (Nigga).

ku-ru-um DUG = *ṭa-a-bu*, *da-mu*, *ku-ru-un-nu*, *ši-ka-rum*, *ka-ra-nu* A V/1:127ff.; *ku-ú KU₇* = *ṭa-a-bu*, *mat-qu*, *daš-pu* Ea IV 185ff., also A IV/3:169ff., S^a Voc. S 2'ff.; *ku-uk-ku KU₇.KU₇* = *ṭa-a-bu*, [*matl-qu*], *da-áš-pu* Diri I 247ff., cf. OB Diri Oxford 43, OB Diri Nippur 43d, Diri Emar 1:8; *lál la-al* = *ti-eš-[pu]*, [*ṭa*]-*a-[bu]*, [*mal-at-[qu]*] S^a Voc. R 12'ff.; [*la-al*] *lál* = *ṭa-a-b[u]*, [*diš-pu*] S^a Voc. Q 33'f.; *mir* = *ṭa-a-bu*, *šeš* = *mar-rum* Antagal III 53f.; SA₆ = *ṭa-bu*, *el-lum* MSL 14 120 No. 7 ii 10f. (Proto-Aa); [*si-ig*] SA₆ = *ṭa-a-b[u]*, [*dam-qu*], *dam-qu* A I/4 Section C 24ff.; [*K*]A.*dùg.ge*, *dùg.sa₆* = *ṭà-a-bu* Nabnitu R 170ff.; [*ta-am*] UD = *ṭa-a-bu*, *qa-da-šu* A III/3:55f.; [*za-ag*] [ZAG] = [*ṭa*]-*[al-bu]*, [*da*]-*áš-p[u]* VAT 10185 i 6'f. (text similar to Idu), also A VIII/4:32; *ki.níg.gál.la* = *ašru ṭa-a-bu* Izi C ii 10.

a.dùg.a [*a.šeš*].*a* : *mē ṭa-bu-tú mē marrūtu* sweet water, bitter water JTVI 26 155 iv 9, see Lackenbacher, RA 65 128; *pú a dùg.ga.bi na.nam* : *būr mēšu ṭa-bu-ti-ma* (see *būru* B lex. section) JRAS 1919 190:13, see Behrens Enlil und Ninlil 16:7; *kú dùg.ga.ni nag ku₇.ku₇* : *akula ṭa-a-ba šitá dašpa* eat (pl.) the fine (bread), drink (pl.) the sweet (beer) AfO 14 150:235f., cf. BA 5 673 No. 29:14; *im.dùg.ga.zu ḫa.ba.ab.[ri]* : *šārka ṭa-a-bu lizi[gamma]* (see *šāru* A mng. 4a) OECT 6 pl. 20 K.4812:7f., see Maul Eršahunga 220:17'; *dug₄.ga.zu im.zé.eb.ba zi kur.kur.ra.ke_x(KID)* : *epiš pīka šāru ṭa-a-bi na=pišti mātāti* (see *šāru* A mng. 4a) SBH 45 No. 22:17f.; *urí^{ki}[ki]* *dùg.ga* : *Uri ašru ṭa-a-bi* Ur, the good place SBH 12 No. 5 r. 16f., see Cohen Lamentations 211:a+72; *zi DN lugal gù dùg.ga ḫé.pàd* : *nīš DN bēli ša rigimšu ṭa-a-bu* MIN (= *tamāta*) be adjured by lord Adad whose roar is auspicious CT 16 14 iv 1f.; *tu₆.tu₆* *dùg.ga.zu u.me.ni.s[ì]* : *šipatka ṭa-ab-tú idī[ma]* utter your beneficial incantation AfO 23 44:12f., also CT 17 39:57f.; *inim dùg lugal.la ud.sù.da.šè mu.un.na.a[b.bé]* : *amata ṭa-ab-ta*(var. *-tú*) *ša šarri ana rūqēti qibiši* (see *amatu* A lex. section) Angim IV 37 (= 188), cf. ibid. 48 (= 200); *ge₆.sa₉.àm ù.sá dùg.ga.ke_x ki.ná sag lú.u_x(GIŠGAL).lu pap.ḫal.la.ke_x ḫé.en.gub.*

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bu.uš : *ina mūši mašal ina šitti ṭa-ab-ti ina majāli ina reš amēli muttalliki lu kajān* may he remain constantly at the bedside, beside the restless man, in the middle of the night, during sweet sleep CT 16 45:153f.; [ù] dūg.ga [nu.mu.un].da.ku.ku : [šit]ta ṭa-ab-[ta ul] iṣallal he will not sleep a sweet sleep CT 17 20 i 64f.; úr.ra.a.ni gi₆ dūg.ga.bi nu.til.la.e.da.ni ù.di na.nam : *ina utlu mūši ṭa-a-bu la uqattá šitti* (see *šittu* B lex. section) 4R 20 No. 1:7f.; nam.tar.dūg.ga mi.ni.in.tar.ra : [šim]ta ṭa-ab-ta i-šá-ma 4R 18 No. 1:16f.; ú.kú a.nag e.dūg.ga.ta an.da.ab.kin.kin.e.a lú.šul.a.šè šu.ni in.ak.eš : *mušt[e'i riti mašqiti] ṭa-a[b-tú] ana amēli qāti uttir x [...]* Lambert BWL 268 ii 5ff. (proverbs).

su nu.dūg.ga bar.ra nu.sig₅.ga : *ša ana širi la ṭa-a-bu ana zumri la damqu* (the disease) that is not good for the flesh, not pleasant for the body CT 16 14 iii 43f.; tu.ra nu.dūg.ga bar.bi zag.sīg.ba.ni íb : *murša la ṭa-a-ba*(vars. -bi, -bu) *ina zum[ri]šu uk[kiš]* (see *zumru* lex. section) Schollmeyer No. 1 ii 9f., see Borger, JCS 21 6:45; a(?) kúm [...] su nu.dūg.ga.[x] : *ana ummi u kušši ša ana širi la ṭa-bu* 4R 26 No. 7:31f.; [á.sàg] gig.ga hē.a tu.ra nu.dūg.ga hē.[a] : *lu asakku maršu lu muršu la ṭa-[a-bu]* (see *asakku* lex. section) CT 17 34:21f., see Römer, Sjöberg AV 468; á.sàg tu.ra nu.dūg.ga lú igi nu.un.bar.ra : *asakku muršu la ṭa-a-bu ša la naplusi* the *asakku* is a severe ailment, not to be beheld CT 17 14 O 5f., cf. 4R 29 No. 1 r. 33; ud.bu.bu.ul è.a.bi nu.dūg.ga : *bubu'tu ša ašúšu la ṭa-a-bu* (see *bubu'tu* lex. section) Lugale V 32 (= 268); níg.me.gar nu.dūg.ga ugu.na gar.ra : *qūlu la ṭa-a-bu elišu ittaškan* (see *qūlu* lex. section) Šurpu V-VI 5f.; níg.nam.hul.a níg.nam.nu.dūg.ga : *mimma lemnu mimma* NU DÜG-bu Labat Suse 1 i 36f.; sa nu.dūg.ga : *šer'ānū la ṭa-bu-tú* (see *šer'ānu* lex. section) ASKT p. 82-83 No. 11:19, see Borger, AOAT 1 4.

urú zé.eb.ba ki.ki zé.eb.ba : [URU DÜG] *aš-ri ṭa-a-bi* the good city, the good place SBH 114 No. 60:6f., see Cohen Lamentations 638:4; [...] ki zé.eb.ba dù.a.ki : URU.DÜG.KI *šá <ina> aš-ri ṭa-a-bi ib-ba-nu-ú* [...] BM 42271 r. 18 (courtesy W. G. Lambert); ki.tuš kù zé.eb.ba.zu : *šu=batka elletu ṭa-ab-tum* your pure, pleasant dwelling SBH 119 No. 67 r. 24f.; umun.e urú.ni.a na.ám zé.eb.ba.an.tar.re : *bēlu ša URU-šú šimtu ṭa-ab-tum*(text: -BI) *išimmu* the lord who determines a favorable destiny for his city SBH 55 No. 28 r. 18f., see Cohen Lamentations 408:110; na.ám zé.eb.ba.an.tar.re^d mu.zé.eb.ba.sa₄.a : *šimtam ṭa-ab-tam išimšu šuma ṭa-a-bu imbišu* (see *šámu* B mng. 1b-2') Studies Albright 346 r. 16; mu.lu.a.za.lu.lu.ke_x šà.lá.sù gur.an.ši.

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íb zé.eb.ba : *bēlet tenēšēti rēmēnītu ša nashurša ṭa-a-bu* (see *nashuru* lex. section) ASKT p. 115 No. 14:9ff., see Maul Eršahunga 309; mu.lu ugu.mu zé.eb.ba mu.un.ak : *ša elija ṭa-a-bu lipušanni* (see *epēšu* lex. section) ASKT p. 116 No. 15:15f., see Maul Eršahunga 290; [u₅.zé.e]b.ba lbur.ra ù.uml.ma.an.šēš : *šamma ṭa-a-ba ša pūri lippa=šišamma* Volk Balag 85:67.

um.me.ga.lá ga lál.e um.me.ga.lá ga šēš.a : MIN (= *mušēniqtu*) *ša tulūša ṭa-a-bu* MIN *ša tulūša marru* wet nurse whose breast is sweet, wet nurse whose breast is bitter ASKT p. 84-85 No. 11:36, see Borger, AOAT 1 5.

GIŠ rašē, GIŠ ṭa-bu = *gišimmaru* the tree of wealth, the sweet tree (is) the date palm CT 18 2 i 60f. (syn. list).

a) said of water, food, drink: *māmīt kīma mē nāri ṭa-bu-te ana ašrišu aj itūr* like fresh river water, may the curse never return to its source JNES 15 142:34a, also *ibid.* 140:19 (*lipšur*-lit.); if on uncultivated land *būrtu ippetima mūša* DÜG.GA a well has been opened, and its water is fresh (parallel: *mūša marru* its water is brackish line 3) CT 39 22:2, cf. *šumma mūša* (NU) DÜG.GA if its water is (not) fresh CT 38 22:28f. (both SB Alu); the army will go on campaign, it will suffer from thirst *mē* NU DÜG.GA.MEŠ *išattīma imāt* CT 20 7:24 (SB ext.); *kamāri ša tušābilam ... [ā]kulma [mā]=diš ina pīja ṭa-bu* I ate the *kamāru* fish that you sent me, they were very tasty to me ARMT 28 88:8, cf. *upumtum ana pišu ṭa-ba-at* Mélanges Birot 178 A.3451:14' (both Mari letters); *mādiš ṭa-ab kīma ṭa-bu lu idē* it (the *ušummu* rodent) is delicious — had I known how delicious it is (I would not have sent any to PN) TCL 17 13:12f.; x GEŠTIN.ḪI.A *damqā<tim> u karāšī ṭa-bu-tim ana PN paqādīm šūbilam* send me two seah of good grapes and fresh leeks to supply PN YOS 2 99:6, see Stol, AbB 9 99 (both OB letters); ZÍD.DA DÜG.GA ... *ṭēna* grind the fresh flour YOS 7 186:8 (NB); DÜG.GA *ikkal* DÜG.GA *išatti* he will eat fresh (food) and drink fresh (drink) Köcher BAM 575 iv 32, cf. *akuli ṭa-a-ba šiti [dašpa]* BMS 30:5 and dupl. Loretz-Mayer Šu-ila 64:10', see Mayer Gebetsbeschwörungen 458, also *ibid.* 537 BM 79-7-8.50:7'; *ša bitāt ilī akalu bani šikaru ṭa-a-ab kibsu bani šu=*

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rubtu šalmat (see *akalu* usage a-6') WZJ 8 569 HS 112:4, also JCS 19 97:2 (both MB letters); NINDA-*ma ul bani* KAŠ.SAG-*ma ul ṭa-a-ab u kibsumma ul bani* the bread is inadequate, the beer is not fine, and the rites are not proper PBS 1/2 27:6 (MB let.); KAŠ.SAG *ul ṭa-am-ma akalu ul banīma* BE 14 42:6 (MB leg.); all is well with the service of the temple *akalu karānu šikaru* DÜG.GA *u šulum ana bīti* the bread, wine, and beer are fresh, and all is well with the building YOS 3 194:14; *akalu lu bani šikaru lu ṭa-a-bi* the bread should be good, the beer should be fresh BIN 1 2:11, also, wr. DÜG.GA BIN 1 33:9 (all NB), cf. *ana* NINDA *ṭa-bi-im* Edzard Tell ed-Dēr 158:5 (OB); KAŠ *ṭa-bu* KAŠ SIG₅ OBT Tell Rimah 268:1, 269:1, 270:1; 1 (BÁN) *massītu ša* KAŠ DÜG.GA *kīn* (see *maštītu* mng. 2a) Craig ABRT 1 25 r. i 32; *arkīšu* 1 SĪLA KAŠ DÜG.GA *išatti* afterward, he drinks one sila of fresh beer Köcher BAM 549 iv 15; as long as you have him in bandages KAŠ DÜG.GA NAG.MEŠ he should drink fresh beer *ibid.* 556 iii 5, cf. CT 23 47 iv 12; KAŠ DÜG.GA *tušabbāšuma* (see *šebū* v. mng. 2a) AMT 31,7 ii 7; KAŠ LÚ.DIN.NA DÜG.GA *išattīma* he drinks fresh beer from the beer seller AMT 21,4 r. 11; dates and cress seed *ana [ri]-ši-in-du-ú* KAŠ DÜG.GA for steeping(?) fresh beer Nbk. 233:3; *dannū a' 100 šikar* DÜG.GA *ulahḥamma inandin* he will prepare and deliver the aforesaid one hundred vats of fresh beer BE 9 43:12 (NB); *immeru qēme ṭābtu sahlé šamnu* KAŠ DÜG.GA mutton, flour, salt, cress, oil, fresh beer BRM 1 71:2; 6-*ta* KAŠ PAD DÜG.GA VAS 6 48:1; 1 *dannu ša* KAŠ DÜG.GA *ana* 1 *šiqil kaspi* TuM 2-3 232:9, cf. *ibid.* 18, cf. also RA 26 17:1 (= RA 10 68 No. 30-38, casts), Moldenke 14:3; 50 *dannu* KAŠ DÜG.GA *ša* MU.13.KÁM fifty vats of fresh beer in the 13th year Nbn. 815:18, also *ibid.* 20; 25 *dannu* KAŠ DÜG.GA Nbn. 600:4, cf. *ibid.* 9; 200 *dannūtu* KAŠ DÜG.GA *ina suluppī ša ultu Eanna ana šuṣbuttu ša šarri nadnaššu ušetīma ina ekalli ša GN inandin* he will bring up and deliver at the palace in GN two hundred vats

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of fresh beer (made) from dates that were given to him from the Eanna temple for the provisioning of the king YOS 7 129:4; 7 *dannu* KAŠ DÜG.GA . . . KAŠ.SAG *ša* PN *ša ina bīt* PN₂ *nadū* seven vats of fresh beer, beer belonging to PN, that was stored in the house of PN₂ Dar. 495:1; 10 *dannūtu ša* KAŠ.SAG DÜG.GA VAS 6 111:1, also VAS 6 58:4, 104:11; 1 *dannu* KAŠ DÜG.GA *malū* BE 9 3a:2, and passim in Murašū texts, but x *dannu šikar malū* DÜG.GA BE 8/1 158:4, 6, and 29, BE 9 74:1, 106:1; 50 *dannu* KAŠ.SAG *labīri malū ṭa-a-bi* . . . 50 *dannu* KAŠ.SAG *eššu malū ṭa-a-bi* BE 10 9:11f., also *ibid.* 15f.; 200 *dannu malū* KAŠ.SAG DÜG.GA Nbn. 787:12; *nēsep qabuttu* KAŠ DÜG.GA (see *nēsepu* mng. 2a-1') TuM 2-3 235:1, cf. *ibid.* 16 (all NB); *ina karānim sāmim ša RN ušābilam* 10 DUG GEŠTIN.ḪI.A DÜG.GA *ša šatēja* . . . *libirma* from the red wine that Hammurapi sent to me, he is to select ten jars of sweet wine for me to drink ARM 10 131:14; x DUG GEŠTIN.ḪI.A *sā[mim] ṭa-ba-am ša šatēja* *ibid.* 133:12, cf. *ibid.* 132:3; *ammīnim karānam ṭa-ba-am la tašāmma la tušābilam karānam ṭa-ba-am šūbilam* why did you not buy and send me sweet wine? Send me sweet wine VAS 16 52:14 and 17 (OB let.); *ina karāni* DÜG.GA *u* KAŠ.SAG *tarassan* (see *rasānu* mng. 1a) Köcher BAM 575 iii 33; *ina šikari ina karāni* DÜG.GA NAG.MEŠ-*ma* *ibid.* 574 iv 50, also AMT 2,7:7; *karāna* DÜG.GA *išatti saḥunu lu ša amēli lu ša šarri* (see *saḥunu* mng. 2) Köcher BAM 556 ii 69, dupl. *ibid.* 42:11, *karāna* DÜG.GA NAG-*ma* *iballut* AMT 21,4:5; [*kīma m*]ē *nāri ina nādi mašlé iḥbū karāna* DÜG.GA (see *mašlū* mng. 1) TCL 3 220 (Sar.); x GIŠ.GEŠTIN DÜG.GA *ša* GN x sweet wine from Sūhu VAS 6 121:1 (NB); *Mama zamārašama eli dišpim u karānim ṭa-bu ṭa-bu-ú eli dišpi u karānim ṭa-bu-ú eli ḥananābīma ḥašḥūrim elu ūlu ḥimētīm zakūtīm ṭa-a-bu elu ḥananābimma ḥašḥūrī* CT 15 1:3ff. (OB lit.), see Römer, WO 4 12; *ekkalu* NINDA *la maṭā ṭa-bu* ZÚ.LU[M . . .] Lambert BWL 160:21 (Tamarisk and Date Palm), see Wilcke, ZA 79 178:69'.

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b) said of oil, herbs, reeds, perfume: *šitta qarnātim* PN *naš'akkunūti ammakam* Ì.GIŠ DÜG.GA *ana* PN₂ *u* PN₃ *mallianiš=šunu* (see *qarnu* mng. 4a) Jankowska KTK 19 (= Golénischeff 20):14; *šam[nam] ṭa-ba-am šēbilam* CCT 2 16a:28 (both OA); *x* Ì ŠU. ÚR.MAN *x* Ì DÜG *šūbultum* GN *x* cypress oil and *x* aromatic oil, a shipment to Qatna MARI 3 100 No. 114:2; Ì.SAG DÜG.GA TCL 10 81:18 (OB); Ì DUG Ì DÜG.GA Wiseman Alalakh 56:33 (OB); 10 *kirr[ātu ša]* Ì DÜG.GA *malā* ten *kirru* vessels full of aromatic oil EA 25 iv 55, cf. EA 14 iii 34-45, EA 34:24; Ì.MEŠ *ša* DÜG.GA EA 35:24; *ina ūmi* Ì.SAG DÜG.GA *ana qaqquad mārti i[ṭbukū]* when they poured aromatic oil on the head of the princess (our lands became united) KUB 3 24+ :5 (let.), see Edel Korrespondenz 138 No. 53; 10 *emār* Ì+GIŠ DÜG.GA ten homers of aromatic oil (among foodstuffs for a royal banquet) Iraq 14 35:138 (Asn.); Ì+GIŠ DÜG.GA *iškuru riqqē* DÜG.GA.MEŠ . . . [*udē ša dulli* (see *iškuru* usage d) ABL 368:12, see Cole and Machinist, SAA 13 76; *ina muhhi riqqē* Ì DÜG.GA *da'mati u abni [ša ina lib]bi uššē nikarraruni* with regard to the aromatics, the fragrant oil, the *da'matu* paste, and the precious stones that we will set into the foundations ABL 471 r. 8, see Cole and Machinist, SAA 13 161 (both NA), cf. Ì DÜG.GA *riqqē u da'mati šaplānum libnāti lu aštappak* (see *da'mu* usage c) VAB 4 62 ii 52 (Nabopolassar); send me *šamni* DÜG.GA *ana lapāti ša šamē* aromatic oil to rub on the canopy (of the figure of the god) YOS 3 89:18 (NB let.); *šamni* DÜG.GA Nbn. 283:4, also *ibid.* 1 and 13; *ṭiddašu ina dišpi* Ì.GIŠ DÜG.GA *dam erēni šikari karāni lu ablul* I mixed its (the brick's) clay with honey, aromatic oil, cedar resin, beer, and wine WO 2 42:52 (Shalm. III), for other refs. see *dišpu* usage c-2'; Ì+GIŠ (var. adds .MEŠ) DÜG.GA *dam erēni* ŠIM.MEŠ DÜG.GA.MEŠ (among booty) AKA 284 i 87 (Asn.), cf. Scheil Tn. II r. 18, and (among offerings) OIP 2 81:28 (Senn.); [*a*]na *x* Ì DÜG.GA *x* Ì DÜG.GA *lu uraddi* *x* Ì DÜG.GA KIN UD.I.KAM to 35 silas of aromatic oil, I added another 35 silas of aromatic oil,

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(making) a day's endowment of seventy silas of aromatic oil CT 32 3 ix 3ff. (NB Cruc. Mon. Maništušu); when you go to the nether world *šaman pūri ṭa-a-ba la tappaššiš ana irišišu ipahhuruka* do not anoint yourself with fragrant *pūru* oil, they will swarm about you, attracted by its scent George Gilg. XII 15; Ì DÜG.GA SAG.KI^{II}-šú *tapaššaš* you rub aromatic oil on his temples Köcher BAM 482 ii 61; Ì DÜG.GA *ana libbi uznišu tanaddi* you pour aromatic oil into his ear AMT 105:9, dupl. AMT 35,5:2; *ištēniš turrar tasāk ina* Ì.GIŠ DÜG.GA *tuballal* you roast and pound together (the medical ingredients) and mix them with aromatic oil AMT 5,1:15, cf. *ibid.* 18; *ina lipi* GAZ *ina* Ì DÜG.GA *taltappat ina maški teterrī* you crush it in tallow, you smear aromatic oil on it, you spread it on a piece of leather (and apply it as a poultice) Köcher BAM 436 vi 8; Ì.GIŠ DÜG.GA *dišpu himētu tanaddīma* *ibid.* 152 iv 5, dupl. AMT 69,2:5; *ibratu nadīta* Ì DÜG.GA *lipšuš* (see *ibratu* usage b) KAR 178 vi 27 (SB *hemer.*), cf. *ibid.* r. v 54 and 77; Ì DÜG.GA *ana reš amēli tatabbak* you pour aromatic oil on the man's head *ibid.* r. vi 42; Ì DÜG.GA *eli kulbābi u pilšišunu tasallaḥ* (see *kulbābu* usage a) KAR 377 r. 38 (SB Alu namburbi); *gizillū rabū ša . . .* Ì.GIŠ DÜG.GA *salḥu* (see *salāhu* A mng. 1b-2') RA_{acc.} 119:29; this tablet with the oath sworn by Aššur is brought before the king Ì DÜG.GA *izarriqu* UDU.SISKUR.MEŠ *ippušu* they sprinkle aromatic oil, they perform sacrifices (and it is read to the king) Craig ABRT 1 23 ii 29 (NA oracles), see Parpola, SAA 9 3; *qan šalāli dišpu himētu* Ì.GIŠ Ì.GIŠ DÜG.GA *tašakkan* you prepare *šalālu* reed, honey, ghee, oil, and aromatic oil 4R 25 iii 1, cf. AAA 22 pl. 13 r. i 50, KAR 298 r. 33; you soak the skin of a kid in milk and oil Ì (var. Ì.GIŠ) DÜG.GA *šaman arhi elleti ta-paššaš* you rub aromatic oil and cream from a pure cow into it KAR 29 r.(!) 14 and dupls., see Farber Ištar und Dumuzi 59:52; *ka-rāna u* Ì.GIŠ DÜG.GA *ištēniš uballalma ina bābi . . . inaqqā* he mixes wine and aromatic oil together and pours a libation at the

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gate RAcc. 118:8, cf. Weissbach Misc. 12:21, for other refs. see *šamnu*; *nāmurtu ša RN šar* GN NA₄.BABBAR.DILI *nisiqti* NA₄.MEŠ *riqqī* DÜG.GA.MEŠ *leqā iqbāmna* the gift that RN, king of Saba, ordered to be brought: *pappardilū* stone, precious stones, aromatic herbs OIP 2 138:49 (Senn.), cf. *riqqī ṭa-bu-tū* ibid. 53; 10 *emār riqqī* DÜG.GA Iraq 14 35:139 (Asn.), cf. 2 *emār riqqē* DÜG.GA.MEŠ-*te* (see *riqqu* usage a-1') ADD 310 r. 9; *ina libbi 2 gizillē erēnu šurmēnu* GI DÜG.GA *tusannaš* (see *gizillū* usage a) KAR 26+ r. 21, see Mayer, Or. NS 68 154:21b; ì [ŠIM.GIG] ì GI DÜG.GA ì ŠIM.LI [*ahē tu*] *raqqa ištēniš tubal-lal* you press oil of *kanaktu*, oil of aromatic reed, and juniper oil separately, then mix them together RA 53 16 r. 19; *abra ša* GI DÜG.GA *tukab[bat] tadak[ki]* (see *abru* A usage b) BA 10/1 106 No. 25:3; *ina takkussi* GI DÜG.GA *ana libbi uzni šumēlišu tulah-ḥaš* (see *lahāšu* mng. 2b) RAcc. 12 ii 11, also ibid. 9, KAR 218:9; GI DÜG.GA *u* NINDA *ina libbi tarakkas* BBR No. 31-37 fragm. 2:24; 3 MA.NA ŠIM.SAL 3 MA.NA GI DÜG.GA 3 MA.NA ŠIM.MUG(copy ZADIM) UCP 9 93 No. 27:10, dupl. Durand Catalogue EPHE No. 607 (OB inv. of aromatics), for other refs. see *qanū* mng. 2b and *asū* A; *elie* DÜG.GA *ša muḥḥi šarri* (see *eliu*) KAR 220 r. iv 8; *e-lī-a* DÜG.GA KAR 140 r. 2.

c) said of aroma, breath, breeze: *kala riqqī biblat* GN *ša eressun ṭa-a-bu* all sorts of aromatics, products of Mount Amanus, whose scent is fragrant Winckler Sar. pl. 35:143, cf. OIP 2 106 vi 24 and 119:23 (Senn.); *gušūrē burāši erešu* DÜG.GA TCL 3 246 (Sar.); *dalāt šurmēni ša eressina* DÜG.GA (var. *ṭa-a-bu*) *mēser ḥurāši kaspi urakkisma* I fitted with gold and silver fittings cypress wood doors whose scent is fragrant Borger Esarh. 23 Ep. 31:6, var. from ibid. 87:23, cf. Thompson Esarh. pl. 16 iii 28 (Asb.), CT 34 29:13, 33:9, VAB 4 222 ii 12; *simat bīti umallā irišu ṭa-a-bi* (see *simtu* mng. 3a-2') VAB 4 258 ii 14 (all Nbn.); *ṭa-bu-tu illaku ša napīšu* (see *napīšu* in *ša napīši*) Pallis Akītu pl. 8:8, also Lambert Love Lyrics 112:19; *napīš ili* DÜG.

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GA *ana ummāni uššā* a sweet breeze will come from the god to the army Boissier DA 218 r. 6, see Koch-Westenholz Liver Omens 336, also TCL 6 3 r. 38, KAR 442 r. 14 (SB ext.); *qutrinnī ṭa-bu-ú-ti* (var. DÜG.GA.MEŠ) *ma-ḥaršunu ušašli* (see *qutrīnu* mng. 2b) Lambert BWL 60:92 (Ludlul IV); *nignak burāši za'a iriša* DÜG.GA a censer with juniper, resin, fragrant aroma KAR 42:26 and dupls., see Farber Ištar und Dumuzi 57; for other refs. see *erešu* A and *za'u*; *šarka* DÜG.GA *lizī=qamma napīšti līrik* may your sweet breath waft over me, may my life be prolonged BMS 18:15, also RT 24 104:11; [*ša . . . ina*] *IM-šū-nu* DÜG.GA *ittalliku* Rm. 441:4, see Hunger Kolophone No. 517; ^a*Tu-tu . . . il šāri ṭa-a-bi* (Marduk is) Tutu, god of the sweet breath En. el. VII 20, with comm. DINGIR = *i-lum*, tu IM = *šā-a-ri*, du DÜG = *ṭa-a-bu* STC 2 pl. 51 ii 16, see Bottéro, Finkelstein Mem. Vol. 7:20; *eštem[i] šāri ša šarri* DÜG.GA-*ta u ittašāt ana jāši* (see *ašū* mng. 2d) EA 297:18; *ša iballit ina šēhišu* DÜG.GA (the king) who gives life with his sweet breath EA 147:9; GN *u* GN₂ [*pan š*] *āri ṭa-a-bu ša šarri [bēlija] idaggalu* the territories of Pudu and Gurasimmu will wait attentively on the sweet breath of my lord, the king ABL 1089 r. 15 (NB); *adi šāri ṭa-a-bi* Lambert Love Lyrics 104 ii 18; IM.MEŠ DÜG.GA.MEŠ *issi* ZI.MEŠ-*ka apaqqid* I will entrust your life to sweet breezes Craig ABRT 1 6:25, see Livingstone, SAA 3 13; IM.MEŠ DÜG.GA.MEŠ *illaku* KAR 421 ii 4 and iii 5 (SB prophecies); *iltānu tēnga mānit nišē ṭa-a-[bu]* (see *mā-nitu*) Lambert BWL 74:67 (Theodicy), cf. ibid. 343:6 (Ludlul I), dupls. George and al-Rawi, Iraq 60 192, Wiseman and Black Literary Texts 201; *iziqamma iltānu mānit bēl ilāni ṭa-a-bu* Borger Esarh. 104 ii 5; IM NU DÜG.GA *ittabak urēa* (see *tabāku* mng. 3c) JNES 33 274:6 (SB inc.); *ina la ṭa-a-bi šār ili mahḥūtiš tab-[x]* AfO 19 52:151 (prayer to Ištar); in personal names: DÜG-*ša-ri*, *Ṭab-ša-a-ri* see MAD 3 302 (Oakk.); DÜG-*ab-šār-ili* VAS 9 10:26 and 11:27 (OB), DÜG-*ab-šār-DN* UET 7 24:4, BE 15 52:21 (MB); DÜG.GA-*šār-DN* ABL 100:2, 101:2, ADD 601 r. 4; DÜG.GA-*šār-šarri* ABL

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840:2; DÜG-šār-*Arba'il* ADD 23 r. 2, DÜG-IM-*Ištar* SAA Bulletin 5 54 No. 21 r. 2, DÜG.GA-IM-*papāhi* ibid. 66 No. 29:16 (all NA); for other refs. see *šāru* mng. 4a and *šēhu* mng. 2a.

d) said of animals: *iltēn alpu* DÜG.GA *šuklul ša minātišu šuk[lulu]* one ungelded bull, flawless, whose proportions are flawless VAB 4 154 A iv 30 (Nbk.); *šumma 1 alpam lē'am šumma 1 arham ṭa-ab-tam* (see *arhu* B usage a-2') VAS 16 129:23; *alpū šalāššunu ṭa-ab* (see *šalāmu* A s. mng. 1d) ibid. 9:7 (both OB).

e) said of garments, textiles: I do not have enough food *šubāti ṭa-ba-am ula išu* nor do I have a decent garment of my own TCL 1 9:6' (OB), see Kraus, RA 65 30; SĪG *ṭa-ab-tum qí-ir-mu u bi-ir-ri-šu*.MEŠ Nbn. 258:9, coll. Roth, AfO 36-37 30 n. 126; *qašatni ṭa-ab-tú ibbalkitma* (see *nabalkutu* mng. 3g) Cagni Erra I 89.

f) said of metals, materials: *ašammēma werium ina* GN *ṭa-ab* I hear that the copper in GN is of good quality BIN 4 64:13; AN.NA-*ku ṭa-bu* Matouš Prag I 813:5' (both OA); 5 URUDU 3 GUN URUDU DÜG.GA five (talents) of copper, three talents of fine copper EA 40:13 (let. from Alašiya); 3 *šāhu siparri* DÜG.GA Wiseman Alalakh 415:5 (MB); *agurru mala* DÜG.GA *ittašu'* they took whatever bricks were in good condition UCP 9 67 No. 44:13 (NB); *gabari lē'i šurmēni ṭa-be* copy of an original on a writing board made of fine cypress wood KAR 151 r. 68, see Hunger Kolophone No. 221; the goldsmiths making the statue of Ištar are to be instructed *ša išakkanū ina qāt šumēlišu* NA₄.ŠUK *ša la ḥaṭṭi* DÜG.GA-[i] *ikkaššidu* that they are to set in her left hand a . . . -stone that is befitting a fine scepter ZA 70 66:13 (Sel.).

g) said of terrain, places: DÜG.GA *ina narkabtija marša [ina] šēpēja lu etetiḡ* I traversed the good (terrain) in my chariot, the difficult on foot AKA 45 ii 71, cf. ibid. 65 iv 66, 83 vi 51, 143 iv 35 (all Tigl. I), and Lie Sar.

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447; *ina Ulaḡa nāru ša kibrūša* DÜG.GA *sid=ru šitkunu* (see *kibru* mng. 1a) OIP 2 75:88 (Senn.); *ana mēlē narkabti šitmur sīsē la ṭa-bat-ma* (see *mēlū* mng. 2) TCL 3 22 (Sar.); a fortress on the river bank *ša . . . ana qitrub ummānātija la ṭa-bu* (see *qerēbu* mng. 8) 1R 31 iv 26 (Šamši-Adad V); *kī qaqqaru ṭa-a-bi ina šēpē lillikunu jānū ina elippi lillikunu* (see *qaqqaru* mng. 2a) TCL 9 84:22 (NB let.); *adi middassu nimmaruni ina bēt* DÜG.GA-*u-ni ina bēt maršuni ana* LUGAL *bēlija nišappar* as soon as we can inspect its (the canal's) measurements (to determine) where it is easy and where it is difficult (to navigate), we will send a report to the king, my lord ABL 621 r. 2, see Parpola, SAA 1 210; *ritu ṭa-ab-tú* good pastureland (for context see *ritu* mng. 1a-2') Borger Esarh. 106 iii 35; *qer=bi Bābili ṭa-a-bi elsiš lištakkana hidūtu* let there be ebullient rejoicing in beautiful Babylon Pinches Texts in Bab. Wedge-writing p. 15f. No. 4 r. 10 (NB lit.); note in geographical names: ID *Harri*-DÜG.GA AnOr 9 3:55 (NB), cf. Jursa Landwirtschaft 182 No. 65:9; *eri. dūg^{ki} = KI.MIN (= Bābili)* URU *ṭa-a-bi* Iraq 5 56:21 (Topography of Babylon), see George Topographical Texts 38, dupl. George, Die orientalische Stadt (= CDOG 1) 139; in personal names: *A-al*-DÜG ICK 1 63:6, 187:4, 191:42 (OA); *ṭa-ab-Urim* CT 4 47a:38; *Sippir-ṭa-ab* CT 47 19:24 (both OB); for MB personal names see Hölischer Personennamen 223f. and 263; DÜG.GA-*Uruk* VAS 6 184:19, 188:13 (NB).

h) said of buildings: has no one told you *kīma ištu ūmim ša ana ālija alliku ina šub-tim ṭa-ab-tim la ušbu* that ever since I went to my city I have not lived in a satisfactory place? Kraus AbB 1 134:27; DN *u mār DN ušarmū šubassunu ṭa-ab-ti* (after) I caused Bēl and the son of Bēl to occupy their pleasant dwelling VAB 4 284 ix 45 (Nbn.); *bīt napṭarī ša kīma ṭa-bu u nuppušu kullimšuma* (see *napāšu* A mng. 5b) VAS 16 21:19, see Frankena, AbB 6 21, cf. van Soldt, AbB 12 144:18; in personal names: DÜG-*ab-Esagila* YOS 13 91:24, cf. VAS 9 184:4 (both OB).

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i) said of sleep: *ina majāl mūši ul uqat-tā šitti ṭa-ab-tim* (see *qatū* mng. 5b) OECT 1 25 ii 21 (Nbn.); *ina ṭa-a-bi majāl[i . . .]* (in broken context) AfO 19 53 iii 179 (SB prayer); *šumma amēlu iṣlalma šittašu elišu* DÜG.GA *itbīma* [. . .] if a man goes to sleep, his sleep is pleasant, but he arises [. . .] AMT 47,1:1; *linīhka šittu* DÜG.GA may sweet sleep pacify you Craig ABRT 2 8 iv 2 (inc.), see Farber Baby-Beschwörungen 84:359; [*š*]itta *ṭa-ab-ta ul iṣbū panūa* I could not get enough sweet sleep to satisfy me George Gilg. X 254; *šitti la ṭa-ab-tu reḥā ṣalāli* (see *reḥū* mng. 3b) Lambert BWL 52:11 (Ludlul III).

j) said of prayers, praises, songs: [. . . *māra*]t *Sin ana dalāli ṭa-a-bu* it is pleasant to glorify [. . .] the daughter of Sin AfO 19 54 iv 211 (SB prayer); *ṭa-bat ḥissatka šitmāra parriku* (see *šitmāru* usage b) AfO 19 61:2 and 4 (SB prayer), cf. Or. NS 36 116:6 (SB Gula hymn), JCS 21 129 r. 5 (SB lit.); DN . . . *ša sīpūšu* DÜG.GA AKA 257 i 9, also AKA 208 i 7 (both Asn.), Statue de Tell Fekherye 7, AfO 11 368 No. 8:6 (SB lit.); *kī ṭa-a-bu suppūki kī qerub nešmūki* (see *nešmū* mng. 2) BMS 8:1 and dupls.; *unambi Bēlet-il[i] ṭa-bat rigma* (see *nabū* B v. usage b) George Gilg. XI 118; *malī-lu ḥālilu ša rigimšu ṭa-a-bu* (see *malīlu*) Craig ABRT 1 15:6 and dupl., see Farber Iṣtar und Dumuzi 130:41; *šēpka ina É.KUR u qātāka ina irat Aššur ilika lu* DÜG.GA *ina maḥar Aššur ilika šang[ūt]ka u šangūta ša mārēka lu ṭa-ba-a[t]* (see *šangūtu* usage b-2') MVAG 41/3 12 ii 32ff. (MA royal rit.); *ina qerbetišu nadīti . . . rigim alāla* DÜG.GA *uṣalsā nišēšu* I made his (the king of Urartu's) people sing out the cheerful work-song in his fallow fields TCL 3 207 (Sar.); for other refs. see *alāla* usages b and c.

k) said of noise, thunder: DN *lu šumšu kiššat šamē lirimma ṭa-a-bu* (var. *-ba*) *rigma-šu eli erṣeti lirtaššin* let him (Marduk) be called Adad, let him cover all the sky, let his benevolent voice thunder over the earth En. el. VII 120, cf. *ša kiššat šamē [i-ri-mu-ma] ṭa-a-bu rigmaš[u]* CT 25 47 K.8222:7 (list of gods), cf. also CT 16 14 iv 1f., in lex. section;

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in personal names: DÜG-*ab-ri-gim-šu* BE 14 115:9 (MB); DÜG.GA-*ri-gi-ma-tú*^dIM ADD 64:10.

l) said of fire: *išāta ṭa-ab-tum tašarrap* you keep a good fire burning Oppenheim Glass 44 § 14:113; *išāta ṭa-ab-ta la qatirta tašarrap* ibid. 34 A § 1:16 and 18, B § 1:30.

m) said of health, the body, etc.: let him wash his hair and throw away his old garments *ṭa-a-bu lu šapu zumuršu* soak his body so fair George Gilg. XI 256, cf. ibid. 265; Ea said: O Bēlet-ilī, create a king *ṭa-a-bi ubbiḫi gimir lānišu* cover his form so fair VAS 24 92:34' (SB lit.), see Mayer, Or. NS 56 56; *šumma miniātuka la ṭa-ba* if your health is bad PBS 7 123:6 (OB let.); *šīram ṭa-ba-am ana niši ana dār išim* he decreed well-being for the people for all time CH xli 34; *mākālē mašqīti šūluku elija šīrūa ṭa-bu-ma ulluši libbī* food and drink suit me, my body is healthy, my spirit is joyful AnSt 8 5 ii 32 (Nbn.); *ina šīrim ṭa-bi-im waš-bat* she is living in good health CT 52 144:3'; I have a brother who cares nothing about me *ina šīrija la ṭa-bi-im mīnam telqe* what have you gained from my ill health? Boyer Contribution 119:33 (both OB letters); *ana mār bēlija šulmu danniš kurummassu ikkal u šīršu ṭa-ab-šu* it goes very well indeed with my lord's son, he eats his food, and he is healthy PBS 1/2 25:12 (MB let.); since my brother's messenger has been here *šīrī ul ṭa-ba-an-ni-ma* I have not been well EA 7:9, also ibid. 12 and 14 (let. from Babylon); *mimma lemnu mimma la* DÜG.GA *ša ina zumrija šīrija šīr'ānija bašū* whatever pain, whatever ache there is in my body, my muscles, my sinews Maqlu VII 121; *šīr amēlūti la ṭa-a-[bu] damī amēlūti niš-bu-ū-[ti]* the aching flesh of humankind, the . . . blood of humankind 4R 58 ii 35 (Lamaštu); unclear: *la ṭa-a-bi ša rēm[iki]* Lambert Love Lyrics 112 ii 6; *upašših šīr'ānī minātika la* DÜG.GA.MEŠ (see *pašāḫu* v. mng. 2c) Maqlu VII 42.

n) said of personal and political relationships: *ša ittija ṭa-bu* OBT Tell Rimah

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1:10, cf. *ibid.* 35; *ina māri ālimma ša ittija* [ṭa]-*bu* ARM 2 137:9; *itti abika lu ṭa-ba-at* Birot Mem. Vol. 238 No. 122:24 (Mari let.); *šukun athutti* DÜG.GA-*ti* *ina birinu* (see *at-hūtu* usage b) EA 1:64 (let. from Egypt); [*nī=nu*(?)] *ṭa-bu-tu itti a[hāmiš]* we are at peace with one another EA 10:23; *kī abbūni itti aḥāmiš ṭa-a-bu nīnu lu ṭa-ba-nu* as our fathers were friendly with each other, let us too be friendly EA 8:11f.; *kī ša pana atta u abū[a] itti aḥāmiš ṭa-ba-tu-[nu]* as you and my father were once friendly with each other EA 6:9 (all letters from Babylon); *kī atta itti abija ṭa-ba-a-ta* EA 17:21; *ina berini lu ṭa-a-bā-nu* EA 19:32 (both letters from Mitanni); *atta u anāku ina berini kannu lu ṭa-a-bā-a-nu* EA 41:20 (let. from Hatti); *inanna anāku u kāša ṭa-bu-tu nīnu* EA 10:11, cf. *ibid.* 10 (let. from Babylon); may the gods protect my brother and me and grant us both great joy *u kī ṭa-a-bi i nīpuš* and let us behave in a cordial fashion EA 23:30 (let. from Mitanni); *anāku addin [ana alākišunu ana k]āša kī* DÜG.GA *kī* DÜG.GA in a most friendly fashion I allowed them (the physicians) to come to you JCS 1 243 r. 16, see Edel Ägyptische Ärzte 106, cf. KUB 3 63:13 and 65:15; *tēmšunu kī* DÜG.GA *ana amāri* KUB 3 31:7 (all letters from Egypt), also KBo 3 84 r. 10 (treaty); *aḥuja ṭa-a-bu ana lemutti ú-[ul utār(?)]* my brother will not turn good into bad KBo 8 14:7 (let.), see Edel Korrespondenz No. 5; [*šumm*]a *arkānum Hurri ina rig=ma ṭa-a-bi mimma [ub]a'āšunūti* (see *bu'ū* mng. 3a-2') KBo 1 5 iv 8 (treaty); *ša ittini ṭa-a-ab* KUB 3 24:9 (let.); *kī ta-bi dugulšu* (see *dagālu* mng. 1a-1') MRS 6 16 RS 15.33:29; [*kī*] DÜG.GA *dugulšu* MRS 9 197 RS 17.78:18; *kī damqi kī* DÜG.GA *ana pani šarrišu qar=riḥšu* be so good and gracious as to escort him before his king MRS 6 5 RS 15.14:27; you and I are brothers *u ina berini a[m= m]ini la-a* DÜG.GA-*ni* why should relations between us not be cordial? MRS 9 133 RS 17.116:24; *u atta bēl taḥūmija u ittija lu ṭa-bā-ta u anāku ana muḥḥika* DÜG.GA-*ku* as for you, you are the ruler of territory on my border so you should have cordial rela-

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tions with me, and as for me, I am indeed well disposed toward you Ugaritica 5 26:8f. (all letters); *aké de'iq aké* DÜG.GA *aké na=siq . . . ša šarru bēli ēpušuni* (see *nasqu* usage b) ABL 358 r. 22, see Parpola, SAA 10 227; *ina muḥḥi* GN *lu* DÜG.GA-*a-ku-nu* GN *ina muḥḥikunu lu ṭa-[ba-at]* may you (the king and his descendants) be good to Assyria, may Assyria be good to you CT 53 31 r. 3f., see Parpola, SAA 10 185 (both NA); PN *aḥua šū ana aḥḥūtika ṭa-a-bi* (see *aḥḥūtu* mng. 1) BIN 1 9:17 (NB let.); *kī epēšu ṭa-a-bi* EN.MEŠ *li-pu-uš* my lords should behave in a friendly fashion YOS 3 78:13 (NB); difficult: LÚ *Hindari gabbi ṭa-a-bi uqatti* all the Hendaru put an end to good terms Cole Nippur 13:7 (early NB).

o) said of utterances, news, reports — **1'** *amatu: awātīm ṭa-ba-tīm lapṭitaššuma* (see *lapātu* mng. 4c) CCT 4 31a:30 (OA); PN *awātīm ṭa-ba-tīm išpuram* PN has sent friendly words to me OBT Tell Rimah 61:5; *awātīm ṭa-ba-tīm-ma ina ṭuppim šutṭerma* ARM 1 24:7, see Charpin and Durand, MARI 4 302 n. 44; *awātīm ṭa-ba-tīm «x» u dannā[tīm] ana P[N adbu]bma* I spoke to PN of matters both pleasant and harsh ARM 14 118:15, cf. ARM 2 24:8; *aššum awātīm la ṭa-ba-tīm appalsu . . . ana* PN *dannātīm aškun* because I became aware of some disturbing matters, I gave strict instructions to PN ARM 14 83:27; *ana* LÚ RN *tēmam kīl u awātuka lu ṭa-ba-šum* Studies Landsberger 193:22, see Eidem and Laessøe Shemshara Letters 64; *amātešu ša aḥija . . . kī ešmū u ṭa-a-bu danniš u aḥtadu kī mādūti danniš* when I heard the words of my brother, they seemed to me most gracious, and I was very pleased indeed EA 19:26 (let. from Mitanni); PN *illakam u ub=balam amāte šarri bēlija banūtam u* DÜG.GA-*ta u ḥadiāku danniš danniš* PN came, bringing friendly and gracious words from the king, my lord, and I was very, very pleased EA 164:6; *amatu* DÜG.GA *u an=nāma lemna ana šarri bēlija liwaššar* (see *lemnu* adj. mng. 1a-3') EA 149:16; *šitta amāti ša ina pan šarri bēlija la ṭa-a-ba* PN *itepuš*

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PN has made two statements that will be displeasing to the king, my lord ABL 716 r. 5 (NB); *epšu bartu abutu la DÜG.GA*(vars. add *-tu, -tú*) *la de'iqtu teppašaniššuni* (see *bartu* usage b-1') Wiseman Treaties 67, also *ibid.* 107 and 187; whoever says to you *mā abassu la DÜG.GA-tu la de'iqtu qibia* make wicked, improper statements against him (the crown prince) Wiseman Treaties 325; *mannu ša abutu la de'iqtu [la ṭ]a-ab-tú u nabalkattu [ina muḥ]ḥi RN . . . [ta]salliāni teppašāni* any of you who deceitfully commits impropriety, treachery, or rebellion against Assurbanipal ABL 1239:13, see Parpola and Watanabe, SAA 2 8 (text of loyalty oath); PN . . . *amat la ṭa-ab-tum ša šarri iqbú* PN spoke treason Arnaud Larsa 54:5 (NB), see Jursa, Cagni Mem. Vol. 503; PN . . . *amat šarri iltuṭu amati la ṭa-ab-ti ana muḥḥi ekalli [ilt]akan* PN has scorned the royal order, he has put out a wicked statement against the palace ABL 1363+ :13, see Reynolds, SAA 18 57:21; *mušadbibu ša amat la ṭa-ab-ti ana muḥḥi [PN] iqabbú lu ana muḥḥi bēl piqit-ti ša [PN₂] iqabbú* a plotter who utters wicked statements against PN or utters them against the district officer of PN₂ ABL 1105:13; *amassunu ibašši ša illika ul ṭa-bu-ú* ABL 436:17 (all NB), see Dietrich, SAA 17 106.

2' *dibbu, dabābu*: you are not to keep your messenger away from the Phrygian ruler *dibbi DÜG.GA.MEŠ šupraššu* send friendly overtures to him Iraq 20 182 ND 2759:14, cf. *ibid.* 183:63, see Parpola, SAA 1 1; *dibbi DÜG.GA.MEŠ issišunu adabbub* (for context see *kajāmānu* adv.) ABL 1046:11 (both NA); *aḥua dib-ba ṭa-bu-tu ittišu libbub* my brother ought to speak with him in friendly terms Cole Nippur 1:13 (early NB let.); *annurig dibbi DÜG.GA.MEŠ [issi]šunu adabbub* I am now speaking with them in friendly terms ABL 129 r. 21, cf. ABL 208:12, 914:5, CT 54 49 r. 5 (all NA); for other refs. see *dibbu* A mng. 1a and 1b; will he conquer that city *ina dibbi ṭa-b[u-ti]* through friendly words? PRT 11:5, see Starr, SAA 4

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101; *dibbi annāte ša tēpuš ša ina muḥḥi ili u amēli ṭa-a-bu šunu* (see *dibbu* mng. 4) ABL 1380:16 (NB); *mannu panīka banāti [imur] u d[abāb]ka ṭa-ba liš[me]* if only one could see your splendid face and hear your gracious utterance PBS 1/2 36:8 (MB); for other refs. see *dabābu* s. mng 1a; you will not weary of prayer, your tongue will not falter on your lips *ša anāku dabābu DÜG.GA attanaddanakka* because I will bestow on you the gift of gracious speech Craig ABRT 1 5a:11 (NA lit.), see Livingstone, SAA 3 13.

3' *pú, epiš pi, šaptu: ana PN PN₂ u awilē dubub šaptāka lu ṭa-ba* speak to PN, PN₂, and the gentlemen, may your speech be sweet CT 29 11b:13, see Frankena, AbB 2 141; *epiš pīka lu ṭa-ab* Kraus, AbB 5 178 r. 7'; note with *eli*: a tablet and a messenger should arrive *lām pi kabtim ša eli bēlija ṭa-bu* before there is a notice from some courtier that pleases my lord CT 52 152 r. 13', see Kraus, AbB 7 152; *epiš pišu eli ili u šarri DÜG-ab* Köcher BAM 161 ii 10; *ina KA DÜG.GA u salī[m ṭubbāti]* PRT 1:10, see Starr, SAA 4 44; as it says in an Akkadian song *aššu pīka DÜG.GA rē'ua gabbu ummāni upaqqūka* (for context see *zamāru* s. usage b) ABL 435 r. 11; *ṭa-bu pāmma watar binītam* (Sin) is gracious in utterance, surpassing in form CT 15 5 ii 3 (OB lit.); *ina pi DÜG.GA [is]si=šu dubbu* ABL 387:12; *bīt ina pani urdūte illakaššunni ina pan urdūte eppaš bīt ina pi DÜG.GA illak ina pi DÜG.GA eppaš* whether he comes to him out of obligation as a vassal and acts as a vassal or comes as a result of blandishments and acts on blandishments ABL 945:10f. (both NA); *kī ṭa-a-ab Pū-u-lišānu mannu išannanki* DN how good is (your) Mouth-and-Tongue, who can compare to you, O Lady-of-Eanna? Limet Sceaux Cassites 8.11:3, cf. *kī DÜG KA E[ME]* *ibid.* 8.12:3, *kī <DÜG>.GA KA EME* *ibid.* 8.13:3, cited *lišānu* mng 1d-2'; *šumma kakku šuātu lib=bi KA DÜG.GA iṭṭul bēl nukurtika ana šulmi išapparku šumma āl nakri u ummānšu ina KA DÜG.GA tašabbat* if that "weapon-mark" faces the middle of the (ominous feature

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called) “the good mouth,” your enemy will send you courteous greetings, or else you will capture the enemy’s city and his army through blandishments KAR 148:8 and 9; for the ominous feature called KA DÜG.GA see JCS 37 148 No. 18:9, 13, and 19, also JCS 11 102:6, for other refs. see Kraus, JCS 37 172 (all MB ext.); in a personal name: DÜG-*pī*-*Aššur* CCT 2 8:21 (OA).

4’ other occs.: [*nik*]lu la danqu dabābu [la ṭa]-a-bu ina muḫḫi RN šar māt Aššur [bēlikunu ina lib]bi libbikunu tanakkilanin=ni [tadabbub]ani ussuktu [la de’i]qtu milku la ṭa-a-bu ša siḫi barte [ina libbiku]nu ina muḫḫi RN šar māt Aššur bēlikunu [tamal=]likani tadabbubani if you (pl.) contrive and bruit about wicked artifice or malicious statements about your lord Assurbanipal, king of Assyria, if you contemplate and bruit about a bad suggestion(?) or malicious thoughts of sedition or rebellion against your lord Assurbanipal, king of Assyria ABL 1239+ :17 and 20, see Parpola and Watanabe, SAA 2 8; RN . . . [ša] ana DN mātišu nišēšu lemuttu la DÜG.GA-tú uba’úma (see bu’ú mng. 3b) Winckler Sammlung 2 1:19 (Sar.); milku ša ina muḫḫi šarri bēlija ṭa-a-bu ana šarri imalliku they are giving the king advice that is advantageous for the king, my lord ABL 517 r. 8, also ibid. r. 13 (NB); awi=lum šú mali elišu ṭa-bu ana pani PN mār šiprim . . . idbu[b] RA 66 118:27 (Mari let.); send a message u atta mimma akī ša ṭa-a-bi ittī dubub and you yourself make whatever asseveration is appropriate as well YOS 3 125:27 (NB); tēmu nasqu altaprakkunū[š]i ṭēmkinu ṭa-a-bu ul tašpurani I sent a careful statement to you (pl.), but you did not send me a friendly statement of your own VAS 24 91 r. 15 (NB lit.).

p) said of divine and royal attention, protection, patronage, blessings, spells: ṭa-ba nashurka gāmilāta benevolent is your attention, you are forgiving OECT 6 pl. 6 r. 17; for other refs. see nashuru; do no harm to this grave, protect the grave site šilli ṭa-a-bi elišu turuṣ extend a benevolent pro-

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tection over it YOS 1 43:7, cf. *šulūlu ṭa-a-bu elika liškun* ibid. 9; *ina šillika ṭa-a-bi liškun*[u . . .] BM 65637 right col. 6 (courtesy W. G. Lambert); you, Marduk, sought me and chose me from among my brothers *šulūlka* DÜG.GA (var. *ṭa-a-bi*) *taškunamma elija* and placed your benevolent protection over me Borger Esarh. 16 Ep. 11:15, var. from AfO 24 117; SILA *ṭa-a-bi* [*eli u*]lālu *šilla*[š]u street (called) His-Protection-Is-Beneficial-for-the-Weak Iraq 36 44:65, see George Topographical Texts 66; *ilū rabātu . . . andullašunu* DÜG.GA *elija itr*[uṣuma] AAA 20 84:77 (Asb.); for other refs. see *andullu* mng. 2, *šillu* mngs. 1 and 5, *šulūlu* mng. 2; *kiribta* DÜG.GA-ta (var. *ṭa-ab-ta*) *likrubunima* (see *kiribtu* mng. 2) AKA 103 viii 35 (Tigl. I); *ina ki=rimmeša* DÜG.GA *taḫšinkama* (see *kirim=mu* usage b) Streck Asb. 192 r. 8, also 118 v 71; [*ina*] *tēka ṭa-bi liddappir muršu* may the illness be driven out by your beneficent spell AMT 93,3:8; *ḫatti išarti re’āti ṭa-ab-ti šibirri kīni . . . lu isiq šarrūtija ana dārīāti* (see *re’ātu* mng. 2c) VAB 4 102 iii 12 (Nbk.); in personal names: DÜG-*āb*-*šī*-*lā*-*Aššur* TCL 20 166:3, and passim in OA; *Ṭa-ab-šillum* YOS 8 124:31, BIN 7 194:14, cf. Birot Tablettes 72 viii 38, CT 45 19:5; *Ṭa-ab-šilli*-DN YOS 13 168:10 and 20, 275:10 (all OB); DÜG-*ab-šilli*-DN UET 7 23:6, 41:5 (MB); DÜG.GA-*šilli*-*Ekur* ABL 95:2, 483:2 (both NA); DÜG.GA-*šilli*-*šarri* ABL 1119 r. 7 (NB); *Ṭa-ab-šil=lašū* OECT 13 82:5, cf. UET 5 292 i 3 (both OB); lāl.úr.alim.ma = DÜG.GA-*utli*-*Enlil* Benign-Is-the-Lap-of-Enlil 5R 44 ii 17, see Lambert, JCS 11 12, also *Ṭa-a-bi-utul-Enlil* (comm. on lāl.úr.alim.ma) Lambert BWL 48 (comm. to Ludlul III 25), cf. STC 1 217 r. 2, see Lambert BWL 296.

q) said of fate, destiny: *šimtu ṭa-ab-tú*(var. -*tu*) *šimtu damiqtu* a happy destiny, a fortunate destiny Borger Esarh. 27 viii 35; *šimtu ṭa-ab-tu išimwinni* ABL 926:15 (NB); DN . . . *šimtu la ṭa-ab-tú lu* [*tašimšu*] may Tašmētu allot for him an unhappy destiny Iraq 19 133 ND 5463:21 (NA leg.); *mimma* DÜG.GA *lu ikkibkunu mimma* GIG *lu ši=*

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matkunu (see *ikkibu* mng. 1b-2') Wiseman Treaties 489.

r) said of auspicious, favorable, suitable times, events — 1' days, months: *ezib ša dīn ūme annē kīma* DÜG.GA *kīma haṭū* disregard (the formulation) of today's case, whether it is correct or flawed Knudtzon Gebete 66:8, see Starr, SAA 4 89, and passim in these texts; UD.4.KAM DÜG «UD» UD.5.KAM DÜG KAR 151 r. 58, also *ibid.* 59ff., see Pongratz-Leisten, SAAS 10 327; *ina* ITI SI.SÁ *ina ūmi* DÜG.GA *ina šerti lām Šamaš ittapha* in a favorable month, on an auspicious day, in the morning, before sunrise KAR 50 r. 1, see RAcc. 24 (rit.); *ina ūmi* DÜG.GA on an auspicious day Oppenheim Glass 43 A § 13:95; MN *urḫu ṭa-a-bu šū* UD.MEŠ-šū DÜG.GA. MEŠ *ma'da . . . ṭa-a-ba adanniš ana elē ina pan šarri bēlija* Ajaru is a good month, its good days are many, it is extremely propitious for going before the king, my lord ABL 652:13 and 16, cf. *ibid.* 6, see Parpola, SAA 10 207; UD DÜG.GA *amur* select an auspicious day ABL 673:12, cf. MN DÜG.GA UD. 17.KAM DÜG.GA *ibid.* r. 1f., cf. *ibid.* 7, see Parpola, SAA 10 14; the king asked *mā mār šarri ṭa-ba-a ina pan šarri ana erābi adanniš ṭa-a-ba ūmu anniu mār šarri ina pan šarri bēlija lēruba* "Is it an auspicious (time) for the crown prince to have an audience with the king?" It is very auspicious, let the crown prince have an audience with the king, my lord, this very day ABL 1383:10ff., cf. ITI *ṭa-a-ba ūmu anniu ṭa-a-ba* the month is favorable, this day is favorable *ibid.* r. 5f., see Parpola, SAA 10 73; *lillika ṭa-ba ana alāki* let him come, it is favorable to come ABL 406 r. 10, see Parpola, SAA 10 70; *ṭuppa kī āmuru ina MN ana nešē ṭa-ab* (see *nešū* v. mng. 1) BE 17 23:16 (MB let.); *ūmū* DÜG.GA.ME *ša šarru bēli šū iqbūni . . . PAP 8 UD.ME ša MN ša ana epēš šibūti palāḫ ilī ṭa-ba-a-ni* the auspicious days about which the king, my lord, spoke, altogether there are eight days in Ajaru that are auspicious for doing business and serving the gods ABL 1140:5 and r. 4, see Parpola, SAA 10 379,

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also ABL 1168 r. 9f., see Parpola, SAA 10 254; *āšipu uḫulgalē la* DÜG.GA ŠU.İL.LÁ.KÁM *la inašši* the exorcist should not perform a hand-raising prayer on an inauspicious "evil day" ABL 23:21, see Parpola, SAA 10 240; *ṭa-ba ana alāki* UD.2.KAM *ṭa-a-ba* UD.4.KAM *adanniš ṭa-a-ba* it is a good time to go, the second day is good and the fourth day is very good ABL 77 r. 3ff., see Parpola, SAA 10 53; UD.13.KAM DÜG.GA *lēpušu* ABL 76 r. 13, see Parpola, SAA 10 59, cf. UD.8.KAM DÜG.GA *ana epāši* ABL 370 r. 11, see Parpola, SAA 10 277; the 20th, 22nd, and 25th days *ana šakāni ša adē ṭa-a-ba* are propitious for taking the oath ABL 384 r. 2, see Parpola, SAA 10 5; *dibbi annūti ūmu anniu ana ḥasāsi la ṭa-a-ba* this is not a good day for considering these matters ABL 352 r. 11, see Parpola, SAA 10 61; because I am looking after him *ūmu anniu la ṭa-ba ana alāki* today is not good for me to go (I will go tomorrow) ABL 1 r. 3, see Parpola, SAA 10 222; *kī iššiār[i ū]m il āl[i šū]tuni . . . la* DÜG.GA *ana u[šē] ana epā[še]* (it slipped my mind) that tomorrow is the day of the city god, it is inappropriate for going out and performing the ritual ABL 20 r. 3, see Parpola, SAA 10 260; *ina* ITI DÜG.GA *ūme šalmu . . . uššišu addīma* I laid its foundations in an auspicious month, on a favorable day OIP 2 137:30 (Senn.); *ina* ITI DÜG.GA *ūme šemē* Streck Asb. 86 x 81, also *ibid.* 188 r. 27, also Böhl Leiden Coll. 3 35:29 and 32 (Sin-šar-iškun); *urḫu anniu ṭa-ba-a* is this month propitious? ABL 365:8, cf. *ibid.* r. 2; MN ITI DÜG.GA *šū* the month of Du'ūzu is a favorable month ABL 471:15; MN MN₂ ITI.MEŠ *ṭa-bu-u-ti šunu* ABL 1092:15, also r. 10, 1308:8f.; *ṭa-ba qarētu ana epāše* (this month) is auspicious for arranging the divine banquet ABL 406:12, cf. *ibid.* 11 and r. 3, see Parpola, SAA 10 70; *ina* ITI.AB *ana ušburrudāni epāše ṭa-[a-ba]* it is auspicious to perform the apotropaic spells during the month of Kanūnu ABL 18:16, see Parpola, SAA 10 255; *ḫurāšu liptiu rēš uraḫ ṭa-bu-u-ni ana um= māni liddīnu dullu lēpušu* (the king should give orders that) they are to release the

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gold from under seal, and, at the beginning of a month that is propitious, they are to give it to the craftsmen so that they can do the work ABL 114 r. 10; *ūmu eššu kī kaqqad urhimma e-pe-eš ṭa-a-ba* a “new day” has the same nature as the beginning of the month, it is favorable ABL 354:17, cf. ibid. r. 8, see Parpola, SAA 10 52 (all NA); in personal names: DÜG.*ab*-UD.20.KAM BE 14 148:35, BE 15 191:19 (both MB); note UD.MEŠ DÜG.GA.MEŠ GABA.RI *māt Aššur* hemerology (lit. auspicious days), a copy from Assyria KAR 177 r. iv 39, cf. (colophons) ibid. obv. iv 25, UD.MEŠ DÜG.GA.MEŠ AL.TIL KAR 178 r. i 70 (hemer.), cf. also ADD 869 iii 8 (library catalog), see Parpola, JNES 42 19; *ultu* UD.MEŠ DÜG.GA.MEŠ *ša bārūti iššaṭtar* (see *šaṭāru* mng. 7a-1') RA 61 36 K.57 colophon (SB ext.); UD.16.KAM *ina libbi* UD.MEŠ DÜG.GA.MEŠ *ṭa-a-ba* UD.17.KAM NU DÜG.GA the 16th day, according to the hemerology, is good, but the 17th day is not good ABL 362 r. 11f., cf. ibid. obv. 12 and r. 3, see Parpola, SAA 10 221.

2' omens, dreams: *mupaššīru* ... *šu=nā[ti pard]āti* NU DÜG.GA.MEŠ he who dispels (the evil portended by) inauspicious troubling dreams Iraq 18 62:18 (SB namburbi), 4R 17 r. 16, LKA 109:15 and dupl. BMS 62+ :11, see Maul Namburbi 469; *šunāte pardāte lemnēte* NU DÜG.GA.MEŠ *ītanammar* KAR 26+ :4, see Mayer, Or. NS 68 154; *lumun šunāti* Á.MEŠ GISKIM.MEŠ *lemnēti* NU DÜG.GA.MEŠ Maqlu VII 123; *lumun* Á.MEŠ GISKIM.MEŠ HUL.MEŠ NU DÜG.GA.MEŠ BMS 1:13 and 40, 4:40, 7:61, and passim in šuilla prayers; UZU *haṭūte pardūte lemnūte* NU DÜG.GA.MEŠ flawed, terrifying, bad, inauspicious extispicy features KAR 26+ :41; [*šumma tē*]=*tu* NU DÜG.GA-*at*-*ma* if the omen is inauspicious KAR 151:3, also ibid. 4; *kī tīru ša* PN *la ṭa-bu-ni* (see *tīru* F) KAJ 209:7 (MA).

s) said of preferences, suitability of behaviors, activities — I' in gen.: *ṭa-ab an=nūm ša tēpušanni* is this a proper way to treat me? Kraus AbB 1 30:14; *īmtaršamma epšētašun el[is]a la ṭa-bat alkassunu šunūti*

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igammela their activities became distressful to her, their behavior was not appropriate, but she indulges them En. el. I 28; (if the sun and the moon appear together on the 13th day) *alakti la ṭa-ab-ti ina māti ibašši* there will be improper conduct in the land Thompson Rep. 120:3; *ešātu dalhātu u* NU DÜG.GA.MEŠ *ina māti ibaššāma* there will be confusion, calamity, and discontent in the land KAR 421 ii 13 (SB prophecies); *eninna minū ṭa-a-ba tikkī tikkaka šebēru ana nāri našāku ṭa-a-ba* what, then, is the right thing to do? To break your neck and mine and to throw (ourselves) into the river is the right thing Lambert BWL 148:80ff. (Dialogue); DÜG.GA-*ia* *ša anāku akanna amutu* is it right that I am perishing here? BIN 1 40:6 (NB let.); in the formulation *ana* + infinitive + *ṭābu*: *namburbū ša attalī x itepšu minū hītu ana epēšu ṭa-a-bi* they have performed an apotropaic ritual against the eclipse, what is the harm? Performing (it) is fine ABL 895 r. 5, see Parpola, SAA 10 114; I will deposit (in the collection) whatever tablet the king likes and remove from it whatever tablet the king dislikes *ṭuppāni ša adub ana ūmē šāti ana šakānu ṭa-a-bi* it would be a good thing to preserve the tablets that I mentioned for the distant future ABL 334 r. 13, see Parpola, SAA 10 373; *mimma ša ana taršišu ana epāši ta-a-bu epušma* do whatever it is right to do with respect to him ABL 291 r. 8 (all NB); *mēnu ša ana epāše* DÜG.GA-*u-ni* *epša* ABL 543 r. 11, 273:10, 976 r. 3, 1108 r. 11, 1244 r. 4 (all NA); PN PN₂ PN₃ PN₄ *ina maḥar* DN *ana gullubu ṭa-a-bi lugal=libi* PSBA 15 417:7, see San Nicolò, ArOr 7 27, cf. PN *ana gullubu ina maḥar* DN *ṭa-a-bi* (see *gullubu* mng. 2) AnOr 8 48:29; *mīnam=ma* ... *mimma ša ana epēšu* DÜG.GA *ina ušuzzuja ul teppuša* why will you not do what it is proper to do while I am present? YOS 3 63:9; *mimma ša ittišu ana amāru ṭa-a-bu jānu* there is nothing that is good enough to please him when he inspects it (so I have been delayed) Landsberger Brief 8:6; these people are no friends of the king *šunu ana ebērišunu ana libbi ul ṭa-a-bu* it

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would not be a good thing for them to come across into (our territory) ABL 277 r. 9; *karṣi ša ana zakāri* NU DÜG *kī itakkalūšu* (see *zakāru* A mng. 1d) ABL 1240:9 (all NB); (120 copper objects) *ša nibīt šumišunu ana šatāri la ṭa-a-bu* (see *nibītu* mng. 2b) TCL 3 364 (Sar.); *izīqamma šūtu mānīt Ea šāru ša ana epēš šarrūti zāqšu ṭa-a-ba* (var. DÜG. GA) a south wind wafted toward me, the breeze from Ea, the wind whose blowing is auspicious for the exercise of kingship Borger Esarh. 45 ii 3; *mimma ša [ana] qabē ṭa-a-bu bēli liqbāššunūtu* YOS 3 87:15; as my lord knows, his missing servant woman was brought to the palace at Babylon *bēli lu idu kī ana alāku ṭa-a-bi ina kutallišu bēli lillik* my lord knows that it would be a good idea to go (there), my lord should certainly go after her YOS 3 46:27, see Coquerillat Palmeraies 137; uncert.: *anāku ultu akanna suluppī eššūtu u suluppī labīrūtu ša ana šā ti ki(?) ṭa-a-bi ana aḥija ušēbila* I myself have had new dates and old dates that are suitable for . . . brought from here to my brother CT 22 84:21 (all NB letters).

2' with *eli*: *šumma . . . warkassa ēma eliša ṭa-bu nadānam la išturšimma* if (her father) has not given her written permission to give her estate however she pleases CH § 178:72, also CH § 179:30 and 39, § 182:96, cf. BE 6/1 116:20; *bītam . . . ašar elija ṭa-bu anaddin* I will dispose of the house as I see fit CT 4 7a:30; *ašar eliki ṭa-bu kīma taqabbī linnepuš* Kraus AbB 1 70:19; *šumma [īnka maḥr]at šupr[amm]a ša elik[a ṭa]-bu lūpu[š]* TLB 4 79:26; *bēli mali elišu ṭa-bu lūpuš* my lord should do as much as seems best to him ARM 2 81:37, cf. ARMT 28 65:39; *ša elika ṭa-bu epu[š]* ARM 10 84:27; *bēli ša elišu ṭa-ba-at lūpuš* ARM 3 40:22 (= ARMT 26 221), also ARM 3 36:29; *ālam warkija kīma elikima ṭa-bu tēteppuši* after I left, you (fem.) always treated the town just as you pleased VAS 16 194:21, cf. *k[īma] eliki ṭa-b[u (. . .)] epī-ši* VAS 16 68 r. 15, see Frankena, AbB 6 194 and 68; *šarrum milik wardīšu elišu ul ṭa-a-ab* the advice of his courtiers will not be ac-

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ceptable to the king YOS 10 37:7 (OB ext.); *ša eli bēlini ṭa-a-bu tēm bēlini līraḥamma* (see *arāḥu* mng. 1) TCL 17 40:13, cf. TCL 18 132:26; [*š*] *a elika ṭa-bu muḥur* AJSL 32 286:17; *awātum ša ekallim elikunnu ul ṭa-ba* are the statements from the palace unsatisfactory to you? VAS 16 93:8, see Frankena, AbB 6 93; *rubū šubassu elišu* NU DÜG. GA the prince's dwelling will no longer please him TCL 6 1:5 (SB ext.); *ša eli DN la ṭa-ba ula ēpuš* I did not do what is displeasing to Šamaš RA 11 92 i 6 (Kudur-Mabuk); *ša eli DN DN₂ u DN₃ ṭa-bu ēpuš* I did what pleases Šamaš, Adad, and Aja RA 61 42:98 (Samsuiluna); *dīnu u purussā ša eli bēli rabī Marduk ṭa-a-bi* CT 46 45 ii 23, see Lambert, Iraq 27 5 (NB lit.); *rē²i nišī ša epšētušu eli DN ṭa-ba* the shepherd of the people, whose deeds are pleasing to Ištar CH iv 47, cf. *rē²u puḥur dadmē ša alkakātušu šūturā el Aššur ṭa-a-ba* AOB 1 112 i 9 (Shalm. I); *ša epšētušu eli kal ilāni* DÜG. GA *eli šalmāt qaqqadi duššupat rē²ussu* Streck Asb. 244:19, also *ibid.* 240 No. 6:13; *šur=kamma ša elika ṭa-a-bu* grant me what pleases you VAB 4 124 i 72 (Nbk.); *ša elika ṭa-a-bi lu[šēp]eš* VAB 4 238:40; *dumqu tērti anniti ūmi maḥrā āmurma aššum ša eli DN bēlija ṭa-bu ašné* I observed the good fortune signified by this oracle on the first day, and I repeated (the inquiry) concerning what would be pleasing to Marduk, my lord VAB 4 268 ii 21 (both Nbn.); *kajānam [ša e]lišunu ṭa-a-bu [kak]dā ātammu* I would always utter what would please them (the gods) VAB 4 144 i 28, also *ibid.* 150 A ii 9 (Nbk.), cf. *ibid.* 214 No. 2 i 25 (Neriglissar) and CT 36 22:28 (Nbn.); *ša eliša ṭa-a-bu uddakku la naparkā itammam libbam* VAB 4 86 i 21 (Nbk.); *ṭa-a-bi* (var. *-ab*) *eli DN balāta uttar* it pleases Šamaš, he will prolong (his) life Lambert BWL 132:100, var. from *ibid.* 119 (Šamaš hymn), cf. *ibid.* 100f.:60 and 64; *eli ili* NU DÜG. GA TCL 6 4 r. 3, obv. 6, and 21 (ext.); UGU *ilū=tika rabītu* DÜG. GA-*i* . . . UGU DN *bēli rabē* DÜG. GA-*i* does it please your great divinity, does it please the great lord Anu? PRT 122 r. 6 and 8, see Starr, SAA 4 306, cf., wr. DÜG-*ab* PRT 26:7, see Starr, SAA 4 108; UGU

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ilūtika rabīti DÜG-a[b] Knudtzon Gebete 30:6, also BBR No. 1-20:71, 151, cf. *ibid.* 11:7; DÜG.GA-at *eli ummāni* It-Is-Pleasing-to-the-People (name of a gate in Assur) George Topographical Texts 176:121.

3' with other preps.: *malṭaru ša abnē u ša ana šarrūti ṭa-a-bi* (the series) “text on (the properties of) stones” and that which is advantageous for kingship CT 22 1:25 (NB), see Lieberman, Moran AV 335f.; *eqlum epē=šī u ana* GN *qerēbī ana* PN *ul ṭa-ab-ma* (see *qerēbu* mng. 2c-2') TLB 4 2:38; *šumma ana šāpirija ṭa-ab* if it please my commander TCL 17 34:23 (both OB letters); *ištuma na=dānša ana bēlija* [ṭ]à-bu because it is pleasing to my lord to give her (in marriage) JCS 51 57:17 (Mari let.); *šumma attunu . . . ša ina muḫḫišu la ṭa-bu-u-ni la tuba'āni tep=pašani* (see *bu'ū* mng. 3a-4') Wiseman Treaties 231; why does he open the doors that were sealed on the king's orders? *mimma mala ipušu ina muḫḫika ṭa-bi-i* does anything he has done seem right to you? TCL 9 106:20 (NB let.); [*mimma š*]a *ana muḫḫi* RN . . . *ṭa-a-bu ippušu* will he do what is right for Esarhaddon? PRT 16:9, cf. *kī . . . mimma ša ana* [*muḫḫi*] RN . . . *ṭa-a-ba ip=pušu* whether he will do whatever is pleasing to Esarhaddon *ibid.* r. 10, see Starr, SAA 4 20; *enna mimma ša ina panija banū u šālam ina muḫḫi šarri bēlija ṭa-a-bu ana šarri altapra* I have reported to the king whatever seemed to me to be right and sound, proper for the king, my lord ABL 1006 r. 14, see Landsberger Brief 73 (NB); *kī pani abija maḫir u ina muḫḫika* DÜG.GA if it is acceptable to my father and pleasing to you BIN 1 48:10; *šamaššammī pešūtu ša ana aḫ=ḫija* DÜG.GA-' *ana aḫḫija lušēbilu* I will send to my colleagues the white linseed that is pleasing to my colleagues BIN 1 11:21 (both NB letters); *ša . . . epšātušu ana šir* DN . . . *ṭa-ba* (Hammurapi) whose deeds are pleasing to Šamaš LIH 57 i 9; [*ša*] *ana zumur* DN *bēlija u* DN₂ *bēlija ṭa-a-bu lu epuš* I (Hammurapi) did what was pleasing to my lord Šamaš and to my lady Aja PBS

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7 133 ii 74, restored from dupl. JNES 7 270 B iii 20; *lēssu tamahḫaš ina me-ku-ti tu-ma-aš-šad*-su-ma ana šà DÜG-ab *taqabbi* you strike his cheek, you rub it(?) with . . . , you say “Is it pleasing?” Köcher BAM 574 i 15, see *mēkūtu* discussion section.

4' with dative suffix: *šumma ina bītišu ša* PN *ana* PN₂ *la ṭa-áb-šu-um x kaspam ana* PN PN₂ *uta'arma u ittallak šumma ṭa-áb-šu-um* PN₂ *warassu ša* PN if it is not pleasing to PN₂ (to serve) in PN's house, PN₂ will return x silver to PN and depart, if it is pleasing to him, PN₂ will remain the servant of PN CRRA 34 492 Kt v/k-65:9 and 14 (OA); *ašar ṭa-bu-ši-im aplūssa inaddin* she may dispose of her inheritance as she sees fit CT 6 47a:15, cf. Waterman Bus. Doc. 23:14 (both OB leg.); *šumma dabābum annūm la ṭa-ba-ak-ki-im-ma* if this statement is not satisfactory to you TLB 4 2:14 (OB let.); *mīnam epuš ša* DN *la ṭa-bu-šu-um-ma epēšam an=niam itepšanni* what have I done to displease Šamaš that he has treated me this way? Sumer 23 161:9; *šaniam eše'ima ṭa-ab-ku-um* if I seek out someone else, would it please you? BIN 7 39:6, cf. *amātma ṭa-ab-ku-um* if I die, would that please you? *ibid.* 45:23, see Stol, AbB 9 226 and 232; *lu ṭa-ab-ki-im* it would have pleased you (if he had failed me five times) BIN 7 53:23, see Stol, AbB 9 240; *šumma ṭa-ba-ak-kum* TCL 17 26:19 (all OB letters), cf. *šumma ṭa-ba-ku* PBS 1/2 81:15 (MB let.); *agā lu ṭa-bāt-ka* may this please you CT 22 52:14 (NB let.).

t) (with *libbu*) said of disposition, intentions, etc.: *kalbu ina muḫḫi sinništīšu kī* [ēlū] *panīšu šuḫḫu libbašu ṭ[a-ab]* when the dog mounted his mate, his face was smiling, his heart was content Lambert BWL 216:30 (SB proverb); *amēlu ša niqā ana ilišu ippuš libbašu* DÜG.GA-šū (var. *ṭa-ab-šū*) a man who sacrifices to his god will be contented Lambert BWL 146:56 (Dialogue); attend to his straitened condition *libbuš la ṭa-a-ba kabattaš[u . . .]* PBS 1/1 2 iii 66, see Lambert, Sjöberg AV 327:137; *šarru libbu ṭa-a-bi la aḫḫēja iltatakkannāši* the king has

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always given contentment to us, (that is) to my brothers ABL 1204:12 (NB); in a personal name: DÜG.*ab-libbi-Gula* UET 7 16:10 (MB); note alone: *ina ṭa-a-bi itammā elī ša-mā'i ūtaššašama idabbuba arād Irkalla* when content, they speak of ascending to the heavens, when they become apprehensive, they talk about going to the nether world Lambert BWL 40:46 (Ludlul II).

u) said of persons: *ana šar māt GN aḫi* DÜG.GA.*ia qibima* say to my faithful brother, the king of GN MRS 6 9 RS 10.046:2; *ana sākini* DUMU DÜG.GA.*ia qibima* MRS 9 196 RS 17.78:3; *undu abuka u anāku atterūta nīpušu u ana aḫḫi ṭa-a-bu-ti nītūru* when your father and I brought about a cordial relationship and became faithful brothers KB_o 1 10 (+ KUB 3 72):7; *ru-ṭa-a-bi ukarr[as]a napištī* Lambert BWL 34:88 (Ludlul I), see Leichty, Finkelstein Mem. Vol. 145:8; in personal names: DÜG.*ab-tappum* CT 2 40a:20, 33 44b:12 (both OB); *Ummi-DÜG* TuM NF 1/2 192 seal 101*, and passim in Ur III, wr. *Ummi-ṭa-bāt* Westenholz OSP 1 24 iv 8, see Hilgert Akkadisch in der Ur III-Zeit 405f.

v) said of name, character, reputation: *šumu ṭa-a-bu* DN *annī puṭur* O Nabû of excellent name, absolve my guilt BMS 11:32; [*šu*]mka DÜG.GA *lultammara ana nišē rap-šāti* I will extol your excellent name to the widespread peoples BMS 21:90; *šumka kališ ina pī nišē ṭa-a-ab* (vars. *ṭa-a-bi*, *ṭa-a-bu*, [*ṭa*]-*a-ba*, DÜG.GA) 4R 21 No. 1 obv. i(!) 7, dupls. KAR 59:9, 25 i 36, Loretz-Mayer Šu-ila 27:9, 26:9, STT 55:8; *ištu mešherūtija išariš šabtanni šum ṭa-a-bi lu-u imbānni* (Marduk) has kept me aright since my childhood, imbuing me with a worthy character VAB 4 214:20 (Neriglissar); *ina narāmija . . . rešija ullīma šumu* DÜG.GA *ina māti iš-kunanni* out of love for me, he (Marduk) made me exalted and established for me an honorable name throughout the land VAB 4 292 ii 20 (Nbn.); *šū a[mīlu] ša ana* DN DÜG.GA he is a man who pleases the Lady-of-Uruk TCL 9 70:18 (NB let.).

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w) said of spirits, wickedness, etc.: [gidim nu dūg] . . . *ta kalam.ma.ta ba.ra.è [u]n kalam.ma an.ta ki.ta lù.lù : [e]lemmu la ṭa-a-bu ana māti ušamma ni-iš māti eliš u šapliš idluḫ* a malevolent specter came forth in the land, it troubled the people of the land everywhere CT 17 4:1ff.; *īpuš kaššāptu kiš-pišu lemnūti ušakilanni ruḫēšu* NU DÜG.GA.MEŠ the witch has performed her evil witchcraft, she has made me consume her unwholesome magic BRM 4 18:2, wr. *la ṭa-[bu-ti]* ibid. 12, dupl. AMT 92,1 ii 12; *lūbib ina rusē la* DÜG.GA.MEŠ (var. *ṭa-bu-tum*) may I become cleansed of wicked sorcery BMS 12:82; *lemna ajāba kišpī ruḫē rusē upšāšē lemnūti* NU DÜG.GA.MEŠ KAR 26:53, cf. Maqlu V 122; uš_x(KA×BAD).ḫul uš_x.zu uš_x.ri.a níg.gig níg.ak.a níg.nu.du₁₀.ga : *kišpū ruḫū rusū maruštu upšāšū la ṭa-bu-ti* ASKT p. 90-91 No. 11 ii 65, see Borger, AOAT 1 8f.:137f.; *ēpiš kišpī lemnūti u ruḫē la* DÜG.GA.MEŠ Maqlu II 116; *aššum upiš lemutti muršu la* DÜG.GA *arni gillati ḫiṭiti ša ina zumrija [ibaššū]* because of any wicked sorcery, malignant disease, sin, guilt, fault, that is in my body BMS 50:17, see Ebeling Handerhebung 146; GIG NU DÜG.GA (var. [*murš*]u *la ṭa-a-bu*) BMS 12:52, see Mayer, Or. NS 62 318; NÍG.GIG NU DÜG.*tú* BMS 7:53; [g]i[g(?).mu GUR nu mi[. . .] [g]i[g(?).mu šà nu.si.s[á] : [*muršu*(?)] *ša ana libbi la ṭa-a-bu ana libbi la išaru* (see *išaru* in *la išaru* mng. 1) PBS 12/1 6 r. 1ff.; *arrat lemutti la* DÜG.GA.*tum* (var. *ṭa-ab-tum*) *aj ithá aj isniqa* (see *arratu* mng. 1d) BMS 12:74, see Mayer, Or. NS 62 320; *usuḫ ina zumrija simmu la* DÜG.[GA] (see *simmu* mng. 2) RA 50 22 r. 13; *gillat[*u* la] ṭa-ab-tú* the wicked crime ZA 61 54:92 (hymn to Nabû); [*aj ithá*]á *aj isniq mimma lemnu mimma* NU DÜG.GA *ruḫē ša kaššāpi u kaššāpti* may evil, wickedness, spells of a sorcerer or sorceress, not approach, not beset (me) Maqlu VII 175; *attunu mimma lemnu mimma* NU DÜG.GA BBR No. 49 r. 1; for other refs. see *lemnu* mng. 1b-4'; *ašru šū ina libbišu* NU DÜG.GA *sadru* in that

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place, wickedness will occur regularly CT 39 11:43 (SB Alu); *ikkibu anzillu arni šertu gillatu hiṭitu turtu* [. . .] *mihru la ṭa-a-bu lis-sú lirīqu* may what is forbidden, villainy, crime, transgression, misdeed, sin, revenge, unfortunate mishap keep away, keep far away Šurpu VIII 80.

x) in personal names: *Ṭa-a-bu-um* Pinches Amherst 108:3; *Ṭa-bum* (KA×UD) OIP 14 109:2; *Ṭa-ba-ti* AnOr 1 88:42; *La-ṭa-bu-um* Ciğ-Kizilyay-Salonen Puzriš-Dagan-Texte 335:10; for other Ur III and OAkk. refs. see MAD 3 301f., Hilgert Akkadisch in der Ur III-Zeit 612f.; DÜG-a-a Hecker Geissen 41:16 (OA); DÜG-ilī Matouš Prag I 22:24, DÜG-Aššur ibid. I 438:46, Kienast ATHE 55:43, and passim in OA; *Ṭá-a-ba* ARMT 23 242:16', [*Ṭā*]-a-ba ibid. 236:59, cf. ARM 24 222:1', 8', ARMT 25 490 r. 9; *Ṭā-ba-tum* ARMT 23 550:4, and see ARM 16/1 206; *Ṭā-ba-ia* RA 73 121 No. 49:9, DÜG.GA-ia ibid. 133 No. 58:3 (both OB); DÜG.GA-ia YOS 17 288:5, AnOr 8 25:2; DÜG.GA-ia BE 10 132:1, with Aram. *ṭby* ibid. r.; *Ṭā-ba-tum* Moore Michigan Coll. 47:2 and 7, *Ṭa-ba-a-tú-Bēl* CT 44 79:3 (all NB); for other refs. see Clay PN 140, Saporetti Onomastica 1 485, Tallqvist APN 235ff., Tallqvist NPN 213; *Mannu-ṭa-ab* YOS 8 144:19 (OB); DÜG-ab-adārum PBS 2/2 9:14 and 132 i 14 (both MB); *Ṭā-ab-balātu* VAS 16 111:17, cf. Szlechter Tablettes 30 16.370:4, ARM 18 61:11; DÜG-gamālšu YOS 8 59:11, cf. ibid. 135:5; *Ṭā-ab-tá[r]*-DN YOS 13 89:26; *Ṭā-ab-wašābšu* TLB 4 14:1, also ibid. 6:22; *Šalāmu-ṭa-ab* Edzard Tell ed-Dēr 59:15 and 85:38; *Ṭā-ba-at-šarrūssu* Mélanges Garelli 37f. M.5225:6, M.7001:1' and M.8874:9; *Ṭā-ab-palašu* VAS 16 105:3 (all OB); *Šarrūssu-ṭa-bāt* UET 3 754 ii 18 (Ur III); for other refs. see usages c, g, h, k, o-3', p, r, t, u.

For VS (= VAS) 6 175:4 see *ṭabtu* B usage a.

ṭābu (*ṭiābu*) v.; 1. to become good, pleasant, sound, sweet, 2. *ṭabbu* to please, satisfy, to heal, make healthy, to improve, prepare, to make pleasing, sweet, to refine, 3. III to make happy, to repair, to make pleasing, sweet; from OAkk. on; I *iṭib* – *iṭāb* (*iṭiab*) – *ṭāb*, I/2, II, II/2, III; wr. syll.

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and DÜG(.GA); cf. *bēl-tābtūti*, *muṭibtu*, *ṭābiš*, *ṭābtānu*, *ṭābtu* B, *ṭābtu* B in *bēl ṭābti*, *ṭābu*, *tābūtu* A, *ṭibūtu*, *ṭūbātiš*, *ṭūbātu*, *ṭub-bu*, *ṭūbtu* A, *ṭūbu*.

du-ú DÜG = *ṭa-a-bu* S^b I 24; du-u D[ÜG], du-ub D[ÜG], du-ug D[ÜG], ṭa-ab D[ÜG] = [*ṭa-a-bu*] A V/2:59, 66, 68, and 70; DÜG = *ṭa*(var. *ṭá*)-a-bu Ugaritica 5 133:9', 134:3, Arnaud Emar 6 537:274 (all S^a Voc.); [du-ú] DÜG = *ṭa-a-bu* Idu II 25.

šà.ga.a.ni [al.dùg] = *libbašu ṭa-ab-šú* Hh. II 104; ka.mu.ab.sa₆.ge = *pi-ia ṭa-a-ab* OBGT XII 14.

bí.in.dùg = *ú-ṭi-ib*, bí.in.dùg.ge.eš = *ú-ṭi-ib-bu*, bí.in.dùg.ge = *ú-ṭa-[a]b*, bí.in.dùg.ge.ne = *ú-ṭa-a[b-b]u* Ai. I iv 73ff.; [n]am.mud.zé.eb.ba = *ṭu-ub-bu* Nabnitu R 173; nam.mud = *murqu*, nam.mud.zé.eb.ba = *ṭu*(var. *ṭú*)-*ub-bu* Erimhuš IV 97f.

[. . .] gar [. . . a] l.dùg.ge : *agarinnu enšet šika-ri ina mīnu i-ṭi-a-ab* (see *agarinnu* lex. section) Lambert BWL 270 A 8 (proverb); ugu.ni ba.dùg.ga : *elišu li-ṭi-bul* Iraq 38 90:6b; [. . .] zé.šè ba.an.ku₄ a ugu.bi nu.un.dùg : [. . .]-i-šu ana marti *ittūr mū elišu ul ṭa-a-bu* (see *martu* A s. lex. section) CT 17 10:53f.; dumu.mu ki.za.ra dùg.ga an.šè.lal ki.šè.lal tu.lu gid.da.bi : *mārti ana ēma ṭa-bu-ki šušqū šušpula šadāda u nē'u* (see *šapālu* v. lex. section) RA 12 74:23f.; šà^dnin.urta.ke_x(KID) ba.ša₆ : *libbi Ninurta i-ṭi-ib* (var. *iṭ-ṭi-ib*) Angim IV 44 (= 195); dingir.re.e.ne ur₅.bi mu.un.si.[ig] (vars. mu.un.s[ig₅] mu.un.ša₆) : [*ša ili*] *kabattašunu iṭ-ṭi-ib* the gods' mood became happy Lugale VIII 37 (= 366).

tu₆.dug₄.ga.ni ka.mu bí.in.dùg : *tuduq-qāšu ana pija ú-ṭib* CT 16 28:60f.; [dùg.g] a šu.sīLA.DU₈.ke_x : *ṭu-ub-bu ša šāqī* (see *šāqī* A lex. section) Lambert BWL 258 Sm. 61:6, see Alster Proverbs p. 95 3.86; šà.dùg.ga bar.sù.ga : *libbi ú-ṭib kabatta ušriš* he gladdened my heart, made the spirit rejoice BA 5 634 No. 6 r. 3f.; [. . .] zu.ne.ne.a šà.zu hé.en.dùg.ga : [. . .]-x-šu-nu *šā-ka li-ṭi-ib-bu* TIM 9 27:5f.; dumu^{mu} šà.az.zu.ga.am.gu.ú : *mārum mu-ṭi-ib li-ib-bi-ia* Labat Suse I iv 4ff.; an.na ba.te an.na zag.bi.šè ba.an.dùg.ge.eš (var. ba.dùg.ge) : *ana šamē iḫēma šamē ana pattišunu ú-ṭib* having approached heaven, he gladdened heaven to its outermost reaches Cooper, ZA 61 13:7.

an^den.líl.lá.da zag.du.a.na KAŠ.DIN. NAM dùg.ga.e.da.na : *itti Anu u Enlil ina šit-nunišu kurunna ina šu-ṭub*(var. *-ṭu*)-*bi-šú* (see *kurun-nu* lex. section) Lugale I 19; [ù] nu.ku.ku ù nu.dùg.dùg.da : [. . .] *ul ušašal šitta ul uš-ṭa-a*(var. omits *a*)-*bi* (see *šittu* B lex. section) CT 17 25:6f. (inc.); nam.sipa.da.bi su.kalam.ma dùg.

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ga.e.da : rē^ᶜússu el mātišu šu-tu-ub-bi to make his shepherdship pleasing to his land 4R 12:21f.; ^dnin.maḥ.e é.gal.maḥ.ne.a ki.tuš mi.ni.íb.düğ.ga.ta : ištu rubātu širtu ina Egalmaḥ šubta uš-ti-ib-bu KAR 16 r. 21f.; giš.ù.luḥ nam.lugal.la giš.ḥuš íl.la.na sag.bi.šè nam.sig₅(!) šè ba.an.ak : uluḥ šarrūti išši ezza kak la pidi ana idiša uš-tib (see pīdu A usage b) TCL 6 51 r. 35f. (Exaltation of Ištar).

ME KI : tu-ub-bu Hunger Uruk 47:13 (med. comm.); DÜG = tu-ṭa-ab Ebeling Wagenpferde 37 Ko. 10 (comm.); é.nir.maḥ.[kil.uḡ.zé.eb.ba.mu : É MIN širi ašar šitti šu-tu-bu bit erši Hunger Uruk 136:8' (comm. on list of temples), see George Topographical Texts 198.

1. to become good, pleasant, sound, sweet — **a**) with libbu, kabattu — **1'** in gen.: libbaka li-ṭi₄-ib ARM 10 152 r. 9; ištu GN i[tt]ašbatuma libbi [aḥ]ija iṭ-ti-bu after GN was captured to my brother's satisfaction ARM 1 27:20, also ibid. 25; šumman . . . ina bit bēlija wašbat libbīman ṭa-[a]b if she were dwelling in my lord's house, I would be content ARM 10 92:14; libbaka li-ṭi-ib ūmiša may you be happy every day JCS 1 243:18 (Bogh.), see Edel Ägyptische Ärzte 106; šumma lib-ba-am bēlija i-[ṭ]i-[b]a-šu if it please my lord EA 55:61; ina šilli šarri bēlini lib-ba-a-ni li-ṭi-ban-[na-ši] let us be content under our lord's protection ABL 264 r. 11; libbi māti i-ṭa-bi (quoting omen apodosis) ABL 1410:2; annū[tu] ittu imahḥaruma libbi šarri bēlija i-ṭa-ab these persons will accept the omen, and the king, my lord, will be content ABL 1006 r. 3, cf. ibid. r. 10, see Hunger, SAA 8 316 (all NB); when I heard of that good that the king, my lord, has done libbi i-ṭi-ba-an-ni ib-tal-ṭa I was gladdened and invigorated ABL 358 r. 6, cf. ibid. obv. 16; I have placated them, saying dullakunu epša libbakunu lu DÜG.GA-ku-nu . . . nēḥu dul-lašunu ippušu "Do your (pl.) jobs and be content," now they are quietly going about their jobs ABL 208 r. 5 (both NA); libbakunu lu ṭa-ab-ku-nu dullakunu epša' YOS 3 1:12 (NB); šulmu ajāši libbakunu lu DÜG.GA-ku-nu ABL 287:3; libbakunu lu DÜG.GA-ku-nu-ši ABL 293:5, 301:3, YOS 3 6:6; lib-baka lu ṭa-ab-ka ABL 288:5, 290:3, 291:3, 296:4, YOS 3 5:5, 115:4, CT 22 1:2, and passim

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in NA and NB royal letters; say to his mother šulmu jāši libbiki lu DÜG-ki "Rest assured, I am fine" (followed by complaints) ABL 896:3 (NA); now, under the king's protection NINDA.MEŠ-ka akul mēka šiti mā libbuka [lu DÜG].GA-ka mā nikittaka issu pan GN lu laššu eat, drink, and be content, do not worry about Phrygia Iraq 20 183 ND 2759:41, see Parpola, SAA 1 1; though perhaps you (pl.) are fearful, the gods know you are not at fault libbakunu a[dan=n]iš lu DÜG.GA-ku-nu be completely at ease Iraq 21 163 ND 2438:29; libbaka kajā=māni lu ṭa-a-ba ABL 62 r. 3; libbu ša šarri bēlija adanniš adanniš lu ṭa-a-ba ABL 7:6, wr. DÜG.GA ABL 5:13, 198:7, 226:7, ADD 810:5; libbi ša šarri bēlija ma'diš lu ṭa-a-bi ABL 349:7, cf. ABL 261:9, note, wr. lu DÜG.GA-ba ABL 225:10; libbi šarri bēlija lu ṭa-a-bi Thompson Rep. 85 r. 7, also ibid. 50 r. 6; libbu ša šarri bēlija lu ṭa-ab-šu ABL 970:11, 450:3, cf. ABL 178:12, wr. lu DÜG.GA-šú ABL 437 r. 6, 502:7, 503:6, 971:7, but note libbu ša šarri bēlija lu DÜG.GA šú-u the king, my lord, should be content (end of letter) ABL 495 r. 8, cf. ABL 46 r. 29 (all NA); libbi ša bēlija lu [ṭa-bu-šú] YOS 3 36:7, wr. ṭa-ab-šú YOS 3 189:10, TCL 9 78:9; libbi ša aḥija lu ṭa-ab-šú YOS 3 109:25 (end of letter), also ibid. 8 and TCL 9 81:14; libbi ša ummija lu ṭa-ab-šú YOS 3 22:19 (all NB); libbi māti lu DÜG.GA ABL 747 r. 11 (NA); lib[ba]ni lu ṭa-ba-an-ši ABL 349 r. 13; ana muḥḥi mimma mala tašpura ātamar libbika [lu ṭ]a-ab-ka I have looked into everything about which you sent word to me, and you can rest easy YOS 3 131:8; libbaka lu ṭa-ab-ka YOS 3 48:8 (all NB); my property will be sold and the orchard that I cultivated will be destroyed u atta ina bitika libbaka ṭa-ab-ka yet you are perfectly content with your own estate CT 22 113:17 (NB); šarrum ina ālišu libbašu ula i-ṭi-a-ab the king will not become happy in his own city YOS 10 31 iii 19 (OB ext.); rubū šú marušta immar ul i-ṭa-ab lib-bašu CT 13 49 iii(!) 5 (SB prophecies), see BiOr 28 14 iv 5; [libbi ša] RN šar GN DÜG-ab PRT 30:4+, see Starr, SAA 4 7:6'; ŠA.BI NU DÜG.

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GA he will not become happy KAR 212 i 10, cf. *ibid.* 15, CT 40 48:5 and 8, CT 39 4:44, and *passim* in omens; *libbi māti* DÜG-*a*[*b*] ABL 1391+ :5 (NA), see Parpola, SAA 10 100:16, cf. ABL 1373:3 (NB), also CT 39 19:111 (SB Alu), ACh Ištar 20:95, see ZA 52 254:109, ACh Ištar 13:39, see BPO 1 48:35; *ālu šū libbi nišēšu ul* DÜG.GA CT 38 2:23, cf. TUŠ.A *libbi āli šuāti* NU DÜG.GA CT 38 1:1 (SB Alu); *libbi niši i-DÜG* ACh Sin 4:29; *libbi bitī šuāti* DÜG-*ab* CT 40 3:68; *libbašu* DÜG-*áb* *bīssu iššīr* he will become happy, his household will prosper KAR 178 i 28; *itti nammaššé mé i-ṭib libbašu* (see *nammaššú* mng. 1) George Gilg. I 112 and 177, cf. *ibid.* 173; *libbaka li-ṭib kabattaka liḥdu* (see *kabattu* mng. 2a-1') BBR No. 31-37:30; in OB personal names: *I-ṭib-libbi-Šamaš* CT 47 17:22; *I-ṭi-ib-li-ba-šu* Birot Tablettes 72 iii 40 and 45, *Li-ṭi-ib-libbašu* CT 6 28b:15, cf. CT 52 34:1; I observed the favorable omens and I became confident and *i-ṭib kabattī* I became glad Borger Esarh. 2:25; the crown was most pleasing to Aššur *i-ṭib kabattašu* he became glad *ibid.* 83:34.

2' with legal connotations: if a herdsman who has been given livestock to herd *idišu ga*]mrātim *maḥīr libbašu ṭa-ab* has received his wages in full and is satisfied CH § 264:51; in Sum. formulation: *kù . babbar in.na.al.lal šà.ga.a.ni.ì . dūg inim.bi al.til* the silver is paid, he is satisfied, the matter is concluded UCP 10 86 No. 11:12, 98 No. 22:12, 125 No. 52:12, and *passim* in OB leg., note wr. *šà . ga.ni ba.an.túg* Dekiere OB Real Estate No. 8:8, CT 8 47b:9, *šà.ga.[ni] al.du* YOS 8 77:10; *kasap kirīm libb[aš]u ṭa-ab* he is satisfied with (the payment of eight shekels of) silver for the orchard Grant Bus. Doc. 23:5; x KÙ.BABBAR ŠÀ.BI AL.DÜG BIN 2 83:9; x ŠE-*a-am iddinušum leqū libbašu ṭa-a-ab* they gave him twelve gur of barley, it is received, he is satisfied AJSL 34 135:14; *aplū libbašunu ṭa-a-ab* Wiseman Alalakh 52:17, also, wr. *ṭa-ab* *ibid.* 53 r. 1 and 61:13, wr. *ṭa-ab* *ibid.* 58:10 (all OB leg.); *kaspa maḥīr libbušu* DÜG.GA-*ab* he has received

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the silver, he is satisfied Beckman Emar 35:18, cf. *ibid.* 20:18, cf. also *libbušunu ṭa-a-ab* they are satisfied *ibid.* 86:15, 3:17, *libbašunu ṭa-ab* J. Westenholz Emar 4:10, and *passim* in Emar; ŠE-*am maḥrāta libbaka ṭa-ab* you have the barley, you are satisfied PBS 7 47:13, also *ibid.* 8; *ātapalšu libbašu ṭa-ab* I have paid him, he is satisfied VAS 16 77:8; *šimam maḥrāku libbī ṭa-a-ab* VAS 16 126:17; KÙ.BABBAR *maḥīr libbašu ṭa-ab* Kraus AbB 1 139:7; *annānum kurummatu maštītu u id[i] mal[āḥ]im libbu ṭa-ab* (see *maštītu* mng. 1c) Kraus AbB 1 31 r. 15; *ana labīrūtika eššūtīm niltege libbani ṭa-ab* TCL 17 47:7, cf. TIM 2 88:12', YOS 2 26:8, and *passim* (all OB letters).

b) with ref. to physical well-being, health — I' in gen.: *adi* DÜG.GA-*šú* 3 ITI. MEŠ *tašammissu* you bandage him for three months until he feels better Köcher BAM 575 iv 36; *nakkaptāša i-ṭi-ba-aš-ši* BE 17 31:18; *kikī i-ṭi-ba-a[š-ši]* BE 17 74:4, also *ibid.* 7 (both MB letters); *šamna tappašiš elika* DÜG.GA STT 15:20 (Gilg. VIII); *napištum i-ṭi-ib-šum-ma* life became precious to him TCL 1 29:30 (OB let.).

2' with *šīru*: *šīrī matima ul i-ṭi-ib* (see *matima* mng. 1a-2') PBS 7 36:7, cf. VAS 16 140:8 (both OB letters); the queen mother is doing very well [*šum*]ma *šīrša [la i-ṭi-b]u-ši-i-ni* I swear that her health has improved ABL 719:11; [*šīru*]ša PN [*i*]t-*ṭi-ib-bi* Šamaš-šum-ukīn's health has improved ABL 740 r. 20; the crown prince said *šīrīja gabbu i-ṭi-bu-u-ni* I am entirely recovered (may the king be pleased) ABL 570:9 (all NA), see Parpola, SAA 10 323; you apply the poultice, you do not undo it for a full day *kīma šīršu i-ṭi-bu* (var. DÜG.GA) *tašammid* (even) as his condition improves you put on the bandage Köcher BAM 124 i 20, var. from dupl. AMT 73,1:25; *šīršu* NU DÜG.GA CT 39 4:42 (SB Alu), cf. RA 13 29:24 (Alu Comm.); *šīr amīli* NU DÜG.GA CT 39 3:22; *šīr niši* NU DÜG.GA CT 39 9:7f. (SB Alu); *libiba minātūa mešrētūa elija li-ṭi-ba* (var. *li-ṭib*) (see *minītu* mng. 2b-1') KAR

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59 r. 19 and dupls., see Mayer Gebetsbeschwörungen 446.

c) with ref. to construction: *bītu šū eli bēlišu DÜG-ab* Labat Calendrier § 21a:8.

d) with ref. to relationships: accept their (offer of) peace *kīma ana māt GN u āl GN₂ u ana ḥarrānim i-ṭa-bu annitam epuš* do this so that they achieve good relations with the land of Utûm, the city of Šušarrâ, and the expeditionary force(?) Studies Landsberger 193:27, see Eidem and Laessøe Shemshara Letters 64; *gabbu ḥalzuḥlūti ša mātika ittišu DÜG.GA-nim* all the fortress commanders of your land are on good terms with him EA 67:16; *at-ḥu-ú i-ṭib-bu // ŠEŠ.MEŠ i-ti-ib-bu* CT 41 29:15 (Alu Comm., to Tablet XLVI).

e) with ref. to speech, prayers: *atmāja ša mīšari išmēma elišu i-ti-ib* (Aššur) listened to my righteous pronouncement and it was pleasing to him TCL 3 125 (Sar.); *zikri pīja . . . eli nābī šīrūti . . . ma'diš i-ti-ib-ma* (see *nābu* A) Lyon Sar. 9:55; the man who is angry with you will relent and *zikir pīka elišu i-ṭa-ab* what you say will please him KAR 43:20; *zikri li-ṭib elika* Loretz-Mayer Šuila 6 r. 6, dupl. 7 r. 2'; *Šamaš [. . .]-šú lišāqīršu epiš pišu eli nišē li-ṭib* (see *aqāru* mng. 3b) KAR 105 r. 9, dupl. KAR 361 r. 4; *atmēa li-ṭib eli ili u šarri* KAR 59+ r. 10, see Mayer Gebetsbeschwörungen 445; *[eli . . . u rubē l]i-ṭib atmūa* BMS 49:9, see Mayer, Or. NS 59 467:14; *li-ṭib elki annāma zamāru Ištar* may this hymn please you, O Ištar Kraus AV 202 IV 41 (Šarrat-Nippuri hymn); Erra listened and *amat Sibittu iqbū kī ulu š[amni] elišu [i]l-ṭib* what the Seven (gods) said was as pleasing to him as the finest oil Cagni Erra I 93, cf. ibid. I 191 and V 46; *[i]š[mēma Tiāmat amatu i-ṭib eliša* En. el. I 125; *[t]e(?)ret eppuš li-ṭib elikunu* may the orders I give please you (gods) PBS 1/2 106:35, see Elat, BiOr 39 5; *[t]ūka DÜG.GA* (var. *ṭa-a-bi*) DN *šipatka ša balāti* your spell is beneficent, O Marduk, your incantation is life-giving AfO 19 66:11 (SB prayer, var. courtesy W. G. Lambert); (should

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he say) *ina pan ili u šarri li-ṭib i-ṭa-ab* “May (my prayer) become pleasing before god and king,” it will be pleasing LKA 146:19, see Lambert, AnSt 30 78.

f) with ref. to deeds, conduct: *ša alkakā= tušu eli ili . . . i-ṭi-bu-ma* (the king) whose behavior is pleasing to the gods Weidner Tn. 1 No. 1 i 11, cf. *ša epšētušu eli ili . . . i-ṭi-ba-ma* ibid. 8 No. 2:4; *ša epšēt qātišu u nadān zibišu eli ili rabūti i-ṭi-bu-ma* (see *zibu* A usage b) AKA 94 vii 53 (Tigl. I); *ša šangūssu eli ilūtiki rabūti i-ṭi-bu-ú* AKA 208 i 13, 258 i 12 (Asn.); *ša šangūssu eli ili i-ṭi-bu-ma* WO 1 456:24 and 390:11, WO 2 28 i 14, 3R 7 i 11, Layard 87:18 (all Shalm. III); *šarrūti kīma šammi balāti eli šīri nišē li-ṭib* may my kingship be sustaining to the people like a healing herb Borger Esarh. 26 Ep. 39:13; *mala itep= p[ušu] elišu li-ṭib-ma limmaḥir panuš[šu]* Streck Asb. 294:6, see Bauer Asb. 2 50 n. 1; previous kings *ša . . . iššakkūssun eli Aššur i-ṭi-bu-ma* Borger Esarh. 81:50'; *eliya i-ti-ib* van Soldt, AbB 13 110:20.

g) with ref. to taste: may they devour the flesh of their own sons and daughters and *kīma šir ḥurāpi ḥurāpti elišunu li-ṭib* may it seem as tasty to them as the meat of spring lambs AfO 8 20 iv 11 (Aššur-nīrārī V); *mīnu ša ṭa-bu-u-ni lēkulu* they should eat what is good ABL 348 r. 9 (NA), see Parpola, SAA 10 242; *[tāku]l aklu li-ti-ib elika* you ate bread, may it be tasty to you KAR 58 r. 27; *šumma šizbu elišu DÜG.GA-ab* if milk tastes good to him Labat TDP 176:53; *mē išattīma elišu* NU DÜG.GA Labat TDP 178:13, cf. *mimma ikuluma elišu ul* DÜG.GA Köcher BAM 578 i 30, cf. also AMT 76,1:6.

h) with ref. to weather: *ūmū li-ti-bu-ma lušēbilakkum* when the weather improves, I will send it Kültepe f/k 128:25 (courtesy K. R. Veenhof); *kī ūmū i-ṭi-bu mār šiprija . . . šulmāna banā ma'da ana aḥija ušēbbila* when the weather has improved, I will send my messenger with many fine gifts for my brother EA 7:59 (let. from Babylon); *adi ūmū i-ṭi-bu-ni* until the weather

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improves Orthmann et al., Ausgrabungen in Tell Chuēra in Nordost-Syrien I p. 212 No. 92.G.138:7, cf. *adi ūmū ṭa-bu-ni* Cancik-Kirschbaum MA Briefe 6:15' (both MA).

i) with ref. to persons, gods: *šumma amtum iššēriki la ṭā-ba-at ana šīmim di-nišima šīmša leqi* if the slave woman is unsatisfactory to you (fem.), sell her and keep the price you get for her ICK 1 69:9 (OA); *awilum ša tušabbalu mādiš lu ṭā-ab* the man whom you send should be very good Florilegium marianum 1 76 A.2761:17 (Mari let.); *gana ša elišunu* (or read *elišu* NU) *ṭa-a-bi* x [...] *ina* GN . . . *šarrūtam lūpuš* now let one who pleases them (or: who does not please him) reign in Babylon MVAG 21 92 iii 7, see Brinkman PKB 80 (SB lit., coll. W. G. Lambert); the king *ša tarammuma tanambū zikiršū ša elika ṭa-a-bu* whom you (Marduk) love and whose name you call, who is pleasing to you VAB 4 122 i 58 (Nbk.); *ištēn ina wardi šarrim ša eli šarrim ṭā-bu ina kussēm šapiltim ana idi šarrim ušša[b]* one of the king's courtiers, whomever the king likes, sits beside the king on a low stool RA 35 2 ii 12 (Mari rit.), see Durand and Guichard, Florilegium marianum 3 54; *šumma ālu GURUŠ.MEŠ-ŠU DÜG.GA* if the men of a city are honorable CT 38 3:62 (SB Alu); *ūmu hegalli mār Nippur DÜG.GA* (vars. *ṭa-a-bi*, *ṭa-a-bu*) (inscr. on a figurine, see *hegallu* mng. 2) KAR 298:6 and parallels, see Gurney, AAA 22 64, see also Wiggermann Protective Spirits 8:56; PN . . . *ana šarri bēlija ṭa-a-bu* PN is useful to the king, my lord CT 54 106 r. 10, and passim in this text, see Parpola, SAA 10 160; *aḥḥikunu mārīkunu u šābīkunu ša ana maš-šartu ša uttati ṭa-bu-u' ina muḥḥi uttati piq-da'* assign (pl.) your brothers, your sons, and (any of) your personnel who are suitable for the guarding of the barley to (guard) the barley TCL 13 152:15; *šābi piti-nūtu . . . ša ana dullu DÜG.GA* (see *pitnu* adj. usage a) BIN 1 40:23 (both NB); a chapel called *ṭa-a-bi ina pī niši Marduk* Iraq 36 44:47, cf. ibid. 44, see George Topographical Texts 66; in personal names: *Ṭā-ab-eli-mātišu* He-

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Is-Pleasing-to-His-Land ARM 8 62 r. 8', cf. ARM 2 72:3; *Ṭā-ab-eli-ummānišu* ARM 1 39:4, ARM 4 53:7, 60:7; *Ṭā-ba-at-eli-bīt-abim* (name of a slave woman) BIN 7 190:4 (OB).

j) in volitional sense: [*šumma athū ṭā-bu pu[hur]*] *ušbu šumma la ṭā-bu bētam . . . izuzzu* if the brothers are willing they will reside together, if they are not willing they will divide the house N. Özgüç AV 141 n. 46 Kültepe e/k 167:14f.; they occupy the house jointly *šumma ṭā-bu-ū šumma la i-ṭi-āb-šu-nu-<ti>* AAA 1 61 No. 8:10, see MVAG 33 8 No. 7 (coll. K. R. Veenhof); for other OA refs. see Veenhof, in Care of the Elderly 151; *šumma athū ṭā-bu* . . . [*šumma*] *la ṭā-bu* Matouš Prag I 837:15 and 17; *ana kīma ṭa-ba-ta kas-pam šūbilamma awiltam lūpul* be so kind as to send me silver so that I can pay the lady CT 33 23:17, see Frankena, AbB 2 178; *ilšu AN.TA-šu DÜG-šu* (there will be love of a god for the man) he will be pleasing to his god CT 39 4:38 (SB Alu); [...] *elišu li-ṭi-ib* (in broken context) STT 136 iv 22 (inc.); [*ann*]itum *i-ṭi-ba-am-ma* this became acceptable to me VAS 16 135:28, see Frankena, AbB 6 135 r. 7'; *anāku akannu mimma ša i-ṭi-ib-a-ni ab-ba-lu* here, everything that used to please me is Aro Kleidertexte 39 HS 117:12 (MB); uncert.: *anāku amur ina nišḥi at-ti-bi* (see *nišḥu* A mng. 5b-3') JAOS 36 335:6 (NB let.); in personal names: *I-ṭi₄-ib-šu-nu* Dekiere OB Real Estate 846 r. 2' and case 22; *I-ṭib-ši-na-at* He-Became-Pleasing-to-Them (fem.) TCL 2 5484:18, cf. UET 3 272 r. i 12', for other Oakk. personal names, see MAD 3 301f., Hilgert Akkadisch in der Ur-III Zeit 58, 376; *E-ṭi-ib-ši-na-at* Matouš Prag I 740:18 (OA).

2. *ṭabbu* to please, satisfy, to heal, make healthy, to improve, prepare, to make pleasing, sweet, to refine — a) with *libbu*, *ka-battu*, *panū* — I' gods: *libbi Marduk bēli-šu ú-ṭi-ib* (Hammurapi) made his lord Marduk happy CH xli 33, cf. *mu-ṭi-ib libbi Marduk* JNES 7 269:34, also CH ii 7; *libbi ilūtišunu rabiti ú-ṭi-ib* I made their great divine majesties happy AKA 99 vii 114, also AKA 88 vi 93, 102 viii 23 (all Tigl. I); RN . . .

ṭābu 2a

mu-ṭib libbi DN Nabû-apla-iddina who makes Šarpanītu glad BBS_t. No. 36 ii 22 (NB kudurru); RN . . . *mu-ṭi-ib libbi Marduk bēli-ja* Nebuchadnezzar who makes my lord Marduk happy VAB 4 182 iii 27, also *ibid.* 140 ix 63 (both Nbk.), 226 iii 16, 230 i 7 (both Nbn.); *mu-ṭi-ib kabattika* (the king) who pleases you Craig ABRT 1 31 r. 13 (SB prayer); *kabat-tašunu ut-ṭi-ib* (Cyrus) pleased them (the gods) BHT pl. 10 vi 14 (Nbn. Verse Account); DN *mu-ṭib-ba kabattiya* Mummu who pleases me En. el. I 31, cf., wr. *mu-ṭib, mu-ṭi-ib* *ibid.* III 3; *ana* DN *māri mu-ṭib panīja* for Muati, the son who pleases me LKA 146:7 and dupl., see Lambert, AnSt 30 78; *mu-ṭib libbi Anun-nakī mušapših Igiḡi* (Marduk) who makes the Anunnaku gods happy, who calms the Igiḡu En. el. VI 134, cf. *mukīn puḡri ša ilī mu-ṭib libbišun* En. el. VII 37; *ilū rabātu lib-baka li-ṭib-bu* may the great gods make you (Šamaš) happy PBS 1/1 13:12, also BMS 8:19, and passim in prayers; *[mu]-ṭi-bat libbi* DN *qu[rādi]* she who makes the hero Šamaš happy Mayer Gebetsbeschwörungen 515:11; *ilū āšib ekurri u apsī libbaki li-ṭib-bu* KAR 42 r. 20 and dupl., see Farber Ištar und Dumuzi 62:77; *ilū rabātu libbaka li-ṭi-ib-bi* VAB 4 258 ii 19 (Nbn.); *māliku mu-ṭib-bu libbi* KAR 321:5; note without *libbu*: DN . . . *li-ṭi-ib-šu* may Inšušinak make him happy (as long as he lives) AfO 24 95:3 (Tepti-aḡar brick).

2' kings, nobles, etc.: *kabtu ša libbi bē-lišu ú-ta-ab-bu-ú ibbašši* (see *kabtu* mng. 4b) YOS 10 43:3, 46 iv 31 (OB ext.); *mu-ṭi-ib libbi bēlišu* (I am) the one who makes his lord happy AOB 1 38 No. 2:4; *libbi* RN *bē-lišunu ú-ṭib-ma* I (Sargon) made their lord Ullusunu happy TCL 3 155 (Sar.); *bēl ilī lib-baka lu-ṭi-ib-ka ūmēka lurrik* may the lord of the gods make you happy, may he extend your days Thompson Rep. 187 r. 10; *libbi šarri bēlija li-ṭib* *ibid.* 268 r. 10; *libbu ša šarri [bē]lini ina libbi nu-ṭe-bi* let us make the king, our lord, happy thereby ABL 942 r. 11 (NB); DN . . . *libbaki tu-ṭi-ib-ki* Šarpanītu made you (the king's daughter) happy ABL 54:10 (NA); see also BA 5 634

ṭābu 2a

No. 6 r. 3f., TIM 9 27:5f., Labat Suse 1 iv 4ff., in lex. section.

3' other persons: *libbi ṭi-ib* Sumer 14 69 No. 44:12 (OB let.); *arhiš aššassu u mārišu puṭramma libbaka li-ṭi-ib* CT 29 38:16, see Frankena, AbB 2 170; *[lib]bi aḡika ṭi-ib* make your brother happy! ARM 1 27:30; *libbi um=meānika tá-ib* satisfy your creditor BIN 6 187:16 (OA); *anāku arhiš allakamma libbaka ú-ṭa-ab* I shall come quickly and satisfy you TIM 2 13:18, cf. PBS 7 53 r. 15, CT 29 35b:13; PN *illakamma libbaka ú-ṭa-ab* VAS 16 68:10, cf. *ibid.* 174:19, cf. also Kraus, AbB 10 114:12; give him good silver *li[bbasu] ṭi-ib* satisfy him CT 52 123:20, cf. *libbani tú-ub* *ibid.* 15; before he informs his boss *libbasu ṭi-i-ib* satisfy him OECT 3 56:22, see Kraus, AbB 4 134; *libbasu [ṭ]i-ib-ba* van Soldt, AbB 13 58:30; *libbi ú-ṭi-ib* he satisfied me VAS 16 126:21; x *kaspam libbi* PN PN₂ *ut-ṭi-ib* PN₂ satisfied PN with x silver UET 5 319:6; *lib=basu li-ṭi-ib* Walters Water for Larsa 77:19, see Stol, AbB 9 267; *libbaki lu-ṭi-ib* I will satisfy you (fem.) CT 52 22:15; note *libbu* without dependent genitive: he paid *li-ba-am ú-ṭi-ib* YOS 14 26:14, *idam li-ba-am ú-ṭa-[a]b* Kraus, AbB 5 162:16, cf. VAS 16 174:27 (all OB letters); *aḡḡuša . . . libbaša ú-ṭa-ab-bu* her brothers will satisfy her (their sister) CH § 178:87, cf. *šumma aḡḡuša . . . libbaša la ut-ṭi-ib-bu* *ibid.* 2; PN *libbi* PN₂ *aḡišu ut-ṭi-ib* PN satisfied his brother PN₂ TIM 4 5:13; *aḡum libbi aḡim ú-ṭi-ib* TIM 4 40:21; (he said) *libbi tu-ut-ṭi₄-ib* you have satisfied me CT 4 7a:33; *ana ša ipallaḡuši u libbaša ú-tá-ab-bu inaddin* she will give (her possessions) to (the son) who reveres her and makes her content CT 8 34b:19; *kaspam šim eḡlišunu gamram libbašunu tú-ub* they are satisfied with silver, the full price of their field CT 45 117:17, cf. *kaspam šim bītišu gamram libbašu tú-ub* Meissner BAP 35:16, cf. also CT 2 37:18, BE 6/1 5:15, PBS 8/2 205:11, x *kaspam . . . libbi* PN *tú-ub* JCS 9 70 No. 1:4, and passim in OB leg.; *šamaššammī libbi* PN *ú-ṭa-a-ab* he will satisfy PN with linseed TCL 10 91:8; *libbi* PN *ú-ṭá-ab* Kienast Kisurra 62:9; *še'am*

tābu 2b

u kaspam . . . PN *libbašunu ú-ṭa-a-ab* BIN 7 192:15; ŠE BI . . . ŠÀ.GA.NI BÍ.ÍB.DÜG.GE. EŠ BE 6/2 16:10, cf. *ibid.* 20 r. 2, PBS 8/2 124:8, and *passim*; SAG.GAR.GA.RA ŠÀ UM.MI.A UN.DÜG.GE.EŠ-*ma* PBS 8/2 151:13; [*l*] *ibbi ekallim [ú]-ṭa-a-ab* he will satisfy the royal administration YOS 8 100:14, also *ibid.* 111:12, 122 case 9, WR. BA.DU *ibid.* tablet 7; PN *aplū ša* PN₂ *libbašu ú-ṭi₄-bu* the heirs of PN₂ satisfied PN MDP 24 330:16; difficult: *ištu x eqlum ana* PN *ṭú-bu-ú* RA 86 103 No. 2:5 (OB); *libbī ula ú-ṭi₄-ib kaspī šalmam ula utir=ram* he did not satisfy me, he did not return all my silver UET 6 402:10 (OB lit.), see Charpin Clergé d'Ur 326.

4' lands: he distributed presents among people *libbi māti ú-ṭib-ba* he made the land content CT 46 45 iii 15 (NB lit.), see Lambert, Iraq 27 6; *mu-ṭib libbi mātišu* (Sargon) who makes his land content Winckler Sar. pl. 48:9; I eradicated enemies everywhere and *libba māti ú-ṭi₄-ib* made the land content VAB 4 174 ix 30 (Nbk.).

b) with ref. to physical well-being, health (with *širu*): *ana šir nišī tú-ub-bi-im* (the gods appointed me) to improve the well-being of the people CH i 48, cf. *šir nišī ú-ṭi₄-ib* CH v 24, *šir nišīšu li-ti₄-ib* CH xli 94; note the year name MU *ša RN* . . . *šir māti=šu ú-ṭi₄-ib-bu* Horsnell Year Names 1 p. 57, etc.; *širī nišēja ú-ṭi₄-ib* I improved the health of my people AKA 92 vii 33 (Tigl. I); *šir mātim ú-ṭi₄-ib* I made the land healthy CH xl 34, cf. (Ninurta) *mu-ṭib šir māti* JRAS Cent. Supp. pl. ii 4 (hymn); *mu-ṭi₄-ib-ba-at širīja* (Gula) who makes me healthy VAB 4 164 vi 10, also *ibid.* 130 iv 53; *ṭi₄-ib-bi širīja* *ibid.* 78 No. 1 iii 46 (all Nbk.); *išāt tu-šal-bi-šu* (vars. -šú, [*tu-šal*]-*biš-ma*) *tu-ṭib* (vars. [*t*] *u-ṭ-ṭi₄-ib*, *tu-ḫab*) *širīšu* (delete sub *labābu* A usage b) KAR 321 r. 6, vars. courtesy W. G. Lambert; (Marduk) *mu-ṭib simmī maršūti* who heals severe wounds BA 5 391 K.9595:8; uncert.: GIG NU ZU *ú-ṭa-ab-šu* Köcher BAM 396 ii 30 (MB); *ša bašti ú-ṭa-a-ab-ši* (see *baštu* mng. 1c-1') VAS 10 214 vii 17 (OB Agušaja), see Groneberg, RA 75 111.

tābu 2e

c) with ref. to construction: *šar Bābili mu-ṭib išid māti* (RN) king of Babylon, who makes the foundation of the land sound VAS 1 37 ii 44 (NB kudurru); *harrānātu šutē=šurama ṭu-ub-bat girru* the roads were made straight, the path was improved George Gilg. V 5; *hūla ana mēteq narkabāteja u ummānāteja lu-ṭi₄-ib* I indeed prepared the road for the passage of my chariots and troops AKA 39 ii 10 (Tigl. I), cf. *hūlāni ša ina muḫḫijani ú-ṭa-a-bu titurrāte ukabbusu* they improve the roads leading towards me and fortify the bridges ABL 198+ r. 6 (NA), see Parpola, SAA 1 29; my troops *ú-ṭi₄-ib-bu girru* prepared the road TCL 3 24, cf. *ibid.* 330 (Sar.); *titurrāti ana mēteq ummānāteja lu-ú-ṭi₄-ib* I prepared bridges for the passage of my troops AKA 65 iv 70 (Tigl. I); *māti . . . bit* PN *tū-ṭá-ba-nim* when will you (pl.) improve PN's house? Contenau Trente tablettes cappadociennes 29:15 (OA); *lu-ṭib šuhḫaka* may I make your pedestal suitable (addressing Bēl) Pongratz-Leisten Akītu-Prozession 286:24; *namkaršu ana šiqītim ana mērešti ú-ṭi₄-ib* (see *namkaru* usage b) MDP 10 pl. 11 i 11 (MB kudurru); I MA.NA Ì.UDU PN ARAD É.GAL *a-na GIŠ.IG.MEŠ a-na ṭú-ub-bi im-ḫur* UM 29-13-323:5 (MB econ., courtesy J. A. Brinkman); *ki[ma] šarru bēli ittalka tamlīti umallú ú-[ṭa-ab]-bu* (see *tamlītu* mng. 3) ABL 1214:11 (NA); *šappa[ta ana]* Ì.MEŠ *qanī tu-ṭa-ab* (see *šappatu* usage a) KAR 220 iv 4, see Ebeling Parfümrez. p. 31.

d) said of speech, prayers: *inanna pīka ṭi₄-ib* now, make your speech pleasing (when you send a tablet to PN write to him about alliance) Mél. Dussaud 2 990 a 3 (Mari let.); *qibī ana šatammi ṭi₄-ib-ma* make my speech pleasing to the administrator YOS 3 124:13 (NB let.); *qibūt pīšu eli ili u nišē ṭu-ub-bi* to make his utterance pleasing to gods and people Statue de Tell Fekherye 23; *ú-ṭi₄-ba zikrī* [. . .] *ina ištarāti* he made my name pleasant among the goddesses Or. NS 36 116:24 (SB hymn to Gula).

e) said of deeds, conduct: *ša . . . [ilū] rabūtu re'āssu kīma šamme balāti eli nišē*

ṭābu 2f

[māt Aš]šur ú-[ṭi]-bu-ma he whose shepherdship the great gods made pleasing to the people of Assyria like a healing herb Unger Reliefstele 9 (Adn. III), see Grayson, RIMA 3 208; *reʾútkā kīma ūlu u šamnu eli napḥar kiššat ni[šē] i-it-ṭib-bu* may they (the gods) make your shepherdship pleasing to all mankind like fine oil ABL 1285:10, see Parpola, SAA 10 294, cf. ABL 768 r. 13, see Parpola, SAA 5 146.

f) with ref. to taste, fragrance: *ibal=lalma ú-ṭa-ab-aʾ-ma* (see *balālu* mng. 1b) VAS 6 182:6 (NB); he roofed the palace with juniper wood and so *irissa ú-ṭib* made its fragrance sweet TCL 3 211 (Sar.); [na]pišti . . . *kīma ūlu šamni ṭib-bi eli nišē rapšāti* KAV 171:14 (Sin-šar-iškun).

g) said of refining metals: x *kaspu ina ṭu-ub-bu indaṭu* (originally) six and one-third minas of silver, it became less in refining Nbn. 119 r.(!) 2, also *ibid.* 5, cf. x *kas=pu ša ana ṭu-ub-bu nadīn* *ibid.* 21 (= obv. 10), see Bongenaar NB Ebabbar 362f.; x *ḥurāšu ša . . . ṭu-ub-bu* Nbn. 1095:2, also *ibid.* 4.

h) with legal connotations: I am liable for half a mina of silver *asurri PN ē illikam=ma ē ú-ṭá-ib-kà-ma ṭuppam ē taddiššumma* $\frac{1}{2}$ MA. NA *kaspam iššeriya ē ilqi* heaven forbid that PN should come and satisfy you and you give him a tablet, and that he borrow half a mina of silver on my account TCL 20 114:14; *awīlam lu-ṭi-ba-am* Kültepe 91/k 501:18 (courtesy K. R. Veenhof); *allakma ú-ṭá-áb-šu . . . 23 awīlam ṭá-i-ib* Kültepe 1994/200:14; *tam=kārī lu-ṭá-ib* Kültepe 1994/547:12 (both courtesy M. T. Larsen); give PN the silver *ṭá-i-ib-ma* KTS 1 33b:14; *mišlika KÙ.BABBAR a-ḥu-kà ṭá-ib šumma la tū-ṭá-ib anāku* PN *ú-ṭá-áb* satisfy your colleague with your half share of silver, if you do not satisfy (him) I will satisfy PN BIN 4 33:26f. (all OA); *ú-ṭa-ab-ki* I shall satisfy you (fem.) Kraus AbB 1 63:10; *ašarišma wašābam tu-ut-ṭi-bi-ma* *ibid.* 111:8; *ālī llil-ṭi-ib* let my city pay (the workmen) Kraus, AbB 5 217 r. 24; in colophons: *ana ṭu-ub-bi-šú surriš ištur* BRM 4 18:28, *ana ṭu-ub-*

ṭābu 3d

bi-šú ḥantiš naḥa KAR 321 r. 16, cf. Kramer SLTN 71 r. 5, CT 17 13a:27; *ana ṭu-ub* ZI-ḥi SBH 151 No. 24 r. 28, 53 No. 26 edge 1; uncert.: *ṭu-ub-bu-um* (name of a door) BiOr 30 368:51 (OB lit.), see J. Westenholz Akkade 198.

i) uncert. usage: *kammī ša* GÁ.NU *ša tēzibam [ú]-ṭa-a-ab* (see *kammu* B) TLB 4 84:22 (OB let.), see Frankena, AbB 3 84; *šaṭāri ša paršu ša* DN . . . [lu] *ṭu-ub-bu* (see *paršu* mng. 1c) CT 22 15:16 (NB let.).

3. III to make happy, to repair, to make pleasing, sweet — a) with *libbu*, *ka=battu*: *ša . . . Aššur . . . ana . . . šu-ṭu-ub lib=bišun imbú zikiršu* he whom Aššur appointed to make them (the gods) happy Piepkorn Asb. 64 v 32, cf. *ana šu-ṭu-ub libbi Aššur* Streck Asb. 190:17; *kabattašunu šu-ṭu-ub-ba-ak* I am the one who makes them (the gods) happy VAB 4 276 v 24 (Nbn.).

b) with ref. to construction: *ša nār Tē=bilti mālakša uštešnā abbu uš-ṭib-ma ušēšir mūšūša* (see *abbu*) OIP 2 99:48, also *ibid.* 96:75 (Senn.); chapels, daises *ul-ṭib-ma unammir šaššiš* I repaired and made dazzling like the sun Borger Esarh. 5 vi 19.

c) with ref. to speech, prayers, songs: *eli šarri kabti rubē a[na . . .] šu-ṭu-ub-bi at=mēšu* in order to make his speech pleasing to king, magnate, or prince 4R 55 No. 2:13; *eli šarri ḥāʾeriša atmūša šu-ṭu-bi-ma* ADD 644:7 (SB); *zikir š[aptišu] kīma lallāri eli ab=rāti li-šá-ṭib* may he (Marduk) make his command as sweet as white honey to mankind Pinches Texts in Bab. Wedge-writing 16 r. 3 (coll. W. G. Lambert); *uš-ṭib šaptija* Iraq 60 194:117 (Ludlul I); *zikirka ina pi nišē šu-ṭub-ba* (var. *šu-ṭu-b[a]*) ^dLAMMA your name in the mouths of the people makes the protective goddess happy BMS 22:8, var. from LKA 56:8, see Mayer Gebetsbeschwörungen 473.

d) with ref. to deeds, conduct: *uš-ṭi-ba-am-ma bēlūssu širti* he made his great majesty delightful to me VAB 4 124 ii 6 (Nbk.); *ša . . . šarrūssu kīma ūlu šamni uš-ṭib-bu eli nišē rapšāti* whose kingship (the gods)

ṭābūtu A

made pleasing like fine oil to the widespread people Streck Asb. 362 m 5 (colophon), cf. Böhl Leiden Coll. 3 34:11.

e) with ref. to smell: *kīma qišti hašūri irissu uš-ṭi-ib-šu* (see *qištu* A usage e-2') VAB 4 256 ii 5 (Nbn.).

f) other occs.: *ur'udī . . . uš-ṭib-ma* he made my throat better Lambert BWL 54:31 (Ludlul III); uncert.: *ana anniātim kīma bī=tum annūm . . . zikir šumika irammu šu-ú-ṭū-ba-ši-na tele'i* concerning these matters, since this (royal) house cherishes your reputation, you can improve them Bagh. Mitt. 2 59 iv 25 (OB royal let. from Uruk).

For ABL 997 r. 4 and ABL 1194 r. 12 see *takkussu* mng. 2d-1', reading *ta-ad-di-ip* "it has broken" from *da'āpu*. For Winckler Sar. pl. 48:6 see *šalāpu* mng. 1a.

Ad mng. 1a-2': Muffs, Studies in the Aramaic Legal Papyri from Elephantine.

ṭābūtu A s.; friendship, amity; OB(?), MB, EA, RS; wr. syll. and DÜG.GA with phon. complement; cf. *ṭābu*.

[*ina*] *šarrāni aḥḥūtu ṭa-bu-tum salīmu u amatu [banītu]* among the kings there are brotherhood, friendship, peace, and amicable relations EA 11 r. 22; *ultu abbūa u ab=būka itti aḥāmi[š] ṭa-bu-ta idbubū* ever since my forefathers and yours discussed the matter of friendly relations with each other EA 9:8; *anāku u aḥija itti aḥāmiš ṭa-bu-ta niddabub* (see *dabābu* mng. 3a-2') EA 8:9; *atta ul aḥḥūta u ṭa-bu-ta tube'īma* (see *bu'ū* mng. 3a-1') EA 4:15; *aššum annūtimma ana aḥḥūti u ṭa-bu-ti aššum ana aḥāmiš qerēbini ana aḥūzati [aš]purakku* and did I write to you about establishing ties of marriage between us for just the same reason, that is, for brotherhood and amity? *ibid.* 17 (all royal letters from Babylon); I thought to myself *alikmi anāku i-pu-ša(!)-am* DÜG.GA (pronunciation gloss: tu-ka) *ittišu ša RN u alkāti ana bitīšu aššum epuš* DÜG.GA *biri* "Come now, I must make terms of friend-

ṭaḥādu

ship with RN," so I approached his family about establishing friendly relations between (our houses) EA 136:28 and 32 (let. of Rib-Addi), see Moran Letters p. 217 n. 5; *jāši itti ša ira'amannini ṭa-bu-ú-ta la umaššaranni* he does not permit me friendship with anyone who loves me EA 17:15; *aḥuja ṭa-bu-ú-ta ittija libe'i* EA 17:51; *ana la ṭa-bu-ut-t[i]* (in broken context) EA 27:48 (all letters of Tušratta); *ana ṭa-bu-ti illaka* (in broken context) BE 17 71:5 (MB let.); *u aḥua ana muḥḥi abuja kī damqi* DÜG.GA-*ut-ta našāta inanna ana muḥḥija akannama* DÜG.GA-*ut-ta ušur* you, my brother, used to bear friendship toward my father graciously, so now likewise preserve friendship toward me MRS 6 10 RS 10.046:10 and 12; uncert.: *ṭa-bu-tam bu* [x x] Kraus, AbB 5 62 r. 5'.

ṭābūtu B s.; brine(?); RS; cf. *ṭābtu A*.

[*āt*] *akal muddāja akala [aštati maš]tītam damam ṭa-bu-ti* I ate my scraps(?) for food, I drank blood and brine(?) for drink Ugaritica 5 162:18' (lit.), see Butz, JESHO 27 309.

ṭaḥādu v.; 1. to thrive, prosper, 2. *ṭuḥ=ḥudu* to provide lavishly, endow richly, to make prosperous, 3. II/2 (uncert. mng.); OB, SB, NA, NB; I *iṭḥud – iṭaḥḥud*, II, II/2, II/3; cf. *ṭaḥdu, ṭuḥdu, ṭuḥḥudu*.

[du-u] [DUG] = [*t*] *a-ḥa-du* S^b II 341, also MSL 14 126:811 (Proto-Aa Secondary Branch); du-u DUG = *ṭa-ḥa-du ša* MIN (= HAR-tu) A VIII/1:141; du-u DUG = *ṭa-ḥa-du* Nabnitu XXIII 340; [in].du_g = *iṭ-ḥu-ud* Ai. I iii 47.

tu-uḥ DUG = *ṭuḥ-ḥu-du* A VIII/1:157; du_g.du_g, ga.ab.du_g = *ṭuḥ-ḥu-du*, ta.LAGAB, ta.ta.LAGAB = MIN *ša šamni*, si.si.ki = MIN *ša mirsi* Nabnitu XXIII 341ff.; šá-ár ŠÁR = *ṭuḥ-ḥu-du* Idu II 74.

gil.sa dumu.sal lugal hi.li du_g.du_g.a : [*š*] *ukutti mārāt šarri [ša] kuzba ṭu-uh-ḥu-da* (see *šu=kuttu* A lex. section) Ugaritica 5 169:17f., Sum. restored from JNES 23 2:25.

tu-ṭaḥ-had 5R 45 K.253 iii 17 (gramm.).

1. to thrive, prosper: *kī āmuru abtaḥuṭ u ša abru aṭ-ṭa-ḥu-ud* when I saw (you) I revived, and I, who was starving, began to

ṭahādu

thrive ABL 880:11 (= CT 54 43) (NB), cf. [aṭ-ṭa-ḥ]u-ud u abtaluṭ KAR 73:31; iṭ-ḥu-ud ka=rassunu šamuḫta rīta (see rītu mng. 1a-2') Lambert BWL 177:22 (fable).

2. *ṭuḥḥudu* to provide lavishly, endow richly, to make prosperous — a) said of offerings and sacrifices for gods and temples: *mu-ṭa-aḥ-ḥi-id nuḥšim bit Egalmah* (Hammurapi) who lavishly provides abundance for Egalmah CH ii 52, cf. Tadmor Tigl. III 112:6; *nīqāšu šīra nīndabāšu ulla ina Esagil ú-ṭah-ḥi-da upaqqid* he endowed and provided Esagil richly with his superb sacrifices and pure cereal offerings WO 4 32 vi 1 (Shalm. III), cf. ibid. 3, see Grayson, RIMA 3 31, cf. also Borger Asb. 275:75; *ana Ezida . . . mim=ma šumšu duššāku ša Emeslam . . . tú-uḥ-ḥu-da-ku ḥišbi* I supplied everything for Ezida, I provided abundance lavishly for Emeslam PBS 15 80 i 16 (Nbn.); *ḥišbi šadi u tiamāti ultamlil ú-ṭah-ḥi-id-ma uṭahḥā ma=ḥar ilī rabūti* he supplied the yield of mountains and oceans, provided it in plenty, brought it before the great gods CT 46 45 v 16, see Lambert, Iraq 27 7; *mu-ṭa-ḥi-id kurunni bibil libbiki ša tarammi* the one who provides plenty of the premium beer that is your (Ištar's) favorite thing, that you love so much AfO 25 39:20 (prayer of Asn.); *mu-ṭah-ḥi-id[š šamn]u kurunnu naptan zībi šagigurū* AfO 19 62:16 (SB lit., restored courtesy W. G. Lambert); *ekurrāti ṭa-ḥu-da* the temples are richly endowed ABL 2:14 (NA), see Parpola, SAA 10 226; *mu-ṭah-ḥi-id ekurrāti* Borger Esarh. 92 § 63:7; *mu-ṭah-ḥi-id gimir ekurri zānin ešrēti* (Nabonidus) who richly endows each temple, who provides for the shrines VAB 4 235 i 7 (Nbn.); *mu-ṭa-aḥ-ḥi-id ešrēti mu=kīn sattukku* who richly endows the shrines, who establishes regular offerings VAB 4 104 i 19 (Nbk.); *sattukkūša ú-ṭa-aḥ-ḥi-id-ma ukīn nidbāša* VAB 4 144 ii 24, also 110 iii 50, cf. ibid. 170 B vii 54 (all Nbk.); *mu-ṭah-ḥi-id sattukku* VAB 4 230 i 10, also 252 i 4 (both Nbn.), also BBSt. No. 35:7 (Merodachbaladan II); for other refs. see *sattukku* usage f; *paššūrī* DN u DN₂ *bēlija eli ša pani ú-ṭa-aḥ-ḥi-id* I endowed

ṭahādu

the offering tables of my lords Nabû and Nanâ more richly than before VAB 4 92 ii 35, cf. ibid. 154 iv 57 (both Nbk.); 3 *paššūrī tu=šallak kīma ša* DN DN₂ u DN₃ *tu-ṭah-ḥad* you have three offering tables pass (before the images of Šamaš, Adad, Aja, and Bunene), you provide them as lavishly (with offerings) as (those) of Anu, Enlil, and Ea BBR No. 1-20:102; *sippū šigarī mēdelū u da=lāti igulā ú-ṭah-ḥi-id-ma* I lavished perfumed oil on the door jambs, locks, bolts, and doors (of the temple) VAB 4 258 ii 13 (Nbn.); he sacrificed fattened sheep *ina dišpi karāni u maḥḥati ú-ṭah-ḥi-da šigarē* he provided the locks with honey, wine, and scented meal in plenty BBSt. No. 36 iv 34; he who reveres the gods of Esagil and Ezida *mu-ṭah-ḥi-id šigaršunu* VAS 1 37 ii 4; *šigaru lu ṭuḥ-ḥu-ud nīndabē lu zu'unu* Bauer Asb. 2 74 K.2524 r. 6 (lit.); *iḥenunnakku li-ṭah-ḥi-da sippika* (see *sippu* A mng. 1b-3') AfO 19 59:164 (SB prayer), cf. *lu-ṭah*(var. *-ta*)-*ḥi-id bitka šigaraka lušaz[nin šamna]* BMS 6:14 and dupl., see Ebeling Handerhebung 36:21.

b) said of prosperity, abundance for populations: *nādinat [ku]zbi mu-ṭa-ḥi-da[at nuḥši]* (Gula) who grants abundance, who provides plenty LKA 17 r. 11, see Ebeling, Or. NS 23 347; *mu-ṭah-ḥi-id niši apāti* (Gula) who makes the teeming populace prosper Or. NS 36 116:32 (SB hymn); *šākin mirīti u mašqīti mu-ṭah-ḥi-du urīšun* (Marduk) who provides pasture and watering place, who lavishly equips their stables En. el. VI 124; Adad *mu-ṭa-ḥi-du kibrāti* (corresponding to Aram. *m'dn mt kln*) Statue de Tell Fekherye 6, cf. Weisberg LB Texts 51:4; *aklu ru[bb]ā* KAŠ. MEŠ *ṭu-ḥi-da* (var. *a-kal pi-ka* [x]) KAŠ. MEŠ *ṭuḥ-du*) increase the food, abundantly provide the beer STT 87:19 (NA lit.), var. from STT 371:3, see Livingstone, SAA 3 10; *ša . . . ina ṭuḥ-du u mešrē ištene'ū nišēšu gimir ummānišu ṭuḥ-ḥu-du iruššū dadmēšu* (Assurbanipal) who continually is solicitous of his people with abundance and prosperity, all of whose people are lavishly provided for, their villages thriving UCP 9 389:13

ṭaḥdu

(Asb.) with dupls., see Frame, RIMB 2 226; *ú-ṭa-aḥ-ḥi-id* (in broken context) BIN 2 32:3 (Cyr.), see Berger, ZA 64 200:38.

c) said of fodder for livestock, rations for troops: *ṣuḥārū ša war[kika] uku[llī] alpī . . . li-[i]ṭ-tá-ḥi-[du]-ni-[im]* the servants who are under your command should keep providing plenty of fodder for the oxen VAS 16 154:5, see Frankena, AbB 6 154; *piššata . . . zumuršun ú-ṭaḥ-ḥi-id* I provided (the workmen) amply with oil rations for their bodies OECT 1 27 iii 29 (Nbn.).

d) other occs.: *tu-ṭaḥ-ḥad-su-nu-ti tukan-nāšunūti* you prepare them (the statues representing the sick man's father and mother) lavishly, you treat them with due respect Köcher BAM 323:81, see Farber Ištar und Dumuzi 211:7; *šamnu ellu šamnu ebbu šamnu namru . . . ú-ṭa-ḥi-id-ka šaman tapšūti . . . apšūška šaman balāti addika* I have provided you lavishly with pure oil, clean oil, shining oil, I have anointed you with the oil of pacification, I have poured on you the oil of life Maqlu VII 35.

3. II/2 (uncert. mng.): *šumma kurāru šú ana panīšu uṭ-ṭá-ḥi-id* Labat Suse 8:2, cf. ibid. 3, wr. *uṭ-ṭaḥ-ḥi-id* ibid. 5, and passim, see ibid. p. 191.

ṭaḥdu (fem. *ṭaḥittu* and *ṭaḥuttu*) adj.; abundant, profuse, lavish; from OA, OB on; cf. *ṭaḥādu*.

a) referring to rain or inundation: *mīlu ṭa-aḥ-du-um illakam* an abundant inundation will come RA 44 pl. 3 p. 43:22 (OB ext.); *ūmam šātima šamū ṭá-ḥi-it-tum iznunma* that very day it rained profusely and (one hundred sheep could not be plucked) ARM 2 140:8; *šamūtu ina rēš arḥi ṭa-ḥu-ut-tum izannun* there will be copious rains at the beginning of the month TCL 6 2 r. 22, also ibid. obv. 55, CT 30 5 K.3814:3 (all SB ext.), see Jeyes, Lambert AV 353ff., wr. *ṭa-ḥi-tu* KAR 153:10; *zunnī ṭáḥ-du-ú-ti mīli gapšūti ma-ḥīru damqu* (there) are abundant rains, huge seasonal inundations, good prices ABL

**ṭaḥru

2:11 (NA), see Parpola, SAA 10 226, cf. LBAT 1552 r. 26; *zunnū ṭaḥ-du-tum ina māti ibaššū* LBAT 1552:18; *zunnū ṭaḥ-du-ti mīlū sidrūti ina māti Akkadī ibaššū* Thompson Rep. 185:8, cf. ibid. 271:13; ŠĒG-*nu ṭaḥ-du mīlu mat-qu* CT 20 3:6 (SB ext.), see Koch-Westenholz Liver Omens 193:6, cf. *zunnū ṭaḥ-du izannun* (opposite: *īṣu*) K.10566:6' (SB astrol.); *tušaznan zunnī ṭaḥ-du-ti mīli gap[šūti] . . .* you cause abundant rains, [you release(?)] mighty seasonal inundations Craig ABRT 1 30:23 (hymn to Asb.), see Livingstone, SAA 3 2; *ina zunnē ṭaḥ-du-ti* (vars. *ṭaḥ-du-u-ti*, *ṭaḥ-TU-ti*) *rādē gapšūti* (see *rādu* usage a-1') Streck Asb. 144 ix 52, see Borger Asb. 118 D viii 66, cf. Borger Esarh. 17 Episode 13:38; *zunnī ṭa-aḥ-du-te šanāt nuḥše u mašré ana palēja lišruku* may they (Anu and Adad) grant abundant rains and years of prosperity and wealth for my reign AKA 102 viii 27 (Tigl. I).

b) qualifying silver (OA): *kaspum ṭá-aḥ-du-um lillikšuma* AKT 3 39:11; *ina x kaspim ṭá-aḥ-dim* Kültepe 89/k 355:22 (courtesy Y. Kawasaki); *kīma kaspum ṭá-aḥ-dum ina Ḥattim innepušu u libbaka iḥaddū epuš* Kültepe 92/k 205:13 (courtesy K. R. Veenhof).

c) other occs.: NÍG.DU *ṭa-aḥ-da-am lip=tattanu* ARM 1 52:35 (delete s.v. *na'du* A mng. 2a), see Durand Documents de Mari 1 63 No. 1 n. 3; I provided oil, wine, and fruit for them as funerary offerings *surqinnū ṭaḥ-du-tu . . . ukīnšunūtima* I established abundant offerings for them VAB 4 292 iii 17, also AnSt 8 50 iii 2 (both Nbn.); *liškun ana qātēja ritti Anzī šebīti u ṭa-ḥu-ut-ti* (see *rittu* A mng. 1d) von Weiher Uruk 23:13, also ibid. 17; in broken context: [. . .].MEŠ *ṭa-aḥ-da aqīs=[suma(?)]* BiOr 28 7 i 6' (Marduk Prophecy).

ṭaḥḥittu see *ṭaḥḥittu*.

ṭaḥittu see *ṭaḥdu*.

****ṭaḥru** (AHw. 1379a) In AR 138, 17 (= ADD 74 left edge 1) read *da-ra-ri*, see Kwasman and Parpola, SAA 6 259.

ṭahû

ṭahû (or *dahû*) adj.; (qualifying garments); MA.*

TÚG.ĦI.A.MEŠ *šuppāte* SIG₅.MEŠ *ṭa-ḥu-tu* thick textiles, of good quality and *ṭ*. KAV 108:5 (let.), see Freydank and Saporetti Bābu-aḥa-iddina 68.

ṭahû v.; (a culinary activity); SB; cf. *tēḥû*.

ina muḥḥi balāla ša girši u ṭa-ḥu-ú ša em-mēti (they recite) over the mixing of the dough and the *ṭ*. of the hot (breads) RA_{acc}. 77:46.

For ABL 1000:10 and TMH 2 (= TuM 2-3) 214:6 see *tēnu*. For CT 19 18 II 40 (= Antagal G 148) see *tēhû*.

Oppenheim, Or. NS 11 127ff.; von Soden, Or. NS 46 196.

ṭahû see *tēḥû*.

ṭāḥu see *tēḥu*.

ṭahuttu see *ṭahdu*.

ṭajae see *dajae*.

ṭajalu see *dajalu*.

ṭalānu (or *dalānu*, *talānu*) s.; (a type of footwear); OA.*

šēnēn ṭá-lá-né-e-en (beside *šēnēn ša-áp-tù-e-en*) Michel and Garelli Kültepe 1 142 No. 69:8 and (without *šēnu*) 17, cf. *ibid.* 84 No. 20:30.

ṭaltaltu s.; fugitive woman; SB; Aram. lw.

kī ṭal-ṭal-ti luttagiš ina ka[māti] like an exiled woman, let me roam about outside (the city walls) ZA 61 52 ii 78 (SB hymn to Nabû), see von Soden, ZA 61 64.

ṭālu see *dālu* B.

ṭāmītu (*tēmītu*) s.; twiner, braider, webster, spinster; OB Alalakh, MB; cf. *ṭamû* v.

ṭamû

SAL a1.NU.NU = *ṭa-me-tum* Lu Excerpt II 17; [SAL a1.N]U.NU = *ṭa-mi-t[u]* Lu III ii 16'.

5 (BÁN) ^fPN DUMU.SAL PN₂ *ṭa-mi-tum* PAP 5 (BÁN) *ṭa-mi-tum* CBS 8848 iii' 8f.; ^fPN *ṭa-mi-tum* CBS 13743:3' and 5' (both MB, courtesy J. A. Brinkman); (rations for) PN *ṭa-mi-tum* BE 14 91a:12f. (MB); x ZÍZ SAL.MEŠ *ṭe₄-mi-tum pilakkuḥuli* (see *pilakkuḥuli*) JCS 13 27 No. 266 r. 6 (OB Alalakh), see Dietrich and Loretz, WO 3 193.

ṭamû (*tēmû*) adj.; twined, braided, twisted, spun; EA, RS, SB; wr. syll. and NU(.NU); cf. *ṭamû* v.

1 AN.TA KI.TA *ṭe₄-mu-ú* one (textile) with spun (cording?) at top and bottom EA 22 iv 11, cf. x TÚG.MEŠ . . . AN.TA KI.TA *ṭe₄-mu-tum* EA 25 iv 48; TÚG.GADA *ṭe₄-me-ta* Ugaritica 7 pl. 15f. RS 34.134:15; SÍG NU.NU *ša unīqi la petīti [u] puḥatti la petīti* twisted hair of an unmated goat and an unmated lamb AfO 21 17:30 (rit.); *ina ṭurri NU išak-kakma ina kišādišu išakkan* he (the diviner) strings (stones) onto a twisted band and places it around his neck BBR No. 11 r. 8 and 29 (rit.).

ṭamû (*tawû*, *tēmû*) v.; to spin, twist, braid, entwine; OB, Mari, Bogh., MA, SB; I *itmi* – *iṭammi* – *ṭami*; wr. syll. and NU.NU; cf. *tāmītu*, *ṭamû* adj., *ṭamūtu*, *tāmūtu*, *ṭimītu*, *ṭīmu*, *ṭumānu*.

NU = *ṭe₄-e-m[u]* Arnaud Emar 6 537:156 (S^a Voc.); [šu-u]r SUR = *ṭa-[mu-u]*, [ṭ]a-mu-u *šá* TÚG A III/6:98 and 111; sag.gar, sag.gar.ak.a = *ṭa-mu-ú* Kagal B 238f.; za-ra BAD = *ṭa-mu-ú* Ea II 82; du-du BÚR.BÚR = *ṭa(?) -mu-ú* Diri II 55.

éš.ú.li.in gùn.a síg SAL.ÁŠ.GÀR [g]iš.nu.zu] síg SAL.SILA₄ giš.nu.zu u.me.ni. NU.NU : *ulinna burrumta šarat unīqi la petīti šarat puḥatti la petīti ṭi-me-ma* braid a multicolored cord out of the hair of an unmated goat and the hair of an unmated lamb CT 16 21:179ff.; šu.sar eš₅.àm u.me.ni.NU.NU : *pitilti šušluštu ṭi-mi*(var. -me)-*ma* braid (the goat hair) into a three-ply cord von Weiher Uruk 2:177, var. from dupl. CT 17 24:231 (sag.gig); sal.ù.tu.a.ta (var. sal.mud.da.gi₄.a) níg(var. omits).á.zi.da.šè u.me.ni.sur(var. .sìr) : *sinništu paristu ana*

ṭamû

imni (var. *imna*) *liṭ-me-ma* von Weiher Uruk 2:75f., vars. from dupl. CT 17 20:75f.; *síg. babbar síg.gi₆ gu.min.[tab.ba giš].bal sur.sur.re* : *šipâte pešâte šipâte šal[mâte] qâ ešpa ina pilakki iṭ-me* (see *šipātu* A lex. section) Šurpu V-VI 150f.; *giš.bal ša.mu.un.NU.[NU]* : *pilak-ka a-ṭam-[mi]* Volk Balag 200:72; *síg.babbar.min.tab.ba.sur.ra* : *šipāti pešāti ša ina ṭa-me-e ešpa* white wool which was made double in spinning ASKT p. 90-91:55, see Borger, AOAT 1 8:128f.; *gu.min.a.tab.ba ù.me.ni.NU* : *qê ešpi ta-ṭa-mi-ma* you spin a double thread RA 65 134 iii 9' (*ardat lîlî* inc.).

šá-ta-ḥu(text: -ri) </> *ṭa-mu-u* A VIII/1 Comm. 15.

a) in econ.: 12 MA.NA *šutûm ša šuhārâ=tum ša biṭ išparim iṭ-wi-a* twelve minas of *šutû* wool which the maids of the weaving establishment spun YOS 5 177:7; 1 *kusûtum* . . . *napšat mazrat šu-up-pu-ka-at ṭa-wi-a-at* YOS 14 310:21 (both OB); 1 SAL $\frac{1}{3}$ GÍN.TA. ÆM *iṭ-wu-ú* ARMT 22 332:20'; (wool?) *ina qât PN* . . . [LÚ s]a-pi-e [an]a ṭa-³-e [t]ad[n]aššû *i-ṭa-³i iddan* Renger AV 93 VAT 19549:14ff. (MA).

b) in med. and rit.: *ṭurri síg tabbari síg BABBAR ta-ṭam-[mi]* you weave a band of red and white wool AMT 88,2:17, also, wr. NU.NU Köcher BAM 480 iv 11, 514 i 41, iii 1, CT 23 7 ii 33, and passim, see also *šipātu* usage i; *SÍG SA₅ SÍG BABBAR aḥennâ NU.NU* you twine red and white wool each separately Köcher BAM 514 iii 20, cf. *ibid.* 104 iii 25; *SÍG.MEŠ tanassaḥma ṭurrî aḥennâ NU.NU* you pluck hair (from a ram and a sheep) and braid it separately into bands Biggs Šaziga 29 r. 14, also KAR 56 r. 5; *nîrî šalmûti ta-ṭam-mi* you twist black strings(?) Köcher BAM 409 r. 32; *šārat nēšî NU.NU* you braid lion hair CT 23 3:20; *Ú aš-lum NITÁ PA GIŠ.GIŠIMMAR NITÁ NU.NU* you entwine male *ašlu* plant and twigs of a male date palm BE 31 60 ii 5; *urṭé šubāt gišimmari ša iltāni [N]U.NU* AMT 3,2:9; PA MIN *ina ta=barri ta-ṭa-me* you entwine leaves of the same (plant) with red wool Köcher Pflanzenkunde 1 v 23, cf. Köcher BAM 66:15; *ša [SÍG] SA₅ ṭurra NU.NU* you spin a band from red wool Köcher BAM 510 iii 7; *tabarra NU.NU*

ṭanāpu

AMT 103 ii 30, cf. Hunger Uruk 61:10; *tabarra šer²ān ÁB RI.RI.GA NU.NU* you entwine red wool and a sinew of a dead cow Köcher BAM 237 i 31, cf. AMT 103 ii 14, and passim in med.; *ṭur NU.NU-ú tarakkas* (see *ṭurru* A mng. la) Köcher BAM 248 iv 38; *a-ṭa-mi*(var. -me) *ṭurru šušlušu ša uqnāti* I braid a three-ply band of blue wool LKA 106 r. 2, dupls. LKA 107:14, STT 237:9 (egalkura inc.); *sinništu pilakka la NU.NU* (on that day) a woman should not spin with a spindle KAR 43 r. 6; *ina guḥašši burrumti ša sin=ništu iṭ-mu-ú sāmta tašakkak* KUB 37 104 ii 8, see W. Farber, ZA 91 254.

ṭāmu s.; wise, knowing one; syn. list.

ṭa-a-mu = mu-du-u LTBA 2 1 iv 10, 2:74, 3 ii 6.

In VAT 10485+ III 10 (= Igituh I 201) read KA.[Ḫ]I = DA-[x]-x-[x] (between KA^[dim-mal]ḪI = *te-[e-mu]* and KA.ḪI.kúr.ra = *ši-nit ṭe-e-mu*).

ṭamûtu s.; (a band or fringe); lex.; cf. *ṭamû* v.

riksu, ṭam-ú-tu, adapu = ú-la-pu An VII 269.

ṭāmûtu s.; spinning work; MB; cf. *ṭamû* v.

ana PN išpári ana ṭa-mu-ti iddinši he gave her to the weaver PN to do spinning work UET 7 1:6, cf. *ana ṭa-mu-ti nadnat* she is handed over for spinning work *ibid.* r. 16, see Gurney MB Legal Texts No. 1.

ṭanāpu v.; 1. to become soiled, spoiled, 2. *ṭunnupu* to soil, to spoil; Emar, SB, NB; I *itannup*, II; cf. *ṭanīpu, ṭannapu*.

lu-um LUM = *ṭú-un-nu-pu* A V/1:66.

1. to become soiled, spoiled: *šūt i-ṭa-nu-up anāku azakku* he will be soiled, I will become clean KAR 134 r. 7, see TuL p. 99.

2. *ṭunnupu* to soil, to spoil: *kî ina dibbî agannûte ittišu ramankunu la tu-ṭa-ni-pa* if you have not sullied yourselves along with him in these matters ABL 301 r. 14 (NB), see Moran, Tadmor AV 326; *šahû . . . mubahhiš sū=qāni x [mu]-ṭa-an-ni-pu bitāti* the pig,

ṭanīpu

which fouls the streets and soils the houses Lambert BWL 215:14; *ú-ṭa-an-na-pu* (in broken context) Arnaud Emar 6 474:6' (rit.).

ṭanīpu s.; spoiled dates; lex.*; cf. *ṭanāpu*.

[zú.lu]m.a.sur.ra = *ṭa-ni-pu* Hh. XXIV 253.

ṭannapu s.; vulva; lex.*; cf. *ṭanāpu*.

pi.in.zi.ir = *li-pi-is-si₂₀-tum* // *tá-an-na-pu* (see pizzir disc. section) Arnaud Emar 6 602:371 (OB Proto-Lu).

Pentiuic West Sem. Voc. Emar 186f.

ṭānu see *dānu*.

ṭapālu v.; 1. to scorn, to treat scornfully, with disrespect, 2. *tuppulu* to scorn, disregard, to insult, to behave insultingly, 3. II/3 to slander, 4. III to make contemptible; from OB on; I *iṭpul* – *iṭappal* – *ṭapul* and *iṭpil* – *iṭappil*, II, II/3, III; cf. *mušaṭpilu*, *muṭappilu*, *ṭaplu*, *ṭapultu*, *ṭiplu*, *ṭuplu*, *ṭupullū*, *ṭupultu*.

ka-ra GÁN-*tenū* (vars. GÁN and ŠE-*tenū*) = *ri-ik-su*, *ṭa-pa-lu* Ea I 186f.; ka-ar GÁN-*tenū* = *ṭa-pa-lu* S^b I 162; šu-u šú = *tá-[p]a-lu* Idu II 262; [š u . k á r]. [g a l] = *ṭa-pa-lum*, [š u . k á r]. k á r = *ṭu-up-pu-lum* Antagal C 231f., cf. Erimhuš VI 202f.; bi-iz BI = *ṭa-pa-[lu]*, *ṭup-pu-li* A V/1:167f.; [. .] = *ṭa-pa-[lu]*, MIN [š á x], *ṭú-pul-l[u]*, MIN [š á x] CT 51 171:7ff.

ukku = *šum-su-ku*, *ṭup^{up}-pu-lu* (var. *ṭu-up-pu-lu*) Malku II 282f.

tu-ṭap-pal 5R 45 K.253 iv 48.

1. to scorn, to treat scornfully, with disrespect – a) in OB, Mari letters: [*bī*]*tī iṣabbatma ana bābim ušēššannima ilam mu=terram ul arašši* GN u GN₂ [*iš*]*emmūma i-ṭa-ap-pa-lu-ka* he will seize my house and drive me out the door, and I will not see my fortunes restored, (all of) Ur and Larsa will hear (about it) and look on you with scorn VAS 16 140:28, see Frankena, AbB 6 140; give your mother barley so that she need not dwell in poverty *ul i-ṭ[a]-ap-pa-[l]u-ka ana p[i]štim u ṭupullim «u» šemēm ul maruš* so that they will not treat you with

ṭapālu

scorn. Is it not a grievous thing to hear insults and scorn? AJSL 32 272:14, see Stol, AbB 11 139; you sent me only twenty minas of tin *šēmūm mīnam iqabbi ul i-ṭá-pa-la-né-ti-i* what will someone who hears (of it) say? Will he not look on us with scorn? ARM 5 20:24, see Durand Documents de Mari 1 No. 256 n. 28, *ul i-ṭá-pa-lu-ka-[a]* ARM 5 76:10; *awatum ṭa-ap-la-at* it is a shameful matter Birot Mem. Vol. 212 No. 117:51 (Mari), cf. *terḥatum ištum an[a n]adānim ṭa-ap-la-at* ARM 1 77:11 (delete s.v. *šapālu* mng. 2c), coll. Charpin, RA 92 81 n. 18; *ana epēšim annim ul i-ṭa-ap-lu-ka* (for *iṭṭapluka* or *iṭappaluka*) UET 5 62:32, see Rowton, Iraq 31 71; *ana [mī=ni]m ta-pu-ul* why is he scorned? PBS 1/2 11:32, see Stol, AbB 11 160; *maḥar awilē sābī ṭaplātija taddanabbubi . . . anāku tēmī im=taqutma maḥar awilē sābī ṭapultaka aqabbi mīnam tēpušannima ṭaplātika adabbub šum=ma maḥar awilē sābī ṭapultaka aqbi awilū šunu inaddūninnī iṭ-pu-l[u]-ni-in-ni* (you sent a message to me) “You (fem.) constantly speak scornfully of me before the honorable tavernkeepers,” but for my part, have I so lost my senses that I would speak scornfully of you before the honorable tavernkeepers? What have you done to me that I would talk about you scornfully? If I spoke scornfully of you before the honorable tavernkeepers, would those gentlemen abandon me? (In fact) they scorned me Kraus, AbB 5 138:19'; *la ṭa-pa-lu* (in uncert. context) TCL 18 86:30.

b) other occs.: *āmīru aj iṭ-pil* the reader (of this tablet) must not treat it with disrespect CT 14 9 r. ii 17, cf. *āmīru la i-ṭa-ap-pil* Livingstone Mystical and Mythological Explanatory Works 28 K.2670:9, *ṭuppī la t[ā-ṭ]a-pil* STT 38 iv 11, for other refs. see *āmīru* mng. 2 and Hunger Kolophone p. 179 s.v.; *rubū arkū . . . la ta-ṭa-pil* O future prince, do not treat disrespectfully (the wild beasts that I collected) AKA 204 iv 59, see Postgate Palace Archive 267:39; *riddī [te]mēš šummē ta-aṭ-pil* (see *mēšu* mng. 1a) Lambert BWL 82:214 (Theodicy); in broken contexts: *ṭa-bi-lum*

ṭapālu

ibid. 261:23 (MA proverbs), *i-ṭap-pil* Kraus Texte 59 i 9' (SB Sittenkanon), see Kraus, ZA 43 92:20'.

2. *tuppulu* to scorn, disregard, to insult, to behave insultingly – a) to scorn, disregard an oath, a matter: (I wrote that Zimri-Addu contends with Ibal-pī-El) *mā-tum ša bēlni iṭrudannēti mātum šī amāram ile'i mu-uš-ta-la-at [ul mu-ṭ]à-ap-pi-la-at* the land to which our lord sent us, that land can confirm it, it (the land) is judicious and not contemptuous ARMT 26 380:10; *kīma nīš šarrim ú-ṭa-ap-pi-lu [lu] ippušu=ninni* (if I break this agreement) I should be treated as if I had scorned the oath by the king RA 69 121 No. 8:14 (OB leg.), cf. *nīška ú-tá-ap-pi-il* Kraus, AbB 5 229:16' (coll. V. Donbaz); *[nī]š Šamaš u Marduk ú-tà-a-[p-pi]-il* (that city) scorned the oath by Šamaš and Marduk ARMT 26 385:19', cf. ibid. 302:20; *la tū-tá-ap-pal ša tešemmi* do not treat what you hear with contempt KBo 28 4:30 (royal let. from Egypt); *ú-tà-ap-pa-lu* (in broken context) ARMT 28 145 r. 2'.

b) to insult, belittle a person, a god: *tu-ṭe₄-pé-el-šu-nu ana pani māti* you humiliated them in front of the land EA 1:91, see Moran Letters p. 5 n. 36; *allū Gilgāmeš ša ú-ṭap-pil* (var. *-pi-la*)-*an-ni alá iddūk* (see *allū* adj. usage c) George Gilg. VI 158, var. from Garelli Gilg. 122 v 4'.

c) to behave insultingly: *šumma ú-ṭa-pa-al* if he behaves insultingly (parallel: *šumma ittanzzar*) Kraus Texte 57a iii 13, cf. *[šumma] ú-ṭa-pil* ibid. i 17 (SB Sittenkanon), see Kraus, ZA 43 102:29 and 92:42'.

3. II/3 to slander: *kazratu pitquttu muṭ-ṭap-pi-la-at šarrabti ina qibīt Ištār šumsu=kat alti kabti* (see *šarrabu* usage b) Lambert BWL 218 iv 6.

4. III to make contemptible: *āl tanittišu umassikma ú-šaṭ-pi-la nagūšu* I made his glorious city disgusting and his province contemptible TCL 3 226 (Sar.).

ṭapāšu

In UET 7 140:2 and dupl. VAT 10426 II 16 (= Erimhuš I gap b 17) read [KA^{GU}].ku.nu (var. KA.^{[m]u-r[u]}[HAR]) = *mu-ṭa-ap-pi-lu*.

ṭapāpiš see *ṭapāpu*.

ṭapāpu v.; to become full, sated; SB; I *itpup* – **ṭapup*; cf. *tuppi*.

šu-u šú = *ta-pá-pú* Idu II 263; [si-i] [s₁] = *ta-pa-pu* A III/4:164, see von Soden, ZA 70 143; s₁ = *ta-pá-pu* CT 19 12 K.4143 r. 7 (text similar to Idu).

ṭa-pa-pu = š[e-b]u-u, [ma]-lu-u, a(?)*-pa-rum* An VIII 15ff.; *ṭa-pa-pu* = š[e(?)]-bu-u, un-šu = bu-bu-tú Malku VIII 11f.

akkannu sirrimu ša it-pu-pu šu x [x] the onager, the wild ass, who grew sated with [...] Lambert BWL 72:48, restored from dupl. courtesy W. G. Lambert; *kurum saḥḥija ana neš=bê nes[anni] kurunnu napšat nišī ta-pa-piš rūq[anni]* the food of my meadow is too remote from me for sating (me), wine, the sustenance of mankind, is too distant from me to satisfy (me) ibid. 72:32 (both Theodicy); [en.na.me.šè x.x.en]: [*a-di matum ṭ*]*ap-pat* ZA 64 146:41 (Examenstext A).

In *ana 2-i-šu TAB-pu(-)[qa-tu(?)] ša kabli ana 2-i-šu KI.MIN ša pani kutalli ŠU.NIGIN . . . ana 4-i-šu TAB-pu(-)qa-tu* VAS 19 58:6, 8, and 11 (MA list of pots), a countable commodity is expected, see W. Farber, NABU 2004/2.

****ṭapāru** (AHw. 1380a) see *dapāru* and *duppuru*; see Moran, JCS 33 44ff.

ṭapaššu see *ṭapāšu* s.

ṭapaštu see *ṭapšu* B.

ṭapāšu (*ṭapaššu*) s.; (a part of the exta); Mari, SB; cf. *ṭapāšu* v.

[. . . *šum]ēlam tá-pa-šum tarik u isrum šumēlam deki* on the left the *ṭ* is dark, and the *isru* is raised on the left ARMT 26 116 r. 2'; *šumma ṭa-pa-šum imna lapit* if the *ṭ* is abnormal on the right (followed by *šumēla* on the left, *imna u šumēla* on the

ṭapāšu

right and left) Boissier DA 98f. r. 10ff.; *šum=ma ṭa-pa-aš-šum meḥret še-e-ri* ZAG/GÜB *lapit* if the *ṭ.* facing the . . . on the right/left is abnormal *ibid.* r. 7f., cf. *šumma ṭa-pa-aš-šum meḥret* MAŠ.GÁN *lapit* *ibid.* 9; *šum=ma kalīt* ZAG/GÜB *ina ṭa-pa-áš* ZAG/GÜB DA-a-at (see *teḥū* v. mng. 1e-1') KAR 152 r. 32f. (both SB ext.).

Durand, ARMT 26/1 p. 283.

ṭapāšu v.; to become plump; SB; I (only inf. and stative attested); cf. *ṭapāšu* s., *ṭapšu* B, *ṭappušu*, *ṭupšu*, *ṭupuštu*.

bubūta rabāku akala ṭa-ap-šá-ku I have grown large on provender, I have grown plump with food 2R 60 ii 10 (lit.), see Römer, Persica 7 55; *šumma kunuk imitti atar u pa=nūšu rapšu . . . šanū šumšu kunuk imitti atar u panūšu ṭa-ap-šu ṭa-pa-šu rapāšu pa=nūšu rapšu* if the right vertebra is oversized and its front is wide, another version, the right vertebra is oversized and its front is fat, (with comm. :) *ṭapāšu* means “to become wide,” its front is wide CT 31 48 K.6720+ :15, dupl. CT 31 18 K.7589 obv.(!) 6 (ext.).

****ṭapīḥum** (AHw. 1380b) see *ṭabīḥu*.

ṭapiltu see *ṭapultu*.

ṭaplu adj.; scorned, contemned; lex.*; cf. *ṭapālu*.

l[ú].kár.ga = *ta-ap-lum*, lú.šu.kár.ga = *muṭappilu* OB Lu A 332f., also OB Lu C₃ 15f.; lú.kár.ak = *ta-ap-lum*, lú.šu.kár.ak = *muṭappilu* OB Lu D 240; *tir.^hum* = *ta-ap-lum* Lu Excerpt II 180; *šu.zi.ga.dug₄.ga* = [ṭ]a-ap-lum Nigga Bil. B 143.

In CT 40 11:97 and dupls., read *ni-iš* DINGIR *ša AD lu ša AMA išabbassu*, see Freedman Alu 172:223.

ṭapnū see *dabnū*.

****ṭappilu** (AHw. 1380b) see *ṭapālu*.

ṭāpu

ṭappu A (or *dappu*, *ṭabbu*) s.; (mng. uncert.); OB.*

[*šumma*] *ṭa-ap-pu-um ša damim rē[š] martim šabit* if a *ṭ.* of blood holds the top of the gall bladder (the diviner will die) YOS 10 31 xi 26 (ext.).

ṭappu B s.; (mng. unkn.); OB lex.*

lú.[. . .] = [ṭa]l-ap-p[u-um] OB Lu B vi 39.

ṭappurtu s.; (mng. unkn.); OA.*

ina ṭa-pu-ur-tim ana mer'a ummeānim piqdama entrust (pl.) (five or ten minas of silver) by(?) *ṭ.* to a merchant VAS 26 70:6; *kīma kaspam 10 mana u [20] mana ṭa-pu-ur-tám arašši[uni]* BIN 6 195:17, cf. *ibid.* 12; *ṭa-pu-ur-tám . . . mimma la išū* CCT 6 11b:32.

Veenhof, VAS 26 p. 23 reads *ina dappurtim* in VAS 26 70:6 and proposes “heimlich/eiligst” as a possible translation.

ṭapšu A adj.; (describing a poor quality of tin); OA.

ana tappāēa annakam damqam tušēbilam jāti annakam ṭá-áp-ša-am tuštēbilam you had sent good-quality tin to my colleagues, but now to me you have sent (only) *ṭ.*-quality tin KBo 9 6:7 (let. from Bogh.), see Balkan Observations 49.

ṭapšu B (fem. *ṭapaštu*) adj.; plump, fat; OA, OB (occ. as personal name only); cf. *ṭapāšu*.

Ṭap-šum Hecker Giessen 32:17 (OA); uncert.: *Ṭa-pa-áš(?) -tum* UET 5 663:1 (OB).

ṭapû see *ṭepû*.

ṭāpu v.; (mng. unkn.); SB; I **iṭūp*.

kūm ta-ṭ[u-u]p-pu qé-e ^d*Bēlija* Lambert Love Lyrics 110 Section I 21.

See also *dāpu*.

ṭapultu

ṭarādu A

ṭapultu (*ṭapiltu*) s.; disrespect, insult; from OB on; pl. *ṭaplātu*; cf. *ṭapālu*.

š u . k ú r n a m . l ú . u_x(GIŠGAL) . l u . k e_x(KID)
n a . m e n a . a n . d u₁₁ . g a : ṭ a - p í l - t i a w í l ū t i m a m m a
<la> *iqabbi* who does not speak disrespectfully of
gentlemen? Ugaritica 5 164:30f.

a) in OB, Mari: *bēlī ṭà-pu-u[l-ti la] iqabbi* my lord should not speak ill of me RA 60 20 (= ARMT 28 60):37; *ṭà-pu-ul-ti bārūti* (in broken context) ARMT 26 165:3'; *maḥar awīlē sābī ṭa-ap-la-ti-ia taddanabbubi* (see *ṭapālu* mng. 1a) Kraus, AbB 5 138:5', cf. *ibid.* 10', 13', and 16'; ¹PN *ša ṭà-ap-la-at bēlija idab-bubu . . . ilum . . . ubānātiša u[kas]šiss[im] u binnum eliša imtanaq[ut]* (concerning) ¹PN who speaks ill of my lord, the god mutilated her fingers and epilepsy continues to plague her ARMT 26 312:36'; *u ṭà-ap-la-ti-ia idabbub u qaqqadī uqallil anniātum dam-gā* he speaks of me with disrespect and he has slighted me, are these decent things to do? Sumer 14 38 No. 16 r. 3' (Harmal let.); *5-šu ṭà-ap-la-ti-ia maḥar abija iškunuma* ARMT 28 155:10.

b) in SB: *mūtamū ṭa-pil-ti-ia*(var. *-iá*) *šakin ana rēši* he who speaks disparagingly of me is promoted Lambert BWL 34:94 (Lud-lul I), var. from Wiseman and Black Literary Texts 201; *amtī ina pan ummāni ṭa-pil-ti iqbi* in front of a crowd my slave woman maligned me *ibid.* 90; *ṭa-pil-t[a] aj iqbi* may he not speak (of me) with disrespect von Weiher Uruk 77:11, cf. *ibid.* 13f. (SB prayer); *amat taš-girti ṭa-pil-ti* PN *ana* PN₂ . . . *idbubma* (see *tašgirtu*) Lie Sar. 102; IGI AB.BA *amēlu ṭa-pil-ti amēli ida[bbub]* before witnesses one man will speak ill of another KAR 426:12; *šumma ultahḥaš ṭa-pu-ul-ta-šu* G[AR-an] if he mutters to himself, disparagement of him will be widespread AfO 11 224:83; *ana ṭa-pul-ti amēli la qabī ubān lemutti arkišu la tarāši* that disrespect not be spoken of a man, that a malicious finger not be pointed at his back Köcher BAM 316 iv 7, dupl. STT 95:126; *ṭa-pul-ta-šū ul iqabbi* Köcher BAM 316 iv 10, dupl. STT 95:129; [*šumma . . .*] *ṭa-pil-ta-šū* DUG₄.GA if he is maligned Kraus

Texte 60:5 (Sittenkanon), see Kraus, ZA 43 88; *ṭa-pu-ul-t[u]* (in broken context) KUB 4 21:3.

****ṭap'um** (AHw. 1380b) see *tab'u* adj.

ṭarādu A v.; **1.** to send, **2.** to drive out, drive away, send away, to expel, **3.** *ṭur=rudu* to harass, to drive away, **4.** II/2 to be driven away, **5.** IV to be sent (passive to mng. 1), **6.** IV to be expelled, driven away (passive to mng. 2); from OA, OB on; I *itrud – itarrad – ṭarid*, I/2, I/3, II, II/2, IV; wr. syll. (SAR ACh Supp. 2 Sin 1b:39); cf. *ṭardiš*, *ṭardu*, *ṭarīdu*, *ṭaridūtu*, *ṭarittu*, **ṭerdu* B.

[a]d GÍR = ṭ[a]-ra-du A VIII/2:225.

in.sar = *it-r[u]-ud*, *iš-[tu]-ur*, in.sar.re.eš = *it-r[u]-du*, *i[š-t]u-ru*, in.sar.re = [i-ṭa]-ra-ad, [i-ša]-ṭa-ar, in.sar.re.ne = [i-ṭ]a-ra-du, [i]-ša-ṭa-ru Ai. I iii 30-37; [nam.dumu].a.ni.ta íb.ta. an.sar = ana MIN (= *mārūtišu*) *it-ru-su* (see *mā-rūtu* lex. section) Ai. III iv 14.

lú.ḥul ba.an.sar.re.eš ki.ús.sa.mu urì.ak.eš: *lemna i-ṭár-ra-du inaššaru kibsī* (see *kibsu* A lex. section) KAR 31:15f.; níg.ḥul sar.re.da máš.ḥul.dúb.ba ká gaba.ri. bi.šè al.gub.ba: *ana mimma lemni ṭa-ra-di* MIN (= *mašḥultuppá*) *ina meḥret bābi ulziz* I placed the expiatory kid in front of the door to drive away every evil AfO 14 150:213f. (*bīt mēsirī*); ^dUD. u_x(GIŠGAL).lu á.sàg sar.re.da á.gùb.bu.šè al.gub.ba: *Ninurta ṭa-rid asakki ša ina šumēlišu* MIN (= *izzazzu*) it is Ninurta, expeller of demons, who stands at his left side *ibid.* 148:152f.; ḥul.gál imin.bi ḥé.í[b].ta.an.zi.zi su.bi ḥé. í[b].ta.sar.re.eš: *lemnūti sibittišu lissuḥma ina zumrišu liṭ-ru-ud* may he remove the seven evil demons and expel them from his body CT 16 46:160f.; ^dnun.ur₄.ra DUG.SILA gal an.na.ke_x(KID) dug.sila.gaz udun ki.kù.ga.t[a] al.šeg₆.gá é.a ḥé.ni.íb.sar.re: ^dMIN *paḥā-ru rabū ša Anu ina* MIN-e (= *silagazé*) *ša ina utūni elleti bašlu ina bīti liṭ-ru-us-su* may Nunurra, Anu's great potter, drive him (the demon) out of the house by means of a half-sila container that has been fired in a pure kiln BA 10/1 105 No. 24:15 and 18 and dupls., see Geller, AfO 35 3:17' (*utukkū lemnūtu*).

[dingir é.a ^dinanna] é.a im.ma.an.da.an.ti.eš: *il bīti Ištar bīti lu ṭar-du* CT 16 39:6; PN im.sik ma.ta GN an.ne.ne šu ḥa.pa.ši.im.tu: PN IM.SIG *māt* GN *qadu* ERÍN.ME.EŠ-šu *aṭ-tá-ar-da-ak-ku* I have sent Lu-Nanna, the governor of Simundar, to you together

ṭarādu A la

with his troops Labat Suse I ii 15ff.; giš.ki.im li.gi.in.ne ú.gu.ze.eš.še me.e.ra.am. gi: ul ēgi ana šerika aṭ-ṭá-ar-da I have not been idle, I have sent (him?) to you ibid. iii 12ff.

in.dib in.sar in.du₃: lippaṭir liṭ-ta-rid lik-kami let her be undone, expelled, overcome Köcher BAM 128 iv 17, also 124 iv 22.

šá-ar SAR = ṭa-[ra-du], ḥabātu, šūšū Izbu Comm. 293f., restored from von Weiher Uruk 37:10ff. (comm. to Leichty Izbu VIII 41'); SAR [//] ṭa-ra-du, SAR [//] ra-da-du Izbu Comm. V 254e; ṭa-ra-du // ra-da-du Lambert BWL 82 comm. to line 213 (unpub. join, courtesy W. G. Lambert).

tu-ṭar-rad 5R 45 K.253 vii 46 (gramm.).

1. to send — a) persons, messengers, craftsmen, officials, etc. — 1' in OA: ana 2 ūmē errabamma a-ṭá-ra-da-šu u tērti zakū-tum ištišu illakakkum in(?) two days he will come here and I will send him off, and my precise information will reach you with him VAS 26 47:16; PN la isahḥur ana tērtika ṭù-ur-da-šu-ma PN is not to tarry, send him here under your orders Jankowska KTK 23:17; šumma annakam taš'ama ṭur₄-da-ni-šu šumma annakam la taš'ama rāqam ṭur₄-da-ni-šu (see rāqu mng. 2) KTS 1 2a:17ff.; ašlākam arḥiš ṭù-ur-dam send the fuller to me immediately OIP 27 5:25, cf. ibid. 6:15 and 25; šumma abī atta išti paniūtīm ṣuḥāram ṭù-ur-da-šu if you are truly my father, send the servant to me with the next (caravan) BIN 4 85:14; mamman ina ṣuḥārī ša ammakam wašbūni ṭur₄-dam send me any of the servants who are there BIN 4 98:8; amṭi ina bētika la wašbat ṭù-ur-da-ši Matouš Prag I 705:26; ul mamman iṣṣuḥārī illikam la takalla ṭur₄-da-nim BIN 6 5:16; šumma ina ṣuḥārīja mamman ta-ṭá-ra-da-nim ICK 1 84:18, cf. KTS 1 27a left edge 1; uzan šú-ḥari-im ša ta-ṭá-ra-da-ni-ni peteama explain to the employee whom you (pl.) are going to send here (that he should look at the tablets) ICK 1 84:24; šunūti išti ṣuḥārī ṭù-ur-da-šu-nu apputtum ṣuḥārī i'idma ṭur₄-dam send them here together with the employees, it is really urgent, take care to send the employees here Jankowska KTK 12:20ff.; tērtaka lillikam u ṣuḥārī lá-aṭ-ru-ud your instructions should arrive, so that I can send out my employee CCT 4 6c:13, cf. ibid.

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9, BIN 4 23:38; ammala tērtika ṣuḥāra a-ṭá-ra-ad-ma CCT 4 12b:27, cf. CCT 2 28:25; ṣu-ḥāram ištēn a-ṭá-ra-da-kum I will send you one employee BIN 4 34:5, cf. ibid. 24; ṣuḥārē šina ana GN ṭur₄-da-a ibid. 48:33; ṣuḥārīka la tušbiat ṭur₄-da-šu-nu do not delay your servants overnight, send them here CCT 2 50:29; emārī e'ilma u ṣuḥārī ṭù-ur-dam tie up(?) the donkeys and send my servant here TCL 19 51:28, see Veenhof Old Assyrian Trade 11f.; šumma ṣuḥārum ištu GN ērubam išti PN ṭù-ur-da-ni-šu if the employee comes in from GN, send him to me along with PN Jankowska KTK 19:21; aḥḥūa attunu i'dama wardum u PN la ibittu ṭur₄-da-ni-šu-nu šu-nūti uqa'a you are my brothers, see to it that the slave and PN do not delay overnight, send them to me, I await them CCT 4 6d:10; amtam išti PN ṭù-[ur-dam] TCL 14 44:38; PN ūmakkal la ibiat ṭù-ur-da-ni-šu PN must not delay for a single day, send him on KTS 1 10:26, also Kienast ATHE 60:12; iššamši PN errabanni 5 ūmī la isahḥur ṭuru-sú as soon as PN comes in, he is not to tarry for (even) five days, send him on KTS 1 6:27; ūmakkal la isahḥur ṭur₄-da-šu Contenau Trente tablettes cappadociennes 11:8, cf. TCL 14 4:26, BIN 4 20:16, CCT 4 42c:19, 40b+41a:27; 5 ūmē la isahḥur išti bātiqim ṭù-ur-da-šu he is not to wait for five days, send him along with a traveler TCL 4 7:12; išti panīmma ālikim PN ṭur₄-da TCL 4 6:20, cf. BIN 4 63:26, 69:15, TCL 14 94:38, KTS 1 37b:6, TuM 1 2b:14, 3b:8, CCT 3 3b:24, 43a:16; ūmakkal i-Kaniš la isahḥur išti panīmma ni-ṭá-ra-da-šu ICK 1 184:35, cf. Contenau Trente tablettes cappadociennes 24:26; išti paniūtīm PN ni-ṭá-ra-<da>-kum-ma we will send PN to you with the next (caravan) VAS 26 32:10; PN išti [wa]rkiūtīm ni-ṭa-ra-dam we will send PN with a later (caravan) TCL 4 28:19, cf. KTS 1 18:21; ēšiš ṭur₄-da-šu (see ēšiš) CCT 2 27:32, also TCL 19 61:33 and 35; šumma la ta'idma PN arḥiš la ta-ṭá-ar-dam if you are not assiduous and do not send PN here as quickly as possible BIN 6 74:32; mal'ētum šaknatkum ul kaspa ammalā ṭup-pija šaqālamma PN ṭá-ra-dám (see mal'ētu)

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Kienast ATHE 27:22, cf. *ibid.* 3; I said PN *a-ṭa-ra-dam mimma* PN *la a-ṭa-ra-dam* “I will send PN,” but I will not send PN after all TCL 19 9:6f.; PN *ṭa-ra-dam la il'euni* (see *le'û* mng. 1a-1') TCL 19 32:24; *gimillam iṣ=ṣeriya ṣukunma* PN *ṭur₄-da-ma* do me a favor and send me PN VAS 26 16 r. 9'; *anna=kam* PN *ebārūtuni ú-ša-<zi>-zu-ma iṭ-ru-du-ni-šu* here, our colleagues appointed PN (as their representative) and sent him on TCL 4 28:35; *šumma* PN PN₂ *ammīšam ik=tašdaššu ṭu-ru-sú-nu-ma ammala ṭuppija lē=pušu* if PN and PN₂ have reached him there, send them to act as my tablet instructs JCS 14 3 S. 559:34; PN *la i-ba-ri ṭur₄-da-ni-šu* PN₂ *ina daš'e ṭur₄-dam* PN must not go hungry, send him here, send PN₂ in the spring HUCA 39 12 L29-559:10f.; *illikma isliaššuma i-ṭa-ar-da-šu* (see *salā'u* usage a-1') Hecker Giessen 31 r. 10'; PN *ṭur₄-dam wedāku* send me PN, I am all alone BIN 4 34:31; PN *ana Ālim la ta-[ṭ]á-ra-ad* do not send PN to the City HUCA 39 27 L29-571:7; *[a]na Ālim ṭu-ru-ud-ma* CCT 2 16a:11; *ana GN aṭ-ru-sú* CCT 4 10a:26, cf. LB 1207:6 (courtesy K. R. Veenhof).

2' in OB: *māru ši[prik]i ṭu-ur-di-im-ma* send me your (fem.) messenger (and I will have him escort the slave woman to you) Kraus AbB 1 51:21; *bukāšum . . . itti zikīr šumi ša LÚ GN [ana] GN₂ šūbulu [. . . māri] šipri ṭa-ra-dam ukīnma* the prince decided to send messengers with the presents that the ruler of Aleppo had sent to Babylon VAS 16 24:16, see Frankena, AbB 6 24:14'; PN *mālakī aṭ-ṭar-da-ku* (see *mālaku* B s.) CT 29 21:20, see Frankena, AbB 2 152:20; *našpar ta-aṭ-ru-dam . . . ṭēmšu uterram* the messenger whom you sent has given me his report PBS 7 112:11, cf. VAS 16 147:10; *ši-pi-ri ar[hiš] ṭu-ur-dam* send my messenger(?) at once Whiting Tell Asmar 15 r. 11', cf. *ibid.* 32:28; *awi=lam ša ṭuppi ubbalakkum la takalla arhiš ṭu-ru-su* do not detain the man who is bringing you my tablet, send him at once Sumer 14 27 No. 8:18; *itti* PN *tappāšu ana mahrika aṭ-ṭar-da-aš-šu ṣhram aḥi ṭu-ur-dam* I am

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sending a colleague of his to you with PN, send me the boy, my brother VAS 16 28:13ff.; *ṭuppātīm . . . addinšumma ana ṣerikunu aṭ-ṭar-da-aš-šu* TCL 17 70:16; *awīlam lu-uṭ-ru-ud* Kienast Kisurra 153:31; *aššum 2 laputtē ša ana ṣeriya ṭa-ra-dam tašpuram* concerning the two lieutenants about whom you informed me that (you) would be sending them to me TIM 2 23:6; *2 laputtē ṭu-r[u-u]d-ma* *ibid.* 12; *mimma 2 laputtē la ta-ṭa-ar-dam* *ibid.* 16, cf. CT 33 20:19, see Frankena, AbB 2 175; *rēdām ittiša ni-iṭ-ṭar-dam* we have sent a soldier along with her YOS 2 25:17; *aḥi rēdīm ul ta-aṭ-ru-di-im* Charpin-Durand Strasbourg 88:7, see Kraus, AbB 10 168 (all letters), cf. *rēdām iṭ-ru-du-nim-ma* PBS 5 100 ii 32, also *ibid.* iii 39 (leg.), see Roth, JESHO 44 283f.; *anumma* PN *rēdām rēštiam [a]ṭ-ṭar-da-ak-kum* herewith I have sent you a soldier of the first rank CT 52 57:7; *anum=ma 1 rakkām lāsīmam u qaqqad rēdī aṭ-ṭar-dam* (see *lāsīmu* usage c) TCL 1 4:15, cf. LIH 80:13, 11:18, OECT 3 36:7, see Kraus, AbB 4 114; *1 rakkām u qabbā'am aṭ-ṭar-dam* (see *qabbā'u*) LIH 89:15, also *ibid.* 19; *1 rakkām aṭ-ṭar-da[m]* Kraus AbB 1 120; x *ÁB.GUD.ḪI.A šunūti u x kaspam ana rakkīm ša aṭ-ru-[d]a-aš-šu idnama ana GN liblam* turn those three cows and the one-half mina of silver over to the *rakkū* whom I sent to you, for him to bring to Babylon LIH 79 r. 5; *šad=dagdīm rakkī LÚ.BAN ana eqlētim šuṣbutim aṭ-ru-da-ak-kum* (see *šabātu* mng. 11b) TCL 7 11:5; *anumma* PN *ababdām u* PN₂ *rakkām . . . aṭ-ṭar-dam* (see *ababdū* mng. 1) LIH 34:7; *anumma rakkī ša eqlam iṣabbatū wakil amurrišunu u* PN DUMU É.DUB.BA *ana mahrikunu aṭ-ṭar-dam* now I am sending to you (pl.) the *rakkū*'s who are to take possession of the field, their commanders, and the scribe PN TCL 7 11:23; *kīma bitum watru šabrām ta-aṭ-ru-ud-ma* (see *šabrū* A usage c-2') PBS 7 10:7; *10 šatammī ša 10 ašlātim ana mahrija ṭu-ur-dam* (see *šatam=mu* mng. 1a-2'a') TCL 7 21:28; *aššum* PN *wakil tamkāri . . . u* PN₂ *wakil tamkāri . . . ana GN ṭa-ra-[di]-im-ma . . . wakil ḥamuš=tim x ittišunu ṭa-ra-di-im ša ašpurakkum=*

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ma concerning what I wrote to you about sending PN, a chief merchant, and PN₂, a chief merchant, to Babylon, and sending a squad leader with them LIH 33:8 and 10, cf. ibid. 27; PN *tamkār* LÚ GN . . . [ana] GN [t]ú-ur-da-nim-ma send PN, the merchant from Sippar, to Sippar LIH 90:24; *anumma ra-biān* GN *šūāti ana šerika aṭ-ṭar-dam* LIH 19:8; PN *šangī* DN . . . *ana šerika aṭ-ṭar-da-aš-šu* VAS 16 138:10; *ullitiš naggāram a-ṭa-ra-da-kum* I will send you a carpenter the day after tomorrow TLB 4 25:20, cf. Kraus AbB 1 67:14; *naggāram ana mahrika ṭa-[ra-dam]* VAS 16 74:10, see Frankena, AbB 6 74; *naggārī ana* PN *apqidamma aṭ-ṭar-dam* Birot Mem. Vol. 69 No. 35:28, cf. ibid. 88 No. 50:15; *re'ē annātīm ana mahrija tū-ur-dam-ma nik-kassišunu lipušu* send these shepherds to me to settle their accounts LIH 29:42; *inanna* PN *re'ām ana mahar aḥija káta aṭ-ṭar-dam* VAS 7 200:20; 2 *kizī tū-ur-dam* BIN 7 223:9, cf. LIH 31:9; PN *kullizam ašpurakkim ammīnim ittišū la ta-aṭ-ru-di-iš-ši* I have dispatched PN, the ox driver, to you (fem.), why have you not sent her with him? TCL 17 56:13, cf. ibid. 48; PN *u* PN₂ *šāḥitam aṭ-ṭar-da-ak-kum* I have sent PN and PN₂, the oil-presser, to you YOS 2 125:6; PN *nuḥatim-mam . . . ana mahrija tū-ur-dam* LIH 35:10; *anumma* PN *wakīl gurgurrī aṭ-ṭar-dam* here-with I have sent PN, overseer of the craftsmen TCL 7 31:5, cf. ibid. 11; *anumma mārē ummiāni aṭ-ṭar-da-ak-kum* TCL 7 9:20; *anumma* 360 UN.ÍL.MEŠ *aṭ-ṭar-da-ak-kum* I have now sent you 360 porters (half of them are to work with the crew at Larsa, half with the crew at GN) TCL 1 3:5; *aš-šum māhišim ṭa-ra-di-im ša taš[pu]ram* (see *māhišu* mng. 2) VAS 16 114:4; *šāḥitam tū-ur-di-ma adi la i-ri-šu la illakam* send (fem.) a raider(?), but he should not arrive before the plowing(?) TCL 18 109:33; *ašap-paramma šuhāram ul i-ṭa-ra-du-nim* I send messages, but they will not send me the servant (do they love the servant more than they love me?) TLB 4 6:20, cf. ibid. 14; *aššum PN u šuhārātiša ṭa-re-di-im* (for *ṭa-rādīm*) TLB 4 15:9, cf. *tū-ur-di-ši-na-a-ti-ma*

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ibid. 18; *inanna* ^fPN *u šú-ḥa-ra-tum ul ta-aṭ-ru-di-im* Kraus AbB 1 31:13; *amtam šūāti ana šuhārīja ša aṭ-ru-dam piqidma ana* GN *lirdūnišši* entrust that slave woman to my employees whom I sent so that they can escort her to Babylon PBS 7 100:27; *anumma* PN *aṭ-ṭar-da-kum šuhāram šūātu tū-ur-da-aš-šu* now I have sent PN to you, send that employee to me TIM 2 71:13ff.; *anumma* PN *u* PN₂ *šuhārēja ana šuḥatinnī ša mahrikunu epušu leqēm aṭ-ṭar-dam* VAS 16 92:9; *šuhāram rēqussu ta-ṭa-ar-ra-da-am* you are sending the servant back empty-handed CT 29 14:10, cf. VAS 7 91:6, AJSL 32 280:9, PBS 1/2 4:20, PBS 7 44:19f.; *šumma . . . rēdūm . . . agram igurma puḥšu iṭ-ṭa-ra-ad* (see *agru* mng. 1a-2') CH § 26:6, cf. van Soldt, AbB 12 106:15; note with *wu'uru*: *awilē ana bu-qūmim . . . šubqumim uwa'eramma aṭ-ṭar-dam* (see *baqāmu* mng. 3) TCL 17 63:10, cf. OECT 3 8:7; *anumma* PN . . . *ana niqē ša* GN *uwa'eramma aṭ-ṭar-dam* now I am sending PN with my orders to the sacrifices at Ur LIH 9:13, cf. ibid. 15:8, OECT 3 25:12, 80:3, TCL 7 41:14, Kraus AbB 1 16 r. 4; PN *ašrānum ammīnim [wa]šib wu'eraššumma an[a U]D. [x.]KAM warḥim annim ana šerīja tū-ur-da-šum* why is PN delaying there, give him orders and send him to me by the xth day of this month (send him to me before winter blocks the roads) Unger Mem. Vol. 193:51, see Eidem and Laessøe Shemshara Letters 1; *inanna alāk ša bītim qerumma mamman ul aṭ-ru-dam* (see *alāku* mng. 3c) Sumer 14 62 No. 36:11; *anumma* 13 LÚ.MEŠ *wedūtīm ša qāt* PN *aṭ-ṭar-dam* now I am sending you 13 notable men, led by PN TCL 7 30:5; *ana* GN *tū-ur-da-aš-šu-nu-ti ittija linnamru u ina ṭa-ra-di-ka m[i]thāriš [la ta]-tar-ra-da-aš-šu-nu-ti aḥē awīlam ana ramanišu tū-ur-dam* send them to Babylon to meet with me, but when you send them, do not send them here together, rather send them individually, each man by himself LIH 41:13ff.; *awilē šunūti aṭ-ṭar-da-kum sikmīšunu mu-ḥurma* (see *sikmū* usage a) VAS 16 32:13; *anāku awilē ṭa-ra-dam ul ele'i atta alkamma ina k[a]btūtika awilē tū-ru-ud* I am unable

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to send any men, come now, you, with your influence, send some men RA 62 20:11f.; *anumma* PN *aṭ-ṭar-da-ak-kum* I *maturram ana rakābija idnaššu* herewith I am sending PN to you, give him a small boat for me to ride in TLB 4 23:15; rectify the harm that they suffered and PN *ša iḥbulušunūti ana mahrija ṭú-ur-dam* send to me PN, who caused them harm LIH 18 r. 8; *ištēn taklam kām ittišu ṭú-ur-[dal]-am-ma* VAS 16 57:13, cf. *ibid.* 15, also Sumer 14 62 No. 36:19; there should be no very old or very young men among the corvée workers *eṭlam dannam-ma ṭú-ur-dam* send me only strong men LIH 27 r. 5; *awīlam dannam ana libittim labānim ṭú-ur-da-am* (see *labānu* A mng. 1a) Sumer 14 68 No. 43:20, also *ibid.* 8 and 10; *šeḥ-ḥerūtīm ittiija ul atrām ana* GN *aṭ-ru-ud-ma* I did not bring the children with me, but sent them to GN CT 2 11:13, see Frankena, AbB 2 81; have the documents sent to the king but *uḥhurūtija ṭú-ur-dam* send me my men who have been delayed BIN 7 39:12; *ina širti la takallām ina širtim ṭú-ur-da-aš-šu* (see *šertu* A mng. 1b-1') TIM 2 121:20; *ana* GN *ṭa-ar-da-a-ku harrānī tarṣat* I have been sent to Hit, my business trip has come to a successful conclusion UCP 9 346 No. 21:6, see Stol, AbB 11 185; *anākū ana nā-rim aṭ-ru-ud-ka* is it I who have sent you to the canal (to have the field irrigated)? UCP 9 335 No. 11:13; *itti šāpir nārimma ana kā-šum ṭa-ar-da* the matter rests with the *šāpir nārim*, they (the women) have been sent to you CT 52 59:18, see Kraus, AbB 7 59; note the writing: PN *ana šērija ṭú-ur-dám(UD)* OBT Tell Rimah 289:12, see Groneberg, ZA 69 268; her husband said *ana bīt abiša adi ulladu lu-uṭ-ru-us-sí . . . ul iṭ-ru-us-sí* "I am going to send her to her father's house until she gives birth," but (as a result of my protest) he did not send her PBS 5 100 iii 8 and 10, see Roth, JESHO 44 283; without explicit object: I am sending you a receipt for the silver *arḫiš ṭú-ur-dam* send me (a messenger) at once Kraus AbB 1 85:21; *šumma la kīam arḫiš ṭú-ur-di-ma* TCL 18 86:15; the dates should not spoil

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šumma tagammilinni ṭú-ur-di-im-ma litba-lušunūti if you (fem.) are willing to help me, send (someone) to take them away UCP 9 332 No. 7:17; *ana* PN *šuāti gummurim aṭ-ru-ud-ma* I sent (someone) to arrest that PN VAS 16 171:12, cf. *ana mugammeri ša aṭ-ru-dam* *ibid.* 15.

3' in Mari: *ṭuppam ušatteramma ana qāt* PN *u* PN₂ *addinma aṭ-ṭà-ar-da-aš-šu-nu-ti u ina harrānim iššabtušunūti* I wrote a tablet, gave it to PN and PN₂, and I sent them off but they captured them en route ARM 10 166:5; *itti šammīšunu asī šunūti . . . ana šēr bēlija aṭ-ṭà-ar-da-šu-nu-ti* I have sent those physicians along with their herbs to my lord Finet, AIPHOS 14 135:13, cf. *ibid.* 132:16, 133:12; *u tārītam a-ṭà-ra-a-di* I am also going to send a wet nurse ARM 10 43:26; *bā'iri bēli li-iṭ-ru-dam-ma* my lord should send me fowlers (to catch birds) ARM 14 41:8; (three porters) *ana* GN *ana tinātīm leqēm aṭ-ṭà-ra-ad* I have sent to GN to get the figs *Florilegium marianum* 3 263 No. 129:11; *anumma* PN *aṭ-ṭà-ar-da-ak-ki-im* LÚ. MEŠ *eb-bi ittišu ṭú-ur-di-ma* now I am sending PN to you (fem.), send loyal men with him (to collect the tablets) ARM 10 12:7f., cf. *ibid.* 18, ARM 14 46:25; [*inanna*] *anumma* PN *u* PN₂ *ša nēšam šātu idūkū ana šēr bēli-ni ni-iṭ-ṭà-ar-dam* now we are sending to our lord PN and PN₂, who killed that lion Syria 48 10:24; PN *bēli ina kubbut qa<qqa>dim li-UD-ru-da-aš-šu* my lord should send off PN with honors ARMT 28 44:33; the Babylonian messenger has returned and I have detained him for a day *inanna annītam la annītam ša ana šēr bēlija ṭà-ra-di-šu u la ṭà-ra-di-šu arḫiš bēli [li]šp[u]ram* now my lord should send word to me at once whether or not he is to be sent on to my lord RA 66 120 A.2983:16f.; *bēli ša ṭà-ra-di-im li-iṭ-[ru-u]d-ma* my lord should send someone appropriate to send ARM 10 15:13f.; *ina qātīm riq[ti]m kī lu-uṭ-ru-u[d-ka]* how could I send you away empty-handed? MARI 8 244 r. 26'; *aššum* 'PN [*ana*] GN [*ṭà-r*]a-di-im . . .

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inanna ⁴PN *bēlī* . . . *li-iṭ-ru-da-aš-ši* Florilegium marianum 7 102 No. 27:7 and 12.

4' in RS: *anumma mār šiprija ana muḥ=hi bēlija aṭ-ru-us-⟨šu⟩* herewith I have sent my messenger to my lord MRS 9 225 RS 17.422:31; you wrote to me, saying *amīl GN annū ana muḥhika aṭ-ru-us-šu-mi* This man from Emar — I sent him to you MRS 9 217f. RS 17.143:16, cf. *ana muḥhi abija aṭ-ru-us-šu-nu-ti* ibid. 28, cf. also ibid. 196 RS 17.78:9.

b) armies, troops: do not worry *anna=kam rubāum ummānam ana panikunu i-ṭa-ar-dam* here, the prince sent troops to meet(?) you (pl.) CCT 3 44b:16 (OA); *ummān ana kirri[m] ta-ṭa-ar-ra-du niṣirti nakrim ušeṣšiam* the army that you send on campaign will remove the enemy's treasure YOS 10 36 ii 44, also ibid. 36 and 40, *ṣābaka ša ana kirrim ta-ṭa-ra-du* ibid. i 39; *um-⟨ma⟩-ana harrānim ta-aṭ-ru-du-ú* YOS 10 41:51, cf. RA 27 143:4; *reṣūa itti ilim ana dākim ṭa-ar-du-ú* (see *dāku* v. mng. 5b) YOS 10 46 ii 44 (all OB ext.); *ištu harrān GN bēlī i-ṭa-ar-ra-du x ṣābam siḥirti bāb ekallim [bēl]i li-iṭ-ru-dam-ma* ARMT 13 30:16 and 18; *[ṣā]bam kabittam [ana] šēr RN [aṭ]-ṭa-[ra]-ad* I have sent a substantial force to Zimrilim (but as you know, the road they have to travel is very long) ARM 6 54:6; *sukkal GN ṣābam terditam itti PN ul iṭ-ru-ud* the ruler of Elam did not send a contingent of reinforcements with PN (he had to return empty-handed) ARM 6 52 r. 19; *neḥrāram aṭ-ru-ud* I sent reinforcements ARMT 26 8:15, cf. *neḥrāram . . . aṭ-ṭa-ra-ad* Birot Mem. Vol. p. 326 A.3006:29 (translit. only); I am sending a message to Zimrilim *šumma Sūtī ša aṭ-ru-da-ak-kum tušetteq Sūtū ša aṭ-ru-dam šutašbitma [ana] š[er] RN ṭu-ru-ud [u šumm]a Sūtī ša aṭ-ru-da-ak-kum [la] tušetteq* if you can send on the Sutians whom I have sent to you, then get the Sutians whom I sent under way and send them to Zimrilim, but if you cannot send on the Sutians whom I have sent to you (then send this tablet to Zim-

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rilim) ARM 6 51 r. 13'; x LÚ.MEŠ *Sūtū . . . illikunim inanna anumma itti wābil ṭuppija annēm uštašbitaššunūtima ana bēlija aṭ-ṭa-ar-da-aš-šu-nu-ti* one hundred(?) Sutians arrived, and now I have set them under way along with the bearer of this tablet of mine and sent them to my lord RA 66 118:22; I have written to Išme-Dagan 3 ME *ṣābam i-ṭa-ar-ra-da-kum* he is going to send you three hundred soldiers (send one hundred of them out to garrison forts) RA 66 123:17'; I inquired for a second time through extispicy *šumma [ṣāb bēlija] ša ana šēr RN iṭ-ru-du ṣābam [sāti]* RN *la ibār la idāk la ušdāk* whether my lord's army that he sent against Hammurapi — will not Hammurapi capture that army, defeat it, or cause its defeat? ARMT 26 100bis:30; *aššum ṣābim ana RN . . . ṭa-ra-di-im bēlī ištana-param sugāgī . . . aššum ṣābim ṭa-ra-di-im aštālma ṣābam ul aṭ-ru-ud* my lord has been sending me messages about sending troops to RN, I have asked the chieftains about sending the troops and I have sent no troops RA 82 110 A.1610+ :23ff., dupl. A.1212:23ff.; *ṣābam ša ṭa-[r]a-di-im ana GN bēlī li-iṭ-ru-ud-ma* ARMT 28 165:21ff.; if my lord loves this city and his servant 100 *ṣābam u 1 waradka taklam arḥiš ṭu-ur-dam-ma* send me quickly one hundred troops and one of your reliable servants ARM 10 98:8; PN *u PN₂ qaqqadātīšunu uštēmiduma ina kibit-te ṣābim iṭ-ru-du-šu* PN and PN₂ have gotten together and sent him with the main force of the army ARM 10 5:9; *ṣābum kašrum ša naḥrāram warkīšunu a-ṭa-ar-⟨ra⟩-du ul ibašši* (see *nārāru* mng. 1a) ARM 14 121:12; 600 *ṣāb[a]m ana mašṣarti GN aṭ-ṭa-ra-ad* I have sent six hundred troops to garrison Šušarrâ Eidem and Laessøe Shemshara Letters 19:5, cf. ibid. 14:7; *ša arḥiš ṭa-ra-ad ṣābim annim ana šēr RN i nīpuš* let us act to send these troops to Zimrilim promptly OBT Tell Rimah 4:39; 5 *līmī ṣābam damqam* <[d]amqam> *qadum [unū]tišu li-iṭ-ru-da* he (my lord) should send me a good force of five thousand equipped troops TIM 2 97:34, dupl. TIM 2 92:37, see Cagni, AbB 8 92; *ṣābum*

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šû la ulappatam arhiš ṭú-ur-da-aš-šu-nu-ti-ma alākam līpušunim that detachment must not delay, send them here immediately, they are to travel here to me LIH 23 r. 6; to be ready for reports of the enemy ERÍN *eḫlūtīm ša ni-iṭ-ru-dam arhiš li-iṭ-ru-du-ni-iš-šu-nu-ti-ma* they should at once send the detachment of young men that we sent VAS 16 186 r. 6f.; *šābī u narkabtam a-ṭa-ra-da-ak-ki* I will send you (fem.) men and a chariot TCL 1 53:20 (all OB letters); note said of a god: the chariots and the “third man” who leads the king DN *šūma ša ana* DN₂ *i-ṭar-ra-du-šu ikammūšu* he is Nabû, whom they send against Enlil and who defeats him CT 15 44:25, see Livingstone, SAA 3 37:26’.

c) litigants, parties to legal proceedings: *šībē u bēl a-wa-tim [li-iṭ-r]u-sú-nu-ma* they should send the witnesses and the plaintiff (the judges are to convene and render a just judgment) Belleten 14 228:57; *kīma* PN *awatam išû ni-iṭ-ru-da-šu* since PN has a legal matter, we sent him (to you) CCT 4 23b:12 (both OA); PN *u šībī ša iqab=būkum ana mahrija ṭú-ur-dam* send me PN and the witnesses whom he names to you LIH 2:15, see Frankena, AbB 2 2, cf. LIH 92:25; investigate the matter and grant him a judgment in keeping with the edicts *šumma episkunūšim šuāti u bēl awatišu ana šerini ṭú-ur-da-nim* but if he objects to you (pl.), send that person and his adversary to us VAS 16 142:16; PN *u PN₂ bēl awatišu ittišu ana Bābili ṭú-ur-dam-ma awātušunu liggam=ra* LIH 9:20, cf. LIH 47:8, Boyer Contribution 122:28; *dajānū . . . ana bāb DN iṭ-ru-du-šu-nu-ti* the judges sent them to the Marduk Gate TIM 4 35:4, cf. *ibid.* 5:6; PN *u PN₂ dīnam ušāhizusunūtima ana bīt DN iṭ-ru-du-ni-iš-šu-nu-ti-ma dajānū dīnam ušāhizu=šu[nūtima]* Grant Bus. Doc. 29:9 (= YOS 8 69), cf. *ibid.* 27:8 (= YOS 8 66), 56:10 (= YOS 8 150), Jean Tell Sifr 58:6, 20, 37a:7; *šarrum ana dīd . . . iṭ-ru-da-na-ti-im-ma dīd dajān kittim nikšudma* the king sent us to the divine River and so we approached the divine

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River, the just judge CT 29 43:26, cf. TCL 10 34:6; *šāpir rēdi ana dajānī iṭ-ru-d[ā-aš-šu-nu-ti-ma]* CT 45 37:11; PN *u PN₂ iṭ-ru-du* (the judges) sent PN and PN₂ MDP 23 321-322:43; we have not investigated the question and judged their case [*ana šēr*] *abbīni ni-iṭ-ṭar-da-šu-nu-ti warkassunu pursa[ma]* but we have sent them to (you) our fathers, you decide their case PBS 1/2 10:19, see Stol, AbB 11 159; note said of a distress: SAL *nipūtam ṭú-ur-di* (see *nipūtu* usage b) PBS 7 106:24, also *ibid.* 29 and 36, cf. TLB 4 18:20 (all OB).

d) animals: *emārē ilātīm unūssunu u eriqqātīm ṭur₄-da-am* BIN 6 94:12, see Veenhof Old Assyrian Trade 40; ANŠE.ḪI.A *umallūnim=ma i-ṭá-ra-du-ni-šu* Kültepe 87/k 439:20 (courtesy K. Hecker); *kīma emārū . . . ērubūninni ūmakkal la ušbiassunu a-ṭá-ra-sú-nu* when the donkeys arrive here, I will not delay them for a single day, but I will send them on BIN 4 1:14 (all OA); *ṭēmam šupramma alpī lu-uṭ-ru-da-ak-kum* send me instructions about whether I should send you the oxen Kraus AbB 1 123:17, cf. *ibid.* 6, 40:7; (heifers) [*ana*] *ša[rr]im ṭú-ru-ud* YOS 2 89:16; *šumma 3 erbenētīm šumma 4 erbenētīm šutašbitam ṭú-ur-dam-ma* whether there are three plowing teams or four, collect them and send them here Sumer 14 55 No. 30:12; *šēnī itti rē'im ana ālim aṭ-ru-[da]m* I sent the flocks to the city along with the shepherd YOS 2 76:5, cf. van Soldt, AbB 13 4:16', 33:23; *šēnija . . . ašar ana GN aṭ-ru-du-[š]i-na-ti* PN . . . *itbal* PN took away my flocks when I sent them to Larsa VAS 16 157:13; *imēri našpak 10 GUR lu našpak 20 GUR ŠE šimidma ana GN ṭu-ru-ud-ma* equip donkeys with a load capacity of ten or twenty gur of barley and send them to GN TCL 1 11:11, cf. *ibid.* 12f. (all OB letters); GUD.ḪI.A *ana GN aṭ-ru-ud* ARM 14 105:9, cf. *ibid.* 10.

e) boats and wagons: *elippātīm . . . gum=meramma ṭú-ur-dam* send me all the boats van Soldt, AbB 13 42:7; *elippam la takalla ṭu-ur-da-am* do not detain the boat, send it here BIN 2 69:11; 1 *makurram qadu rikbiša*

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... *ṭu-ur-da-nim-ma* send (pl.) me a boat and its crew VAS 16 14 r. 27, cf. *ibid.* r. 28 and 35, see Frankena, AbB 6 14 r. 7f. and left edge; *anumma 1 elippam 40 GUR ana eperī šēnim [a]ṭ-ru-dam* herewith I send one boat of forty-gur capacity to be loaded with soil TCL 18 146:6; *elippi rēdīm x ašbatma ana GN aṭ-ru-ud-ma* I seized the boat of the soldiers and sent it on to Babylon Kraus AbB 1 93:7; *elippam ta-ṭa-ra-di-ma elippam iṣab-batu u idīša tamaddadi* if you (fem.) send me a boat and they seize the boat, then you will have to pay its rent CT 29 18a:11; *ṭēmka šupramma elippātim lu-uṭ-ru-da-akku[m-m]a* (for transporting bricks) van Soldt, AbB 12 23:8, cf. *ibid.* 15; *šumma x tibnum ana malallīm šēnim la ikšud malallām rēqūssu la ta-ṭar-ra-dam [tibn]am šutamliāššuma [ṭu-ur-d]a-aš-šu* if six gur of straw is not enough to load the raft (completely), do not send the raft off empty, load it fully with straw and then send it here TLB 4 44:8 and 11; *itti elippim ša ana šE-e a-ṭà-ra-da-am* TCL 17 28:25, cf. van Soldt, AbB 13 82:18, 23, YOS 2 137:19; *elippam la takalla ṭu-ur-da-am* BIN 2 69:11 (all OB letters); *aššum GIŠ.MÁ rukūbā-tim ša bēlī . . . iṭ-ru-dam* ARMT 13 127:7; *1 narkabtam u majāltam ittišu bēlī li-iṭ-ru-dam-ma* my lord should send with him one chariot and a wagon ARM 10 113:18; *nar-kabtam la aṭ-ru-da-am* van Soldt, AbB 12 176:8.

f) other occs.: I wrote to you, saying *sikkī ṭur₄-dam sikkī la ta-ṭà-ra-dam* send *sikku*'s, but you are not sending *sikku*'s TCL 20 120:5f. (OA); *kīma šE-am šātu [uš]ṭēšū ašammidamma a-ṭà-ra-da-kum* when I release that barley (from storage), I will make it ready and send it on to you TCL 18 87:18; merchandise worth five minas of silver *ana li[bbi] mātim aṭ-ṭa-ra-ad* I have sent into the hinterland UCP 9 360 No. 28:9 (both OB letters); *apuhḫu anūnu ḫattu pirittu ṭar-du-šum-ma* anxiety, fear, panic, and terror are sent against him AfO 19 58:128 (SB prayer); in broken context: [. . . *ana*] *išā-tim t[a]-ṭ[à-ar]-ra-ad* ARMT 26 25:26; *lu ṭar-du* George Gilg. V 130.

ṭarādu A 2a

2. to drive out, drive away, send away, to expel — a) rulers, armies, forces — 1' in hist.: [RN] RN₂ *šarru iṭ-ru-da* Šutruk-Nahhunte drove out King Zababa-šumaidina 3R 38 No. 2:59, see Frame, RIMB 2 p. 19:2; [*assu*]h GN GN₂ GN₃ *aṭ-ru-ud* RN *šar* GN₄ I depopulated the lands of Kasku, Tabal, and Hilakku, I ousted Mita, king of Muški Winckler Sar. pl. 27 No. 57:16, cf. *ibid.* p. 38:37, Lyon Sar. 4:24 and 14:24; *ṭa-rid* RN *mār* RN₂ *ša ana šar māt Elamti ittakluma la ušēzibu napšassu* (I) who drove away Nabû-zēr-kitti-līšir, the son of Merodach-baladan, who had put his trust in the king of Elam but could not even save his own life Borger Esarh. 47 iv 32; *aṭ-ru-ud* RN *šar māt Elamti* I drove away Ummanaldasi, king of Elam Streck Asb. 194 No. 7:16, cf. *iṭ-ru-ud-ma* RN *šarra* JRAS 1894 p. 815 iv 16 (Chron. P), see Grayson Chronicles 177, cf. *iṭ-ru-da* (in broken context) Grayson Chronicles 188 iv 19; *ašbat arkašunu <ana> šadē namrāši aṭ-ru-su-nu* (see *namrāšu* usage b) STT 43:46 (Shalm. III); *ina ziqit malmalli adi ša=lāmu šamši lu aṭ-ṭa-ra-su* (see *šalāmu* B usage b-1') AOB 1 118 ii 32 (Shalm. I); *adi ti=turri* GN *mišir mātišu aṭ-rud-su-ma* I drove him back to the bridge over the Euphrates, the boundary of his country Tadmor Tigl. III 52:11'; *iṭ-ru-du-šu adi mi[šir mātišu]* Streck Asb. 212:16, cf. Borger Asb. 96 B IV 53.

2' in lit. and omens: *gērīk[a ša] ta-aṭ-ru-du šallata ileqqēma innabbit* your enemy whom you have repulsed will take plunder and flee KAR 454:25 (ext.); *ṭu-ru-su-nu-ti-ma kuššissunūti maḫaš muḫḫašunu ni'i irtašun* drive them away, expel them, smite their heads, turn them back PSBA 37 195:10 (SB lit.); uncert.: *uk-ta-ši-du iṭ-tar-du-[šú]* KAR 375 r. iv 28 (bil. hymn to Enlil, Sum. broken); *ṭa-r[id^d]Kingū kāšid tāmti gallati* (Marduk) who drove off Kingu, who defeated the . . . sea JCS 48 96:5, see Frame, RIMB 2 p. 264; LUGAL *ana māti nakarti i-ṭà-ra-[du]-šu* they will exile the king to a hostile country YOS 10 60:11 (OB ext.); *šarru ina ba=lātišu mārāšu rabā i-ṭar-rad-ma šehru ina*

ṭarādu A 2b

kussî uššab the king during his own lifetime will drive his oldest son into exile and a younger son will succeed to the throne TCL 6 4:32 (ext.); *šarru mārāšu ana ṭarīdūti i-ṭar-[rad]* the king will drive his son into exile ACh Supp. 2 Sin 1b:52, cf., wr. SAR-su ibid. 39; Enki and Enlil have become angry [*iṭ*]-ṭa-ar-du-ni-in-ni ina [...]. Lambert-Millard Atra-hasis 90 III i 44 (OB).

3' in letters: *ištu* GN [*inna*]bit[*uma*] *la aṭ-ru-ud-[m]i* they fled from GN, I did not drive them out EA 62:38, see Moran Letters p. 134 n. 8; PN *ša itti bēlišu iṭ-ru-du-niš-šumma ana māti annīti illikamma abūa usāta ipušaššumma ana mātišu utirrušu* PN, who was driven into exile along with his master and came to this country, to whom my father gave assistance, returning him to his own country 4R 34 No. 2:4 (early NB royal let.), see Weidner, AfO 10 2 and Landsberger, ibid. 140ff.

b) illnesses, demons, curses, etc.: *gallē šamrūti ana eršet la tāri a-ṭar-rad* (see *šam-ru* usage e) Cagni Erra I 185; *aṭ-ru-ud asakku aḥḥāzu šuruppū ša zumrika* (see *asakku* A usage c) Maqlu VII 39; two figurines of dogs, one named *ṭa-rid asakki šum šanē kāšid ajābi* “Repeller-of-the-Asakku-Demon,” the name of the other is “Conqueror-of-the-Enemy” KAR 298 r. 19, see AAA 22 72, cf. Wiggermann Protective Spirits 14:200, AfO 19 119 K.11586 r. 5; *ṭu-ru-ud utukku kušud lemnu* drive away the *utukku* demon, conquer the evildoer KAR 58:44, see Mayer Gebetsbeschwörungen 485; *ḥulliq ajābija ṭu-ru-ud lem[nūtija]* destroy my enemies, drive away those who do me harm BMS 21:64; DN *ṭa-rid-su-nu* DN *mukaššissunu attama ṭa-rid-su-nu ša lemnuṭi kališunu . . . ṭa-rid ajābi u lemni* AfO 14 142ff.:52ff. (*bīt mēsiri*), see Borger, JNES 33 194; [*t*]a-ri-du lemnu *gallā ajāba* KAR 26:48; [*šūši eṭemma murteddiš*]u *ṭu-ru-ud lemna ša šir'ānišu* expel the ghost that bedevils him, drive away the evil from his sinews Farber Istar und Dumuzi 137:176, also Köcher BAM 339:49', see Farber Istar und Dumuzi 186; *rišišu rēmu daliptašu ṭu(!)-ur-di*

ṭarādu A 2c

have mercy on him, drive away his disquiet AfO 25 42:80 (SB royal prayer); *ina šī-rija ṭu-ru-ud namtaru lemnu* Mayer Gebetsbeschwörungen 540 r. 1; *ṭur-di e'elī* drive away (fem.) my “binder” demon AfO 19 50 ii 66 (SB prayer); *liṭ* (var. *li-iṭ*)-ru-du *rūhēa* may (the various medicinal plants) drive away the enchantment that is on me KAR 236 r. 7 and dupls., see Biggs Šaziga 28; *luddikum šīp=tam ṭa-ri-da-at kala murši* I will cast a spell over you that drives away every illness CT 42 41b:1, also ibid. 21, see von Soden, BiOr 18 71f., cf. Lambert AV 235:7f.; *anandi šipta ṭa-ri-dat kal maršāti* 12N 657:7f. (s a g . g i g . g a); *nas=ḥāt ṭar-da-lat* *ukkušāt duppur[āt]* you are plucked out, driven out, driven away, expelled STT 215 iv 56; *ištu ūmi annī ina zumri . . . nashāta šūšāta ṭar-da-ta u kušū=dāta* Köcher BAM 323:15, cf. Or. NS 36 32:6' (namburbi), ZA 23 374:77, KBo 14 53 ii 18, ZA 45 204 iii 8, 17, 202 ii 32; *mimma lemnu . . . lu naškun lu ṭa-rid lu tabil lu duppur lu ukkuš ina zumrija* von Weiher Uruk 12 ii 28; *ana erēb šamši ṭa-rid ina zumrija nasiḥ* it is driven off to the west, it is plucked from my body KAR 92 left edge i 3; *ana nasāhiki ana ṭa-ra-di-ki* (var. -ka) *ana la tāriki . . . utammēki* I conjure you (fem.) to be plucked out, to be driven off, not to return 4R 56 ii 5, var. from dupl. PBS 1/2 113 i B 34 (Lamaštu); *liṭ-ru-ud-<ki> šiptu elletu ša Ea u upišu ša Asalluḥi* UET 6 393:12; *Enlil li-ṭi-rū-si Adad lukaššissi* Studies Landsberger 286 r. 25 (MA inc.); *ēnu ḥepā ēnu ṭu-ur-da* smash the (evil) eye, drive the (evil) eye away ArOr 17/1 204:16 (SB inc.).

c) persons: *amtum la tašimtum awassa agammarma a-tá-ra-sí* the slave woman has no sense, I will settle her affair and send her away LB 1209 envelope 4 (courtesy K. R. Veenhof); *ṣuhārtam iṭ-ru-du-nim-ma* Kültepe 1994/610:5 (courtesy M. T. Larsen); note in I/3: *annakam ina bīt ubrini* PN *uššabma i-tá-nara-da-ni* PN is occupying our guest house here and keeps sending me away CCT 4 45b:10; (she will reside in PN's house as long as she lives) *mer'ūšu la i-tá-ru-du-šī*

ṭarādu A 2d

his sons shall not drive her out Donbaz Cuneiform Texts in the Sadberk Hanim Museum 107 No. 28 H.K. 1005-5534:9, see Veenhof, in Care of the Elderly 143f. with n. 58; the house is held as security for twelve shekels of silver *šum=ma i-ṭa-ru-da-šu x kasapšu utarrušumma u ušši* if they intend to oust him, they must return to him his twelve shekels of silver and he will leave Michel and Garelli Kültepe 1 88:4; *atta ina dittim tartagmam u ištu alli=kannini ta-aṭ-ru-da-ni-ma ikkidim wašbā=kuma* you brought a complaint against me in court, and when I came you sent me away, I am now living outside the city BIN 6 219:31 (all OA); *ana GN ṭu-ur-da-aš-šu la takallaššu* send him to GN, do not detain him PBS 1/2 14:13, see Stol, AbB 11 163; *aš=šum ša kīam tašpuram umma attama ina uzzim ṭa-ar-da-a-k[u]* concerning the matter about which you wrote to me as follows, “I was driven away by rage” TCL 18 94:11 (both OB letters); *ana ṭa-rad bēl dabābi* to drive away the adversary KAR 171:2, also KAR 178 r. vi 10; *ša . . . ibbatu i-ṭar-ra-du uḥallaqu ukannu ubarru ušašbaru* he who destroys, drives away, ruins, accuses, convicts, spreads gossip Šurpu II 59, dupl. UET 6/2 406:5; *šī ta-ṭa-rad* she chases (the ecstatic) away ZA 52 226:15 and ZA 51 134:29, see Livingstone, SAA 3 35:31 and 34:29 (Marduk ordeal); note (as a metaphor for dying): *ana šerri lakē lubki ša ina la ūmīšu ṭar-du* shall I weep for the helpless infant who was driven away before his time? CT 15 45:36, dupl. KAR 1:38 (Descent of Ištar); in a personal name: DINGIR-ṭa-ri-si-na KAH 2 35:64 (eponym), see Saporetti Gli eponimi medio-assiri 59.

d) other occs.: *šumma šēlibu kalba iṭ-ru-ud* if a fox chases a dog away CT 40 43 K.2259+ r. 11 (SB Alu); *kīma mē nāri eššūti iṭ-ru-du*(var. -da) *labīrūti* as new water in a canal drives away the old Mayer Gebetsbeschwörungen 540 r. 2, var. from dupl. Köcher BAM 461 iii 2, see Mayer, Or. NS 59 471:25.

3. *ṭurrudu* to harass, to drive away — a) persons, troops: *kīnanna jīpuš arna u ju-ṭa-ri-id-ni ištu āli* (see *arnu* mng. 1a-4')

ṭarādu A 3e

EA 137:24; *ṭu-ur-rid-su-ma šūšīšu a[na] bābi* drive him away, expel him through the gate STT 38:60 (Poor Man of Nippur), cf. *ú-ṭar-rid-su-ma ultēšī[šu ana] bābi* ibid. 63, see AnSt 6 152; *ú-ṭa*(var. -[ṭ]ar)-*ra-du kīna ša ṭēm ili pu[qqu]* they harass the just man who heeds the will of the god Lambert BWL 86:270 (Theodicy); *kuššid ERÍN-ka ṭu-ru-du ERÍN-ka ana kakki* CT 20 49:20 (SB ext.); *ú-ṭar-ra-da-aš-šú-nu-tu* (in broken context) ABL 1342:12 (NB), see de Vaan Bēl-ibni 318.

b) animals: *ana barbari tutterrišu ú-ṭa-ar-ra-du-šu kaparrū ša ramanišu* you (Ištar) turned him (the shepherd) into a wolf, and now his own herders drive him away George Gilg. VI 62; the wolf did not even know how to enter the town, but *eninna [ina] sūqāni ša=ḥū ú-ṭar-[ra-du-šú]* now the pigs chase him through the streets Lambert BWL 218:56; *ina bābāt āli ina qerebišu ú-ṭar-ri-du-šú kal=bī* when he (the fox) approached the entrances to the city, the dogs chased him away ibid. 216:23 (both sayings); *[uš]tēlānni ana bāb kalbi mu-ṭa-ar-ri-du ulmāmi* he (the Fox) sent me (the Wolf) up to the gate of the Dog, the harasser of wild animals ibid. 194:9 (fable), see Kienast Serie vom Fuchs 44:13; *kīma nēši kīma bibbi ṭur-ri-di-šú* like a lion, chase him like a wild sheep LKA 70 ii 23, see Farber Ištar und Dumuzi 131:80.

c) demons: *ūmu ezzu mu-ṭa*(var. -ṭar)-*rid gallē rabūti* (Asalluhi) the raging storm, the harasser of mighty *gallū* demons Craig ABRT 1 59:6; *lizziz DN bēl parakki li-ṭar-rid namtaru* may Zababa, lord of the dais, stand by and drive away the bringer of death Šurpu IV 102; [. . . ni]-*is-sa-ti mu-ṭar-ri-du ú-ṣur-r[u]* K.3613 + 13877:30 (courtesy W. G. Lambert).

d) other occ.: *nēmequ tu-ṭar-rid* you have driven away wisdom Lambert BWL 82:213 (Theodicy), for comm. see lex. section.

e) uncert. mngs.: from the 15th day on, I have the flour for their meal UD.17. KAM *wardija ú-ṭa-ra-da-ma* on the 17th, I

ṭarādu A 4

will send away(?) my servants Florilegium marianum 3 278 No. 133:14 (Mari); *a-du kī ú-ṭar-ri-du umma amat šarri šī* even(?) when they remonstrated(?), saying: This is the king's order (no one is to accept gratuities) BIN 1 73:18; the governor listed the barley as owed by you, when I complained on your behalf, the governor listed the barley as owed by me and PN *kī [n]u-ṭa-ar-ri-du šākin tēmi ul i-x-[x-an]-na-a-[šī]* when we remonstrated(?), the governor would not . . . us TuM 2-3 254:33 (both NB letters); [*mār šip*]ri *šulum DN ana DN₂ ubilma arhiš ḥantiš ṭú-ru-dam-ma* [. . .] a messenger brought greetings from DN to Enlil and immediately, in haste, having been sent off(?) [. . .] JCS 18 16 Text B 5 (SB prophecies), see Biggs, Iraq 29 120.

4. II/2 to be driven away: *šumma ru=bûm ú-ṭá-ra-ad ana ālišu* if a ruler is driven away from(?) his city RA 35 48 No. 24 side 2:2 (early OB Mari liver model).

5. IV to be sent (passive to mng. 1): *ē taqbi umma attama mamman ina šuhārišu i-ṭá-ra-dam* you must not say "One of his servants will be sent" Kienast ATHE 27:8 (OA); 1 *mār abulli rēqūssu la i-ṭa-ar-ra-da* (see *abullu* in *mār abulli*) CT 2 19:26 (OB let.); [*mārī šipri š*]a LÚ GN *ul i-ṭ[ar-du]* the messengers from the ruler of Aleppo have not been dispatched VAS 16 24:19, see Franckena, AbB 6 24:17'.

6. IV to be expelled, driven away (passive to mng. 2) — a) said of rulers, enemies: MU RN *ana GN i-ṭá-ar-du* the year that Sumu-abum was driven back to Dēr OIP 43 191 No. 113 (OB); *rubû ina ālišu i-ṭar-rad-ma* the prince will be driven from his own city CT 28 50 r. 7, 13, 16, BRM 4 13:15, 15:28, 16:26 (all SB ext.); *abul ālišu kamēš li-ṭa-ri-d-ma ina kamāt ālišu lišarbišušu* (see **kamīš* B) MDP 6 pl. 10 vi 16 (MB kudurru); *eṭlu dannu ša ana zikir šumišu nakiršu ina panišu lemniš i-ṭar-ra-du inessû šār bēri* (see *nessû* mng. 1a) VAS 1 37 ii 36 (NB ku-

durru); *tar-du i-ṭar-rad* the exile will be driven out Boissier Choix 46:15.

b) said of illnesses, curses, witches, etc.: *linnessi muršu ša zumrija li-ṭa-ri-d tā=nīhu ša šērija* may the illness of my body be removed, may the weariness of my flesh be driven away BMS 1:45; *linnessi māmitu li* (var. *liṭ*)-*ṭa-ri-d nišu* may the curse be removed, may the oath be driven away BMS 1:48, var. from 33:32; *lemnu ša ina zumur an=nanna . . . ibbaššû linnasiḥ [liṭ]-ṭa-ri-d-ma an=nanna libluṭ* may the evil that has arisen in the body of so-and-so be removed, be driven away, may so-and-so recover AMT 93,3:10; *leqēšuma linnasiḥ li-ṭa-ri-d ana ar=kišu aj itūra* take him, let him be plucked out, driven away, let him never again return LKA 89 i 17, dupl. KAR 227 i 21, cf. KAR 227 i 20; *li-ṭa-ri-d lumnī* OECT 6 pl. 13 r. 10; *i-ṭar-da-ni ana šadī kaššāpātu elijānāti* the deceitful witches have been driven away to the mountain TCL 6 49:16, cf. *ibid.* 12, see Thureau-Dangin, RA 18 165.

c) other occs.: *i-ṭa-ar-du-ma ērubu ana hurri* they (the Fox, the Wolf, and the Dog) were driven away and entered (their) dens Lambert BWL 192:12, cf. *arkikunu li-ṭa-ri-d* (in broken context) *ibid.* 208 r. 9, see Kienast Serie vom Fuchs 44:53 and 56:60.

In ACh Supp. 2 32:28 read *šarru ana mātišu ZUKUM-su* (= *kibissu*) KÚR-[ár], see van Soldt EAE 27 B 28'.

ṭarādu B v.; to name, call; Sel.; only IV (passive) *iṭarrid* attested.

MU.161.KAM *ša šī* MU.225.KAM *Aršakā ša i-ṭar-ri-du Gutarzā šarri u Asibaṭar* DAM-šú *bēlti* year 161 (of the Arsacid Era), which is year 225 (of the Seleucid Era), Arsaces who is called Gotarzes, the king, and Asibaṭar, his wife, the queen LBAT 1295 r. 15 (= CBS 17, unpub., partial copy in ZA 6 222, photograph in Sachs, Philosophical Transactions of the Royal Society of London A 276 (1974) pl. 10 fig. 16), cf. year of *Aršakā šarri ša <i-ṭar-ri-du [Gut]arzā u Ašī'abaṭar* [. . .] . . . DAM-

****ṭ/tarās/ṣu**

šú bēlti Arsaces the king, who was called Gotarzes, and Asībaṭar, his wife, the queen SBH 93 No. 51 r. 10, see Oelsner, AoF 3 40ff., and Oelsner Materialien 276f. note w, cf. also ZA 6 230 Rm. 844:3; *Aršakam šar šarrāni ša iṭ-tār-ri-du* (copy -GIŠ) *Urudā* (year of) Arsaces, king of kings, who is called Orodes ZA 3 147 No. 9:3, cf. Oelsner AV 223 No. 17:3; [*Arša*]=*kā šá(!) iṭ-tār-ri-d[u Ur]udā šarri u ^fIs[pu=barzā . . .]* LBAT 1446:2, see McEwan, Iran 24 93; *bīt ritti . . . šá ina šik-tar-ri šá iṭ-ta-ri-du šik-[tar-ri] ša Anu* the *rittu* property located in the *šiktarru* known as the *šiktarru* of Anu Weisberg LB Texts 22:3.

Oelsner, AoF 3 40ff.; McEwan, Iran 24 92ff.; del Monte, NABU 1996/3.

****ṭ/tarās/ṣu** (AHw. 1381b) For PRU 4 (= MRS 9) 225:31, 217:16, 218:28, see *ṭarādu* A mng. 1a-4'.

ṭarāšu (AHw. 1381b) see *darāsu* and *darāšu*.

ṭardiš adv.; like an exile, refugee; SB; cf. *ṭarādu* A.

iprud ṭar-di-iš kīma [. . .] he (Kaštīliaš) became afraid like a refugee, like [. . .] AfO 18 48 BM 98731:18 (Tn.-Epic).

ṭardu adj.; exiled, driven out, chased; from OB on; cf. *ṭarādu* A.

ṭar(!)-du = *raddu* Izbu Comm. V 254d.

a) said of persons: *ṭar-du iṭtarrad . . . ṭar-du irrub* the exile will be driven out, the exile will come in Boissier Choix 46f.:15f. (SB ext.), cf. *ṭar-du irrubam* RA 44 16:10 (OB ext.); *šarru ṭar-du itebbēma māta ibēl* an exiled king will rise up and rule the land CT 39 11:48 (SB); *ṭar-du u [kuššudu ana ālišu iturra]* an exiled, expelled person will return to his city Leichty Izbu VIII 41', restored from Izbu Comm. 292 with dupl. von Weiher Uruk 37:9; *rubū ṭar-du ana ālišu itārma idukkušu* an exiled prince will return to his city, but

they will kill him CT 30 16 K.3841 r. 4, cf. ibid. 5; *ṭar-du ana bīt abišu itār* CT 30 50:12, cf. CT 51 158:11, CT 20 22 81-2-4,279:8, see Koch-Westenholz Liver Omens 241 (all SB ext.); *mār šar=ri ṭar-du* CT 28 38 Rm. 2,516:8, see Leichty Izbu p. 199; *ṭar-du kussā iṣabbat nindabē ilī iṣakkan ekurrāti ištēniš izannan* an exile will usurp the throne, he will institute food offerings for the gods, he will endow all the temples altogether ZA 52 242:34 (SB astrol.), cf. CT 28 50 r. 14 (SB ext.); *šarru ṭar-du ina āl ašbu [imāt]* an exiled king will die in the city where he dwells Leichty Izbu VIII 97'; *ṭar-da našḥa tur-ru nanzazu qātukka [paqdu]* (see *nanzazu* mng. 2b) STT 71:31, see Lambert, RA 53 135; *ṭar-du pi-du-šu ta-nam-din* you (Marduk?) pay the ransom for the exile KAR 321 r. 1; in broken contexts: *rabūti ša tēme ṭar-du il* [. . .] CT 54 524 r. 5, see Livingstone, SAA 3 20; *ṭar-da-a-tú* von Weiher Uruk 224:2 (lit.).

b) said of animals: *ibrī kudānu ṭar-du* (var. *ṭa-riḍl*) my friend, a wild mule on the run George Gilg. VIII 50f.; *akkanni ṭar-du* (var. *ṭa-ar-da*) *sirrimu* LKA 101 obv.(!) 7, var. from ibid. 94 i 15 (inc. catalog), see Biggs Šaziga 17 and 12; **3** *nēšē ṭar^{tar}-du-te adūk* I killed three lions on the run 1R 31 iv 3 (Šamši-Adad V), see Grayson, RIME 3 187; obscure: [. . .]-*x ṭar-du-ti [x] šēnu iktaldu* 6 *puḥāl bēlī lušēbilam* my lord should send me six rams when(?) the driven(?) [. . .] and(?) the flocks have arrived CT 22 232:12 (NB let.).

ṭardūtu see *ṭarīdūtu*.

ṭarīdu s.; exile, fugitive; OB; cf. *ṭarādu* A.

ṭa-ri-du-ú-um ša kuššudu ana ālišu itār (see *ālu* mng. 2d) YOS 10 31 ii 52 (ext.); as personal name: *Ṭa-ri-du-um rabiānum* Pinches Peek 14:24, also JCS 11 78 r. 7; *ana Ṭa-ri-di-im* BIN 7 39:1, 51:1, see Stol, AbB 9 226 and 238, cf. Walters Water for Larsa No. 28:4; *umma Ṭa-ri-du-um-ma* Sumer 14 18 No. 2:3, also 19ff. No. 3:3, No. 4:2.

ṭarīdūtu

ṭarīdūtu (*tardūtu*) s.; exile, banishment; OB, SB, NA; cf. *ṭarādu* A.

a) with *alāku*: *rubūm ṭa-ri-d[u-tam ill]ak* the prince will go into exile YOS 10 24:17, 39:10 and 18 (OB ext.), CT 30 20:19 and dupl. KAR 424:9 (SB ext.); *rubām ina mātišu ṭa-ri-du-tam illak* the prince will go into exile from his own land RA 67 42:41, cf. YOS 10 40:26, (in broken context) 17:35 (all OB ext.); *rubū ina la mātišu ṭa-ri-du-ta*(var. *-tú*) *illak* CT 20 8 r. 14 and dupls., see Koch-Westenholz Liver Omens 202:55 (SB); *šarru ṭa-ri-du-tam il-lak* Labat Suse 9:30, wr. *ṭa-ri₆-du-tam* ibid. 4:47, note *bissu ṭar-du-tam illak* ibid. 4:32; É.BI *ṭa-ri-du-tam DU-ak* K.2052:6 (courtesy W. G. Lambert); *šarru ṭa-ri-du-tam illak* UCP 9 397:15 and dupls. ACh Supp. 2 36:8, ACh Šamaš 10:17, also ACh Šamaš 2:25; *šarru palūšu ṭar-ri-du-tam illak* the king's reign will end in exile Leichty Izbu VIII 33'.

b) other occs.: *šarru mārašu ana ṭa-ri-du-ti i-ṭar-[rad]* the king will drive his son into exile ACh Supp. 2 Sin 1b:52; *māru šeḥ=ru s[arra] abašu ana ṭa-ri-du-ti SAR-su* a younger son will drive his father, the king, into exile ibid. 39; *ummānšu ṭa-ri-du-tam* [...] (in broken context) Rm. 109:12 (*tamī=tu*, courtesy W. G. Lambert); *nakru ṭa-ri-du-[tam . . .]* PRT 127:4, see Starr, SAA 4 332.

ṭarīru (AHw. 1381b) see *darīru*.

ṭārīttu s. fem.; persecutor (name of an illness); SB; cf. *ṭarādu* A.

ina ḫimīt šēti ṭa-rit-ti u riḫilti Adad . . . išet will he escape (various illnesses,) heat-stroke, *ṭ.*, or Adad's devastation? Craig ABRT 1 81:14 (*tamītu*).

ṭarpa'u (*ṭarpi'u*) s.; (a variety of tamarisk); MB, SB, NA.

giš.šà.GÍR.sig₇.sig₇ = *ṭar-pa-'u* Hh. III 5a var.

ekal erēni ekal taskarinni ekal buṭni ekal GIŠ *ṭar-pi-'i ina ālija Aššur ēpuš* (see *buṭnu*

ṭātu

usage a) AKA 146 v 15 (Aššur-bēl-kala?); *ekal erēni šurmēni dapranī taskarinni musukkan=ni ekal buṭni u* GIŠ *ṭar-pi-'i ana šubat šar=rūtija ana multa'it bēlūtija ina libbi addi* I built on it (the terrace) palace halls of cedar, cypress, juniper, boxwood, and *musuk=kannu* wood, palace halls of terebinth and of *ṭ.*-tamarisk, (all) for my royal dwelling, for my majestic leisure AKA 186 r. 19, also AKA 220:18, Iraq 14 33:26, Postgate Palace Archive 267:57; *sirdū šušūnu allānu* GIŠ *ṭar-pu-'u* (see *šušūnu*) Iraq 14 33:43 (all Asn.); 5 *kappi ṭar-pi-'i* (see *kappu* B usage g-4') Iraq 23 30 ND 2461:13', 21', and 23', also GIŠ *ṭar-[pi-'i]* ibid. 17', cf. ibid. 15'; [. . .] *ša* GIŠ *ṭar-pi-'i* Postgate Palace Archive 155 i 18 (inv.); [. . .] *ša* *pūtišu ina* GIŠ *ṭar-pi-'i ar[šip]* I constructed a [. . .] of *ṭ.*-tamarisk in front of it KAH 2 67:6 (Tigl. I); *buṭuntam siqda ṭar-p[i-'a . . .]* the pistachio, the almond, and the *ṭ.*-tamarisk trees SEM 117 ii 21 (MB lit.).

Thompson DAB 281.

ṭarpi'u see *ṭarpa'u*.

ṭarru (AHw. 1382a) see *darru* adj.

ṭarrū s.; beating, assault; NB; cf. *ṭerū* B.

ina ṭar-re-e ša iṭ-ra-an-ni (I suffer) from the beating he inflicted on me BIN 1 94:28; *kaspu ša kum ṭa-re-e ša* PN PN₂ *iṭ-ru-ú u ina* UGU *pani imḫasušuma simmu maršu išku=nušu* the silver (paid) is in compensation for the beating which PN gave PN₂ in the course of which he struck him in the face and inflicted on him a terrible wound Aof 24 235:3; *kī . . . alla* PN . . . *ana panija kī illa' iṭ-ṭe-ra-an-ni ù ṭar-ru-ú kī iṭ-ru*(text *-ṭe)-ni-ni* I swear that it was no one but PN who came up to me (early in the morning) and beat me, and it was (only) because of the beating he inflicted on me (that I accused him) YOS 7 18:6.

ṭa'tu see *ṭātu*.

ṭātu (*ṭa'tu, dātu*) s. fem.; 1. gift, gratuity, bribe, 2. (a payment share, OA), 3. (a fee

ṭātu

or payment); from OA, OB on; pl. *ṭa'ā-tu*; wr. syll. and NÍG.ŠÀ×A; cf. *šāqil ṭāti*, *ṭa'tūtu*.

k a d r a (NÍG.ŠÀ.A) = *ṭa-a-tum* Nigga Bil. A i 12', also Nigga Bil. B 42, [k]a-ad-ra NÍG.ŠÀ.A] = [*ṭa-a-tum*] Diri V 180; KA.KA.TÚG.RU.KÚR = *ṭa-a-tum* UET 7 93:7, see Sjöberg, ZA 86 224.

š u . g í d . [i] = [ma]-ḥa-rum šá ṭa-'ti Antagal I i 15'.

i-gi-su-u, ṭa-'(var. omits -')-a-tú, ta-mar-tú = *šul-ma-nu* LTBA 2 2:275ff. and dupls. 3 iv 11ff. and 4 iv 6ff.

LUGAL ḥa(text ZA)-ab-bi-lu = ma-ḥir ṭa-'ti 2R 47 i 13; *kād-ru-u* // *ṭa-'tu* CT 13 32 r. 7 (comm. to En. el. VII 110, see *kadrá* usage a).

1. gift, gratuity, bribe — a) in OB, Mari: he said *ina* GN *ṭá-a-tum ibbašīma awīlū ša ṭá-a-ta-am ilqū u šībū ša awátim šī-nāti idū ibasšū . . . warkatam purusma šum=ma ṭá-a-tum ibbaši kaspam u mimma ša ina ṭá-a-tim i[lq]ú kunkamma ana mahri[j]a [š]ūb[i]l[am]* “There has been bribery (lit. a bribe) in GN and there are men who took the bribe as well as witnesses who know about those matters.” Investigate the matter and if there has indeed been bribery, then seal and send to me the silver and whatever they took in the bribery LIH 11:8ff., see Frankena, AbB 2 11; 3 MA.NA KÙ. BABBAR *ana ṭa-a-tim niddinakkum* VAS 29 2:10; ask your sons and all of Isin *kīma ana ṭa-tim [ū] šī-bi-tá-tim* (for *šibit ṭātim*) *akī* $\frac{1}{3}$ MA.NA *kaspum watrum gamru* whether extra silver, even one-third mina, has been used for a bribe or accepting a bribe VAS 16 73:20f., see Frankena, AbB 6 73; *ṭá-ti ša* SAL.NAR.<MEŠ> *annētim . . . bēlī lišaršēnni* Hirsch AV 480:5' (Mari let.); *ṭa-ta-am* 5 GÍN KÙ. BABBAR Lowie Museum (Berkeley) 9-1834:13 (let., courtesy M. Stol).

b) in Nuzi: 1 UDU *ana ṭá-a-ti ana* PN *at-tadin u umma anākuma aššum eqlātija itti* PN₂ *dīnī epušmi dīnī la epuš* I gave one sheep as a gratuity to PN, saying, “Concerning my fields, attend to my lawsuit with PN₂,” but he did not attend to my suit AASOR 16 8:28, cf. ibid. 67; PN . . . 1 *amta* 1 *mašak alpi . . . ana ṭá-a-ti ilteqe* PN

ṭātu

(released my brother and) took a female slave, an ox-hide, (etc.) as a gratuity ibid. 26; *ana* PN *ana ṭá-ti šarru iddinannimi* the king assigned me to PN as a reward AASOR 16 25:14, cf. ibid. 18, see Eichler Indenture at Nuzi 137; one mina of wool *ana ṭá-ti* PN *ilqe* PN received as a gratuity HSS 13 373:17; in broken context: *ṭa-as-sú-nu* AASOR 16 1:54, also ibid. 50.

c) in RS: *minummē mārat* RN *šar* GN *lu kaspu lu ḥurāšu . . . lu tāmartu lu qīštu lu ṭa-a-tu lu ardu lu amtu . . . ša ina libbi* GN₂ *mārat* RN *šar* GN *ēpušu gabba ana* RN₂ *šar* GN₂ *irtēḫu* everything belonging (now) to the daughter of RN, the king of Amurru, whether silver, or gold, or a present, or a gift, or an emolument, or a male or female slave (etc.), which the daughter of RN, the king of Amurru, acquired in Ugarit, all will remain with RN₂, the king of Ugarit MRS 9 127 RS 17.396:8 (divorce).

d) in hist.: *rubū māḥir ṭa-te-šu-nu . . . anāku* I am the prince who receives their gifts Weidner Tn. 28 No. 16:86, also ibid. 5 No. 1 iv 37; *šēpēja išbutuma ṭa-tu amḥuršunu bil-ta u tāmarta udannin elišunu ukīn* they embraced my feet and I received their presents, and I imposed increased tribute and taxes upon them KAH 2 84:90 (Adn. II); *ana* GN *ana rešūti illik* *Ḥattū ṭa-ti-šu ilqēma rē=šūssu ul epuš* he went to the Hittite land to seek assistance, the Hittite accepted his presents but did not give assistance to him AfO 5 90:22 (Adn. I); *ana* RN *šar* GN . . . *ušē= biluš ṭa-'tu . . . Elamū . . . ṭa-'tu imḥuršunū= tima* they (the Babylonians) sent it (the treasure of Esagila) as a gift to RN, the king of Elam, the Elamite accepted the gift from them OIP 2 42f.:34 and 40 (Senn.), cf. ibid. 91 r. 7; [*ana*] RN *Elamī iddina kadrāšu šēnu* *Elamū ṭa-'tuš imḥurma ēdura kakkēja* he gave his present to the Elamite RN, the wicked Elamite accepted the gift from him but feared my weapons Lie Sar. 368; the Elamite king *ša ṭa-'a-tu imḥurušuma itbā ana kitrišu* who had taken gifts from him

ṭātu

and advanced to help him Streck Asb. 32 iii 137, cf. *ibid.* 128:41, 126 iv 1, 184:6.

e) in lit. — I' in gen.: *ušamḥir irba ṭa-²-ti* (var. *-tú*) *igisē etandūte* I caused (them) to accept a welcome gift, a *ṭ.*, an accumulation of *igisū*-presents Lambert BWL 60:93 (Ludlul IV); *sūq ṭa-as-su* (vars. *ṭa-at-su*, *ṭa-a-šú*) *karābi* the street “Worship-Is-His-Gift” Iraq 36 46:80/81 (topography of Babylon), see George Topographical Texts 68.

2' in judicial contexts: Nabû *dajānu la māḥir ṭa-²-te* the judge who does not accept bribes WO 1 478:14; Šamaš *dajān la ṭa-²-ti* Schollmeyer 96:6, also Mayer Gebetsbeschwörungen 515:2, KAR 32:22, von Weiher Uruk 25:25; Šamaš *muštālu la ṭa-a-tim* 4R 60:31 (namburbi), see Ebeling, RA 49 38; *māḥir ṭa-²-ti* (var. NÍG.ŠÀ×A) *la muštēšeru tušazbal arna la māḥir ṭa-²-ti* (var. NÍG.ŠÀ×A) *šābitu ab-būti enši ṭābi eli Šamaš* you (Šamaš) make the one who accepts a bribe and then lets justice miscarry bear his punishment, but the one who does not accept a bribe and espouses the cause of the weak is pleasing to Šamaš Lambert BWL 132:98f., var. from Si. 832 r. 6f.; *dajānu ṭa-a-tú u kadrā ileqqēma* CT 46 45 ii 7 (NB lit.); *ṭa-a-tú u kadrā ina nišī iprusma libbi māti uṭibba* he abolished (the giving of) bribes and presents among the people and brought contentment to the land *ibid.* iii 14, see Lambert, Iraq 27 5f.; *ṭupšarru ša ina maḥrē ṭa-²-tu imḥuru* ZA 43 19:73 (NA lit.), see Livingstone, SAA 3 32 r. 33; *māmīt dīn ṭa-²-ti* (vars. *ṭa-a-tú*, [. . .]-*a-ti*) *dānu* the “oath” to pronounce a judgment for a bribe Šurpu III 24, see Borger, Lambert AV 39; *ummān u šūt-rēšī . . . ṭa-as-sun imahḥar* should a secretary or *šūt rēšī* official accept bribes from them (the citizens of Sippar, Nippur, and Babylon) Lambert BWL 114:46 (Fürstenspiegel), dupl. Cole Nippur 128:44.

f) in MB, NA, NB: *ša ṭa-²-ta qīšta u šul-māna . . . imahḥaruma* whoever accepts a bribe, a gift, or a gratuity BBSt. No. 11 ii 6, also RA 16 129 iii 18 (both NB kudurrus); 1 GUD *a-na ṭa-²-ti im-ḥu-ru-ma* Ni. 1213:6' (MB,

ṭātu

courtesy J. A. Brinkman); *adi la ṭa-²-ti u š[ul-māna a]na muḥḥišunu i[nandinū] šābū imut-[tu]* unless they give them a bribe or a gratuity, the men will die CT 54 37 (= ABL 1345+) :18, see Dietrich Aramäer p. 162, cf. ABL 1052:1, ABL 702 r. 1; *ṭa-²-ti šulmānu ana muḥḥi idini* as a gratuity for me, give a gift instead Cole Nippur 35:8, cf. *ibid.* 16 (all NB letters); *kī ṭa-²-tú tannepišuni* when a bribe was made CT 53 46:18 (NA), see Luukko and Van Buylaere, SAA 16 63.

2. (a payment share, OA): *luqūtum ša tamkārim tamkārūm ina GN ṭa-tām iša[q=gal]* the merchandise is the merchant's, the merchant will pay the share in Kaniš BIN 6 101:12; ŠU.NÍGIN 28 $\frac{2}{3}$ MA.NA 8 GÍN *kaspam nad'ātunu* 15 MA.NA.TA *ṭa-tum ik-šudma* 1 MA.NA 12 GÍN *kaspam tanappala* in all you (pl.) have deposited 28 $\frac{2}{3}$ minas eight shekels of silver, the share amounts to 15 minas each (person), so you will have to pay a balance of one mina twelve shekels of silver BIN 4 33:17, cf. 20 MA.NA.TA *ṭa-tum ikšudma* BIN 6 63:24; 1 $\frac{1}{2}$ MA.NA *kaspam qāti ṭā-tim ša PN altapat* BIN 4 98:20; *ina* 27 MA.NA *ṭa-tum ša ikšuduniātini* 4 $\frac{2}{3}$ MA.NA *kaspam PN qāssu nadi* 22 MA.NA *anāku ṭa-a-sū ašqul* of the 27 minas (of silver), the share that we incurred, PN has deposited 4 $\frac{2}{3}$ minas of silver as his part, I myself paid 22 minas, (the balance of) his share CCT 1 21b:2 and 7; x copper *ṭa-at-kà ana bīt kā-rim ašqul* BIN 4 172:7; 12 MA.NA.TA *ṭa-tum ikšud* CCT 1 19a:1, cf. *ibid.* 3 and 10, see Veenhof Old Assyrian Trade 270, cf. also AKT 3 61:43f.; 4 MA.NA *kaspam PN ina ṭa-tim ša bīt kā-rim ḥabbulam*] PN owes me four minas of silver, part of the share (paid) in the *bīt kārim* ICK 2 129 r. 23', cf. *Bellesten* 57 45:20; ŠU.NÍGIN 26 $\frac{2}{3}$ MA.NA 4 GÍN ŠÀ.BA 20 MA.NA *ṭa-at-kà* 6 MA.NA *šahittum* VAS 26 46:17; *umma kārūm GN-ma ana šāqil ṭa-tim u bērūtīm qibīma* Oelsner AV 287:3, cf. (all *kārūm Kaniš* to *šāqil ṭ.*) *Bellesten* 61 223ff. Kültepe 92/k 200:2, 203:2, 207:3, 221:3; *kīma tamkārūm šāqil ṭa-ti-ni* because the *šāqil ṭ.*

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is a merchant Matouš Prag I 442:19; see also *šāqil ṭāti*.

3. (a fee or payment) — a) road tax, toll — 1' in OA: *emārum ana 30 LÁ 1 MA.NA URUDU tadin ŠA.BA lu ṭa-tum ša ḥarrānim lu ukulti ANŠE lu ukulti PN u ša biltika alaqqe* the donkey load has been sold for 29 minas of copper, from that I will take (the costs of) the toll for the journey, the fodder for the donkey, and the food for PN and your carrier HUCA 27 68 note 289:31, cf. *ṭa-ta-am ša ḥarrāni[m]* Jankowska KTK 9:4', *a-ṭa-tim ša ḥarrānišu* KTS 1 29b:18, cf. AKT 3 61:19, KTS 2 35:8ff.; ŠU.NIGÍN 9 GÚ *awitka 3 $\frac{2}{3}$ MA.NA 2 GÍN.TA 33 $\frac{1}{3}$ MA.NA ṭa-tum adi GN ikšudam* the value of your shipment (including tin, garments, donkeys) totals nine talents, at a rate of 3 $\frac{2}{3}$ minas two shekels per (talent), the toll as far as Timilkia amounted to 33 $\frac{1}{3}$ minas (of tin) BIN 6 79:8; 10 GÚ 10 MA.NA [a]wītum 5 MA.NA.[TA] *ṭa-tum ikšud* Donbaz Cuneiform Texts in the Sadberk Hanim Museum No. 12:33, cf. AKT 3 75:5, Kültepe e/k 46:5, Kültepe 91/k 301:4, Kültepe 91/k 483:9 (all courtesy K. R. Veenhof); for other refs. see *awītu* usage b; *ina 4 GÚ 4[8 MA.NA AN].NA 6 MA.NA 1 GÍN.[TA] 1 GÚ-tám ṭa-tum ikšudam 28 $\frac{5}{6}$ MA.NA 3 GÍN AN.NA ṭa-DAM ikšudka* (on the shipment valued at) four talents 48 minas of tin, the toll amounted to six minas one shekel per talent, thus for you the toll amounted to 28 $\frac{5}{6}$ minas three shekels of tin TCL 20 157:3 and 5; 5 MA.NA 11 $\frac{2}{3}$ GÍN 15 ŠE *biltam ṭa-tū-um adi GN ikšudam* the toll as far as Zalpa amounted to five minas 11 $\frac{2}{3}$ shekels and 15 grains per talent CCT 3 34b:4, cf. *ištu Ālim adi GN 3 MA.NA.TA ṭa-tum ikšudam* from the City up to Puhitar the toll amounted to three minas per (talent) CCT 2 21b:9 (= CCT 4 46b), see Veenhof Old Assyrian Trade 235; *ištu Waḥšušana adi Kaniš ṭa-tum 1 $\frac{1}{3}$ GÍN KÜ.BABBAR ik-šu-dí* Kültepe 91/k 111:2 (courtesy K. R. Veenhof); 3 $\frac{5}{6}$ MA.NA.TA *ṭa-tum ikšud* TCL 4 106:2, see Veenhof Old Assyrian Trade 236; *ṭa-tam ula ilammudu* (see *lamādu* mng. 4c) ICK 2 292:6;

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ina 13 TÚG 2 TÚG ṭa-tám la ilammudu two of the 13 textiles are not liable for the toll VAS 26 58:28; *ṭa-tám u nishātīm ula ilammu<du>* BIN 4 85:8; 52 $\frac{1}{2}$ MA.NA *ṭa-tum iš=šikin* TCL 4 83:9; *ṭa-a-su-nu u taššiātišunu ša 8 ṣubātī* their toll and transport costs for eight textiles CCT 1 41a:10; *ṭa-a-sú u ukultušu ša PN ištu GN adi Ālim PN₂ išqul* Kültepe 91/k 319:1, cf. *ibid.* 10; 5 MA.NA.TA *ṭa-tum ikšudam* . . . [x] MA.NA 5 GÍN.TA *ukultam iškunam* Kültepe 91/k 354:33 (both courtesy K. R. Veenhof), cf. AKT 3 34:4, 89:11; *ṭa-a-a[t] ṣubātika u taššiātišu* KTS 2 35:19; *ṭa-tám nishātīm u muṭa'ē išhiruma* the deducted toll, the import tax, and underweight TCL 14 69:7; *balum ṭa-tim ša taš=šiātīm . . . ina GN išaqqal* TCL 4 75:17; cf. Michel and Garelli Kültepe 1 94:13; *nis[h]āt AN.NA u ṭa-tám anāku ašqul* I myself have paid the import tax on the tin and the toll RA 59 45 No. 20:11; *ina libbi ṭa-tim ša adi GN la taddinanni ṣibārātīm ša 2 GÍN kaspim šāmamma . . . šitti ṭa-ti-a išti panīmma šēbilam* CCT 4 28b:20 and 25, see Veenhof Old Assyrian Trade 243; AN.NA *ša ṭa-ti-kà din* give the tin for your toll BIN 4 102:6; *ṭa-tum mala ikšudu u mala tazmirani tērtaknu lil=likam* let a message from you (pl.) reach me telling how much the toll amounted to and how much you have accounted for CCT 4 34b:6; *ṭa-tum mala ikaššudu PN luṣaḥ=ḥirma* let PN deduct the toll as much as it amounts to BIN 4 23:11; $\frac{2}{3}$ MA.NA 5 GÍN AN.NA *ṭa-a-sú-nu* 10 GÍN.TA 4 $\frac{1}{2}$ GÍN KÜ.BI TCL 14 24:16; 4 GÍN.TA *kaspum adi GN 5-niāti ṭa-tum ikšud* ICK 2 293:3; $\frac{1}{2}$ MA.NA 5 GÍN *kaspam ṭa-at PN ašqul* CCT 4 13a:31 (coll. V. Donbaz), cf. 1 $\frac{2}{3}$ GÍN *ša ṭa-at 5-niāti* Kültepe 91/k 364: 1 (courtesy K. R. Veenhof).

2' in OB: *ana ga-me-<er>-ti-šu ḥarrān šerim gimram u ṭa-ta-am inaddin* he will provide in full for the trip through the steppe, (i.e.) the travel expenses and the toll Jean Tell Sifr 70:8, see Charpin Archives Familiales 127; *ezib ṭa-tim u gimri[m]* ABIM 28:29, cf. *ana mār šiprim* 1 MA.NA *kaspam*

ṭaṭūtu

ana ṭa-tim nittadin ABIM 22:26, see Veenhof Old Assyrian Trade 220f.

b) other occs. — **I'** in OA: *ṭa-tam_x(TUM)* [m]arištam adi [a]rbēšu aštaqal I have had to pay a heavy quadruple fee BIN 6 91:11; *u ṭa-tám kīamma ušaqgal* CCT 3 8b:32; after the packages had been sealed 7 MA.NA URUDU *ṭa-tám* PN *ēmudkama* PN charged you a fee of seven minas of copper TCL 19 12:7; 3 GÍN AN.NA *ṭa-at emārišu ina* GN *ašqul* I paid three shekels of tin as fee for his donkey (load) in Wašhania OIP 27 54:5, *ṭa-a-at emārišu anāku irraminija ušaqaqil* ICK 1 72:9, cf. *ibid.* 15; PN took 15 shekels of silver saying *ṭa-a-at šuhāri* “It is the fee for the servants” HUCA 39 26 L29-569:21, also LB 1200:21, see Veenhof Old Assyrian Trade 245.

2' in OB: (silver) *ṭa-tum ana* PN URU GN LB 952 ii 6 (adm.), in Veenhof Old Assyrian Trade 220; since I was detained here 3 GÍN *kaspam ana šamaššammī ana ṭa-ti-im leqi-āku* I have collected three shekels of silver as *ṭ.* for the linseed Sumer 14 32 No. 13:24; difficult: *ina ṭa-at ramanini ulādini idāk* ABIM 20:45, see Veenhof Old Assyrian Trade 221, cf. *ina ṭa-a-at ramanija x* [...] van Soldt, AbB 13 144:8'.

In OA *tātum* designates both a share a merchant pays to the *bīt kārīm*, usually a large amount of silver, in order to participate in some enterprises (see mng. 2) and a kind of road tax which is paid in small amounts of tin (rarely silver), the amount apparently related to the distance traveled or the number of stations along the route (see mng. 3); see (also for proposed etymology) Veenhof Old Assyrian Trade 220-302.

For CT 12 39b i 15 (= Nabnitu V 15), see *di'atu*. In ARMT 13 149:23 read LÚ.MEŠ *ša-ta-am ūtem=midu*, see Charpin, NABU 1993/57.

ṭaṭūtu s.; present (in expectation of reciprocity); SB; cf. *ṭātu*.

Ullusunu the Mannean, whom I had installed on his father's throne, trusted in

ṭebētu

Rusa, king of Urartu, and 22 *birātešu kī ṭa-a'-tu-ú-ti iddinšu* gave him 22 of his fortresses as a present Winckler Sar. pl. 31:39.

ṭawû see *ṭamû* v.

ṭeānu see *ṭēnu*.

ṭebētu s.; (name of the tenth month); from OB on; wr. ITI.AB.BA.È, ITI.AB.È(.A), ITI.AB(.BA).

iti.ab.ba.è = *ṭè-bi-tum* (var. *ṭè-bi-e-tú*) Hh. I 230.

iti.ab eze[n.maḥ].[an.nal.[ke_x(KID)] iti ní.ga[l.^dinanna.ke_x] ab.ba uru [...] x [...] di.[šum ká].ne.ne [...] šu.bar.ra x ná ki [...] iti.ltil.bi.šè in.x [x] : ITI.[AB] *išinnu širu ša [Anim arah] namriri ša Ištar] šibūt ali ana puḥri uš[šuni] Išum bābānišunu i* [...] Šamaš *šubar-rūta u na'i[la] ša eršeti išakka[n] arḫu šū adi nagmari-šū lu-up-pu-[ut(?)]* Ṭebētu, high festival of Anu, month of the splendor of Ištar, the city elders go out for the assembly, Išum [...] their doors, Šamaš establishes freedom from service and . . . for the earth, this month is affected(?) up to its end KAV 218 A iii 11ff. (Astrolabe B), see BPO 2 82.

a) in gen.: [ITI.AB(.BA)].È (var. ITI.AB.BA) *minû ukultaka* in Ṭebētu, what is your sustenance? 2R 60 No. 1 r. left col. 54, see TuL p. 19 iii 13, for var. see Langdon Babylonian Wisdom p. 95, see Römer, Persica 7 64; ITI.AB *kuššu dannu ikšudamma* Ṭebētu, (the month of) severe cold arrived OIP 2 88:42 (Senn.); ITI.AB *ša Papsukkal sukkal Anim u Ištar* Ṭebētu, (the month) of Papsukkal, vizier of Anu and Ištar Labat Calendrier § 105:10, cf. CT 38 10:14, ITI.AB.BA.È KAR 178 r. ii 36 (hemer.), KAR 212 iii 20 and passim in this text (*iqqur ipuš*); for month names (all broken) equivalent to ITI.AB.BA.È, see 5R 43 i 52-57.

b) in dates — **I'** wr. ITI.AB.È.A: Grant Bus. Doc. 34:7, TCL 18 125:35, YOS 12 32:17, 85:5, YOS 13 55:13, YOS 14 344:32, RA 9 22:35, and passim in OB; note ITI.AB.<UD>.DU.A UCP 10 216 No. 7:30, YOS 12 31:8.

2' wr. ITI.AB.È: Grant Bus. Doc. 18:24 (= YOS 8 75:25), YOS 12 35:15, YOS 13 68:13, YOS

ṭebētu

14 144:12, CT 48 62:29, CT 4 36a:12, and passim in OB, BE 14 77:6, 63:6, and passim in MB, see Brinkman MSKH 1 398.

3' wr. ITI.AB: JCS 8 25 No. 311:1, *ibid.* 26 No. 317:1 (both MB Alalakh), Nbk. 46:13, 63:15, YOS 17 18:12, 252:4, Dar. 214:14, 215:13, 358:20, CT 49 42:8, and passim in NB, ABL 18:15, 241:4, 629:15, PRT 130 r. 5, see Starr, SAA 4 331, ADD 179 r. 7, 197 r. 5, and passim in NA.

For NA personal names wr. ITI.AB-a-a see *ki-nūnū*. For ARM 2 62:14 see *teb'itu*.

Cohen Calendars 335ff.

ṭebētu see *ṭimītu*.

ṭebû (fem. *ṭebītu*) adj.; sunken, submerged; OB, SB, NB; cf. *ṭebû* v.

giš.má.sù.a (vars. giš.má.sù.da, giš.má.su.a, giš.má.šú) = *te*(var. *ṭe*)-*bi-tum* (var. *te-bu-[x]*) Hh. IV 284.

a) said of boats: a.m.si ma.s.a.a e.de.de.en i.im.tu.mu.un e.še: *pīra ana elippi ṭe-bi-tim ana šūlī ireddu* an elephant is appropriate for raising a sunken boat Alster Proverbs 12f. 5.2; giš.má gaba.ri.a.ni giš.má.sù.su.[àm]: *elippu imḫurušu elippu ṭe-bi-tum* the boat that came to meet him was a sunken boat BA 5 620 I^b 7f. and dupls., see Cohen Lamentations 617:230; tur.tur.bi giš.má.sù.sù ì(var. in).ná: *ṣeḫherūtušu ina elippi ṭe-bi-tim nīlu* its small ones lie in a sunken boat 4R 30 No. 2 r. 10f., dupl. SBH p. 67 No. 37:21f., see Cohen Lamentations 689:119; see also Hh. in lex. section.

b) said of fields: x šE.NUMUN *ḫal-qa ù ṭe-bu-ú* x arable field, ruined and submerged CT 57 389:4 (NB ledger).

For CT 18, 13 IV 22 and 17 b Rs. 3 (= An VIII 68) see *inītu* B.

Salonen Wasserfahrzeuge 48ff.

ṭebû v.; **1.** to sink, to drown, to submerge, **2.** *ṭubbû* to submerge (trans.), to immerse, **3.** *ṭubbû* to sink a foundation, **4.** *ṭabbu'u* to cancel (a tablet), to settle (a matter)

ṭebû

(OA), **5.** II/2 (uncert. mng.); from OAKk. on; I *iṭbu – itebbu – ṭebi*, Ass. *iṭbu – iṭab=bu – ṭabi*, I/2 *iṭtebu*, Ass. *iṭṭubu*, I/3 (lex. only), II, II/2; wr. syll. and SUD; cf. *ṭab=bi'u*, *ṭebû* adj., *ṭebû*, *ṭibu* s.

GIR₅.GIR₅ = *ṭe-bu-ú-um*, *ti-ṭe-bu-um* OB Diri Nippur 100f., cf. OB Diri Sippar 2.2:6, Diri Amarna 1.3:3f., Diri Bogh. 3:13 and 16, Diri Emar 4:4f.; gi-ig-re GIR₅.GIR₅ = *ṭe-e-bu-ú*, *ti-ṭá-bu-ú* Diri II 39f.; GIR₅^{gi-lig¹-ṭi¹}GIR₅ = *ṭe-bu-ú*, *napāgu*, *šalú* Lu Excerpt II 70ff. (coll.); gir₅.gir₅.re = *ṭe-bu-u* (in group with *šalú*, *napāgu*) Erimhuš II 168.

ki.tu-umtùm = *ṭe-bu-u*(var. -ú) Erimhuš V 211; [s]u SUD = *ṭe-bu-u* MSL 14 143 No. 22:10 (RS Proto-Ea).

sa-aḫ ḪA.A = *ṭú-ub-bu-ú* Diri VI B 5.

su.su = *ri-a-b[u]-um*, *ṭu-u[b-b]u-ú-um* Nigga Bil. B 328f.; [su-ú] [SU] = [*ṭub*]-*bu-u* MSL 14 94:148:1 (Proto-Aa), cf. A II/7 iv 6a; [in].ZU = *ú-ṭa-ab-bí*, [in].su(text .z.u) = *i-ri-ib*, [in.su.uš] = *ú-ṭa-ab-bu-ú*, *i-ri-bu*, [..] = [*ú*]-*ṭa-ab-bu-ú*, [*i*]-*ri-bu*, [in.su.e.ne] = [*ú-ṭa*]-*ab-bu-ú*, [*i-ri*]-*ib-bu* Ai. I i 43-50.

lú má.a ba.sú.š.u.ud.dá ba.u.g₅ ḫé.me.en: *lu ša ina G[īš.MÁ] iṭ-bu-u imūtu atta* whether you are one who sank in a boat and died KUB 37 111 ii' 10f.; [giš].má.bi a.sù.ga ḫé.me.en: [*lu ša ina elippi ina mē iṭ-bu-ú* *atta* CT 16 10 v 3f.; lú má a.ab.ba.ke_x(KID) x.x.a.ú.za.a.g.ga ḫé.me.en: *lu ša ina GIŠ.MÁ qereb A.AB.BA iṭ-bu-u [atta]* KUB 37 111 ii' 12f.; [... ba.da.sù (unilingual version: má ba.[da.an].[su]): *elip=pašu iṭ-te₄-bu* Lambert BWL 274:12, see Alster Proverbs 110 3.179.

a.gir₅.gir₅.dè zi.mu.ma.da.lugú.d.da: *iṭ-te-bu-[in-ni] ikeru napi[šti]* they pushed me under (the water) and my breath nearly stopped Lambert BWL 245 iv 46 (proverb), dupl. Wiseman and Black Literary Texts 202 r. 11'.

zi.kalam.ma.ba.an.sù.ge.eš: *napištu mā-tu ú-ṭa-ab-bu-ú* they (the demons) submerge the life of the country von Weiher Uruk I i 5f.; ^dam.an.ki.ra bur_x(EN×GÁNA-tenú) mu.ni.in.sud.a.ni: *itti Ea ebūru ú-ṭa-ab-bu-ú* Studies Albright 344:12; bur_x isin(PA.ŠE).bi.ta ba.da.an.sud: *ebūri ina išinnišu ú-ṭa-ab-bi* it (the flood) submerged the crop on the stalk SBH 73 No. 41:5f., see Cohen Lamentations 429:17, cf. bur_x isin.ba mu.ni.íb.su.su: *ebūri ina simānišu ú-ṭa-ab-bi* SBH 10 No. 4:159f.; e.ne.è.m DN bur_x isin.ba mu.[ni.íb.su.su]: *amat DN ebūra ina simānišu ú-ṭa-ab-bi* SBH 7 No. 4:28f., also, wr. mu.ni.íb.sù.[sù]: *ú-ṭeb-[bi]* BRM 4 11:17f., cf. bur_x sù.sù: *ebūra ú-ṭa-ab-bu-u* Lugale III 34 (= 124); bur_x ḫul.lu.bi mu.un.sù//.su: *ebūr māti lemniš ušriq // ú-ṭa-ab-bi* BA 5 617 No.

ṭebû

Ia:21f.; a.gal.gal.la bur_x su.su: *butuqtu mu-ṭe-eb-ba-at ebûru* ZA 10 pl. 1 (after p. 276):1f., also SBH 43 No. 21:41f.

[za-al] [NI] = šá UB.NI ṭ[ú-bu-u] A II/1 iii 18', with comm. za-al NI // ... šá UB.NI // ṭu-bu-ú // UB // šu-up-lu // NI // [ni]-[. . .] A II/1 Comm. B r. 5; [G]AZ // ḥe-su-u // GAZ // ṭe-bu-ú CT 51 136:1 (comm. to Labat TDP IV).

1. to sink, to drown, to submerge — a) said of boats: when we head upstream GIŠ.MÁ *mala bašú ana idī ul i-ṭe-eb-[bu]* GIŠ.MÁ.MEŠ | *gabbi* [. . .] YOS 3 172:12; *lumnu mādu ina nār Ulaī nītamār* GIŠ.MÁ.MEŠ | *mādēti ina libbi i-ṭe-ba-*³ we have experienced a great calamity on the Ulaī river, many boats have sunk TCL 9 110:11 (both NB letters); the owner of the boat *ša elip-pašu ṭe₄-bi-a-at* whose boat has sunk CH § 240:72; *i-ṭe-bu-ú-ma* 5 GÍN KÙ.BABBAR Ì.LÁ.E | *iḥalliqma* 10 GÍN KÙ.BABBAR Ì.LÁ.E if it (the hired boat) sinks, he will pay five shekels of silver, if a total loss occurs, he will pay ten shekels of silver YOS 12 111:13, cf. OECT 8 13:11, cf. GIŠ.MÁ | *iḥalliqma* $\frac{1}{3}$ MA.NA <KÙ>.BABBAR | *i-ṭe-eb-bu-ma* 10 GÍN KÙ.BABBAR Ì.LÁ.E YOS 12 119:16; we loaded barley onto the boat *mē iddiamma i-ṭe-bu-ú-ma-an* van Soldt, AbB 13 6:27, cf. *ibid.* 29; *ina pani šattim* GIŠ.MÁ | *ul jattum arkabšima i-ṭe-bu-ú-ma* at the beginning of the year I boarded a boat that was not mine and it sank TCL 17 8:6, cf. *kīma elippum i-ṭe-bu-ú* *ibid.* 8 (all OB); *tilmunū ša ina šuše e-lip-šú i-ṭe-bu-ú anāku* I am a man from Dilmun whose boat has sunk in the marshes BRM 4 6:10, see TuL p. 92; *rukūb šarrim i-ṭe-bu-ú* the king's barge will sink RA 63 155:22, cf. GIŠ.MÁ | *DILMUN.KI i-ṭe-bu* *ibid.* 26 (OB ext.); *elippum malītum i-ṭe₄-bu u erītum ina alādiša imāt* the fully laden boat will sink, or: the pregnant woman will die in childbirth Jeyes Old Babylonian Extispicy 97 No. 1:6; GIŠ.MÁ | *SUD CT 31 38 i 7* (SB ext.); *šumma* [KI.MIN] | *[i]ṭ-bu* (referring to the ceremonial boat of Marduk at the Akītu festival) CT 40 39:31, RA 19 142:9, von Weiher Uruk 35:45; if a boat adrift *lu i-ṭe-bu lu innē* either sinks or capsizes AfO 12 52:3 (Ass. Code M § 1).

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b) said of persons: 7-šú *i-ṭe-bu ina pan 7-i ṭe-bi-šú ša pīšu ana nāri inaddi* he immerses himself seven times (in the river), before his seventh immersion he spits out into the river (the plant and grains of silver) that are in his mouth CT 38 38:71f., see Maul Namburbi 346:20f.; 7-šú *ana qiddatu 7-šú ana māḥirtu i-ṭe-eb-bu-ma illamma* he submerges and resurfaces seven times facing downstream and seven times facing upstream Or. NS 40 143:15, cf. *ibid.* 142f.:12ff., cf. *ana qiddat* ÍD | *SUD Or. NS 36 1:5*, 3-šú *ina ÍD i-ṭe-b-be* Or. NS 39 135:19, wr. *i-ṭe-bu* Or. NS 34 121:17 (all namburbis); *šumma ana nāri i-ṭe-bu-ma* E₁₁-a if (in his dream) he submerges in a river and emerges Dream-book 330 r. ii 33, cf. *ibid.* 34, 43, and 70; *šumma amēlu nāra lu appāra ibirma i-ṭe₄-eb-bu u illi* if a man (in his dream) crosses either a river or a marsh and sinks and then emerges MDP 14 p. 56 r. i 28, cf. *ibid.* 30 (MB dream omens); *mē ta-ab-a-ta lišēšā rikis lumnija* von Weiher Uruk 248:15 and r. 7 (rit.); *ṭe-bi ummān nakri* drowning of enemy troops KAR 428 r. 43; *nāši katimtašu ḥirīt āli ṭe-[bi-ma]* (the fowler) drowns in the city moat still holding his net Lambert BWL 216:43 (SB proverbs); *i-ṭe-bu raggu* [i]na GIŠ.MÁ.GUR₃ | *tillat bā'iri ibbir kīnu* the wicked man will drown, the honest man will cross (the waters) in a boat of no use even (to) a fisherman RA 68 150:6; note in an ordeal: the servant crossed the river while carrying a millstone [ina] *ebērišu i-ṭe-bu* he sank while crossing Florilegium marianum 1 30:26' (Mari); *ina* A.MEŠ | *ṭe-bi-ma* he was underwater (from dawn until midday no one saw him) CT 46 45 iv 6 (NB), see Lambert, Iraq 27 6; *ša zibbat nēši iṣbatuni ina nāri i-ṭe-tu-bu ša zibbat šēlibi iṣbatuni ussēzib* he who grasped a lion's tail drowned in the river, but he who grasped a fox's tail was saved ABL 555 r. 5, see Cole and Machinist, SAA 13 45; *bēl tamīti-ja . . . šūt i-ṭe-ab-bu anāku ellia* (see *tamītu* mng. 1c) KAR 134 r. 7 (NA inc.), see TuL p. 99; difficult: *in 7* GIŠ.GIŠIMMAR | *in 7* GIŠ.ḤA.LU.ÚB | *in 7 x-x-x-e li-i-ṭe-bu* may they sink by means of seven date palm

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(branches), seven *ḫaluppu* (branches), and seven MDP 14 p. 123 No. 90 r. 11 (Oakk. rit.).

c) said of oil in water, etc.: [*šumma*] *šamnam ana mē addīma šamnum iṭ-bu ūlī=ma* if I pour oil on water and the oil sinks and comes up again CT 5 4:1, cf. CT 3 2:10f., *šumma šamnum iṭ-bu-ú-ma ana ḫallija īte=liam* CT 5 4:10, also YOS 10 57:12, and passim; *šumma ina libbi ummatim šulmum iṭ-bu ūliamma* if a bubble sinks in the middle of the mass of oil and comes up again CT 3 4:62 (all OB oil omens); *šumma ina mē iṭ-bu* if (incense thrown into water) sinks in the water CT 39 36:84f. (SB Alu).

d) said of fields: *ina mē ṭe₄-bi-i-ma pani eqlim ul āmur ištu* UD.15.KAM *eqlum mē iššahhat* (the field) is submerged and I could not see the surface of the field, for 15 days now the field has been inundated TCL 18 128:23 (OB let.).

e) other occs.: *kišir ša ubānikunu ina lēši lu la i-ta-ab-bu* may not even your (pl.) fingertip sink into the dough Wiseman Treaties 447, see Parpola and Watanabe, SAA 2 6; *šumma martum iṭ-bu-ú-ma ittaši* if the gall bladder sinks and comes out YOS 10 31 iv 46 (OB ext.); uncert.: *ša ṭa-bi-ú-ni qa-a-ta tu-šalpat* AMT 41,1 iv 41, dupl. Köcher BAM 49:42, 50 r. 20.

2. *ṭubbû* to submerge (trans.), to immerse — a) boats: *agûm itebbiam elippātim ú-ṭel-bé* the flood waters will rise and swamp the boats YOS 10 26 i 35, also *ibid.* 24:41 (both OB ext.); *elip šarri ina nāri agû SUD-[ba]* CT 20 31:40, also JNES 33 353:3, Hunger Uruk 80:17 and dupl., see Koch-Westenholz Liver Omens 109:45 and 330:16 (all SB ext.); *agû ú-ṭe-eb-[be . . .]* Labat Suse 6 iv 52; *edû dannu ina tāmtim li-ṭa-bi-ši-na* may a huge wave sink them (your boats) in the sea Borger Esarh. 109 iv 13; (O evil eye) you smash the potter's kiln *ša malāḫi tu-ṭe-eb-bé* (var. *tu-ṭa-ab-bé*) *elippa[šu]* you sink the boatman's boat ArOr 17/1 203 No. 6:8; *ina nēbir kāri* GIŠ.MÁ.GU.LA.MEŠ *ú-ṭe-eb-bu-ú* (var. *-u*) at

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the harbor crossing, they (the weight of the bull colossi?) sank the large boats OIP 2 118:11, also *ibid.* 105 v 74 (Senn.), see Lackenbacher, NABU 1989/35; *šumma malāḫum igī=ma elippam uṭ-ṭe₄-eb-bi mala ú-ṭe₄-eb-bu-ú umalla* if the boatman is negligent and allows a boat to sink, he shall restore the value of whatever he allowed to sink Goetze LE § 5 A i 26; *šumma . . . malāḫum šú igīma elippam uṭ-ṭe₄-eb-bi u ša libbiša uḫtalliḫ malā=ḫum elippam ša ú-ṭe₄-eb-bu-ú u mimma ša ina libbiša uḫalliḫu iriab* CH § 237:47 and 51, cf. CH § 236:33; *šumma malāḫum elip awilim ú-ṭe₄-eb-bi-ma uštēliašši* if a boatman sinks a man's boat and then raises it CH § 238:58; if a boat going upstream *elippam ša muq=qelpētīm imḫašma uṭ-ṭe₄-eb-bi* rams a boat going downstream and sinks it CH § 240:71, cf. *ibid.* 78; *šumma . . . elippa . . . imḫašma ú-ṭe-eb-bi* AfO 12 52:10 (Ass. Code M § 2); [*ma=lā*] *ḫu ina nāri elippašu uṭ-ta-ab-[bi]* Thompson Gilg. pl. 59 K.3200:4; *elip PN ú-ṭe₄-bi-i-ma* he sank PN's boat (and paid two shekels of silver) YOS 8 53:2 (OB leg.).

b) persons, animals: *šūtu iziqamma jāši uṭ-ṭe-eb-ba-an-ni* the south wind blew at me and sent me under EA 356:52 (Adapa), see Izre'el Amarna p. 44; *imḫašannima kīma [al-mu uṭ-ṭeb-ba-an-ni* George Gilg. VII 173; *gara=bānu ša ina nāri ú-ṭ[a]-bu-u garīb Anum* [. . .] the leper whom they immerse in the river (means) the leper of Anu [. . .] LKA 73:16 (SB cultic comm.), see Livingstone, SAA 3 40; *ak-ta-ra³ ak-ta-ba-as-ku-nu-ši kīma mē uṭ-ta-ab-bi-ku-nu-ši kīma elippi* von Weiher Uruk 24:9 and dupl. Mesopotamian Magic 239 BM 45755:5, cf. *aktabaska kīma elippi ú-ṭa-bi-ka kīma amu* Mesopotamian Magic 237 BM 61471:5' (SB incs.); [. . .]-*ti ú-ṭa-ba-ma* (in broken context) AMT 15,3:12; just as a wax image is burnt up in fire and one of clay is dissolved in water [*kī ḫ*] *annē lānkunu ina girri liqmā ina mē lu-ṭa-bu-ú* (vars. *-u*, *li-ṭa-bu-u*, *li-ṭa-ab-bu-ú*) so may they burn your (pl.) figures in fire and immerse them in water Wiseman Treaties 611, see Parpola and Watanabe, SAA 2 6; (oxen) *kī upattihū ina* ID

tebû

Marrat ut-te-eb-bu-ú (see *patāhu* mng. 3) ABL 520 r. 21, see de Vaan Bēl-ibni p. 266.

c) fields, crops: reinforce your canal openings so that no break occurs *ina ūmu bitqa ina libbi ibtatqa u zērīja . . . ut-ṭab-bu-ú* should a break occur and submerge my fields (you will pay compensation) BE 9 55:11; (grain) *kūm šE.NUMUN . . . ša ú-ṭab-ab-bu-ú* Donbaz and Stolper Istanbul Murašû Texts 91:11, see *ibid.* p. 143 (both NB).

d) weapons: *anāku kakkīka ina damī ú-ṭab-bé-a* (var. *ú-ṭa-ba*) I will plunge your weapons in blood LKA 107:13, dupls. LKA 106:12, KAR 71:17, var. from STT 237:5 (egal-kura rit.).

e) in transferred mng.: *šumma qātēšu ina pīšu ú-ṭeb-be* if he (the sick man) sticks his hands into his mouth Labat TDP 92:28, dupl. Hunger Uruk 34:27.

3. *ṭubbû* to sink a foundation: I removed the ancient mound *adi muḥḥi mē lu aḥtuṭ 120 tikpī ana mušpali lu ú-ṭa-bi* I excavated down to water level, I sank the foundation to a depth of 120 courses (of bricks) AKA 176 r. 12, also *ibid.* 186 r. 17, 220:18, 345 ii 132, 387 iii 136, wr. *ú-ṭa-ḫ-bi* AKA 210:17 (all Asn.), cf. 50 *tibkī ana šupāli ú-ṭé-bi* AKA 97 vii 82 (Tigl. I); *adi muḥḥi mē lu ušappil 120 tikpī ina mušpali lu ú-ṭa-bi* Postgate Palace Archive 267:56.

4. *ṭabbu'u* to cancel (a tablet), to settle (a matter) (OA) — a) with *ṭuppu*, etc.: *ṭup-pīka 3 lu nu-tá-bi₄-ma ṭuppam 1 ša naruq=qika lu nilput* let us cancel your three tablets and write a single tablet concerning your joint-stock capital KTS 1 34a:5; *ša aḥiki u kuāti ṭuppam panīmma lu-tá(text-ša)-bi-e-ma ṭuppam ša kilallēkunu lalput* let me cancel the prior tablet for your (fem.) brother and you, and write a (new) tablet for both of you CCT 3 15:22; *kaspam [šuq]ulma ṭuppam ṭá-bi-e* pay the silver and cancel the tablet Dalley Edinburgh 10:19; *ṭuppi ša mišlija ṭá-bi₄-i* cancel my tablet for my half-share Kültepe 87/k 493:27 (cour-

teḥātu

tesy K. Hecker); *ṭuppam ša šumī laptu šumī ṭá-bi₄-ma šumi* PN *luput* as for the tablet on which my name has been entered, delete my name and write in PN's name CCT 2 50:22; (gold) *ša i-qātiya ú-ṭá-bi₄-ú-ma šum=ša alputu* which I canceled from my share and registered to her name *Anatolica* 12 152 Ka 423:21; *mehri ú-ṭá-bi-ú* they voided the copies TCL 19 44 r. 14.

b) with *amatu*: (before he died) *awassu nu-tá-bi-ma* we settled his debt (and he paid x gold) CCT 4 24b:7; *awatam ša aššat rabi sīsē iššērija mala tale'ú ṭá-bi₄-ma* to the extent that you are able, settle the matter of the *rabi sīsē*'s wife for me BIN 4 38:29; uncert.: *awá[tišu] ešmēma «ešmē [x]» la ešmēma ú-ṭá-be-šu* whether or not I have heard his words, I have ignored(?) him ICK 1 85:23; *awatam ša bit* PN *ša ta-wa-tū-ú* (error for *tatawwú*) *ṭá-bu-a-at* the affair concerning PN's household about which you spoke is resolved CCT 3 25:3, see Michel Innāya No. 4.

c) other occs.: *ina maḥirim* PN *ú-tá-bi₄-šī amtum amassu* PN removed her from the market, the slave woman is his slave woman *Archivum Anatolicum* 3 161 Kültepe 87/k 287:11; uncert.: *kīma Ālim qātam ša-ka-NUM ú-ṭá-bi₄-ú* TCL 19 42:17.

5. II/2 (uncert. mng.): *padānu imittašu iššakkanma šanīš imittašu ut-ṭab-ba-ma šu=mēlšu š[á-miṭ]* CT 20 25 K.9667+ :9, restored from von Weiher Uruk 46:3, see Koch-Westenholz *Liver Omens* 238:63.

For Era (= Cagni Erra) I 144 see *tubbû* adj. In CCT 5 8b:25 read *ta-be-a-la*, see *sinništu* mng. 2a-1'. For RA 38 85:8 see *tebû* v. mng. 8a; for NBr 266:6 (= JAOS 36 335:6) see *ṭábu* v. mng. li.

tebû s.; (an activity); OB lex.; cf. *tebû* v.

lú.sag.gir₅.gir₅ = *ṭe-e-bu-ú* OB Lu A 175; lú.a.gir₅(text.DU).gir₅ = *ṭe-[e-bu]-um* *ibid.* 169.

teḥātu see *teḥātu*.

teḥḥû

teḥḥû s.; client, dependent, neighbor; OB; cf. *teḥû* v.

im.ri.a.bad = arb[u], íl.nu.tuku = *te-eh*(var. omits *-eh*)-*hu-u*, Á.KAL.nu.tuku = *la išān[á]* fugitive, client, indigent person Erimhuš IV 119ff.; [lú.k]ar.ra = *arbu*, [lú.te].a = *te-hu-u* Ai. III iv 20f.

a) client, dependent: *ālānišu nawīšu dūrānišu eršessu u te-eh-ḥi-šu qāssu ikaššad* (one king will defeat another) he will conquer his cities, pastures, fortresses, land, and dependents YOS 10 56 ii 39 (OB), see Leichty Izbu p. 205; *lumnu šāti u te-eh-ḥi-šu išabbat* misfortune will seize that one and his dependents AfO 18 64 i 36 (OB omens); in a personal name: *Šalim-te₄-eh-ḥu-šu* His-Client-Is-Well Studies Landsberger 235:27, wr. *Šalim-te₄-ḥu-šu* ibid. 28, see Kraus, AbB 7 153.

b) neighbor: *šumma aw[ilum] bītam ip=[pešma] te₄-ḥu-šu* [...] if a man intends to build a house and his neighbor [...] Driver and Miles Babylonian Laws 2 p. 34 ii 32 (CH § B).

teḥḥûtu s.; position of dependent, client; lex.; cf. *teḥû* v.

[nam.lú.te.a x x t]e : *a-na te-hu-te it-ḥi-šu* he approached him to become a client Ai. III iv 22.

teḥītu s.; delegation, embassy; Mari; cf. *teḥû* v.

te₄-ḥi-tum mārū šipri ištu GN u GN₂ *ikšu=dunim* a delegation (of) messengers arrived here from Yamhad and Qatna ARM 6 14:7, also 22:6; *mārū šipri te₄-ḥi-tum ištu* GN *ikšudunim* ibid. 15:6, 63:3, cf. ibid. 25:5, 70:3; PN . . . u PN₂ *mār šiprim LÚ GN ālik idi=šu te₄-ḥi-tum* Florilegium marianum 3 293 No. 139:9, cf. ibid. 299 No. 147:5, (without *mār šiprim*) *te₄-ḥi-tum ištu Bābilim ikšudam* ARM 6 16:5, 21:5, Birot Mem. Vol. 151 No. 83:8, Florilegium marianum 3 294 No. 141:9.

B. Lafont, CRRA 38 173f.

teḥû (*taḥû*) v.; **1.** to come near, to come close, to approach, **2.** (trans.) to add to,

teḥû

3. *tuḥḥû* to conduct, bring into someone's presence, to bring near, to hand over, to present, **4.** *tuḥḥû* to add to, **5.** *tuḥḥû* to involve (someone), to make (someone) concerned, **6.** III to have (something) brought near, **7.** IV/3 (passive to mng. 1); from OA, OB on; I *itḥe* – *iteḥḥe* (Ass. *itahḥi*) – *teḥi*, I/2, I/3, II, II/2, III, IV/3; wr. syll. and TE (DA KAR 152 r. 9f., 32, 427:21, UM Dream-book 334 Fragm. I); cf. *teḥḥû*, *teḥḥûtu*, *teḥītu*, *teḥu* s., *teḥûtu*, *tuḥḥû* B.

te-e TE = *te-hu-u* A VIII/1:186, also Ea VIII 72; te-e TE = *te*(var. *ta*)-*hu-ú* S^b II 310; TE = *te-h[hu-ú]* S^a Voc. Fragm. X 6'; te^{te-hu-u₄} Proto-Izi II 117, cf. te = *te-hu-um* Izi E 98; te = *te₄-[hu-ú]* (in group with *epû* and *nasāhu*, see *epû* v. lex. section) Antagal G 148; te = *ta-[hu-ú]*, dim₄ = *sanā[qu]*, uš = *emēdu*, ku.nu = *qerēbu* Antagal G 195ff., cf. Antagal Fragm. l 5'.

tab = *te-hu-u* CT 18 50 iii 12, dupl. CT 19 33 80-7-19,307 r. 3; bi-e ku = *te₄-hu-ú* MSL 9 128:184 (Proto-Aa); lú.ti.rí.da nu.um = *ša mu-ús-ku la te-hu-šu* OB Lu A 130, also B iv 23.

GAB = [tú-úh]-*hu-um* MSL 14 126:810 (Proto-Aa Secondary Branch).

an.na ba.te (var. a.ba.te) an.na zà.bi. šè ba.dùg.ge : *ana šamē it-ḥe-ma* (var. *it-ḥe-e-ma*) *šamē ana pattišunu utib* (Enki) approached the heavens and made them content all the way to their borders ZA 61 13:7, cf. (Inanna's shout) an.na ba.te : *ana šamē it-te-he* Volk Balag 57:30; a.a.ni.ir ba.an.te en.tar ba.ni.íb.gi₄. gi₄ : *ana abišu it-ḥe-e-ma [iš]tanálšu* he approached his father, repeatedly asking him CT 17 21:117f.; lú.tu.ra.šè te.gá.da(var. .e.dè).mu.dè : *ana maršu ina te₄(var. te)-ḥe-e-a* when I approach the sick person CT 16 4:149f., dupl. CT 17 48:149f.; lú.tu.ra.šè mu.un.na.an.te.gá : *ana mar=ši ina TE-e-a* when I go near the sick person PBS 12/1 6 r. 7f.; zi DN ní ù.bí.ta nam.mu.un.da.te.gá.e.dè : *nīš DN pilaḥma la te-te-eh-ḥa-a* KAR 31 r. 17f.; e.ne.eš.še um.ni.im im.ma.an.DU : *inanna ummānu it-te₄-ḥa-a* now a workman approached Labat Suse l i 39; é.a.tu₅(var. adds .a.šè) te.gá.da(var. dè).zu.dè : *ana bit rimki ina te-he*(var. adds *-e*)-*ka* when you (king) come near the bathhouse 5R 51 iii 44f., see Borger, JCS 21 12:34+a, dupl. von Weiher Uruk 66:39; nu.nus_x(NUNUZ) DU.a te^{ti}.a me.e ši.in.ga.mèn.[na] : *sinništu ša alik u te₄-ḥe anā=ku[ma]* (see *sinništu* lex. section) SBH 106 No. 56:35f., see Volk Balag 196:18; [. . .] x.šè [. . .].te (unilingual giš.má ki.bi ba.te) : *elippašu ana kibri it-te₄-ḥe* his boat approached the shore

teḫû

Lambert BWL 274:17f., see Alster Proverbs p. 110 3.179; ^dasar.re ba.an.na.te : ana Marduk te-*he-e-ma* (var. *te-he-ma*) approach Marduk CT 16 44:108f., cf. ibid. 114f., dupl. von Weiher Uruk 1 ii 26f. and 32f.; su.mu nam.ba.te.gá.e.ne : ana zumrija aj *i-ḫu-ni* may they (the demons) not approach my body CT 16 1:14, cf. CT 14 47 BM 35503:4f., 3:120f., CT 16 6:214f., and passim in inc.; á.sàg lú.ra sag.bi mu.un.na.[te] : *asakku ana amīli ana qaqqadišu i-te-ḫe* CT 17 9:1f., cf. ibid. 3f., and passim in this text; [^das]al.lú.ḫi zú.kud muš nu.te.bi lú.u_x(GIŠGAL).[lu] : *Marduk nišik šēru NU TE-ḫi ana amēlū[ti]* Mesopotamian Magic 239:6'; [á.sàg] mu.un.na.te.gá lú.tu.ra.šē mu.un.na.te.gá(var.na) : *asakku ša te-eḫ-ḫu-ú ana marši e ta-at-ḫe* CT 16 13 ii 7f.; lú.u_x.lu pap.ḫal.la bar.šē mu.un.na.te.eš : *ana amīli muttalliku ina aḫāti i-ḫu-u* they approached the restless man from outside CT 16 2:38f.; á.sàg.gin_x(GIM) lú.ra te.a : *ša kīma asakku ana amīli i-te-eḫ-ḫu-[u]* CT 17 29:3f.; ba.ra.an.te.gá.e.ne : *aj i-ḫu-ú AOAT 1 8f.:143f.; níg.ḫul nu.te.gá : ana mim=ma lemni NU TE-e AfO 14 150:211f. (bit mēsiri); mir lú.ra te.a.ta : šibba ša ana amīli i-te-eḫ-ḫu-u* (see *šibbu A* usage a) Angim III 35 (= 142); ama mu.ge₁₇(GIG).ib dīm.me.er á.bi mu.lu na.an.te.gá : *ummu ištariṭu ša idāša ilu mam=ma la i-te-ḫu-u* (see *ištariṭu* mng. 1) ASKT p. 116 No. 15:11f., see Maul Eršahunga 290, cf. á.ni lú.na.me nu.mu.un.na(var.omits.na).an.te.gá : *ana idišu mamma ul i-te-eḫ* (var. omits *-eḫ*)-*ḫe* 4R 18 No. 3:33f.; bar.bi ab.ḫul.e ku.nu.dè nu.ub.zu.a : *ša itātušu šuglutama ana ta* (var. *ta*)-*ḫe-e la naṭū* (see *galātu* mng. 3b) TCL 6 51:31f., dupl. TCL 6 52 r. 9f.; da.da engur.ra.ke_x(KID) zukum.e ba.an.na.te.eš : *idāt apsi ana kabāsi i-ḫu* (var. adds *-ú*)-*ni* CT 16 45:136f.; da é.gal.la.ke_x nam.ba.te.gá.ne : *idāt ekalli aj i-ḫu-ú-ni* CT 16 21:214f.; é an.gin_x šu nu.te.gá : *bitum ša kīma šamē qātum la i-te-ḫu* Acta Sumerologica (Japan) 12 8 r. 3' (hymn to Utu); á.e.mu ba.an.te.ni : *itāteja ul i-ḫu-u* 4R 10:60f., see Maul Eršahunga 245 (coll.); PAD.^dINNIN.bi ^dutu.ra ḫé.en.na.an.te.gá : *nidbūšu ana Šamaš l[i]-ḫe* let his offering come near to Šamaš BIN 2 22:183, see Gurney, AAA 22 92; (the temple Ekišnugal) níg.na.me.šē nu.mu.ni.í.b.te.ta : *ša ana mimma šum=šu la te-ḫa-ku-ú-ma* PBS 1/2 135:21f.

me.en.dè é.a.ni níg.na.me.šē nu.mu.ni.í.b.te.ta : *niāti ša ana bitišu ana mimma šum=šu la ṭu-ḫa-[a-nu]* ibid. 46f., see van Dijk La Sagesse 128f.; ki ní.dúb ní t[e...] (unilingual Sum. var.: k[i...].te.gá.da.ba) : *ašar anīḫi u-ḫ[á-ḫu]* Geller Forerunners to Udug-hul 76:805; ku₆ mušen.na me.te.ambar.ra sag.ki.zu

teḫû la

ní.te.gá.da.ke_x : *nūnu u iššūr simat apparu ana pūtika ina ṭu-ḫe-ḫe-e* von Weiher Uruk 66:57f. (*bit rimki*).

te.a.na = [tè-ḫel-šum, i[n].na.te.[e.en] = [te-eḫ]e-šu-u[m], in.na.te.en = e-eḫ-ḫe-šum, na.an.na.te.[gá.dè].en = la te-tè-ḫ[e-š]um, nam.ma.te.[gá.dè].en = [la] ta-tè-ḫe-a-am, nu.mu.[ral.te.gá.dè].en = [ú]la e-tè-ḫe-a-kum, ba.an.na.te = i-tè-ḫe-šum, ba.an.na.te.en = e-tè-ḫe-šum, [in].na.te.e.en = te-eḫ-ḫe-šum OBG T V 1-9; [...] = [x x]-x-šu i-ḫe-a-am OBG T III 282; in.ga.da.te = im.ma.da.te = i-ḫe-ḫ[a-a] Emesal Voc. III 177.

DUB = *te-ḫu-ú* CT 41 26:18 (Alu Comm.).

ṭuḫ-ḫu-ú (var. -u) = MIN (= na-da-nu) Malku IV 187.

tu-ṭah-ḫa 5R 45 K.253 iii 16 (gramm.).

1. to come near, to come close, to approach — a) said of persons — I' to approach a person — a' in gen.: *ina bāb ḫar=rānim at-ḫe-šu-ma* before the business trip I approached him and (said) BIN 6 92:16 (OA); *eḫ-ḫe-ma* PN *kīam ašāl* I approached and asked PN as follows ibid. 500:8; [m]im=*ma awilum šú [ana] šērija [u]l i-ḫe-e-em* that man has never come near me (and I have never seen him) ARM 2 19:14; *te-ḫe-e-ma ana abbū bīti qibi* approach and say to the elders of the house AfO 24 121 No. 2:5; PN *kīma i-ḫi-a-am* when PN came near ABIM 8:40; *ištu inanna ana ITI UD. 30.KAM e-te-ḫi-a-kum* within a full month from now I will come to you UET 5 82 r. 12' (all OB letters); *uštāpia e-te-ḫe-mi* I made myself prominent and approached PBS 1/1 2 iii 58 (OB lit.), see Lambert, Sjöberg AV 327:121; *te-ḫe ē tādur* approach, do not be afraid! Gilg. Y. iii 12 (OB), see George Gilg. 200 iv 147; *ana šēr šarrim i-[ḫ]e-ḫe-ḫe-e-ma* he approaches the king RA 35 2 iv 11 (Mari rit.), cf. *i-te-ḫu-ú* ibid. iii 19; [iḫ]-*ḫe-šim-ma mal=katuš epēša išrukši* he (Enlil) approached her and granted to her to be its (Nippur's) queen Lambert, Kraus AV 200 IV 5 (Šarrat-Nippur hymn); *i-ḫe-e-ma ittaziz mahariš* DN he (Marduk) came near and stood before Anšar En. el. II 103, cf. ibid. 100; *šalmīšunu ... ana ilūtišu širti ... i-te-ḫu-ú* (vars. *i-te-ḫu-u*, *i-te-ḫe-ḫe...*) *mīnu* how can their statues approach his sublime godhead? Cagni

teḥû la

Erra I Ib 18, var. and restoration from Iraq 51 114:18/33; *palḥākuma ul a-te-eh-ḥa-a* [ana šā=šū] I was so afraid that I could not go near him George Gilg. I 156; *ana nišīšu aj it-ḥe* may he (the cursed ruler) not approach his people MDP 6 pl. 10 vi 19 (MB kudurru); *ša ḥarrāni rūqte* TE-a one who went on a far journey will approach KAR 382 r. 27 (SB Alu).

b' with a demand, a petition: *ellēku ana puhur ilī e-te-eh-ḥe* I am pure, I approach the assembly of the gods JCS 22 25:9 (OB ext. prayer), cf. *ana maḥar* DN u DN₂ . . . TE-ḥe he will approach Šamaš and Adad (for an extispicy) JCS 21 132:29 (SB); *šumma ana ilišu unanzimma la* TE-ḥe (see *nazāmu* mng. 3a) CT 40 11:69 (SB Alu); *maḥar šarri bēlišu* RN *it-ḥe-ma* he approached the king, his lord, Enlil-nādin-apli BE 1 83:19 (early NB kudurru); *šumma piḥatum ittabši ul te-te₆-eh-ḥe-<a>-ni-i-im* (see *piḥatu* mng. 2) TCL 18 114:16 (OB let.); *it-te₄-ḥu-uš* SAL *šāši ašar* PN *ana erēši* they approached him with a request for (residing with) that woman PN Genava 15 18 No. 10:13 (Nuzi); *mamman ina saḥḥurūtīm aššēr awīlim ša nikkassim ula i-tá-ḥi-ma* (see *nikkassu* A mng. 1a) JSOR 11 122 No. 19:16 (OA statutes); *adi ešrišu ana* PN u PN₂ *aṭ-ḥe-ma* ten times I approached PN and PN₂ (but they do not agree) KT Blanckertz 3:22; *ammala tērtika ana* PN u PN₂ *aṭ-ḥe-ma* according to your instruction I approached PN and PN₂ RA 59 172 MAH 19602:6; *ana abika ni-it-ḥe-ma ana kaspika* I GÍN *la ni-tá-ḥe-ú* we made a demand on your father but we will not make a demand of even a single shekel of yours TCL 19 1:16ff.; *tamkārūm mamman ula i-tá-ḥe-šū-nu-ti* no merchant must approach them ICK 1 26a:9; *ana ša kīma šuāti aṭ-ḥe-ma* I approached his representative TCL 19 10:17; PN *ištika li-it-ḥe* let PN approach with you Or. NS 36 411 Kültepe b/k 95:23; *annakam DUMU PN saḥrum ištini i-té-ḥe* RA 60 98 MAH 16373:20; uncert.: *anāku* PN *ana awā-tim lá-aṭ-ḥe-šū-ma* I will approach PN about the matter KBo 9 9:4 (all OA); *kaspam ula*

teḥû la

išuma it-ḥe-a-am ina kaspija ḥubullīšu up-pil he had no silver so he came to me and he paid his debts using my silver UET 6/2 402:6, see Charpin Le Clergé d'Ur 326.

c' a patient: *ana eršiša u kussīša* [mam=m]an *ul i-te₄-eh-[ḥe]* no one should approach her bed or her chair ARM 10 14 r. 7; *ana marši* TE-ḥe approach the sick person KAR 31 r. 23; *ana marši ina* TE-ka (title of a sub-series of diagnostic omens) Labat TDP 44 r. 59, 78:80, 88 r. 20, 110 iv 28; *nakud la* TE-šú (see *nakādu* mng. 3a) Labat TDP 2:2, 54:11, also RA 73 156:4, Hunger Uruk 27 r. 5 (both comm. on Labat TDP).

d' with hostile intent: *kīma ša ūmam nakrum i-te₄-eh-ḥe-kum* (be prepared) as if the enemy would approach you today Eidem and Laessøe Shemshara Letters 8:26; (enemy territory) *ša ina šarrāni abbeja mamma ana qerebšu la it-ḥu-ú* into which no one among the kings, my forebears, had penetrated KAH 2 84:83 (Adn. II), also, wr. TE-ú AKA 271 i 50, 276 i 63, 316 ii 63, 320 ii 73 (all Asn.), 3R 8 ii 71 (Shalm. III); *nakru ša i-te₄-ḥe-ma šillu ana dūri ippušu* the enemy who will approach and make a hole through the wall Iranica Antiqua 2 73 No. 47:10, see Berger, Or. NS 36 422:2 (Elam. brick); [. . .] *i-te₄-eh-ḥe-ma u gimillam* [a]na *turri i-te₄-eh-ḥe* he will approach [. . .] and he will approach in order to take revenge KUB 1 16:21 (Hattušili bil.); *it-ḥe*(var. adds *-e*)-*ma bēlu qabluš Tiā-mati ibarri* (see *qablu* A mng. 1c-1') En. el. IV 65; *inne[nduma] puhuršunu ištēniš it-ḥu-ni* they banded together and all of them came close to me Lambert BWL 42:58, see ibid. p. 344 (Ludlul II); *ākiltum la kattum i-te-ḥe-ak-kum* (see *ākiltu*) YOS 10 44:57 (OB ext.); *ana māti nakru* TE-am for the country (it means) an enemy will come near CT 20 49:23, also *nakru ana* KI *rubé* TE-am ibid. 26 r. 4, *nakru ana* É.GAL *tillātija* DA-a-ma GAZ. [x] (see *tillatu* A mng. 1c) KAR 427:21 (all SB ext.); *nakru ana pan abulli* TE-ma the enemy will approach the city gate CT 40 12:9 (SB Alu); *a-tè-eh-ḥe-e-ma nakra adāk* I

teḥû la

shall come close and defeat the enemy CT 31 11 i 22 (SB ext.).

e' for sexual intercourse: *immarkima i-te-eh-ḥa-a ana kâši* he (Enkidu) will see you (the prostitute) and approach you George Gilg. I 183, also *ibid.* 144 and 165; [*aš*]šum PN [*ša*] . . . *ana la te₄-he-e-em [u] la aḥāzīm [n]iš ilīm izkuru* concerning PN (the distrainee), whom he swore not to approach nor to take Grant Bus. Doc. 7:6 (= YOS 8 51:6); (PN adopted PN₂ and gave her to her husband) *ul iwa'irma PN₂ [ma]ḥar PN ana mu-tiša ul i-te₄-e-ḥi* PN₂ shall not take the initiative to approach her husband in the presence of (his wife) PN CT 48 57:15; *šumma amīlu ana sinništīšu i-ḥe-ma* if a man approaches his woman AMT 65,7:2, see Biggs Šaziga 51; *ana SAL NU TE-ḥe* he must not approach a woman (for sex) Iraq 21 48ff.:18 and 32 (= Wiseman and Black Literary Texts 58), KAR 177 r. i 9, and *passim* in *hemer.*; *qāt aššat amīli libbū ana aššat amīli TE-ḥe* hand-of-a-married-woman, meaning he approached a man's wife Hunger Uruk 27 r. 9 and *dupl.* (*comm.* on *diagn. omens*), see George, RA 85 148:23; *ana sinništī aḥīti TE-ḥe* he approaches a strange woman Or. NS 42 509 r. 28, see Maul Namburbi 490:77, *cf. ibid.* 285:14; *ana aššat tappēšu i-te-te(var. te₄)-ḥe(var. -ḥu)* he approached his comrade's wife Šurpu II 48; *šumma . . . ina šuttišu ana sinništī TE-ma* if in his dream he approached a woman CT 39 36:109 (SB Alu), *cf. ina šuttija ana ummija bānītija ana AMA emīti<ja> ana aḥātija lu a-ḥe* (or whether) in my dream I approached my mother who gave birth to me, my mother-in-law, or my sister AnBi 12 285:86 (SB prayer to the gods of the night), *cf. CT* 29 48:14; DIŠ *ana DAM LÚ UM* Dream-book 334 Fragment I No. 1 x+ 11, and *passim* in Fragment I, see Oppenheim, Dream-book 290f., and see Civil, Jacobsen Mem. Vol. 70, note: DIŠ *ana umāmi UM* if he approaches an animal CT 40 42 K.13642:3, *cf. ibid.* 4ff., see Oppenheim, Iraq 31 157; *šumma ina nāri ana sinništī TE-ḥe* if he has sex with a woman in a river JCS 29 66:1, also *ibid.* 2f.; *šumma amīlu ana aššat*

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amīli TE CT 39 44:8, *šumma amīlu ina ūri TE ibid.* 6, and *passim* in this text; note: *ana qinnat mehrišu TE* (see *qinnatu mng.* 1d) *ibid.* 13, *ana assinni TE ibid.* 45:32, *ina nipih Nāri ana aššatišu TE* (see *nipḥu A mng.* 1c) *ibid.* 38; *ana aššat amīli TE-ḥe* he had sex with (another) man's wife Labat TDP 160:32; *ana ummišu TE* Labat TDP 58 r. 25, and *passim* in *diagn. omens*; *mār ilišu TE-ši* a son of his god (i.e., a member of his family?) will approach her *ibid.* 214:20f.

f' with a message: *mārū šiprika . . . ana šērija la i-te₄-ḥu-nim-ma* your messengers must not come near me ARM 10 101:20; *mār šipri ša damqātīm našū i-te-ḥe-ak-kum* a messenger bearing good news will come to you RA 27 142:22 (OB ext.); *mār šipri ištu mātīm nakartīm i-te-ḥe-ak-[kum]* *ibid.* 16, *cf. mār šipri ša māt nakri ana šarri TE-am CT* 20 28:14, Boissier DA 8:38, see Koch-Westenholz Liver Omens 320:40; *mār šipri ša amat da-miqtī ana šarri TE-a CT* 31 37 K.7971 r. 5 (all SB ext.); *mār šiprim wedūm i-te₄-ḥe-a-am* (see *edū* *adj. usage a-2'*) YOS 10 21:4; *rabūm kabtum ana mātika i-te-ḥe-ak-kum* (see *kabtu mng.* 4b) YOS 10 44:69, *rākib imēri i-te₄-ḥe-ak-kum ibid.* 65 (both OB ext.).

2' to approach a place — a' with the toponym mentioned: *bēli ana GN qadum gamarat ummānātišu i-te-ḥe-a-am . . . ana UD.20.KAM i-te₄-eh-ḥe-a-am* my lord has approached Mankisum with all his troops, within twenty days he will approach here TIM 2 15:15 and 19; *ana māt Qutī e-ḥe-e-ma* I have come near to the Gutu land TIM 2 92:30, *dupl.* 97:26, see Cagni, AbB 8 92; *šanat GN RN i-ḥu-ú* year when Sin-abušu came near GN (year name) Reschid Archiv des Nūr-šamaš p. 3 j; *ana pāt GN . . . ul e-te₄-eh-ḥe* I shall not come near to the territory of Šu-šarrâ Eidem and Laessøe Shemshara Letters 11:39; *šābum ana GN i-te₄-eh-ḥe-em* the troops will come near to Suprum ARM 2 44:20; *kīma ana GN te₄-ḥi-ia* when I came near to Carchemish RA 35 117:5; *ūm 4.KAM A.ŠA zūzam ana GN la te₆-ḥi-im ṭuppi PN imḥurannima* when I was a half-

teḥû la

mile from Karanâ, PN's tablet reached me RA 66 128:14 (both Mari letters); *tâmta ana mât* GN *et-ḥe-e-ku* (I put soldiers on the ships) I approached the land of Mukiš by sea Smith Idrimi 33, see Dietrich and Loretz, UF 13 215; *ana šubat* GN *la i-té-ḥa-a* [...] he must not come near to the dwelling of Dūr-Kurigalzu AfO 18 42:37, cf. *ibid.* 44:44 (Tn.-Epic); *aḥuja ana* GN *kî it-ḥ[u]-ú* CT 54 463:12, see Parpola, SAA 10 163; *ana kār* GN *iqribma i-te-ḥa-a ina šulme* (see *šulmu* mng. 3c) Streck Asb. 266:15; DN *ša it-ḥu-ana qereb* GN Nabû who approached Babylon VAB 4 158 vi 49 (Ner.); *nibru^{ki}.šè bad.rá li.bí.in.te.a.da : ana Nip=puri nēsiš la te-ḥe-e* so that he not approach Nippur from afar Angim II 18 (= 77), cf. *itāti Bābili nēsiš la ta-ḥe-e* VAB 4 134 vi 27, and *passim* in Nbk.

b' other occs.: *ana bāb* DN *ina te₄-ḥi-šu* when he approached the gate of Anu EA 356:38 (Adapa); *aj it-ḥe-ši-im a-ḥu-um* no stranger shall approach it (the door) TIM 9 46 i 25 (OB Gilg.); *palqī kīma te-te₄-ḥu-ú* when you approach the ditches VAS 16 199:7, see Frankena, AbB 6 199; *eqlu šū bēlšu* NU TE-šū CT 39 9:22 (SB Alu); *warki mubabbilim ša ḥu=mūšim i-te₄-ḥu-ú* (see *mubabbilu*) RA 35 3 r. iii 19, see Durand and Guichard, *Florilegium marianum* 3 55 iii 23; *mār bārī ašar dīni la i-tè*(var. *-té*)-*eh-ḥe* the diviner must not come near the place of decision (without a present) BBR No. 1-20:118, cf. *la TE-ḥe* *ibid.* 6, see Lambert, Borger AV 146.

c' elliptical: *bēlī ana kakkī i-te₄-eh-ḥe-e umma šunuma kakkū ul inneppešu* (I asked) "Will my lord come near the fighting?" They replied, "There will be no engagement" ARM 10 4:19; *la ellum ana niqim it-t[e₄-ḥe]* an unclean person came near to the sacrifice CT 3 2:2 (OB oil omens); DN *it-ḥe-a ana qutrēni* did Enlil draw near to the incense? Lambert-Millard *Atra-hasis* 98 v 41 (OB); *uncert.*: *naptan apattanu ul e-te-ḥa-a* [...] I will not go near the meal I am to eat ZA 5 80 r. 9 (prayer of Asn. I), see von Soden, AfO 25 42:65; *šumma amīlu ikkal išattima*

teḥû la

ana UZU KAŠ la i-te₄-eh-ḥe if a man eats and drinks, but he will not go near meat or beer AMT 86,1 ii 12; *adīni šīrum ibiš la te-te₄-ḥe-nim* until now the meat has been putrid, do not approach it Birot Mem. Vol. 153 No. 84:16; *inūma* RN *ana* GN *šūzubim i-te₄-eh-ḥu-ú* *atta ana mātišu nahbit* when Zimrilim approaches to save Razamâ, make a raid into his country! ARM 6 51:10, 52:11; *adīni ana rapšātim la a-tá-ah-ḥu-ú* ARM 10 141:20, see Durand *Documents de Mari* 3 487 No. 1256 note e; [*ina*] *ūmim ša it-ḥa-am* Greengus *Ishchali* 17:4; they said *la ta-te-ḥe ana šipri* Do not approach the work! Cagni Erra IIb 23.

3' to claim — **a'** in OA: *mamman am=makam ana kaspim* 1 GÍN . . . *la i-tá-ḥe* nobody there may claim even one shekel of the silver RA 59 165 MAH 19612:27, cf. TCL 14 21:21, cf. also CCT 4 37b:15, TCL 19 1:18, cited mng. 1a-1'b', see Veenhof, *Chicago-Kent Law Review* 70 1725f.; *anāku ammimma ula at-ḥe* I did not claim anything CCT 3 19b:7; *šumma ammakam* PN *rigmam ittidima ammimma i-ti-ḥi* if PN has filed a complaint there and has claimed anything *Archivum Anatolicum* 1 54 No. 3:50; *ana luqūtim ša šēp* PN *mimma la ta-tá-ḥe* KTS 1 19b:20; *allētija ula i-tá-ḥi-i* (see *lētu* mng. 2c) CCT 3 7a:27; *ana* PN *ula i-ta-ḥe-ú-šu-um* (the family of the slave PN) shall not make a claim against him (the purchaser) for PN N. Özgüç AV 146:26.

b' in OB: *ana eqlišu mamman la i-te₄-eh-ḥe-lel* nobody may claim his field TCL 7 47:9, cf. ABIM 30:10 and 16, OECT 3 52:27, 81:6, BIN 7 2:12; *ana eqlim šuāti la te₄-ḥe-em udanninamma* TCL 7 36:17; *ana bitišu mamman la i-te₄-ḥe* BIN 7 22:11, also TCL 18 134:15, and *passim*; *ina* A.ŠÀ.MEŠ [ù É.MEŠ] *ša* PN [PN₂] *la i-te₄-eh-ḥe* JEN 574:10; *ana šāšim aššatišu u mārīšu mamman la i-te₄-ḥe-lel* no one may claim him, his wife, or his children CT 29 3a:14, see Frankena, AbB 2 122:14, cf. BIN 7 14:9 and 12, TIM 2 108:10, 110:8, 115:12, and *passim*; PN PN₂ *u* PN₃ *la ab=būama ana mimmūšunu la e-te-ḥu-ma u ana šigarišunu la e-te-ḥu-ú-ma* (he swore) PN,

ṭehû 1b

PN₂, and PN₃ are no longer my fathers, I have no claim to anything of theirs nor to their . . . RA 73 76 AO 10334:25 and 27, see Charpin and Durand, RA 75 97.

b) said of animals — 1' in gen.: *šumma . . . iprūma ana huḫḫātišu zumbu* NU TE-*he* *imāt* if he vomits and not even a fly will come near to his vomit, he will die Labat TDP 162:60 and KUB 37 31:9, see Wilhelm, STBoT 36 61, cf. *kalmatu* NU T[E] a louse will not approach Köcher BAM 494 i 28'.

2' for copulation: *šumma kalbu ana sin=ništi* TE-*he* if a dog approaches a woman CT 39 30:66, cf. *šumma šaḫû ana immeri* TE if a pig approaches a sheep CT 39 26:14, *šumma alpu ana sīsê* TE ibid. 22, *šumma šēlebu ana kalbi* TE-*he* CT 40 43 K.2259+ r. 12, *šumma barbaru ana šabīti* TE-*he* KAR 396 ii 1, and passim in SB Alu.

c) said of evil, demons, spirits, diseases — 1' in omen apodoses: *tēšūm ana mātīm i-ṭe-₄he-l-a-am* confusion will afflict the land CT 44 37:15 (OB ext.); *niziqtum ul i-ṭe-eḫ-he-šum* worry will not come near him AfO 18 64 i 28 (OB physiogn.), cf. *adīrā=tušū ul* TE.MEŠ-šū KAR 386:2 (SB Alu); *ana GN u GN₂ NU TE-*he** (the announced evil) will not afflict Elam and Amurru ACh Supp. 2 15:11; *mukīl rēš lemutti ana amēli* TE-*he* the *mukīl rēš lemutti* demon will approach the man KAR 212 ii 39 (hemer.); exceptionally said of a protective spirit: *ana amēli šuāti lamassu* TE-šū CT 38 39:16 (SB Alu).

2' in prayers, rituals, incantations: *aj iṭ-ḫa-šum-ma naspanti* (see *naspantu* usage a) Ugaritica 5 17:38; *iṭ-ḫu-nim-ma anassusa ūmišamma* (see *nasāsu* usage a) KAR 26:39; *ina baliki gallū ul* TE-*he* without your permission (O Ištar) the *gallū* demon does not approach KAR 57 ii 17, see Farber Ištar und Dumuzi 133:102, cf. Köcher BAM 339:27; *ana lumun ittāti lemnēti ana amēli u bītišu* NU TE-*e* so that the evil (announced) by bad omens not come close to a man and his house LKA 115:2, also KAR 38:2, 64:6, 298 r. 43f., ABL 977+ :14, see Parpola, SAA 10 296;

ṭehû 1c

lumun šēri ana amēli NU TE-*e* AMT 91,2:1; [ana] . . . *lumni šuātu šūtuqimma ana amēli u bītišu* NU TE-*e* to make that evil pass by so that it does not come close to the man and his house LKA 112:3, *ittu šī ana rubē u mātišu* NU TE-*e* CT 34 8:6, and passim in namburbis; *ana mimma lemnu ana amēli* NU TE-*e* so that no evil afflict the man Köcher BAM 311:42; *ana upīši lemnūti ana amēli* NU TE-*e* Köcher BAM 435 v 12, cf. (with named diseases) Köcher BAM 1 i 60, 194 vii 13, 248 iv 39 and 41, 461 iii 28, KAR 26 r. 8, BMS 12:1, and passim in med.; *māmīt aj* TE-šū may the “oath” not come close to him JNES 15 136:97 (*lipšur*-lit.); *mimma lemnu ina zum=rīja aj* TE-*a* nothing evil must come close to my body STT 214-217 iii 12, also 4R 21 No. 1B r. 8; *aj* TE-*a* *aj iqriba aj isniqa* may (the evil portended) not come close, not come near, not reach me LKA 123 r. 2, cf. BMS 12:74, and passim, for additional refs. see *qerēbu* mng. 3c; *kišpikunu aj* TE.MEŠ-*ni* may your (pl.) sorceries not affect me Maqlu V 136, cf. BMS 12:63, 21:65; *šibbu nērti bārtu u attalū aj iṭ-ḫu-ū ana Uruk* (see *nēr=tu*) BRM 4 6:22, 26, and 39 (rit. at lunar eclipse); *puṭur lemnu la* TE-*a* begone, evil one, do not come near STT 214-217 i 40, AMT 97,1:7, 95,2:15; [e ta]-aṭ-ḫi-i (var. [t]e-eṭ-*he-e*) 4R 58 i 52, var. from LKU 33 r. 5 (Lamaštu); *ina zum=rīja la* TE-*e* Maqlu V 177; *lumnu pasis ana amēli u bītišu* NU TE-*he* the evil is cancelled, it will not afflict the man and his house LKA 120 r. 3, cf. *lumun kalbi šuātu ana amēli u bītišu* NU [TE] KAR 64:15, cf. CT 38 29:51, see Maul Namburbi 462, and passim in namburbis; you perform this and *lumnu ana šarri ul* TE-*he* evil will not affect the king RAcc. 36:1, also ibid. 38:13; *zikurudū ana amēli šuāti* NU TE Köcher BAM 449 ii 15, also 10, 461 iii 25, Boissier DA 42:7, Iraq 22 224 r. 8 (= UET 6/2 410); *šaltu ana amēli* NU TE-*he* KAR 178 v 52 (hemer.).

3' in lit., hist.: *ḫantiš ḫarpiš izrūa liṭ-ḫu-ki* (var. [liṭ-ḫu-ka]) *kāši* may my curses quickly and speedily catch up with you (Šamhat) George Gilg. VII 105; *aššu adē ana*

teḥû ld

lemutti aj it-[hu]-ni ZA 43 19:74, see Livingstone, SAA 3 32 r. 34; *muršu ana amīli* NU TE-e (NA₄.^dŠE.TIR is a stone) for keeping disease from afflicting a man OIP 2 132:73 (Senn.); *lumunša ul nasiḥ* TE-am its (the omen's) evil is not eradicated, it will come close JNES 33 200:46 (SB Diviner's Manual); exceptionally said of a protective spirit: [ina] KÁ ^dLAMMA.RA.BI *lamassi it-te-h[a-an-ni]* (see *lamassu* mng. la-4') Lambert BWL 60:80 (Ludlul IV).

d) said of celestial bodies: *Šalbatānu erbe ubāni issu pan Kajamāni pate la it-ḥe ina muḥḥi la ikšud* Mars was four fingers distant from Saturn, it did not come close, it did not reach it Thompson Rep. 88:9; *kī=ma ana MUL.GABA.GÍR.TAB it-te-ḥe akī annē innassaḥa . . . kīma iqṭirib la i-ṭa-aḥ-ḥe ipatti ettiq* if (Venus) had come close to the Breast of the Scorpion, it would have been copied like this, (but now) when she will have approached, she will not come close, she will pass at a distance ibid. 112 r. 3 and 6, cf. ABL 647 r. 5, see Parpola, SAA 10 67; *laššu la i-ṭa-aḥ-ḥe* (Mars) will certainly not come close (to Saturn) Thompson Rep. 89 r. 5; TE-*ma* (with gloss) *it-ḥu-ma* ibid. 246G:1, see Hunger, SAA 8 50; *ša ina panīti an[a MUL.PA.BIL.SA]G it-ḥu-u-n[i]* (Mars) which before had come close to Sagittarius ABL 1014:12, see Parpola, SAA 10 350; TE-*ḥe-le* *ilāni* approach of the gods (i.e., Sun and Moon) ABL 437 r. 12, see Parpola, SAA 10 352; *iqṭerub ašša it-te-ḥu-šú* (Mars) approached (Libra), as soon as it has come close (I shall write to the king) ABL 1113 r. 1, see Parpola, SAA 10 172; *ina 19 šanāti Sin* KI MÚL.ŠID.ME *ašar* TE-ú TE-*ḥe* in 19 years the moon will come close to the "Normal Stars" where it came close (before) JCS 21 202 r. 18 (LB astron.); *dele-bat e GÍR ár šá* UR.A 1 SI TE Venus was one finger above Beta Virginis, it came close Sachs-Hunger Diaries -322 A r. 7', cf. ibid. -322 D 36, -289:23', -651 i 11, iv 16', and passim in astron. diaries when a distance of only one finger is observed; [*šumma*] *Šalbatānu ana* MUL.ŠU.GI TE-*ḥe*

teḥû lf

if Mars comes close to the Old Man star ABL 679:9, see Parpola, SAA 10 100, quoting TCL 6 16 r. 46, see Largetment, ZA 52 254:107, and passim in this text said of various stars, WR. *it-te-ḥe* TCL 6 16:40; *ina lumun* [MUL].MEŠ *ša ana aḥāmeš it-te-ḥe-h[u-ú]* in the case of evil from stars which come close to each other BMS 62:19, see Maul Namburbi 469:24.

e) said of parts of the exta, body — I' in ext.: if the middle "finger" of the lung is divided in two and *ina imittim te-ḥi-a-at* it lies close on the right YOS 10 40 r. 20, also ibid. 39:7, (on the left) ibid. 39:9, 41:69f.; *šum=ma ṭulimum . . . ina bamat* G[ÜB(?)] *í(?)te-ḥi-i* if the spleen comes close to the left side of the chest RA 67 42:41'; *šumma kakkī imittim ina reš martim ubān la te-ḥi-a-am šakimma* if the right weapon-mark lies less than one finger distant(?) at the top of the gall bladder YOS 10 46 i 13, also 17 and 21, *šitta ubānātīm la te-ḥi-a-am* ibid. 26, 30, 34 (all OB); *šumma ubān ḥašī qablītu ana imitti* TE-*at* if the middle "finger" of the lung is close to the right side CT 31 40 iv 17, cf. KAR 422 r. 19f.; *šumma ubān ḥašī qablītu . . . šulultaša ina ašriša* TE-*ḥi* (see *šulultu* A mng. 2) CT 31 40 iv 11, cf. ibid. 3, 6, and 9; *šumma kalīt imitti ina tapāš imitti* DA-*a-at* if the right kidney is close to the right KAR 152 r. 32, cf. (left) ibid. 33.

2' in Izbu: [*šumma izbu qa*]ran *imit=tišu/šumēlišu ina lētišu te-ḥa-a-at* if the right/left horn of a malformed animal is close to its cheek Leichty Izbu IX 24f., cf. ibid. III 11f.; *uzun imittišu/šumēlišu ina la=ḥēšu* TE-*at* (var. *te-ḥa-at*) ibid. XI 22f.; *uz=nāšu ana lētišu te-ḥa*(var. *-ḥi*)-*a* ibid. XI 69'.

3' in physiogn.: *šumma* L[I.DUR *ana ū*]ri *te-ḥi-a-at* BRM 4 22:11 and dupl., see Böck Morphoskopie 121:57.

f) said of water, bubbles: *mū it-te-ḥu-ni-im* the water has come close to me YOS 2 35:5; *adīni mū ul it-ḥu-ni-a-ši* thus far the water has not come close to us ABIM 6:10, cf. *mū ina te-ḥe-e-em* ibid. 13 (both OB letters); *mīlu* TE-*am* the high water will

teḥû lg

approach Boissier DA 218:15, cf. ibid. 217:10, TCL 6 2 r. 26 (SB ext.); *šumma . . . šulmum . . . ina libbi ummatim ana imittim it-ḥe* if a bubble in the main mass (of oil) comes close to the right CT 3 4:62 (OB oil omens).

g) said of weapons: *ul it-ḥe ana Anzé ganû ittūra* the arrow did not come close to Anzu, it returned LKA 1 ii 23 (SB Epic of Zu), cf. *la it-ḥi-a-am ana Anz[im]* RA 46 94 iii 15 (OB); (arrow) *ana amēli la TE-e* (quoting incipit of a ritual) CT 22 1:21 (NB let.); *aššum qān tāhazī ana GN la ta-ḥe-e* so that a battle arrow should not come close to Imgur-Enlil (the wall of Babylon) VAB 4 138 viii 44 (Nbk.); *kakkū ša ana libbi la bablū ana rubē TE.MEŠ-ni* Leichty Izbu X 72', also Koch-Westenholz Liver Omens 187:3; *patar šibṭi ul i-te-eh-ḥi-šu* (vars. *i-te-eh-ḥi-i-ma*, *i-te-ḥi-šu/šú-ma*, *i-te-eh-šú-m[a]*) (see *šibṭu* A usage b-1') Cagni Erra V 58.

h) said of foodstuffs: *kīma . . . ana nap=tan ili u šarri la TE-u* just as (this garlic) will never be served at (lit. approach) a god's or king's meal Šurpu V-VI 66, cf. ibid. 76 and 116.

i) said of news, reports, omens: *bussur=tum i-te-ḥe-[ak]-kum* news will reach you YOS 10 44:49, cf. *bussurāt lumnim ana bitī awilim i-te-ḥe-a* ibid. 25:35 (both OB ext.); *amat ḥadē i-te-ḥa-šú* joyful news will reach him CT 40 50b:18 (SB Alu), also *amat ḥadē ana rubē TE-a* KAR 423 iii 27; *amat damiqti TE-a* CT 31 33 r. 33, wr. DA-a KAR 152 r. 9; *amat lemutti ana rubē DA-a* ibid. r. 10 (all SB ext.).

j) said of seasons: *ebūrum wuddi it-tā-ḥi-a-am* the harvest season certainly has arrived Eidem and Laessøe Shemshara Letters 59:24; *šammū wuddi it-tā-ḥu-nim* (see *šam=mu* mng. 1b-1') ibid. 15.

2. (trans.) — a) to add to: I paid two minas of silver 1 MA.NA *miqissu a-qātikunu at-ḥe-ma* one mina, its profit, I added to your account BIN 4 33:12; 1 MA.NA *kaspam*

teḥû 3a

ša PN *aqqerbimma tá-ḥi* one mina of PN's silver is added to it TCL 19 51:6; *taḥsistam amrāma ana šēr ša nikkassija té-eh-a* CCT 4 34b:17; *šittam ana šēr qātim ša abini tú-ih-a-am* add the remainder to the share of our father TCL 20 90:13 (all OA); food allotment *ša ana nikkas* PN *la te₄-ḥu-ú* which was not added to the account of PN TCL 1 110:5; x KÜ.BABBAR NÍG.ŠID TIL.LA *ša šīsi u kaniki te₄-ḥi-ma* (see *šīsu* mng. 2) VAS 18 10:4, also JCS 34 160 No. 10:4; x *kaspum u šibassu te₄-ḥi-i-ma* Muhamed OB Haddad No. 16:6 (all OB).

b) mng. uncert.: *sahlē kīšāti ina tinūri TE-ma* (vars. *te-te-eh-ḥi*, *te-ep-pi*) Köcher BAM 515 ii 26, vars. from parallels Iraq 65 226 ii 24 and Köcher BAM 22:34', see also Antagal G 148 in lex. section.

3. *tuḥḥú* to conduct, bring into someone's presence, to bring near, to hand over, to present — a) persons — I' in OA: PN *ana šēr* PN₂ *ú-tá-ḥi-ni-a-ti-ma* PN brought us into the presence of PN₂ and (said) TCL 21 264A:2 (leg.); PN *ana* PN₂ PN₃ *ú-tá-ḥi-ma* PN brought PN₃ before PN₂ and (said) MVAG 35/3 34 No. 311:3; *adi šalšišu* PN *ú-tá-ḥi-šu-ma* BIN 4 41:13; *ammakam* PN PN₂ *u* PN₃ *a-kārim tá-ḥi-ma* bring PN, PN₂, and PN₃ before the *kārum* there BIN 4 151:20; *be'u=lātišu ta'erma ana šerika tá-ḥi-šu* TCL 19 27:20; PN *išti mer'a ummeānim kīnim tá-ḥi-a-ma littalkam* TCL 4 49:23, cf. KTS 1 9b:20; *šiparkunu išti šiprišu la tū-tá-ḥa-nim assur=ri šiparkunu išti šiprišu ē tū-<tá>-ḥi-a-nim-ma šaltum ša ekallim ina kārim ē iššikinma* (see *šipru* mng. 2a) Jankowska KTK 3 r. 9ff.

2' in OB, Mari: *ana* PN *tū-uh-ḥi-šu-ma lipāssu* conduct him to PN so that he can imprison him YOS 2 48:25, see Stol, AbB 9 48; *ina alākija ana dajānī* GN *ú-ta-ḥa-ki-na-ti-ma* when I come, I shall escort you (fem. pl.) to the judges of Sippar (and they will deal with your case) Kraus AbB 1 92:12, cf. VAS 16 12:6, UET 5 257:6; *ana šāpir* GN *ú-ta-aḥ-ḥa-šu* he will bring him into the

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presence of the governor of Sippar Kraus AbB 1 49:21, cf. TLB 4 38:37, *šalāšišu ana šēr šāpir nārim tū-uh-ha-a-ku* CT 33 23:7, see Frankena, AbB 2 178; *ana šēr PN alkīma ana PN₂ li-te-eh-hi-ki-i-ma* go (fem.) to PN, let him present you to PN₂ YOS 2 63:23; I am here in the palace *šatammū u ummiānū* . . . 1 *warad ekallim ú-te₆-hu-nim* the accountants and craftsmen brought a palace servant before me TIM 2 54:4'; *ana šabrim la tū-uh-hi-šu awilum jāum* do not conduct him to the administrator, the man belongs to me TCL 17 67:18; PN *li-te₄-uh-hi-i-ma* AJSL 32 281 No. 5:24, see Stol, AbB 11 139; [. . . G]UD.ĤI.A-*šu-n[u] u šuhārišu[nu] li-te₄-he-em-ma* ARM 5 30:13; 6 SAG.ĪR *ša rēdi ú-te₄-hu-nim* they escorted to me six slaves belonging to the soldiers ARM 2 13:20; three women *ša PN ú-te₄-eh-hu-ú* whom PN presented ARM 8 92:20 (adm.); the day after I send this tablet to my lord PN *u PN₂* . . . [ana] GN *ú-te₄-eh-he-ma* ARMT 28 62:22.

3' other occs.: *lu-te₄-eh-hi kâta* I will take you (to him) George Gilg. 280 iv 18 (OB); the king granted land to PN *ana Ebabbara ú-ta-hi-šu* he presented him to (the temple) Ebabbar RA 66 164 i 8, also *ibid.* 172:59 (both MB kudurrus); *šalmiš ut-taḫ-ha-aš a[na kibri]* (see *salú* B mng. 3) CT 46 45 iv 5 (NB lit.), see Lambert, Iraq 27 6.

b) presents, deliveries, offerings, etc. — 1' in OB, Mari: [*qīšt*]am *ša ana bēlija ú-ta-ah-ha [u]l ibašši* there is no present that I could offer to my lord ARMT 28 49:22; *tāmartani nu-te₄-eh-hi* Florilegium marianum 1 134 note 18 A.822:7 (translit. only); when my father arrives in Mari *nēbeḫam ša kīnā-tim ana abija ú-ta-ah-[ha]* Birot Mem. Vol. 13 No. 1:30; x silver *nēba[ham]* PN *u PN₂ PN₃ ú-taḫ-ha-a* VAS 7 38:21; *ša* ^fPN *ana šarrim ú-ta-ah-hu-ú* (garment) which Addu-duri presented to the king ARMT 22 170:17, cf. Birot Mem. Vol. 291 No. 131:7, ARMT 22 151:8; 1 KIŠIB NA₄.ZA.GIN SIG₅ *ša* [. . .] *ú-ta-ah-hu-ú* ARMT 26 549 r. 4'; *alpam ša PN ana bēlija ú-ta-ah-hu-ú inūma ú-ta-ah-hu-[š]u-ma hās* the ox that PN presented to my

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lord was (already) sick when he presented it ARMT 13 25:7f.; *quppam ša kam'ātīm* . . . *ú-ta-he-em* (see *quppu* A mng. 1a) ARM 2 104:11; let him buy one sheep and *li-te₄-eh-hi-šum* let him bring it to him van Soldt, AbB 13 111:13'; GUD.ĤI.A *ša ana awilē tū-uh-he-e-em itrānimma* the cattle that they led away in order to present them to the gentlemen Greengus Ishchali No. 9:13; x flour *iṭēnma ú-te₄-hi-si* CT 2 44:25; TÚG *u šappam* . . . *ana bēlija muballiṭtika ú-ta-hi* I dedicated the garment and *šappu* container (that you sent to me) to my Lady who keeps you alive ARM 10 38:26, see Durand Documents de Mari 3 p. 392 No. 1195 (coll.); *naptan ilim uluma ilātīm ina kisikkīm ut-ta-ah-hu-ú* CRRA 26 142 Mari 12803 ii 6, see Durand and Guichard, Florilegium marianum 3 68 No. 4.

2' other occs.: *mala arītu ikkalu tu-taḫ-ha-aš-šú* you offer the pregnant woman as much as she will eat von Weiher Uruk 84:88, cf. Schwemer Akkadische Rituale 92:73'', see W. Farber, ZA 91 255:23, cf. also (in broken context) [. . .] *ikkalu ú-taḫ-ha-aš-ši-im-ma* [. . .] KUB 37 64a:7 (med.); *ninda su.na mu.ni.in.te : akalu ana zumrišu ú-taḫ-hi* CT 17 33:13, also *ibid.* 17; TÚG.ĤI.A *ana PN ú-ta-ha* Matouš Prag I 558:12 (OA), cf. TÚG.ĤI.A *ana PN tá-hi-šu-nu* *ibid.* 10; *nūn šuāti adi ana bēli rabī Marduk te* (var. *te*)-*hu-ú ana ili šanīmma ul ut-taḫ-hu* (var. adds *-ú*) they would not offer that fish to any other god before it was offered to the great lord Marduk Grayson Chronicles 150:59, cf. *ibid.* 148:42, for var. see al-Rawi, Iraq 52 7; see also *bursaggú*; the best of his possessions *u-taḫ-hidma ú-taḫ-ha-a maḫar ilī rabūti* he offered in abundance before the great gods CT 46 45 v 16 (NB lit.), see Lambert, Iraq 27 7; *mimma šumšu naptan šēri līlāti ú-taḫ-hu-uma* Streck Asb. 264 iii 9, cf. *ibid.* 268 iii 24; *ú-taḫ-hi mirsa ana kaparrāti ša DN* I offered *mirsu* cake to the shepherds of Dumuzi Farber Ištar und Dumuzi 130:58; *pīt pī tu-taḫ-ha-šu-nu-ti* BBR No. 48:10; [*ikrib*] *asli tuḫ-hi-i* prayer for presenting sheep BBR No. 100:34, cf. *ibid.* 75-78:4 and 52; *šumē tu-taḫ-ha*

teḥû 3c

you present roasted meat Or. NS 17 pl. 24:19 (MA rit.), AMT 71,1:24, RAcc. 36f. r. 6, 12, 22, etc., BBR No. 26 ii 19, CT 23 36 iii 50, and passim in SB rit., wr. TE-*hi* KAR 50 r. 5, see also *šumû* A usage a; *ana šēri tušeššima ana pan* DN *tu-ṭa-ḥa* you take (the offering) out to the countryside and present it to Šamaš CT 39 24:31, also Or. NS 39 118:11, 119:35, Or. NS 47 445:7, 11, and passim in namburbi rit.; *ú-ṭa-ḥa-ku-nu-ši uqarrabkunūši* I bring near to you (Šamaš and Adad), I present to you BBR No. 101:1, cf. *ibid.* 100 r. 44.

c) blessings, curses, evils: DN *u* DN₂ *ikribšunu ana šarri bēlija lu-ṭa-ḥi-u* may Bēl and Nabû bring their blessings to the king, my lord ABL 572:6 (NA); [*uṭ-ṭe-e*]-*ḥ-ḥa-am-ma tāšu ša i[kas]sū* [...] he brought near his incantation which binds [evil] Lambert BWL 52:4 (Ludlul III); DN ... *a-ia ú-ṭa-ḥ-ḥi-a-ak-kum ana zumrika* may Nanše not let (diseases) come close to your body Böhl Leiden Coll. 2 4:25, cf. *a-i[a ú]-ṭe-ḥ-ḥu-ú ana šimtika* *ibid.* 3:15 (OB inc.); *awatam ammītam* DN *u* DN₂ *e ú-ṭa-ḥi-a-ni-ši* KTS 1 15:27; *mimma ul tu-ṭaḥ-ḥa-šú-nu-ti* AMT 71,4 + Sm. 678:2 (*bit mēširi*, courtesy R. Borger); *amīlu šú* DN ḤUL NU TE-*šú* Šamaš will not let evil affect that man CT 38 28:33 (SB Alu).

d) boats, expeditions: 1 *elippum ša* PN *ša ana kārīm ú-ṭe-ḥu-ni* one boat of PN which they brought to the mooring place VAS 9 93:6, cf. *ibid.* 75:4, 101:6, TCL 1 92:4; (bricks) *ša* GIŠ.MÁ PN *ana kārīm ú-ṭa-ḥi-a* which PN's boat will bring to the mooring place BM 79324:3 (courtesy F. van Koppen); a sixty-gur boat [*ú-ṭe-ḥ*]-*ḥu-ni-kum* Kraus, AbB 10 74:7 (all OB); *elippa uṭ-ṭe-ḥ-ḥa-[a] ana kibri* (for context and transl. see *par-risu* A usage a) George Gilg. XI 277; *girri bēlija šalmam nu-ṭa-ḥ-ḥi-ma* we brought my lord's expedition safely home and (the king was very happy) ARMT 26 9:5.

e) body parts: *šumma ammātišu ana zumrišu* NU TE-*hi* (see *ammātu* mng. 1) Labat TDP 88 r. 15; *šumma qātēšu <ana> zumrišu* NU TE-*a* if he cannot bring his hands

teḥû 4a

close to his body Labat TDP 90:19, emended from Hunger Uruk 34:18; *šumma ina išid mar-tim piṭrum šakimma ana zumriša ṭu-úḥ-ḥu* if there is a fissure at the base of the gall bladder and it is close to its (the gall bladder's) body YOS 10 31 xii 31 (OB ext.).

f) other occs.: *ṭuppaka ... ana šarrim ú-ṭa-ḥ-ḥi-šu-ma* I brought your tablet to (the attention of) the king ARM 18 26:7, cf. TCL 1 20 r. 10' (OB let.), van Soldt, AbB 13 115:4', Florilegium marianum 7 107 No. 28:84; *saḥirtam leqēma išti ālikim* PN *ṭa-ḥi-šu-ma* TuM 1 3d:15 (OA); *la ú-ṭaḥ-ḥa ana zumrija* I did not allow (fine garments, jewelry, and perfumed oil) to touch (lit. come near) my body AnSt 8 46 i 24 (Nbn.); a n . u s á n . a n . n a m á š . ḥ u l . d ú b . b a s u l ú . u x . l u d u m u d i n g i r . r a . n a ù . m u . u n . n a . a n . t [e . g á] : i n a š i m ē t ā n m a š ḥ u l t u p p ē [a n a] z u m u r a m ē l i m ā r i l i š u ṭ u - u ḥ - [ḥ i] (see *šimētān* lex. section) CT 16 35:30ff. and dupls., see Gurney, AAA 22 86:115f. (inc.); MAŠ.MAŠ *šammī kirī kalīšunu ú-ṭa-ḥ-ḥa-aš-šú* (var. [*ú*]-*ṭaḥ-ḥa-aš-šú-ma*) Maul Namburbi 236:14; (the evil of the dog bite) *nāram lirdām li-ṭá-ḥ[i(?)]-a(?) -am [an]a nagbišu* JAOS 121 34 A 704 r. 11 (OB inc.); obscure: *ṭuḥ-ḥa-a* Kraus Texte 22 i 27 (physiogn.).

4. *tuḥḥú* to add to — a) in OA: x *ḥurā=šum aššēr ḥurāšim ša šazzuzātuka iknukūni ṭá-ḥu* three and one-fourth shekels of gold are added to the gold which your representatives sealed Kienast ATHE 58:7, cf. (silver) *ana iṣurtija la ṭá-ḥu* ICK 1 111:13, also ICK 2 296:8; silver *aššēr gamrim ša taphirika ša DN nu-ṭa-ḥi* (see *tapharu* usage a) VAS 26 43 r. 8'; *kaspam šuāti ana libbi ṭuppija* PN *ú-ṭa-ḥi* PN added this silver onto my tablet TCL 14 34:14; 2 MA.NA KÜ.GI *ša awiltim a-qātija ṭe-ḥi* TCL 14 9:19, cf. *umma attama 2 MA.NA KÜ.GI ana qātija ṭa-ḥi-a umma nīnuma 2 MA.NA KÜ.GI ana qāti* PN *nu-ṭa-ḥ-ḥi* BIN 4 21:14ff.; *ša ṭuppim ša abim an=nišam* KÜ.BABBAR *ṭa-ḥi* ICK 2 74:12; *ša an=nikija u ṣ[ubātē]* KÜ.BABBAR *ṭa-ḥi-ma* VAS 26 58:19; x KÜ.GI *ša ... ana ṭuppija ú-ṭa-ḥi-ú-ni* half a mina of gold which he added to

ṭeḥū 4b

my tablet BIN 6 183:24, cf. AnOr 6 pl. 5 No. 16:25, BIN 4 42:38; *annakšū ana annak qātīm ú-tá-ḥi* I added his tin to the loose(?) tin Matouš Prag I 706:17; *šumma kaspam tū-tá-ḥi tērtaka lillikam* if you added the silver, let your report come here KTS 1 4a:22; note with *qātu* share, account: x *kaspam ina nik-kassī [ana] qātija tá-ḥu-[am] [q]abiāti* you are instructed to add two-thirds mina of silver at the accounting to my share ibid. 8, also 13; silver *bīt kārīm a-qātija ú-tá-ḥi* CCT 5 38a:6; *ša* PN *ana qātīšu ú-tá-ḥi-ú* (copper) which PN added to his share KT Hahn 17:11; *a-qātīšuma lu-tá-ḥi* ICK 1 184:39; *ana qātika tá-ḥi-ma mihratam KÙ.BABBAR šēbi-lam* add it to your account and send me the equivalent (in) silver BIN 6 15:13.

b) in OB, Mari: *kaspam ... ina* MU. TÚM-šu *ú-tá-ah-ḥa-am* he adds silver to his deliveries ARM 1 73:13, cf. ibid. 17; *šibātīm ana qaqqadīm ut-ṭe-eh-ḥi* (see *šibtu* A mng. 1b-1'a') PBS 5 93 ii 6, see Roth Law Collections 98 LH gap § w; [... *šibātīša tū-uh-ḥi* add her interest van Lerberghe Ur-Utu 1 12:11; *annūm ša ana* DUB *nudunnū la tū-u[h-h]u-ú* Grant Bus. Doc. 65:17 (= YOS 8 154); x silver *ša ... ana libbim tū-ḥu-ú-ma* TCL 10 96:13; *šēnija ša ḥi-ri-ra-a ana šēnika tū-uh-ḥi-ma piqis-sināti* (see *paqādu* mng. 4a) PBS 1/2 3:25, see Stol, AbB 11 152; *eperu annū [a]na eperi ša LÚ Alalakh ul tū-uh-ḥu* this territory is not added to the territory of the ruler of Alalakh Wiseman Alalakh 58:17, see Kienast, WO 11 57f.

5. *tuhhū* to involve (someone), to make (someone) concerned (OA): *mimma* PN *ula tá-ḥu kaspum jāumma* PN is not concerned at all, the silver is mine TCL 19 16:11, cf. *attama talaqqe anāku mimma la tá-ḥu-a-ku* CCT 5 9b:10, also CCT 3 46b:9 and 17, CCT 6 27c:6; *ša ana awātīm anniātīm anāku la tá-ḥu-a-ku-ni* that I am not concerned with these matters Kienast ATHE 41:22; *mīnam tá-ḥu-a-ku* what is it to me? CCT 4 5b:10, cf. *atta mīnam tá-ḥu-a-ti* TCL 20 110:24; *šūt la tá-ḥu atta maškanātīm tuštenebbalaššum u anāku la tá-ḥu-wa-ku* KTS 2 37:17ff.; *ana*

ṭeḥu

kaspim PN *la tá-ḥu* PN is not concerned about the silver BIN 4 194:11, cf. ibid. 21, TCL 14 70:11; *mīnam tá-ḥu-ú* why do they interfere? JSOR 11 4:22, see Larsen The Old Assyrian City-State 263 n. 39 (coll.).

6. III to have (something) brought near: *kāru ... abnīma itti kāru abī ipušu ú-šá-at-ḥi-ma* I built a quay wall and had it brought close to the quay wall that my father had built CT 37 15 ii 60 (Nbk., coll. I. L. Finkel); *ina zumrija ukkiš la tu-šat-ḥa-a la tušasnaqa* drive (the diseases) from my body, do not let them approach, do not let them come near KAR 26 r. 33 and dupls., see Mayer, Or. NS 68 155.

7. IV/3 (passive to mng. 1): *šumma kalātu it-te-né-et-ḥa-a* if the kidneys are repeatedly brought close together KAR 152 r. 29 (SB ext.).

In EA 359 r. 10, read perhaps *it-ta-dí(ḤI) kus-sāšu*, see J. Westenholz Akkade 124 with note to line. In RA 53 130 (= STT 65):20, read *ut-tah-ḥa-ša*, see Livingstone, SAA 3 12:20.

ṭeḥu (*tāḥu*) s.; 1. proximity, (in prepositional use) next to, adjacent to, 2. (part of a boat), 3. (part of a wall); from OA, OB on; pl. (in mng. 2) *ṭeḥātu*; wr. syll. (NB *tāḥu*) and DA (MA, NA SUḤUR); cf. *ṭeḥū* v.

[da-a] DA = *idu*, *te-ḥu* S^b II 29f.; [da] = *te-ḥu* Izi Bogh. A 260; da = *te-ḥu* Hh. II 242, see MSL 9 158, also Ai. VI iv 44f.; da = *té-ḥu*, da.bi = *té-ḥu-šu*, da.bi.ne.ne = *té-ḥu-šu-nu*, da.é = *té-eh* É-ti Arnaud Emar 6 542:203'ff. (Hh. II); da = *te-ḥu-um*, ús.sa.du = *i-tu-ú* Erimhuš V 237f.

giš.te.má = *te-ḥu* MIN (= *ša elippi*), giš.da.da.má = *te-ḥa-a-ti* MIN Hh. IV 383f., see MSL 9 171.

ú-ru SIG₄+BAD = *te-ḥu* A V/1:114, cf. Diri V 269; SIG₄-BAD *te-ḥum(text-rum)* Proto-Izi I 264.

te lú.tu.ra.ke_x(KID) u.me.ni.[ná] : *ina te-eh marši šunilma* make (a white kid) lie down next to the sick person CT 17 11:75f. (inc.).

1. proximity, (in prepositional use) next to, adjacent to — a) in descriptions of houses, fields, etc. — I' in OA: *qaqqurū ša té-ḥi-i bīt* PN the grounds that are proximate to PN's house Jankowska KTK 103:17;

tēḫu

ša tē-ḫi qaqqiri ša PN tē-ḫi bīt PN₂ tē-ḫi bīt PN₃ tē-ḫi qaqqiri zitti ša PN₄ ù tē-ḫi ribītim (a lot) that is adjacent to the grounds of PN, adjacent to the house of PN₂, adjacent to the house of PN₃, adjacent to the inherited grounds of PN₄, and adjacent to the main thoroughfare JNES 16 164:5ff.; ša tē-ḫi bīt PN tē-ḫi bīt PN₂ tē-ḫi ša qaqqiri zitti ša PN₃ tē-ḫi qaqqiri zitti ša PN₄ NABU 2001/56:10ff.; (a lot) tē-ḫi ša PN tē-ḫi qaqqiri ša PN₂ VAT 19864:4ff. (courtesy K. R. Veenhof); bītum ša PN ša tē-ḫi-i bīt PN₂ ArOr 47 34 (= Matouš KK 21) I 568:2, wr. tē-ḫi ibid. case 10; bītum ša tē-ḫi-kà ša bīt PN iddunu (concerning) the house next to you which the family of PN will sell RA 58 126 Sch. 22:3.

2' in OB: É.DÙ.A . . . tē₄-[ḫi] [bīt] PN ù tē₄-ḫi bīt mārat PN₂ a built-up lot adjacent to the house of PN and adjacent to the house of the daughter of PN₂ BE 6/1 8:4f.; [tē₄]-ḫi PA₅ Šerimtum i-ta PN (a field) adjacent to the Šerimtu canal and next to (the property of) PN BIN 2 78:2; DA bīt PN (a house) adjacent to the house of PN BE 6/2 6:3, PBS 8/2 110:2, Grant Bus. Doc. 8:2f. (= YOS 8 83), 70:2 (= YOS 8 167), TCL 1 157:54f., TCL 10 10:2, 18B:3; (field) DA eqel PN UCP 10 205 No. 3:3; DA PN Grant Bus. Doc. 1:2 (= YOS 8 55), UCP 10 29 No. 1:16, BE 6/1 9:4, and passim, wr. É . . . DA.BI bīt PN Grant Bus. Doc. 15:2f. (= YOS 8 94), Szlechter Tablettes 60 MAH 16.201:2f., 46 MAH 16.353:3, YOS 8 50:2f., 94:2f.; x bītum DA bītišu šutam=lišu (see malû v. mng. 12a) VAS 16 126:19 (let.).

3' in Elam: DA A.ŠÀ PN (field) adjacent to a field of PN MDP 23 289:3ff.; DA PN MDP 23 257:3, 258:3, and passim.

4' in Nuzi: field tē₆-ḫi eqli JEN 28:6, 47:8f.; tē₆-ḫi PN JEN 33:7; [eqlu] tē₄-eḫ-he pai[ḫu] Lacheman AV 380 No. 1:16, and passim.

5' in MA and NA: tē-ḫi adri ša bīt PN (a threshing floor) next to the threshing floor of the house of PN Or. NS 36 334:9; ša tē-ḫi ḫūl libbi āli (a field) adjacent to the road

tēḫu

to the Inner City KAV 127:3, tē-ḫi eqli ša PN KAJ 13:11 and 15f.; tē-ḫi nārte ibid. 17; a house tē-ḫi bīt PN tē-ḫi qaqqiri ša PN₂ . . . tē-ḫi ribīti rabīti Iraq 30 163 (pl. 47) TR 2037:16ff., see Postgate, Iraq 41 90; ištu tē-ḫi DN tē-ḫi bīt PN AfO 20 121:8f., and passim in MA, see Deller, Bagh. Mitt. 16 354, also, wr. SUḪUR KAJ 133:13, 154:5, KAV 186 (= KAR 149) r. 8f. (all MA), ADD 325:7ff., 327:3ff., 329:6ff., 343:5ff., 382:5, 7, 9, 416:7, and passim in NA, see Kwasman and Parpola, SAA 6 p. 315f.; for the forms of the signs transliterated SUḪUR in MA and NA, see Saporetti, Or. NS 35 275ff.

6' in MB and NB: bītu . . . ša ta-ḫu sūqu la āšû a house which is next to a dead-end street VAS 5 78:2, also 64:2, cf. ibid. 82:2, BIN 1 127:11, VAS 1 35:13, 16f.; ta-a-aḫ ša PN VAS 5 121:6f. and passim; bītu . . . DA bīt PN a house adjacent to PN's house VAS 1 70 ii 32, iii 20f., iv 9ff., VAS 1 35:19, DA pīḫat šarri VAS 1 37 iv 14, DA Puratti VAS 1 35:11, and passim in kudurrus; DA bīt PN TCL 12 32:8, 43:5, VAS 5 117:2, BRM 2 18:5, VAS 15 22:5, 46:6, and passim; DA kišubbā ša PN VAS 15 39:9, 49:15, BRM 2 35:6; DA makkūr Anu BRM 2 41:17; DA dūri labīri VAS 5 105:9; DA sūqi qatnu TCL 12 33:8, BRM 2 45:23; DA sūqi rapšu Dar. 256:3, BRM 2 49:3; ina DA ša dūri ša GN (orchard) near the wall of Bīt-Dakuru UCP 9 69 No. 55:7, cf. VAS 3 178:2; note DA next to ÚS.SA.DU: bītu ša PN ša DA dūri ša ÚS.SA.DU bīti ša PN₂ PN's house which is adjacent to the wall that is next to PN₂'s house VAS 4 64:5; ÚS.SA.DU šūti DA PN along the south (side) adjacent to PN VAS 1 35:41f. (kudurru), also 39f., and passim beside itū (all NB); 2 NINDA ù 4 KŪŠ UŠ AN.TA I[M.MAR.TU] DA É PN B. 151:2 (MB real estate purchase, courtesy J. A. Brinkman), also ibid. 7 and 9.

b) in royal inscriptions in descriptions of topographical features, mostly buildings and their parts: ša tē-ḫi nā[mari(?)] (a wall) that is adjacent to the tower(?) AOB 1 100 No. 14:5 (Adn. I), see Grayson, RIMA 1 155; I cut down the gardens and trees ša tē-ḫi dūrišu next to its (the city's) wall Tadmor Tigl. III 162:24; kima šurāni tē-ḫi dūrišu iṣ=

ṭēḫu

batma like a cat he slunk close to his city wall and (entered his city) Winckler Sar. pl. 34:132, see Fuchs Sargon 228; the river Tebiltu *ša ultu ūmī arkūti ṭe-eh ekalli ibā'uma* which for a long time had flowed close to the palace (and undermined its foundations) OIP 2 105:81, also *ibid.* 118:13, 99:47 (Senn.); *ina ṭe-ḫi abulli qabal āli ša Ninua . . . ušēšibšunūti kamīš* (see *ašābu* mng. 4a) Borger Esarh. 50 iii 41; difficult mountains *ša ṭe-ḫi māt* GN next to Tabal *ibid.* 51 iii 49; *ina ṭe-ḫi dūr agurri . . . ekalla ana niširti* GN *epēšu libba ublam* I was moved to build a palace next to the wall of baked bricks for the protection of Babylon VAB 4 118 iii 11 (Nbk.).

c) referring to divine statues and other objects in rituals: (several named gods) *ina* DA *Adad izzazzu* take their place next to Adad KAR 132 i 11, also *ibid.* ii 2 and 4, iv 9, 18, 19, 23, see RAcc. 99ff.; the royal scepter *ina* DA-šū *izzazza* stands next to her (Ištar) RAcc. 115:5 and 10, cf. *ibid.* 66:18; *ina* DA *parak šīmāti alpu ina panišunu immahḫaš* next to the “shrine of destinies” a bull is slaughtered before them (the gods) RAcc. 120:6; *ina ṭe-eh guḫšī tašakkan* you place (ritual arrangements) next to a reed altar Mayer Gebetsbeschwörungen 511:12, cf. (vessels) *ina ṭe-ḫi riksi tašakkan* Or. NS 39 119:31 (namburbi).

d) other occs.: *suhātu ša ina* DA *dalat arkabinni* (see *suhātu* B) TCL 6 32:4 (Esagila Tablet), see George Topographical Texts 114; gold placed in a container *u ina taḫ* PN *piqid* and entrusted to PN Iraq 43 137:12, also 138:16, also, wr. DA *ibid.* 142:19 (all Arsacid); figurines of sages *ana ṭe-eh marši tukān* you set up next to the sick person AMT 71,4:3, cf. AMT 94,9:9; see also CT 17 11:75f., in lex. section.

2. (part of a boat): see Hh. IV 383f., in lex. section.

3. (part of a wall): see A V/1:114, Diri V 269, Proto-Izi, in lex. section.

ṭeḫūtu

Substantival use is attested in lex. only. References written DA are cited here, see *itū* A discussion section.

ṭēḫū s.; (a culinary professional); NB; cf. *taḫū* v.

19 LÚ.MU.ME LÚ *e-pi-ia* ù LÚ *ṭe-ḫi-ia* (total) 19 cooks, bakers, and ṭ-s (who will prepare a temple meal) TCL 13 221:14, cf. PN LÚ *ṭe-ḫu-ú* *ibid.* 1.

ṭeḫūtu (*ṭeḫātu*) s.; 1. close approach (of celestial bodies), 2. (part of a building), 3. (part of a garment, trimming?); OB, MB, SB; wr. syll. and TE with phon. complement; cf. *ṭeḫū* v.

da = *ṭe-ḫu-tum* MSL 14 126 No. 9:801 (Proto-Aa), also Arnaud Emar 6 537:389 (S^a Voc.).

te *ṭe-ḫu-tum* Proto-Izi II 116.

dè-ḫi UM = *ṭe-ḫu-tum* MSL 14 96:185:1 (Proto-Aa); di-iḫ DUB = *ṭe-ḫu-tum* A III/5:16.

1. close approach (of celestial bodies): *nēmettu šitqultu TE-tum unnutu u šarūru ša bibbi u lumāši* station, opposition, close approach, faintness, and brightness of planets and constellations Hunger Uruk 94:3; [*šumma*] MIN (= MUL.ŠU.GI) *kakkabūšu nenmudu ṭe-ḫu-tú ina libbi ibašši* if the constellation Old Man's stars are next to one another, (that is, if) a close approach takes place therein TCL 6 18:7, cf. JCS 21 202 r. 20 (all astrol.); *ana ṭe-ḫu-ti kakkabi rabī u Sin atamme ina libbija* I (Nabonidus) was concerned about the close approach of Jupiter and the Moon VAB 4 278 vi 4; *ṭe-ḫu-ti mimma idāti lumni ul ibašši* *ibid.* 9 (Nbn.).

2. (part of a building): *ša BÀD ṭe-ḫu-ú-tim ipušu* (wages for hired workers) who built the ṭ. wall YOS 5 181:27; *ṭe-ḫu-ut bit* PN the ṭ. of PN's house (in broken context) TIM 2 144:8f. (both OB); *šumma ištu bāb bīti ṭe-ḫu-tum ipuš* if he builds a ṭ. from the gate of the house CT 40 3:68; *šumma* MIN (= *kamūnu*) *ina ṭe-ḫu-ut bit amīli ibašši* if

ṭē'intu

fungus appears on the *t*. of a man's house CT 38 19:17 (both SB Alu).

3. (part of a garment, trimming?): 1 *nē=behu ṭe-ḫu-ut takilti* one sash with a trimming(?) of blue-purple wool TuM NF 5 37:2, see Aro Kleidertexte p. 12, cf. 1 *nahlaptu qa=tantu KA birmu ṭe-ḫu-ut takiltu* BE 14 157:40, also 41; 1 TÚG.IGI.NÍG.KAL BABBAR *ṭe-ḫa-tum takiltu* PBS 2/2 121:16 (all MB).

For MSL 1 48 (= Ai. III iv) 22 see *teḫḫātu*.

ṭē'intu see *ṭē'inu*.

ṭē'inu (fem. *ṭē'inu*, *ṭē'ittu*) s.; miller; OA, OB, Mari, Nuzi; cf. *ṭēnu*.

lú.ḪAR.ḪAR = *ṭé'-i-nu* Igituh short version 243; lú.ḪAR.ḪAR = *ṭé-i-nu-ú*, lú.EZEN.ḪAR = *sà-mi-du-ú* OB Lu A 422f.; lú.ḪAR.ḪAR = [*ṭe-i*]-*nu*, EZEN.ḪAR.ḪAR = [*sa-mi*]-*du* Lu Excerpt II 12f., cf. lú.ḪAR.ḪAR = EN-*i-ni* Cole Nippur 122:19, also 123:16; a-ra ḪAR.ḪAR = *ṭe₄'-i-nu* Diri II 60.

a) in OA: *bētāti 2 amātika kilaltēmma u ṭe-i-ti-in kilaltēmma ana [šimim dinama]* sell the houses, both of your two slave women, and both of the female millers (and send me the silver) TCL 20 88:14, see Larsen The Old Assyrian City-State 99 n. 60.

b) in OB, Mari: *aššum PN nāqidim ša ana alpī šūkulim la issanniquma PN₂ ṭe₄-i-nam ana alpī šūkulim taškunuma tašpuram* about the herdsman PN who repeatedly did not show up to feed the oxen so that you assigned the miller PN₂ to feed the oxen and then informed me A.3534:6 (OB let.); *sirā=šūm ul ibašši u* LÚ.MEŠ *ṭe₄-i-nu ul ibaššú* there is no brewer (here), nor are there any millers (let me have flour for the soldiers' rations) Birot Mem. Vol. 88 No. 50:31 (Mari let.); *idī ṭe₄-in-tum u kurummatum* (barley for) wages (for) the miller woman and (for) rations Birot Tablettes 51:8; *ṭe₄-i-na-tum* TLB 1 131:3; 2 SAL *ṭe₄-i-na-tum* 2 TUR Amurru 2 127 M.5206:24 and dupl. M.13013:20'; 2 SAL 1 TUR *ṭe₄-i-na-tum* ARM 9 26 r. 14', cf. ibid. 25:42, ARMT 22 57 A ii' 10', B ii' 10', Florilegium marianum 4 221 No. 40 r. 1',

see Ziegler, *ibid.* p. 104, cf. also Florilegium marianum 7 119 No. 32:25; *ṭe₄-i-na-at* SAL.UŠ.BAR Loretz Chagar Bazar 7 iv 2, 42 iv 17, 45 iv 33; 2 LÚ 4 SAL *ṭe₄-i-nu* two men, four women, millers ARM 24 247 ii' 23', cf. *ibid.* 17', also 3 L[Ú].MEŠ 1 SAL L[Ú *ṭ*]*e₄-i-nu* ARM 9 24 iii 5, cf. *ibid.* i 29f., ii 54, iii 9, ARM 9 27 iii 29 and 38, wr. *ṭá-i-nu* ARM 7 189 r. 10, coll. MARI 2 85, also M.14021, cited MARI 2 85; *ṭe₄-i-nu* (consisting of twenty men and one woman) Loretz Chagar Bazar 42 i 24, also 45 i 19, cf. OB Tell Rimah 207 iii 21.

c) in Nuzi: 2 SAL.MEŠ *ṭe₄-i-né-du* JEN 507:21.

For refs. wr. LÚ/SAL.ḪAR(.ḪAR), see *ararru*.

ṭē'inūtu (*ṭēnūtu*) s.; work of the miller, milling; MA, NB; cf. *ṭēnu*.

gelzulimma ša . . . ina ša ÍD ušēribanni u ana ṭe-i-nu-te tadnuni (see *šaddagda* usage a-2') KAV 107:12 (MA let.); ITI 8 *iškarī ša qēme ginū naptanu ša Nabū ṭe₄-nu-ú-tu ina bīt kunnu ša Ezida . . . ina qāt PN PN₂ iṣab=bat ippuš uttatu ginū ultu bīt qāti inašši* eight deliveries per month of offering flour for the meal of Nabū, PN₂ will take over from PN the responsibility for doing the miller's grinding in the *bīt kunni* of the Ezida temple, he will bring the offering barley from the storehouse VAS 6 173:4 (NB).

ṭē'ittu see *ṭē'inu*.

ṭēmānū (fem. *ṭēmānūtu*) adj.; sensible, intelligent, clever; SB, NA, NB; cf. *ṭēmu*.

lil-lu // še-e-ri // lil-[lu // x x x // l]a ṭe-ma-nu unpub. comm. to Lambert BWL 76:76 (courtesy W. G. Lambert).

ṭe-ma-né-t[u]-ia ušadbabki I shall make my intelligent women talk to you Lambert Love Lyrics 110:28, cf. *la ṭe-ma-ni-t[u]* *ibid.* 116 B 3; *šumma ṭe-ma-a-nu anāku* if I am

tēmītu

sensible ABL 972:3, cf. (in obscure context) *te-ma-a-nu šú* ibid. 6 (NA); *la tē-ma-[nu la l]ē'ē* Livingstone, SAA 3 29 r. 6; ¹*Tē-ma-ni-ti* (personal name) Cole Nippur 125 ii 15 (NB).

tēmītu s.; she who is sensible; Oakk.; cf. *tēmu*.

Te₄-mi-tum (personal name) MAD 1 326 i 2 (ration list), also (name of a slave woman) MAD 5 60:1.

tēmītu see *tāmītu*.

tēmû see *tamû*.

tēmu s.; 1. report, news, information, situation, matter, 2. order, command, instructions, 3. decision, deliberation, (divine) counsel, will, discretion, initiative, 4. plan, intention, 5. reason, intelligence, 6. (friendly) relations, 7. characteristics, essence; from OA, OB on; pl. *tēmētu*, *tēmātu*, and *tēmānu* (Aram. *tēmānāta* ABL 266 r. 13 and YOS 7 69:5); wr. syll. (*ta-e-em* RA 68 30:19, Mari) and UMUŠ(TÚG), KA.ĤI (UR Labat Suse 4:12, 7 r. 36, 10:39ff.); cf. *tēmu*.

uš TÚG = *tē-e-mu* S^b I 158, cf. Arnaud Emar 6 537:120 (S^a Voc.); u₄-mu-uš TÚG = *tē-e-mu* MSL 14 91:69:1 (Proto-Aa); u-muš TÚG = *tē*(var. *tē*)-*e-mu* Ea I 169; umuš = *te₄-mu* MSL 9 134:535 (Proto-Aa); ^u-muš_{TÚG}, geštú_{MIN}TÚG = *tē-e-mu* Nabnitu III (= A) 174f.; lú.gar.umuš = *šá-kin tē-e-mu* Cole Nippur 119:7, 121:7, 122:2, 123:5 (lists of professions).

na-am TÚG = *tē-e-mu* Ea I 166; na-am TÚG = *tē-e-m[u]* MSL 14 530 Recip. Ea B 11.

gal-ga GÁ×GAR = *mil-ki, tē-e-mu* Ea IV 257f., cf. Ea III 248; ga-an-ga GÁ×GAR = *te₄-e-[m]u* Arnaud Emar 6 537:219 (S^a Voc.); ^{ga-ga}GÁ×SIG₇, ^{MIN}G[Á]×GAR, ^{MIN}T[ÛR×GAR] = [MIN] (= *tē-e-mu*) Nabnitu III (= A) 178ff.; KA.KA.sì.ga = MIN (= *tē-e-mu*) ibid. 176.

[KA].ĤI = *tē-e-mu-um* (var. *tē-mu*) OB Diri Nippur Section 9:9, also OB Diri Oxford 552, var. from OB Diri Kiš 5; KA.ĤI = *tē-e-mu* Antagal A 200; KA^[di-im-mal]ĤI = *tē-[e-mu]* Igituh I 200, cf. Igituh Short Version 170; dím.ma, KA.ĤI = *tē-[e-mu]* Nabnitu III (= A) 181f.; KA.ĤI.kúr.ra = *šá-ni tē-e-mu* Igituh Short Version 170a.

tēmu

a.rá = *tē-mu-um* OB Diri Nippur 315; [a.rá] = *te₄-e-mu* = (Hitt.) wa-tar-n[a-x-x] KUB 3 103:7 (Diri Bogh. Section 6); a.rá = *tē-mu-um* Proto-Kagal Bil. Section B 16; a.rá = MIN (= *tē-e-mu*) Nabnitu III (= A) 177.

š_u ^{te-mu-um} Nigga 282; su(?) = *tē-mu* MSL 9 136:586 (Proto-Aa); [x] = *tē-mu* 5R 16 r. ii 25 (group voc., coll.).

[...] [KA×GANÁ-tenùl.ŠA = *tē-e-[mu] ša ì-[li]* Ea III 105; ág = MIN (= *ter-tum*) *šá tē-mi* Antagal E ii 12; ud.na.me.kam = *tē-mu ši-iḫ-rum* ZA 9 160:33 (group voc.).

umuš ^dnin.ḫur.sag.gá.ke_x(KID) máš.gi₆.ra tu₆.dùg.ga pa.è bí.in.ak : *ina tē-em Bēlet-ilī urīša šalmu ina šipti ušāpīma* (see *apū* A lex. section) BIN 2 22:200f., dupl. CT 16 38 iv 7f., see Gurney, AAA 22 94 (*utukkū lemnūtu*); [ra.gaba umu]š.mu : [rakk]ú *ša tē-e-mi* ASKT p. 119 No. 17:4f., see Volk Balag 58; ú.mu.uš ere.na.ak.ke ú.gu.uz.ze.eš.še me.e.ra.am.gi : *tē-mi ummānija ana šerika tu-úr-ku* Labat Suse 1 iii 28ff.

munus dím.ma úr.bi.ba.ni.in.[x.x] um.ma dím.ma si ba.an.[x.x] : *sinništi tē-mi sūnša ušabb[i] puršumti tē-mi ušte[tēšir]* (see *puršumtu* lex. section) BiOr 30 168 ii 45ff.; dimma(KA×ĤI) dumu.mu ^dEN.ZU.na : *tē-em mārija Sin* a report about my son Sin CT 16 20:116f.; dimma.ba.ba.an.kúr : [tē]-en-šú *uštannú* they altered his mental state CT 17 15:16f.; dimma nu.mu.un.dib ní.mu nu.mu.uš.tuk.mèn : *tē-e-me ul šab-tāku ramanī ul ḥassāku* I am unable to make a decision, I do not understand myself 4R 19 No. 3:47f., see Maul Eršahunga 354; um.me.a dim.gal é.kur.ra sá.pà.da dimma ú.li.bi : [um]manni markas *Ekur atā milki tē-e-me ulū šamni* RA 12 74:47f., see Hruška, ArOr 37 489; dimma dingir.re.e.ne.ke_x : [i]na *tē-em ilima* according to the will of the gods Ugaritica 5 164:20f., also 41f.; dimma nam.lugal.la sù.ud.rá.šè dug₄.mu.un.na.ab : *tē-em š[arriti] ... qibišī* Angim IV 48 (= 200), restored from IV 37 (= 188).

kin gal kù ^den.ki.ke_x a.rá.šè in.gar.ra : *šipru rabū ellu ša Ea ana tē-em iškunu* 5R 51 iii 28 and 30, see JCS 21 11:18 (*būt rimki*); kur.ra al.mu.un.da.ab.bé dingir.re.e.ne m[u.un.š]ub.ba al.bal šu sag.gá.na nfg.lul.la ab.zi.zi.e.a : *iqbima māta iddūšī ilū išni tē-em nišīša šūhuza surrāti* (see *surrātu* lex. section) JCS 21 128:18, restored from dupls., see Lambert, CRRA 19 436:18; u₄.da(!).š_u.d_u.bi ge₆.[m]e.a.bi.[da ki] dingir ì.in.gál : *tē-em urriša u mūšiša itti ili ibašši* Ugaritica 5 164:26f.

UMUŠ // *tē-e-mu* AfO 19 118 F 13 (comm. to Marduk's Address to the Demons); [el]-[tē]m-me // *qa-bu-ú tē-e-me* E // *qa-bu-ú* // K[A]^[de-elm₄-ma]ĤI // *tē-e-*

ṭēmu la

me – *eṭemmu* (means) to speak a command, (because) *E* (means) to speak, *dimma* (means) command Hunger Uruk 49:36f. (med. comm.); [a.rá] = *ṭē-e-mu* ZA 4 157 K.4159:9, restored from dupl. von Weiher Uruk 37:100 (Izbu XII comm.); EGIR = *ṭē-e-mu* Izbu Comm. 414; UMUŠ = *ṭē-e-mu* STC 2 pl. 60 K.2053 + K.8299 r. 10 (comm. to En. el. VII 114); gal[ga kúr].ru.u.š // *śá-né-e ṭē-mi* RA 17 190:13; *ur-qa ṭē-e-mu* unpub. comm. to Lambert BWL 72:37 (Theodicy), cf. *la mur-qa* (var. *ur-qa*) // *la ṭē-e-[me]* ibid. to line 78 (courtesy W. G. Lambert); e.umuš.a (vars. umuš.è.a, umuš.išib.ba.a) = KI.MIN (= *Bābili*) É *ṭē-e-mu u mil-[ki]* (var. É *ṭē-em ka-ku-[gal-lu-ti]*) George Topographical Texts 40 Tintir I 33, for vars. see George, in Die orientalische Stadt (= CDOG 1) 140ff.; *śi-ib-qí* // *ṭē-e-mu* A III/1 Comm. A 12, in MSL 14 323, cf. A III/1 Comm. B 12, in MSL 14 327; *śi-ip-tu-tu* = *ṭē-e-mu* A III/1 Comm. App. 20', in MSL 14 329; [AN].GI ú-ru MIN *śá-kan ṭē-me* A III/1 Comm. B 48, in MSL 14 328; *dub-bu-bu* // *śá-né-e ṭē-e-me* Lambert BWL 72 comm. to line 35; *rid-di* // *ṭē-e-mu* ibid. 82 comm. to line 214 (both Theodicy comm.); *ur-tú ú-tar* // *ṭē-eme ú-ta-a-ri* // *ur-tum* // *ṭē-e-me* Hunger Uruk 83 r. 21 (physiogn. comm.).

šibqū, urtu, murtu, alaktu, x-tum, [x]-tu, iltu, pakku = *ṭē*(var. *ṭē*)-*e-mu* Malku IV 111ff.; *pakku, milku* = *ṭē-e-m[u]* LTBA 2 2 168f., dupl. 4 iii 5f.; *tašimtu* = *ṭē-e-[mu]* RA 17 153 r. i 16.

1. report, news, information, situation, matter – a) in gen.: *ṭē₄-mu-um* . . . *mādiš ša ḥadīm* the report was very much (a reason) for joy Eidem and Laessøe Shemshara Letters 64:7; *aššum ṭē₄-e-em ḥarrānim ša nilliku* concerning the matter of the journey on which we went Kraus AbB 1 57:5, cf. PBS 7 42:8; <*aššum*> *ṭē₄-mé-ti-ia tasahḥuru anniki=am wašbātima* do you (fem.) stay here in order to meddle with matters concerning me? Kraus AbB 1 28:11; *kī ṭē₄-mu-um* what is the situation? Sumer 23 pl. 8 IM 49274:31; *ṭē₄-mi ul kajānakkum* Kraus AbB 1 37:14'; *aššum ṭē₄-mi-im* <*ša*> *ummānātīm* concerning the matter of the troops Bagh. Mitt. 2 56 i 2, cf. YOS 2 1:8; *aššum ṭē₄-em wardīm* concerning the matter of the slave PBS 7 60:7 (all OB letters); *aššum ṭē₄-em ebūrīm* concerning the matter of the harvest ARMT 27 33:4, 36:5; *ṭuppa ana ṭē₄-mi-šu ana PN* . . . *udan=ninamma uštābilam* I sent a strongly worded tablet to PN for his own information van Soldt, AbB 12 2:12, cf. ibid. 92 r. 15';

ṭēmu lb

ṭē-e-mu ša māt Elamti the report about Elam ABL 521 r. 15, 280 r. 15, 281:4 (all NB); *ṭē-e-mu ša māt Urarti* Iraq 20 200 No. 48 ND 2453:11, see Saggs Nimrud Letters p. 117, cf. Saggs Nimrud Letters p. 41 ND 2761:4, p. 53 ND 2065:8, ABL 515:3, 548:6 (all NA); *ina ṭē-e-mu ša māt šarri belija uznē ša māt Elamti ipettū* they inform Elam with news about the land of the king, my lord ABL 277 r. 10; *aššu ṭē-e-me ša LÚ Kaldū* concerning information about the Chaldeans Cole Nippur 34:5, also ibid. 22:4; *ṭē-e-mu ša mār Jakīn* report about the Jakinite ABL 261:9, also 238:5 (all NB); *ṭē-mu ša šar māt Elamti* report about the king of Elam ABL 1348:4, cf. *ša šar māt Elamti mīnu te-en-šú* ABL 799+ :8 (= CT 53 89), see Fuchs and Parpola, SAA 15 113 (both NA); *kī ṭē₄-em-šu-nu banū* because their news was good EA 21:29; *dajālī mušeribū ṭē-em mātātī* spies who bring in reports about various lands TCL 3 300 (Sar.); *kī annī šutu ṭē-en-šú-nu* their report is like this ABL 43 r. 5, also left edge 28, see Parpola, SAA 10 96; *anniu ṭē-en-šú-nu* ABL 424 r. 9, 548 r. 9, 340 r. 22; *mīnu ṭē-mu* what is the situation? ABL 314:6; *ina ḥīp libbi ṭē-e-me ina muḥḥija laššu* to my dismay I have nothing to report ABL 687 r. 18, see Parpola, SAA 10 45 side 2; *anniu ṭē-e-mu ša PN* ABL 198+ :22, also r. 11, see Parpola, SAA 1 29, cf. ABL 197 r. 4, also r. 16 (all NA).

b) with *abālu* (*šūbulu*): *ṭē₄-em-ka dam=gam ina kunukki šuṭteramma šūbilam* write a report about your well-being on a sealed tablet and have it brought to me Greengus Ishchali 21:20; *ṭē₄-em-ku-nu gamram* . . . *šūbi=lanim* send (pl.) me your full report TCL 7 77:37, cf. CT 29 7b:14, YOS 2 151:27, TCL 17 33:24; *šumman la PN mannuman* . . . *ṭē₄-em-ki-ma-an ubla* if not PN, who would bring you the information? Kraus, AbB 10 169:8 (all OB letters); *ṭē₄-ma-am annēm šartam u sissiktam ublamma* he brought me this report, the hair, and the hem ARM 10 8:20; *ṭē₄-ma-am gamram* . . . *šūbilamma* Eidem and Laessøe Shemshara Letters 29:25; PN *ṭē₄-ma-am ublam* KBo 1 11 r.(!) 10, cf. ibid. obv.(!)

tēmu lc

2, see Güterbock, ZA 44 114ff., and Beckman, JCS 47 23ff.; *ubla tē-e-ma ša lām abūbi* George Gilg. I 8; see also *abālu* A mng. 5a tēmu a.

c) with *harāšu*: *tē-mu anniu ihtarša iq= tibānnāši* he related this detailed report to us ABL 342 r. 3, cf. *tē-en-šú-nu iharrašan= ni iqabbākkani* ABL 608 r. 5 (both NA); PN . . . *tē-en-šú-nu hariš* ABL 280 r. 24; *tē-e-mu ša* PN . . . PN₂ *hariš* ABL 791 r. 11; *tē-e-mu gamru ša Uruk huršanimma* make a detailed, precise report about Uruk ABL 1366:9 (all NB); *mīni ša tē-mu-ni iharraši* he will detail whatever news there is ABL 992 r. 1 (NA let.); for other refs. see *harāšu* A mng. 4.

d) with *šakānu*: *tē₄-mi maḥar* PN *ašak= kan* I will place my report before PN Kraus AbB 1 88:11; *alkama tē₄-em-ku-nu maḥar ekallim šuknanim* go and place your report before the royal administration Sumer 14 19 No. 3:14, cf. *tē₄-ma-am anniam mahrišu ašakkan* TLB 4 2:29, cf. also OECT 3 55:8, Kraus AbB 1 140:9, Fish Letters 4:15, 21:1, see Kraus, AbB 10 4 and 21; *ana šakānu tē-e-mu ana muhhi tuppī ša rēhānu* (see *šakānu* mng. 5a tēmu d) YOS 7 198:12 (NB adm.); *tē₄-em eqlim šātu ina GN maḥar bēlija aškun* Birot Mem. Vol. 38 No. 11:23, cf. *ibid.* 322 A.3900:9 (both Mari letters); PN *tē-ma šukun* MRS 12 No. 14:23; *tē₄-e-ma ul iškunanni* EA 29:111, also 151 and 160, wr. *tē-e-ma* EA 7:51f.; *tē-mi-i-šú šarru bēli ana hiṭṭija liškun* ABL 190:15 (NA), see Parpola, SAA 1 124:15; see also *šakānu* mng. 5a tēmu b; *šakin tē-mu-um ana šāšim issaqaršum* (see *šakānu* mng. 5a tēmu a) RA 46 90:26 and 28 (OB Epic of Zu), cf. CT 15 39 ii 32 and 34, 40 iii 8, CT 46 37:32 and 34 (SB version), see Vogelzang Bin Šar Dadmē 34:93ff.

e) with *šapāru* — 1' in OB, Mari letters: *tē₄-ma-am anneam ana bēlika šupur . . . šumma tē₄-m[a]-am anneam ana bēlika ul tašappar . . . tē₄-ma-am ešmēma ana* PN *ašpur u* PN *tē₄-ma-am šātu ul uterrakkum* send this report to your lord, if you do not

tēmu le

send this report to your lord (I shall speak of you before Zimrilim as follows), I heard a report and sent it to PN, but PN did not forward that report to you Mélanges Garelli 56 A.2920:28ff. (Mari); *tē₄-mu-um ša ana* RN *ašpuru ša ḥamātim* ARMT 28 7:8; *mala ša ippaluka tē₄-ma-am šupram* send me a report about his response to you CT 4 24a:33; *warkat awatim šuāti purusma tē₄-ma-am šupramma* investigate that matter and send me a report CT 6 34a:29, cf. TCL 7 20:26; *arḫiš tē₄-ma-am gamram šupramma* send me a full report promptly CT 4 35b:18, cf. Florilegium marianum 7 9 No. 2:4; *aš= šum tē-e-em šuhārti tē-e-em-ki gamra šup= rimma* concerning the matter of the maid, send me your full report Kraus AbB 1 55:5; *tē-e-em-ki gamram šupri* YOS 2 63:27, cf. VAS 16 65:15, Sumer 14 64 No. 38:13, TCL 18 148:13, PBS 7 114:12, and *passim*; *tē₄-ma-dam-am-qá-am* (for *tē₄-ma-am dam-qá-am*) *šupram* TCL 17 58:35; *tē₄-em-ka rīqam ul tašpuram* (see *rīqu* usage 1e) Kraus AbB 1 102:8, cf. CT 52 176:3; *tē₄-em eperī . . . šupranim* send (pl.) me information about the silt (that was dredged) BIN 7 7:23; *tē₄-em šE-im u mim= ma ša ēzibakkum šupram* send me a report about the barley and everything that I left with you TCL 17 19:13; *tē₄-em šE-im ša . . . tamhuru šupram* send me a report about the barley you received A 3531:13; *tē₄-em eqlim šuāti šupram* BIN 7 6:20; *dīnam gum= rašunūšim u tē₄-em dīnim ša tagammarašu= nūšim šupranim* settle (pl.) the case for them and send me a report about the case that you (pl.) settle for them BIN 7 3:27; *tē₄-em tuppātīm u kīsīm . . . šupranim* CT 29 34:21; *tē₄-em n[ēp]eštišunu . . . ul ašapparam* JCS 21 229 A.1081(= MARI 26 96):38; *tē₄-em-ku-nu u šulumkunu šupranim* TIM 2 12:37; *tē-e-em šulmī ašapparakkum* I will send you news of my well-being van Soldt, AbB 12 193:12, cf. *ibid.* 2; *magana tē₄-e-em-šu šupram* please send me a report about him BIN 7 12:15.

2' in later letters: *ittika mīnummē [šu]l= māni tē-ma tišappara* send me whatever

ṭēmu If

news there is of your well-being MRS 9 196 RS 17.78:7; [a]mata šášu ša'alma ṭe₄-ma šu= pur inquire about that matter and send a report KUB 3 56 r. 8; *mimma ṭe-ma ana bēlija ul ašpu[ra]* (see *šapāru* mng. 2a-3') PBS 1/2 22:6 (MB), cf. *bēli ṭe-ma lišpuramma* PBS 1/2 19:12, and passim in MB letters, see Aro Glossar 112; *mīnu ša ṭe-mu-u-ni aḫua lišpur* let my brother send whatever news there is TCL 9 68:21 (NA), see Lanfranchi and Parpola, SAA 5 81 r. 4, cf. Thompson Rep. 109 r. 2; *ša . . . ṭe-e-mu akkī annīmma issaparuni* he who had reported as follows ABL 197 r. 24 (NA); *mīnamma ṭe-e-ma la tašpuranni* ABL 468:5; *ṭe-en-šú ul tašpurannu* BIN 1 25:41 (both NB).

f) with *šemū*: *ṭe-e-em bītim aḫuka la išemmēma* your brother must not hear the report about the house ABIM 26 r. 14 (OB); *kīma ṭe₄-ma-am [šát]i ešmū* ARM 10 178:10, cf. YOS 2 44:10, ARM 14 86:22; *ṭe-e-mu kī ša ašmū ana šarri bēlija altapar* I sent the report to the king, my lord, just as I heard it ABL 960:11 (NB); *ṭe-e-mu u amat ša ašemmū* whatever report and word that I hear ABL 521 r. 26; *mīnamma immatimma ṭe-en-šú la ašme u šipirtašu la āmur* ABL 1431:6, see Dietrich, SAA 17 21; *ṭe-me-e-ti mala nišemmū* the reports that we hear ABL 865 r. 8; *kapda ṭe-e-mu ša bēlija lušmu* let me promptly hear a report from my lord (whether the month had 29 or 30 days) CT 22 167:10; *ṭe-e-m[u ša] bēlija ina muḫḫi šūmi u suluppī lušme* CT 22 81:26; *ikkibi ša ilī mīnamma ṭe-e-mu-ku-nu ul ašme* (see *ik=kiḫu* mng. 1a-4') CT 22 40:5, cf. *ibid.* 6:32, TCL 9 102:4; *kapdu ṭe-en-ka ina qātē mamma allāku lušme* (see *allāku* mng. 1) CT 22 151:16; *hanṭiš ṭe-e-mu u šulum ša ḫadē šarru išemmu* Thompson Rep. 48 r. 2, see Hunger, SAA 8 343; *hanṭiš ṭe-en-gu-nu nišmu* let us hear your (pl.) report promptly ABL 1112 r. 7; *ṭe-e-mu u šulum ša bēlija lušmu* YOS 3 62:30, cf. *ibid.* 28:27, TCL 9 115:18, 127:22, CT 22 175:15, and passim in NB letters.

g) with *tāru (turru)* — 1' in OA, OB, Mari: *šībū . . . ṭe₄-ma-am ana puḫrim tur=*

ṭēmu Ig

ram iqbū PBS 5 100 ii 7, see Roth, JESHO 44 282; *aḫum ana aḫim ṭe₄-em-šu utērma* CT 29 42:9 (both OB leg.); *adi ṭe₄-e-em-ni nutarrak=kum ekallam la tulammad* do not inform the palace until we send our report back to you BIN 7 37:10; *ṭe₄-ma-am anniam* PN . . . *uterram* PN brought this report back to me Sumer 14 14 No. 1:33; *ul kasṣam tublam ul ṭe₄-em-ka tuterram* *ibid.* 45 No. 21:5; *kīma ṭe₄-em-ku-nu tutarranim* as soon as you (pl.) make your report BIN 7 50:27; *ṭe₄-e-em-šu literram* TCL 17 51:8, cf. *ibid.* 43:18, PBS 7 112:15, van Soldt, AbB 12 158:12, 177:18 (all OB letters); *ṭe₄-e-em-šu damqam u lem=nam ul utarram* ARMT 13 36:8; *ṭe₄-ma-am uterru* Birot Mem. Vol. 68 No. 34:10, cf. *ibid.* 15 (Mari let.); *uncert.: ṭe-em-šu [. . .] aššērišu ta'erma* send a report about it back to him CCT 4 31a:40 (OA).

2' in MB, RS, Emar, EA, Nuzi, MA: *ana bēl utṭeti ṭe-e-mi . . . lutēr* I will make my report to the owner of the barley BE 17 76:8; *ṭe-em-ka ana ekalli tēr* PBS 1/2 57:14 (both MB letters); *ṭe₄-e-ma ḫamutta literrunim=ma* let them send back a report promptly EA 17:48; *itti bēlija minummē šulmānu ṭe-ma literruni* MRS 9 224 RS 17.422:9, cf. *ibid.* 222 RS 17.383:9, MRS 12 No. 9:7, 20:5, *Aula Orientalis* 2 181:10 (Emar), 186:12, cf. *ibid.* 182:29; *ṭe₄-e-ma ana dajānī uterru* they reported back to the judges (as follows) JEN 662:78, and passim in Nuzi; *ṭe-em-šu ana šarri RN utīr* he reported back to King Adad-šum-ušur BBS_t. No. 3 iii 1 (MB), cf. *ibid.* iii 38, v 10, and 19; *rabi nuḫatimmī ṭe-e-[mu] utār mā* the chief cook reports as follows MVAG 41/3 66 iii 48 (MA rit.), cf. *ibid.* 60 i 6 and 9.

3' in later texts: *re-du-ú ṭe-en-šú ute[r=ramma]* the soldier reported back (as follows) CT 13 39 ii 2, see J. Westenholz *Akkade* 314:69; *ṭe-e-mu uttēruni mā* (while I was in Nineveh) they reported back to me as follows AKA 311 ii 49, also 280 i 75, 302 ii 23, 353 iii 27, and passim in Asn., WO 2 224:147 (Shalm. III); *ṭe-e-mu ina pan šarri bēlija utēri* I re-

ṭēmu lh

ported back to the king, my lord ABL 479:7, cf. ABL 493:16, Iraq 14 pl. 23 (p. 69) ND 1120:5 (all NA).

h) with other verbs: *ṭe₄-ma-am . . . ana* PN u PN₂ *ab-bu-ul-ma* I . . . -ed the matter to PN and PN₂ ARM 2 139:6, see ARMT 26 111 and n. a; *pīqat ṭe₄-em ālim imuruma* perhaps they saw the situation of the city Eidem and Laessøe Shemshara Letters 11:18; *inū=ma . . . ṭe₄-e-em-ni nītamru* when we have reviewed our situation Sumer 14 62 No. 36:14; *mārū šipri ṭe₄-ma-am šātu imuru ana bē=lišunu ṭe₄-ma-am šātu našū* the messengers saw that situation and are bringing that report to their lord CT 52 58:8; *alkamma ṭe₄-em-šu amur* CT 33 21:17 (all OB letters); *alkamma ṭe₄-em bīti i nidbub* come and let us discuss the matter of the house PBS 1/2 2:9 (MB let.); *ṭe₄-ma-am mala* PN *idbubam u [ṭ]e₄-ma-am ša ina aḫītim ešmū . . . aštap=r[am]* I sent on all the information which PN related to me and the information which I heard from other sources ARM 14 83:38f.; *ṭe₄-em bīt abiki ul idbubunikkim* did they not report to you about your father's house? CT 52 36:3; *ana bīt Šamaš irubuma ṭe₄-em-šu-nu ipušuma* (the partners) entered the temple of Šamaš and conducted their business(?) CT 2 28:5 (OB leg.); *nīnu ṭe₄-e-em gamālīni i nīpušamma* (see *gamālu* v. mng. 1c) MDP 18 237:19 (OB let.); *ṭe-e-em-ku-nu gamrum lihmutam* let a complete report from you (pl.) come to me promptly ABIM 16:25; *ša . . . ṭe-em pīḫati tīdū* WZJ 8 571 HS 113:9 (MB let.); *ela šāšu ṭe-me(var.-mi) ūmēšina la i-ad-da ilu mamman* (see *idū* mng. 8a) En. el. VII 114; *ṭe₄-ma-am šāti kinnamma* confirm that report for me Eidem and Laessøe Shemshara Letters 26:15; *[a]dīni ṭe₄-em tarādišunu u la tarādišunu ul ukīn=ma ana šēr bēlija ul ašpuram inūma awīlī šunūti itarradu ṭe₄-em-šu-nu ukannamma ṭe₄-em-šu-nu g[amram] ana šēr <bēlija> ašap=param* ARM 2 73:18 and 24f. (= ARMT 26 361); *ina aḫītija ṭe₄-ma-am almad adīni [ul] ukīn=šuma ana bēlija ul ašpuram* Amurru 2 121 M.8823:5; *šumma ṭe₄-mu-um šū iktūn* if

ṭēmu lh

that report proves reliable OBT Tell Rimah 86:8; *ṭe₄-mu-um šū ul ikkašir* that information was not collected *ibid.* 8:5, cf. ARM 10 165:11; *ṭe₄-m[u-u]m takitti LÚ Ešnunna ana šērija [ikšudam]* (the very day I sent this tablet) the news reached me, (that is,) confirmation about the ruler of Ešnunna ARMT 28 168:5; *ana LÚ Samsi-Addu ṭe₄-ma-am kīl* Studies Landsberger 193:21, see Eidem and Laessøe Shemshara Letters 64; *ṭe₄-em-šu limdam* get information from him for me VAS 16 89:19, cf. TCL 17 29:29 (both OB letters); *ṭe₄-e-em mūši alammadma [in]a Šamaš na=pāhi ašappara* as soon as I find out news about the (patient's) night, I will send it at sunrise BE 17 33:28 (MB let.); *ṭe₄-ma-am mimma eleggēm* ARMT 13 147:12, cf. ARM 14 128:15; *kīma ṭe₄-mu-um aššum nakrim ana šēr bēlija imqutu* when a report about the enemy reached my lord ARM 5 36:6; *ṭe₄-mu-um ištu maḫa[r PN] imqutam* Eidem and Laessøe Shemshara Letters 47:5; *ṭe₄-em Bābilim [lidd]ikkumma* let him give you the report about Babylon ARM 6 20:22; *ṭe₄-em-šu-nu kīam iddinunim* they gave me their report as follows Bagh. Mitt. 2 56 i 10, cf. *ibid.* 23; *ula ninnawirma ṭe₄-mi ula addikkum* we did not meet, so I did not give you my report Sumer 23 161 IM 49219:22; within two days I shall be with you *ṭe-mi anandikkum* I will give you my report YOS 2 132:15; *ṭe₄-mu-um ša* PN *iqbū* the news which PN reported Bagh. Mitt. 2 59 iv 27; *aššu ṭe-mi-im ša aqbūkunūšim* as for the matter which I told you Kraus AbB 1 81:37 (all OB letters); *ṭe₄-ma-am šātu našram ana wardija la aqab=bū* (I swear that) I shall not tell that secret information to my servants Mélanges Garelli 143 A.361 iii 9 (Mari treaty); *alka ṭe-e-ma [q]ibia* OIP 79 No. 3:23 (MA let.); *ṭe-en-šū-nu iqtibia* Iraq 17 26 ND 2717:19, cf. ABL 171:5; *ša ṭe-me-ni ina pan šarri iqabbūni* (an official) who will relate our reports to the king ABL 415 r. 12 (all NA letters); *ana ṭe₄-mi-ša . . . bēli mādiš liqūl* let my lord pay close attention to her report ARM 10 34 r. 4'; *ana ṭe₄-em ṭuppija annim abī liqūl* Voix de l'opposition 182 A.1153:32; for addi-

ṭēmu 2a

tional refs. see *qālu* A mng. 2b-1'; *ṭe₄-ma-am panam šuršianimma ana bēlija luqbi* make (pl.) an explicit report and I will speak to my lord van Soldt, AbB 13 122 r. 3', cf. *ṭe₄-em kirim šuāti gamram panam šuršiamma šupram* TCL 7 13:15, cf. also *ṭe₄-em šamaššammī . . . panam šuršiamma šupram* YOS 2 11:26, for additional refs. see *rašū* A mng. 11a; *ṭe-ma-am ša ruddē ruddia* add whatever information needs to be added ABIM 26 r. 25; *aššu . . . ṭe-e-mu ša māt Aššur lapanišunu irēqu* because a report about Assyria did not reach them ABL 1241:9; *minā ṭe-en-ka lapanija ireqqam* why does your report not reach me? CT 22 6:19 (both NB letters), also *ibid.* 26; [*ṭe₄*]-em-ka [ana] *še-rija lu sadir* (see *sadāru* mng. 1b-1') RA 42 38:20 (OB let.); *ṭe₄-ma-am aštālšunūtima* I asked them for information ARM 14 109:9, cf. *ibid.* 110:12, RA 66 118 A.2801:23 (Mari); *ṭe-em muršiša kī iš'alušī* when he inquired about her illness BE 17 22:8 (MB let.); *ṭe-ma-te assa'alšu šulmu adanniš* I asked for news from him, (he said) it is very well ABL 414 r. 12 (NA let.); *aššu tibūt Elamē . . . ušannūni ṭe-e-mu* they relayed to me a report about an attack by the Elamites Piepkorn Asb. 64 v 20.

2. order, command, instructions — a) in gen. — 1' from the king: *assurri bēli kīam la iqabbi umma šūma ṭe₄-ma-am ša uwa'e-rušu ul išpuram u ṭe₄-em ramanišuma išpuram* on no account should my lord say: He did not send me the orders I issued to him but sent me his own orders Birot Mem. Vol. 325 A.1960:11ff.; *ṭe-ma-am gamram šarrum ušābilakkum* the king sent you detailed instructions ARM 18 26:10; *aššum ṭe₄-em mā-tim šaḥātīm ša bēli . . . išpuru* concerning the orders to raid the land which my lord sent Birot Mem. Vol. 206 No. 116:37 (Mari let.); *bēlni liqbi ṭe₄-ma-um liššapranniāšim* (see *šapāru* mng. 6b) TCL 1 8:9; *ṭe₄-em tuwa'i-raššunūti ipušu* they executed the order which you issued to them Bagh. Mitt. 2 57 ii 22, cf. *ibid.* 56 i 24; *awilum ṭe-em ekallišu iš-niaššumm[a] alākam ul ele'i* (see *šanū* B v.

ṭēmu 2a

mng. 1d) TCL 1 46:8 (all OB letters); *šumma šarrum ina ṭe₄-e-[m š]ikariša ša qabišu iq-békkum* should the king say anything to you while under the influence of alcohol Florilegium marianum 7 151 No. 45:25; *ša . . . ṭe-ma šuātu innū* he who changes this command MDP 10 pl. 11 iii 31 (MB kudurru); *mār šipri ša ana šarri i[š]puru ṭe₄-ma damqa ileqqā* will the messenger whom he sent to the king receive a favorable command? JCS 37 137:64 (MB ext.); *ša . . . balu ṭe-me-ia ina kussišu ūšibuma* he who occupied his (father's) throne without my (Sargon's) permission Winckler Sar. pl. 33:84, see Fuchs Sargon 217; 5 *arḥi agā pan ṭe-e-mi ša šarri bēlija addagal* for the past five months I waited for an order from the king, my lord ABL 698:6; *ša ana ṭe-me-e-ti ša šarri bēlija illikūnu* (the messengers) who came for the orders of the king, my lord ABL 749:6 (both NB letters); *ammar ṭe-en-šū-nu ḥassūni* ABL 584+ :4 (= CT 53 21, NA), see Parpola, SAA 10 316:17; *ana u'ur ṭe-e-mu šakāni šitūlti u parās arkati* to issue commands, hold deliberations, and investigate matters CT 36 21 i 17 (Nbn.); *ina Umuš ša šarri* at the order of the king Sachs-Hunger Diaries -273B r. 6f.

2' from other authorities: *ṭe-em Ālim* Kültepe 94/1117:11 (courtesy M. T. Larsen); difficult: *mala ṭe-mi-kā kīma kaspam ašqulu* (you know) that I paid silver according to your orders VAS 26 76 r. 11' (both OA); *ṭe-em bēlšu uwa'iru inandīma ṭe-e-em ramanišuma ippeš* he disregards the orders his lord issued and carries out his own orders TIM 2 14:17ff.; PN *ana ṭe₄-mi-ka lamādi išpura* PN sent word to me in order to find out what you command Kraus AbB 1 79:28; *ṭe₄-em PN dajānim u PN₂ gamram šuḥārū [l]il-qūnimma [l]illikunim* let the servants receive complete instructions from the judge PN and from PN₂ and let them come here Greengus Ishchali 9:3; *ṭe₄-ma-am gamram šupramma šu[mma x x] šumma šamnam lušā-bila* send me detailed instructions and I shall send either [. . .] or oil VAS 16 90:13;

tēmu 2b

aššum PN *te₄-mi gamram tātamar* you saw my final order concerning PN Kraus AbB 1 74:18; *bēli . . . te₄-ma-am lišpuram* (see *ša-pāru* mng. 2a-2') CT 2 20:35; *adi te₄-mi ašapparaku* until I send you my order CT 2 29:14; *te-e-em bēlini nuqā'a* we await the order of our lord ABIM 26:38; come to me and *te-mi luddikkunūši* I will give you my order Kraus AbB 1 81:24, cf. OECT 3 62:7; *ana te₄-mi-im ša* PN at the order of PN (the troops did not enter the city) Bagh. Mitt. 2 57 ii 28 (all OB letters); *kī ša te-mu-ni bēli lišpura* VAS 19 71:29 (MA let.); LÚ *ikkaru te₄-e-ma terraššu* give orders to the farmer HSS 9 4:23 (Nuzi); LÚ.MEŠ *ša te-mi-šu* men under his command MDP 2 pl. 21 ii 38 (MB kudurru); [*ṭ*]ē-e-mu *utarru ana Gilgāmeš* they (the elders) gave instructions to Gilgāmeš George Gilg. II 288; see also *tēmu* v.; *te-e-mu ša bēlija lušme jānu dullu ibaṭṭil* let me hear my lord's order, otherwise the work will be interrupted CT 22 57:20 (NB let.); *pani te-mi-ka nidaggal* we await your order YOS 3 200:32; note Aram. pl. and acc. marker: *ana te-ma-an-na-a-ta šuṭurannāši* issue (pl.) instructions to us (and we will completely provide the regular deliveries to the Lady-of-Uruk) YOS 7 69:5; *ana te-man-a-ta [lus]anniqšunūti* I will question them about the instructions ABL 266 r. 13 (all NB).

b) with *šakānu*: *te₄-mi gamram ul aškunka* I did not issue my full instructions to you Dalley Edinburgh 17:12 (OB let.); *ina libbikunu mannu kī šarrimma te-ma išakk[an]* who among you can issue orders like a king? 4R 34 No. 2:6 (early NB royal let.), see Weidner, AfO 10 2 and Landsberger, AfO 10 141; *arhiš te-ma šukunšu* issue orders to him immediately VAS 19 15:8, cf. ibid. 43:10 (both MA letters); [*šarru te₄*]-*e-ma ištakanšunu* the king issued orders to them HSS 15 1:2, cf. ibid. 29 (= RA 36 115); [*ša*] *ikkallū šarru te₄-e-ma išakkan* (see *šakānu* mng. 5a *tēmu* c) HSS 9 7:25, cf. HSS 14 10:3, 21:20, HSS 19 3:9; *ana šarri qibi u te₄-ma liškun* speak to the king so that he will issue or-

tēmu 2b

ders HSS 14 29:21; to the people of GN *kinannama te₄-ma šaknu* orders are given as follows ibid. 14:23; *ana A.ŠÀ.MEŠ šāšu te₄-e-ma ašakkan* HSS 9 34:8, cf. ibid. 21 (all Nuzi); *kī* PN *te-ma aškunuma* when I issued orders to PN KBo 1 10 r. 9 (let.); *šarru te-e-ma iškunšuma* BBSt. No. 3 iii 8; *akkā'i aškunka te-e-mu* Lambert Love Lyrics 118 A 13, cf. ibid. 122 C 14; *issīma ištēn išakkana* [*ṭ*]ē-e-ma (var. -mu) Cagni Erra I 31, cf. ibid. V 24, George Gilg. III 120; *rabāni LÚ šá-kín te-em mātišu* (for context see *šakānu* mng. 5a *tēmu* c) TCL 3 58 (Sar.); *te-mu la tašakkanšuni mā* you will issue orders (to your descendants) as follows Wiseman Treaties 290, see Parpola and Watanabe, SAA 2 6; *idaggalu pan šakān te-me-ia* Streck Asb. 30 iii 95; *Ištar šaqūt ilāni išakkanka te-e-mu* Ištar, highest among the gods, will give you orders Piepkorn Asb. 66 v 58; (Assurbanipal) *ša ina šakān Umuš-šú u nadān urtišu . . . ikkišu qaqquad Teumman* who by issuing his orders and giving his command cut off the head of Teumman Bauer Asb. 53:4; *libbū ša anāku te-e-me aškunūšunu* as I had ordered them VAB 3 87 § 2:21 (Dar. Pg); *agā šadū te-e-mu [il]takan ana epēš panīšu* he (Darius) issued orders to prepare the surface of this rock VAB 3 119 § 3:20 (Xerxes); *šarru bēli te-e-mu liškun* let the king, my lord, issue an order ABL 375 r. 10, also ABL 667:11, 181 r. 1, and passim in NA letters; *te-e-mu assakanšu* Iraq 21 175 No. 64 ND 2683:16, cf. ABL 52 r. 2; *te-e-mu šukunšunu* issue orders to them ABL 434:13; *te-e-mu šaknāku* I am under orders ABL 90 r. 10 (all NA); *ul ina mahri te-e-mu aškungu* did I not give you orders previously? Cole Nippur 95:8; *šarru bēli te-e-mu issaknanni* the king, my lord, issued orders to me Mélanges Garelli 129:6 (NA astrol. report); *te-e-mu iltakannāšu* (the king) commanded us ABL 210:12, cf. ABL 1006 r. 12; *agā ša te-[il]-ma aškunkunūši* this is what I commanded you (pl.) BIN 1 62:7, cf. CT 22 74:27; *ašar ša LUGAL.E te-mu išakkanu* UET 4 109:5 (all NB); *ana šikin te-me ša* KUR x [...] VAS 19 43:6 (MA let.), cf. Piepkorn Asb. 74 vi 61, Streck Asb. 142 viii 63, cited *šiknu* mng. 2e; *te-en-šú-nu*

ṭēmu 3a

taššakkīn (see *šakānu* mng. 5a *ṭēmu* f) Lambert BWL 99:23; for additional refs. see *šakānu* mng. 5a *ṭēmu* c.

3. decision, deliberation, (divine) counsel, will, discretion, initiative — a) decision, deliberation — 1' in gen.: *ṭe₄-em šitū=lika lamādam uwa'iranniāti* (see *lamādu* mng. 4b-1') Bagh. Mitt. 2 56 i 14 (OB royal let.); *ṭe₄-e-em-ku-nu gummeranēšimma u mē ša Balih i nugammerakkunūšim* (the people of GN said) give us your (pl.) final decision, and we will leave the water of the Balih river to you completely RA 68 30:13, see Durand Documents de Mari 2 591f. No. 789; *ṭe₄-em ṭuppi annī kutalli itār* the agreement on this tablet will become invalid MRS 9 55 RS 17.334:19; *iltānu ṭe-en-ga mānīt nišī ṭā=[bu]* your mind is a north wind, a pleasant breeze for the people Lambert BWL 74:67; *lezēnu ē tātamī ṭe-e-mu la kīnī* utter nothing slanderous, no unfounded opinion ibid. 100:29; in personal names: *Pani-Nabū-ṭe-e-mu* 5R 67 No. 3:1ff. (= Stevenson Ass.-Bab. Contracts No. 29), *Ina-pan-Nabū-ṭe-em* VAS 3 10:8 (both NB); *šābēja ša ṭe-e-ma aḫāmeš iškunū umma* (see *aḫāmeš* mng. 1e) ABL 1339:6 (NB).

2' with *šabātu* to make a decision: *ṭe-em-kā lu šabtakkum* you should make your decision VAS 26 27:8, also CCT 3 46b:22, *ṭe-em-kā šabatma . . . tib'amma atalkam* (see *šabātu* mng. 8) BIN 6 2:5, *ṭe-mī lu šabtam* I am resolved CCT 2 50:30 (all OA); *atti ṭe₄-em-ki lu šabtā[ti]* you (fem.) should make your decision CT 52 17:15; *ṭe₄-em-ka šabat* YOS 2 84:8; *ṭe-e-mi šabtāk[u]* TCL 17 6:13; *ṭe-mi ul šabtāk* OECT 3 74:10, cf. Kraus, AbB 10 100:14 (all OB letters); *ṭe₄-em KASKAL.A lišbat* Birot Mem. Vol. 205 No. 116:25; *ṭe₄-em salīmim niš=bat* we agreed upon peace ARMT 28 25:15 (both Mari letters); *išbat ṭe-en-šū-ma iqrub ma=ḫaršun* George Gilg. IX 47; (if a man drinks beer and) *amātešu imtanašši . . . ṭe-en-šū la šabit* keeps forgetting his words, cannot make a decision Köcher BAM 59:23, 575 iii 52, cf. Syria 33 122:24, wr. UMUŠ-šū Labat TDP 84:34, 104 iii 21f., 106 iii 34, and passim in

ṭēmu 3b

med.; [umu]š.bi nam.ba.ḫa.za // *ṭe-e[m₄-šū la šabit]* Hunger Uruk 38:8 (comm. to Labat TDP 246:15); *enna ša appatru ṭe-ma-a ul ašbat* (see *šabātu* mng. 8) ABL 1431:9 (NB); *šibit ṭe₄-mi-im lu tiši* OBT Tell Rimah 87:8, cf. *šibit [ṭe₄-mī] lirši* ibid. 110:11, VAS 16 118:14, TCL 17 16:22, van Soldt, AbB 12 58:21 (all OB), and see *šibtu* B mng. 7a.

b) (divine) counsel, deliberation, will: RN *ṭe₄-em* DN *imtaši* has Zimrilim forgotten the will of Adad? Florilegium marianum 7 24 No. 8:26; *ilū mātim iptanaḫḫuru ana ṭe-mi-[im]* the gods of the land gathered for deliberation (and Anu addressed them) RA 46 88:6 (OB), cf. CT 15 39 ii 26 (SB Epic of Zu), see Vogelzang Bin Šar Dadmē 96:6 and 34:87; *ša Igiḡi ṭe-en-šū-nu tidēma ša Anun=nakī milikšun* you know the decision of the Igiḡu and the counsel of the Anunnaku Cagni Erra IIIc 40; *ilu ajumma ul ilammad ṭe-en-šū* no god can discover his (Marduk's) decision Wiseman and Black Literary Texts 201:32 (Ludlul I), see Wiseman, AnSt 30 105, cf. Streck Asb. 278 line ζ after line 8, see Borger Asb. p. 201, cf. also Lambert BWL 40:36 (Ludlul II); *ṭe-em Šamaš Adad almad* OIP 2 145:13, 137:29 (Senn.), Winckler Sammlung 2 53 r. 12; *ša . . . ṭe-en-šū ilu mamman la idū* Perry Sin 23 No. 5a:5; umuš [. . .]: *nādīn ṭe-me u milki* he who gives decision and counsel LKA 77 ii 15 (inc.); *attama nādīn urti u ṭe-e-me* you (fire god) are the one who gives orders and commands Maqlu II 82, cf. Perry Sin No. 6:7, Craig ABRT 1 35:5; *Arbela bit ṭe-e-me u mil=ki* LKA 32:11 (hymn), see Livingstone, SAA 3 8, cf. *bit ridūti ašar ṭe-me u milki* Streck Asb. 258 ii 4; DN *mukinnat ṭe-em ili u amīli* (see *kānu* A mng. 4b-1') Craig ABRT 2 16 K.232 + 3371:25; *ina ṭe-em* (var. *nēmequ*) *ša Nabū u Nisaba* VAB 4 62 ii 16 (Nabopolassar); (Nisaba) [. . . r] *amanuš ibanni ṭe-e-mu* Lambert BWL 170:37; *ša la tubá'u ṭe-em* (var. *-mi*) *ili minū kuširka* unless you seek the god's will, what is your profit? Lambert BWL 84:239, cf. *illigimijama ṭe-em ili aš[ur]* in my youth I sought the will of the god ibid. 76:72 (Theodicy); *kī ṭe-em ilimma ina bibil*

tēmu 3c

libbija āla ēpuš according to the will of the god and prompted by my own heart, I built a city Winckler Sar. pl. 35:155, see Fuchs Sargon 235; *pīlu pešū ša kī tē-em ilimma . . . ina eršet* GN *innamru* white limestone which was discovered in the land of GN in accordance with the will of the god OIP 2 126:2 (Senn.), also *ibid.* 95:70, 133:79; *kī tē-em ilāni rabūti . . . ašar niširti ušēšibuni* Borger Esarh. 42 i 38; *Bēl u Bēltija . . . kī tē-me-šū-n[u ina] qereb āl Aššur ibbanūma* (the images of) Bēl and Bēltija were made in Assur according to their will *ibid.* 88 r. 11; *ša ina tē-mi(var. -me)-šū (var. ramanišu) ibbanū anāku* I am the one who was created according to his own will AfO 17 315 F 6 (Marduk's Address to the Demons); *ša ina milki u tē-e-mi ibbanū* TCL 3 115 (Sar.); *nakru lemnu . . . ina la tē-e-mu ilī itbamma* BM 56617 iv 10 (courtesy W. G. Lambert); *ša . . . ana tē-e-mu ilūtišunu bašā uznāšu* he who is attentive to the will of their divinity VAB 4 150 i 14 (Nbn.); *utarradu kīna ša ana (var. omits ana) tē-em ilī pu[qqu]* they drive out the just one who is attentive to the will of the god Lambert BWL 86:270 (Theodicy), also VAB 4 252 i 1, cf. CT 37 5:4, wr. *ta-im ilī* PBS 15 80 i 2 (all Nbn.).

c) discretion, initiative: *qēmam liknuk=ma . . . ina tē₄-mi-ni-ma i nipte* let him put the flour under seal, let us open it only at our discretion CT 48 80:19, see Kraus, AbB 7 189; *kīma tē-e-em ramanišunuma lišēšeruma* let them proceed according to their own judgment ABIM 26:13; *ana šarrim kīma ša tē-e-em ramanikunuma kīam qibia umma at-tunu* speak to the king as follows, as though it were your (pl.) own opinion A 7535:18, see Rowton, JCS 21 269; PN . . . *ina tē₄-em ramaniš[u]* PN₂ . . . *īguršu* PN₂ hired PN with his own (the hired man's) agreement YOS 8 70:2 (all OB); UD *antalū ra-aq-ma ina tē₄-mi-šu-ma iurwir* (see *raqqu* adj. usage f) KUB 4 63 ii 27, see RA 50 16; x Ì.GIŠ GIŠ.BÁN 12 SILA *ina GIŠ.BÁN ša ukallimušu ša tē-mi-šu iddin* he gave x oil (measured by) the twelve-sila seah measure, by the seah

tēmu 4

measure which he showed him, acceptable to him (valued in copper) JNES 41 207:18 (MB); *ardu ša tē-mi-ka šū* he is a slave at your disposal WZJ 8 567 HS 109:19; *anāku ina tē-mi-ia kīkī rakissunu arakkas* (see *kīkī*) WZJ 8 570 HS 112:34 (both MB letters); *kī tē-mi-šu-nu ana mātika ammīni illikuni* why did (the Assyrians) go into your land on their own initiative? EA 9:32, also EA 162:13; *ša . . . ana tē-mi-šu ukannu* he who confirms (this field) as his own ZA 65 56:36, also Sumer 23 65 ii 22 (both kudurrus); *ša . . . ana PA.TE.SI bīt tē-mi-šu . . . išarraku* BBSSt. No. 7 ii 4; for *harab tēmi* see *harbu* D and Aro Glossar p. 37; he became afraid and *kī tē-me-šū-ma biltu . . . ilqamma* of his own accord he brought me tribute Borger Esarh. 52 iii 75; *ana tē-mi-i anāku mamma šanām=ma ittija jānu* I am responsible for myself, there is no one else with me ABL 496 r. 8 (NB); *šunu ana tē-me-šū-nu eppušu* they will act at their own discretion ABL 413 r. 3 (NA); PN *akannu ina tē-me-šū* PN is here on his own CT 22 176:6; *ina tē-mi-ia anāku* PSBA 31 pl. 19:20, cf. CT 22 73:3 (all NB letters); PN *ana tē-me-šū* BE 14 151:16 and 25 (MB).

4. plan, intention: *tē-em ekallim ina erāb šubātī anniūtīm limdanīm* find out (pl.) about the intent of the palace when these textiles arrive KT Hahn 13:18 (OA); *ana tē-mi-ša la damqim malkiša parruim* (see *maluku* C usage a) BIN 4 126:8 and 14 (OA Lamaštu); *tē₄-e-mi u tē₄-em-ka ištēnma* my intentions and your intentions are one Bagh. Mitt. 2 59 iv 15f., cf. *umuš.bi dili.àm : tē-em-šu-nu ištēnma* KAR 8 ii 9 (hymn to Nippur and Babylon), see Lambert, in Nippur at the Centennial (RAI 35) 123; *iltēn tē-en-šū-nu u iltēn rikis=sunu* ABL 1374 r. 5, cf. ABL 1120 r. 9 (both NB); *tē₄-em mātīm kī šulmū umma šūma šulmum* (I said,) Is the intention of the land peace?, and he said, Peace CRRA 18 62 A.725:12 (Mari); *tē₄-e-em mātīm [a]dīni ul imur* so far he has not discerned the intention of the land ARMT 13 142:29; *tē₄-a-am-šu-nu ammaramma* Florilegium marianum

tēmu 4

7 46 No. 18:21; I sent two men to the assembly of the Benjaminites *aššum tē₄-mi-šu-nu leqēm* ARM 14 84:5; [t]é-em-ka u [t]é-em mātika līmur u littalka EA 15:20 (MA let. of Aššur-uballit), cf. EA 162:26; [...] u suk=kallu UMUŠ-šú-nu aḫāmeš išakkanuma šarra idukku the [...] and the sukkallu will join in a plan and kill the king CT 28 45:12 (SB ext.); tē-e-mu aḫāiš nissakan (see šakānu mng. 5a tēmu e) Iraq 25 71 No. 65 ND 2385:6 (NA let.), see Saggs Nimrud Letters p. 45; šābē ... ina tē₄-em ili ina t[e₄-em šarri] u tē₄-em raman[išunu] išallimu will the soldiers be saved by the determination of a god or of a king or of their own? Wiseman and Black Literary Texts 63 iii 14f. and dupls. (*tamitu*, dupls. courtesy W. G. Lambert); tē-em-šī-in līmdī (see barū A v. mng. 4) RA 15 180 vii 22 (OB Agušaja, coll. from photo), see Groneberg, RA 75 127; aššu tapšuhṭi ša ili ušannāššu tē-e-mu he repeated to him a plan to relieve the gods of work En. el. VI 12; sapih tē-ma-šu-ma sehāti epšessu (see sehū adj. usage c) En. el. IV 68; šummamin ... tē-em-šu la as= sanappah (see sapāhu mng. 2) TCL 4 41:7 (OA); ḫubūrša iktabas tē₄-em-ša ispuḫ JCS 11 86 iv 5 (OB Cuthean legend), see J. Westenholz Akkade 274; Šamaš ... tē-en-ka liskip may Šamaš spoil your plan STT 215 iv 50; šarru idanninma UMUŠ māti uḫallaq the king will become strong and will thwart the plans of the land Leichty Izbu XXI 50'; šal=māni tabnī lu ša tē-me-ki mē taḫbī lu ša ra=maniki Maqlu V 7; t[e₄]-em mātīm išanni the loyalty of the land will change RA 67 44:56'; tē₄-e-em mātīm ištannanni YOS 10 36 iv 25; tē₄-e-em mātīm išanni Šamaš šarram ša ramanīšu ana mātišu išakkan (see šanū B v. mng. 2b) AfO 5 216:5 (all OB ext.); tē-em nišī išanni (var. [ina]kkir) Leichty Izbu VI 54; tē-em māti išanni ibid. 9', also BRM 4 15:31 (ext.), wr. UMUŠ māti Leichty Izbu VI 15f., VII 42', BRM 4 13:30, KAR 152 r. 30, TCL 6 3:31, CT 40 37:77, and passim in SB omen apodoses; UR-em māti išanni Labat Suse 4:12, wr. UR-mi ibid. 7 r. 36, wr. UR ibid. 10:39, 41, 43; tē₄-mu-um išanni YOS 10 36 iii 39; tē-mu-um u milkum išanni RA 27 149:30 (both OB ext.);

tēmu 5a

šībūt ālim tē-em-šu-nu išanni (see šanū B v. mng. 2b) RA 65 73:52'; *ajumma ina il=latika UMUŠ-šú išannišu ... ina zumrika ipattar* (see šanū B v. mng. 2b) CT 31 41 Sm. 2075:5; tē-em-šú la išanni Wiseman and Black Literary Texts 63 ii 10 (*tamitu*); šané UMUŠ šahluḫti māti change of loyalty, destruction of the land Leichty Izbu V 90; mi=ḫiṣ qaqqadi šané tē-e-mu ša ummānija (see šanū B v. mng. 2b) PRT 105:9, see Starr, SAA 4 280; šané tē-mi change of loyalty Sumer 34 Arabic section 62 IM 74500:34 (Alu); tē-e-em-šu-nu iš-n[e-ú] RA 68 30:19 (coll. Durand Documents de Mari 2 592 n. 15); aššum tē₄-em Turukkīm ... tē₄-em-šu-nu ittanakkir as for the Turukkians' intentions, their intentions keep shifting (and that's why I haven't sent you a confirmed report) ARM 4 22:5 and 7; tē₄-em māt Ešnunna CRRA 18 57 A.257:6, cf. ARM 6 27:15, 51 r. 8' (all Mari); nakār tē₄-e-mi-im change of loyalty YOS 10 47:29 (OB behavior of sacrificial lamb); tē-em bīti nukkuru AfO 14 144:87 (inc.); tē-in-gu-nu ša šar māt Aššur jānu ERÍN.MEŠ-ia attunu you have no loyalty to the king of Assyria, you are my troops ABL 1114 r. 10 (NB).

5. reason, intelligence — a) in gen.: DN ša išū tē₄-e-ma ina puhrišunu iṭṭabḫu in their assembly they slaughtered DN, who has intelligence Lambert-Millard Atra-hasīs 58:223 (OB), cf. *ilam taṭbuḫa qadu tē₄-mi-šu* ibid. 239, cf. also UN ša išū ilu tē-ma Aula Orientalis 17/18 170:47 (= Atrahasīs I 47), *ša išū ilam tē-e-ma* Iraq 58 170:103 (both SB); šū iši t[e₄-ma r]apaš ḫasīsa he (Enkidu) had intelligence, was of wide understanding George Gilg. I 202; na'du tē-en-ka(var. -ga) tumaššil la lē'iš Lambert BWL 70:14; *ina sanāq atmē tušannah tē-en-ka* (see atmū A mng. 1b-1') ibid. 104:134; aššaru tē-en-ga šūquru [...] ibid. 80:167; tē-em awilim u alaktušu tīdēma you know the boss's sense and his ways BIN 4 76:20 (OA), cf. tē-e-mi u alakti u muš=kēnūti ul tīdē Kraus AbB 1 89:28; PN mūdē tuqunti amil tē-e-me PN who knows battle, a man of reason 1R 30 ii 18 (Šamši-Adad V); *ina tē-em ramanija amtallik* I deliberated in

tēmu 5b

my own mind OIP 2 145:11, cf. *ibid.* 122:25, 109 vii 5; *munammirū tē-mu rubūtišu* (servants) who brighten his noble mind *ibid.* 52:33 (all Senn.); *ana tē-e-me ramanišunu tak=lu* they trust in their own intelligence Borger Esarh. 42 i 33; *aḫiz tē-e-me u milki la=mid šitūlti* Böhl Leiden Coll. 3 34:8, also WO 8 46:5', JCS 19 77:13 (Sin-šar-iškun); *enqūti rāš tē-mi* the wise ones who acquire experience VAB 4 264 ii 1 (Nbn.); *ša tē-e-me ḫissatu LÚ itbārūtu ana RN šarri iddinu* (see *itbārūtu* A) Herzfeld API Abb. 5:2 (Dar.); *uncert.*: ITI.ŠU.GAR.NUMUN.NA *mukīn tē-em ad=nāti* (see *kānu* A mng. 4b-1') TCL 3 6 (Sar.); *babti mala tē-mi-ša lu epšat* Contenau Trente tablettes cappadociennes 5:6, see Michel, RA 80 109.

b) referring to loss or absence of reason: u[muš]. a. bi [. . .] : *tē₄-em-šu-nu eše=am* (see *ešū* adj. usage b) UET 1 146 iv 9 (OB royal); *la akālu la šatū tē-e-mu ušašša* not eating and not drinking confuse the mind ABL 5 r. 17, see Parpola, SAA 10 196; *ittadlah tē₄-e-mi iteši mili[k . . .]* my mind became perturbed, the counsel [of my . . .] became confused PBS 1/1 2 iii 56 (OB prayer), see Lambert, Sjöberg AV 327; *tē-em-šū ul ḫasis maši rama[nšu]* AfO 19 52:157 (prayer); *šaḫū [. . .] ul iši tē-e-ma* the pig has no sense Lambert BWL 215:5, cf. *ibid.* 9 and 15; *la rāš tē-e-me u milki* he who had no sense or insight OIP 2 41 v 15, also *ibid.* 42 v 34 (Senn.); *paršumu ša tē-en-šu laššuni* (I am) an old man who has no sense ABL 3 r. 4, see Parpola, SAA 10 191; *ina libbikunu ša tē-e-me u milku ul ibašši* there is no one of sense and intelligence among you ABL 924:8 (MB let.), see Weidner Tn. No. 42; *muhḫašu maḫiṣ kīma muḫḫišuma tē-em-šu ibašši* his skull has been hit, his mind will be like his skull AfO 18 65 ii 30 (OB physiogn.); *tē₄-em mātim suppuḫ u balum tē₄-mi-im ittallak* the morale of the land is diffuse and it proceeds without direction ARMT 28 63:17f.; *tē₄-em māti ip-pār-ru-ur* KUB 4 66 ii 5 (ext.); *tē-em-šu purrur* his mind is scattered AfO 18 65 ii 17 (OB physiogn.); *ša šunūti tē₄-em-šu-nu iparrir* KBo 1

tēmu 5d

11 obv.(!) 18; [*tē₄-em-šu-nu nuparradma ālam nuḫallaq* we shall fill their minds with terror and destroy the city *ibid.* r.(!) 21, see Güterbock, ZA 44 122 and Beckman, JCS 47 24f.; *uncert.*: *šansuku tē-šū-nu siqirišunu pit=rudu* (see *šussuku*) LKA 62:16.

c) referring to change, vacillation: *tē-em-šu ištenī* his mind changed TCL 19 52:21 (OA), see Ichisar Imdilum 359; *tē-em-šu šanīšu* AfO 12 53 i 3 (MA Laws O § 2a); *ša amēli mut=tapraššidi tē-en-šū [uš]tannišu* (see *šanū* B v. mng. 6) Lambert BWL 144:25 (Dialogue); *kī petē u katāmi tē-en*(var. *-em-[. . .]-ši-na šit=ni* (see *petū* v. mng. 1d-1') *ibid.* 40:43 (Ludlul II); *nukkur milki šané tē-e-me ḫarrān tak=pudu [tanaddi]* (see *šanū* B v. mng. 2a-1') CT 20 10:4, also CT 20 12 K.9213 i 14, *šanē UMUŠ-mi* KAR 430 r. 16 (all SB ext.); UMUŠ *šarri išanni* the king's mind will change CT 27 49 K.4031:7; *amīlu šū* KA.ḪI-šū *išanni* (see *šanū* B v. mng. 2a-1') CT 39 42 K.2238+ i 4; *ilū rabātu tē-en-ku-nu kī ušan[nū]* when the great gods changed your minds ABL 924:9 (MB let.), see Weidner Tn. No. 42; *ša . . . la iknušuma la ušannū tē-en-šū* (see *šanū* B v. mng. 5a-1') Winckler Sar. pl. 35:152.

d) referring to derangement, insanity – 1' with *šanū*: *šumma amīlu* KA.ḪI.KÚR. RA DIB-su *tē-en-šū* (var. UMUŠ-šū) *išt[a=nanni]* *amātušu ittanakkara* UMUŠ-šū (var. *tē-em-šū*) ŠUB.ŠUB-su *u magal* KA.KA-ub *ana tē-me-šū turrišu* (see *šinūt tēmi* usage a) Köcher BAM 202:1ff., var. from STT 286 ii 14ff.; *ištanannū t[ē-em ra]manija* (see *šanū* B v. mng. 2c) Schollmeyer No. 21:22; [*šumma* UMUŠ]-šū *šā-ni-šu-ma* UMUŠ-šū *la šabit* if his mind is deranged and he cannot make a decision Labat TDP 182:47; DN . . . *muhḫašu limḫasma tē₄-em-šu lišanni* may DN smite his head and drive him mad ZA 68 116:91 (Takil-iliššu); *ša tamḫaṣ amīlamma tuš=tanni tē-en-šū* STT 215 vi 11 (inc.), von Weiher Uruk 82 iv 43 and dupls. courtesy I. L. Finkel; *amahḫaṣ muḫḫaki ušanna tē-en-ki* I shall smite your head and drive you mad Maqlu

tēmu 5e

III 148; *limḥaṣ muḥḥakunu telītu Ištar li-šanni tē-em-ku-nu* AfO 12 143:17 (inc.); RN ... *Aššur ... tē-en-šú ušannīma illika adi mahrija* Assur made RN (who set himself upon the throne of Arabia) go mad and he came before me (I tied him up at the gate with a bear and a dog) Streck Asb. 66 viii 6; *ultu* RN *tē-en-šú tušannū taqbū sapāḥ mātišu* after you (Aššur) confused RN and ordered the dissolution of his land *ibid.* 204 v 38, cf. *tē-en-ku-nu ušanni milikkunu aspuḥ* Maqlu V 128; *mahḥūtiš itemi ušanni tē-en-šá* (see *šanū* B v. mng. 5a-2') En. el. IV 88; [*Enki i]štani tē₄-e-em-šu* Lambert-Millard Atra-hasīs 94:25 (OB), cf. Kraus AV 194 II 23 (Šarrat-Nipurī hymn); *Ištar ša qurādišunu ušešni tē-ma* Ištar who drove their warriors mad Tn.-Epic "ii" 32.

2' *šanē tēmi: ša ina šá-né-e tē-e-me ana emūq ramanišu [ittaklu]* (Kutur-Nahundi) who in his madness had trusted in his own strength Streck Asb. 178:13, cf. Piepkorn Asb. 74 vi 63; *šūd panī šá-né-e tē-mu* (var. *tē-e-me*) (see *šanū* B v. mng. 2c) Maqlu I 91, IV 15; for refs. wr. KA.ḪI.KÚR.RA see *šinīt tēmi*.

3' other occs.: *šumma ... Umuš-šú KÚR-šú-ma* (see *nakāru* mng. 2b) KAR 211:8; *šumma ... Umuš-šú KÚR.KÚR-šum-ma ina la idū urappad* if he becomes deranged and wanders about in a daze Labat TDP 22:37, cf. *ibid.* 28:83, 70:14, Köcher BAM 449 iii 25.

e) (with *maqātu*, *maqtu*, *miqtu*) referring to depression: *ūmam rēqa tē-e-em awi=lim imaqqu* (see *maqātu* mng. 1h) YOS 10 17:4 (OB ext.); *tē₄-mu-um maqtum iqbékkim=[ma] ... ina la idū iqbékkim ana awat tē₄-mi-im maqti la taqulli* in a depressed mood he spoke to you (fem.), unawares he spoke to you, do not pay attention to a word spoken in a depressed mood OBT Tell Rimah 20:15 and 22; *anāku tē₄-mi-i imt[aq]utma* Kraus, AbB 5 138:8'; *tē₄-mi imtaqtanni* ABIM 20:57 (all OB letters); *šumma tē-e-ma maqit* if he is depressed CT 51 147:34 (SB physiogn.), cf. Köcher BAM 202:2, dupl. STT 286 ii 15, cited

tēmu 7

mng. 5d-1' and *maqātu* mng. 1h; *UMUŠ-šá maqit* Köcher BAM 240:29; *mi-qit tē-mi šinīt tē-me ... iškununimma* they inflicted dejection and madness upon me AfO 18 290:13 (inc.); *ina me-qit tē-e-me unaššak rittišu* in his desperation, he gnaws his wrists Iraq 30 110:28 (Asb.), see AAA 20 89:159; *šaššaṭu mi-qit tē-mi iškulunimma* they have meted out to me (various illnesses), *šaššaṭu*, and depression Köcher BAM 323:30 and dupls.; see also *miqtu* mng. 1b-3'.

6. (friendly) relations — a) in gen.: *amur tē₄-ma ša ... šar māt Mišri u ... šar māt Ḫatti* KBo 1 7:9; *ana epēši tē₄-ma* to establish good relations *ibid.* 11; *šunu akī tē₄-mini* they (our sons) are (to be friends) according to our good relations *ibid.* 20, see Edel Vertrag 5f., cf. KBo 1 24:10, 29:8, KUB 3 69 r. 5f. (let.), and passim in treaties from Bogh.; *É-še ù tē₄-em-še itti šarri* (why don't you send a reliable messenger to observe) her house and her good relations to the king? EA 1:36 (let. from Egypt).

b) LÚ TĒ₄-MU diplomatic messenger (Akkadogram in Hitt.); probably to be read ḫalugatallaš, see Friedrich and Kammhuber Heth. Wb.² H 83; for refs. see Pecchioli Daddi, Mestieri, professioni e dignità nell'Anatolia ittita (= Incunabula Graeca 79) p. 142ff.

7. characteristics, essence: *amrātama tē-e-me qištija tē-e-[me ku x xl]* you are experienced in the ways of my forest, the ways of ... George Gilg. V 175; atypical: *ištu ūmim ša ana tē₄-em šarrūtīm annītīm t[aškunanni] šubat nēḫtīm ul ušīb* ever since you installed me in this office of kingship, I have not dwelt in security ARMT 28 153:4; *šumma mū kīma mē marti IGI-šú-nu-ma kīma mē id-ri tē-em-šú-nu* if the surface of the water (in the canal) is like bile and its *t.* is like saltpeter water CT 39 16:50 (SB Alu); *šumma Sin adriš ūšīma kīma tē-em šamē* GAR if the moon comes out darkly and it looks like the *t.* of the sky Thompson Rep. 270:7, cf. *ibid.* 272A:8, see Hunger, SAA 8 336 and 103, also Bab. 6 120 K.6570:4, Bezold

ṭēmu

Cat. Supp. 91 K.14380:2; UMUŠ *sili'tišu inak=kir* <||> *ṭe-eme sili'tišu inakkir* Hunger Uruk 36:13 (Labat TDP comm.).

Ad mng. 5: von Soden, *Symbolae Böhl* 352f.; ad mng. 5d: Bottéro, *Voix de l'opposition* 146f.

ṭēmu in **bēl ṭēmi** s.; **1.** bearer of a report, reporter, **2.** presider over deliberations; OB, NA, NB; wr. syll. and EN UMUŠ; cf. *ṭēmu*.

1. bearer of a report, reporter — **a)** in oracular queries: PN LÚ.GAL ḪAL EN UMUŠ *ina bīt ridūti etapšu* the chief diviner PN, the reporter, performed (the extispicy) in the palace of the crown prince PRT 116 r. 4, see Starr, SAA 4 326; PN *u* PN₂ EN.MEŠ *ṭe-me* PRT 131 r. 6, wr. EN UMUŠ PRT 109 r. 12, 130 r. 4, 124 r. 8; PN EN *ṭe-me* PRT 111 r. 5; PN *bārū* PN₂ EN *ṭe-e-[me]* *ina libbi ekalli [eššete]* *etapšu* PRT 102 r. 10, see Starr, SAA 4 279, EN *ṭe-e-mu* PRT 119 r. 5; for other refs. see Starr, SAA 4 p. 325 s.v. *bēl ṭēmi*.

b) other occs.: *annūrig* PN *rab nuḫa=timme* EN *ṭe-me-ia* now PN, the chief cook, is the one who conveys my report ABL 555:5, see Cole and Machinist, SAA 13 45; *kīma egirtu . . . ina muḫḫi* EN *ṭe-e-[me-ia tātal=ka]* when a letter comes to my reporter CT 53 391:6', see Luukko and Van Buylaere, SAA 16 6 (both NA); PN *sepīru u* EN *ṭe-e-mu u* PN₂ *sepīru u* EN *ṭe-e-mu* JNES 48 284:4f.; PN . . . EN *ṭe-e-mu ša ana muḫḫi* UDU.NITÁ *ana* PN₂ *iqbū* PN, the bearer of the report, who spoke to PN₂ about the sheep Moore Michigan Coll. 89:41 (both NB); uncert.: 9 SĪLA EN UMUŠ.MEŠ URU *ru-[ub-tú]* Iraq 23 21 ND 2371:8' (NA).

2. presider over deliberations: *éša Anu illikam bēl ṭe₄-mi* where has Anu, the presider, gone? Lambert-Millard *Atra-hasis* 96 III iii 51, also, wr. *ṭe₄-e-mi* *ibid.* 98 III v 40 (OB).

Ad mng. 1b: Stolper, JNES 48 299ff.

ṭēmu v.; **1.** to inform, give information, to command, give orders, **2.** IV (passive to mng. 1); OB, SB; I *iṭem* — *iṭēm*, IV; cf.

ṭēnu

šākin ṭēmi, šākin-ṭēmūtu, šinūt ṭēmi, ṭe= mānū, ṭēmītu, ṭēmu, ṭēmu in *bēl ṭēmi*.

1. to inform, give information, to command, give orders — **a)** to inform: *ṭem ilū=tiki rabīti aššu mīti tarīmanni ta-ṭe-man-ni* you have been kind enough to inform me about your great divine will concerning a mortally ill man STT 73:34, also 14, 19, 40, see JNES 19 31f.

b) to command, give orders: [ŠU.AN. N]A.KI-*ma te-ṭe-em* (var. *tapaqqid*) *Esagil=ma tuma'ar* you command (var.: you administer) Šuanna, you rule *Esagil Cagni* Erra III d 8 var., note ŠU.AN.NA-*ma ZU=ma SAL.GĪL=ma t[u-ma-a]-ar* unpub. amulet, courtesy W. G. Lambert; [*itti*] *Enlil māliki ta-ṭe-em-me dadmē* together with the counselor Enlil, you (fem.) command the inhabited world BMS 5:16 and dupls., see Ebeling *Handerhebung* 60:6.

2. IV (passive to mng. 1): *a-ie-eṭ-ṭe₄-em šī-iq-tu-uš-[ša . . .]* PBS 1/1 2 iii 61 (OB prayer), see Lambert, Sjöberg AV 327:127.

Possibly connect with *tu'umu* A and *muṭe'emu*.

In BIN 4 35:48 *a-wi-lam ṭe-em-šu* < . . . > (end of letter), the verb is missing. In ABL 954:16 read *adi* UGU *en-na*, see Parpola, SAA 10 171. PN *mārēšu eṭ-ṭe₄-em-ma nārūtam ušāḫiz* ARMT 26/3 558:6 (M.13050), cited Durand, MARI 7 52, is obscure. The verb in KAR 26 r. 21, see Mayer, Or. NS 68 154 and 162 note, is uncertain.

ṭēnu adj.; ground, fine-ground, milled; from OA, OB on; wr. syll. and ḪAR; cf. *ṭēnu*.

ki-in-ki-in ḪAR.ḪAR = *ṭe₄-e-nu* Diri II 67.

a) in gen.: 1 *naruq qēmum ṭe-nu-um ibašši* one sack of ground flour is available TCL 4 84:14 (OA); 4 (BÁN) *ṭe-nu-um* (parallels: *ana ukullé, ana mundi*) UET 5 456:2 (OB).

b) qualifying cress seed (all med.): *sahlé ṭe₄-ni-e-tú ina šizbi taláš* you knead fine-ground cress seed with milk von Weiher

tēnu

Uruk 50:22; *sahlē te₄-ne-e-ti qēm lapti ištēniš tuballal* you mix together fine-ground cress seed and roasted-barley flour Köcher BAM 11:33, cf. *ibid.* 398 r. 31 (MB), wr. *te₄-ne-ti* AMT 98,3:10, *te₄-ne-tim* Köcher BAM 548 i 5, 575 i 24, *te₄-ni-ti* Köcher BAM 579 i 28, AMT 82,2 ii 15, KUB 37 23 ii 6, *te₄-ni-te* Köcher BAM 3 i 12, wr. *ḪAR-tim* AMT 20,1 obv.(!) 37, Köcher BAM 35 iv 6, 480 i 6, iii 14, 482 i 50, 494 ii 24, Jastrow, Transactions of the College of Physicians of Philadelphia 35 (1913) 399:39, *ḪAR.MEŠ* Köcher BAM 482 iv 38, *<te₄>-ne-ti* AMT 100,3 r. 10, also Köcher BAM 3 i 28.

For UM (= PBS) 1/2 31:17 see *tēnu* mng. 2. For VAS 6 173:4 see *tē'inūtu*.

tēnu (*teānu*) v.; **1.** to grind into flour, **2.** III to have (someone) grind something (causative to mng. 1), **3.** IV to be ground; from OA, OB on; I *iṭēn* – *iṭēn* (MA *itean*) – *tēn*, III, IV; wr. syll. and *ḪAR*(.ḪAR); cf. *meṭēnu*, *tē'inūtu*, *tē'nūtu*, *tēnu*.

a-ra [ḪAR] = *te₄-e-nu* Ea V 120, cf. A V/2:203, S^b I 31; *ḪAR te₄-e-nu-um* Proto-Izi I 100; ar *ḪAR = te₄-e-nu* Arnaud Emar 6 537:60 (S^a Voc.); [x-r]a *ḪAR.ḪAR = sà-ma-du-um, te₄-e-nu-um, a-ra-ru-um* OB Diri Nippur 111ff., cf. OB Diri Oxford 94ff., OB Diri Sippar ii 14ff.; a-ra *ḪAR.ḪAR = te₄-e-nu* Diri II 59; *ḪAR^{a-ra}ḪAR = te₄-e-nu*, ^{mu-u}*KA×KU = MIN ša qēmi* Antagal III 231f.

še àr.ra = *še'am i-te₄-en* he will grind barley Hh. I 363; še.gud še.muš₅ še.in.nu.ḫa ab.sín.bi ud sá.dug₄.ga.bi um.ma šu.sikil.ta u.me.ni.íb.ār: *arsuppu šeguššu inninu ša ina šer'iša ūmša kašdat puršumtu ina qātēša ellēti li-te₄-en-ma* let an old woman grind with her clean hands early barley, late barley, and *inninu* barley that has ripened in the furrow CT 17 22:129ff., dupl. von Weiher Uruk 2:137ff.

1. to grind into flour – **a)** in leg., adm., and letters – **1'** grain: *ina* x ŠE.GUR . . . x *ana samādi* x *ana te₄-ni* out of x barley, x is for grinding into groats, x is for grinding into flour VAS 7 170:4, cf. VAS 13 26 r. 1, wr. *te₄-e-nim* Gautier Dilbat 46:4, *te-nim* UET 5 681:1, *te-ni-im* TCL 10 69:3, TCL 11 237:1, *te₄-nim* TLB 1 184:3 (all OB); *šapilti še'im ana ipir šābim ul t[e₄-i-i]n* NA₄.ḪAR.ḪI.A *ul ibaššū* the remainder of the grain for

tēnu

the troops' rations is not ground, there are no millstones ARMT 28 151:37; x ŠE.UD . . . *ana te₄-ni-im* OBT Tell Rimah 187:3, also (emmer) *ana te₄-e-nim* JCS 8 19 No. 258:27 (OB Alalakh), (barley) *ana te₄-e-ni* BE 14 107:4 (MB), HSS 13 66:1, 4, 6, and 8 (Nuzi, translit. only); x ŠE *ana tē-a-ni* JCS 7 131 No. 40:7; *ana tē-a-ni tadna[ššu] i-tē-an iddan u ṭup=pušu iḫappi* (barley) given to him for grinding, he will grind it and give it (back) and he will break his tablet KAJ 318:7ff., cf. [. . . *ana tē-a-ni iddunu i-tē-nu* Iraq 50 27:10, also *ibid.* 7 (all MA); *kabēšunu iḫaššalu=ma inappūma ana libbi aḫāmeš usammaḫu=ma i-te₄-nu-ma ippū ikkalu* (see *napū* usage a) ABL 1000:10 (NB), coll. de Vaan Bēl-ibni 295; *dullu qātēšu NINDA.ḪI.A te-nu-ú u sadrī kī ša šū lamdu* TuM 2-3 214:6 (NB), see Joannēs Archives de Borsippa 141 and 226 note to line 7.

2' flour: x ZÍD.ŠE *i-te₄-en-ma ú-te₄-ḫi-ši* (the second wife will be angry when the first wife is angry, she will be friendly when she is friendly, she will not break into her sealed stores) she will grind into flour and present to her x grain CT 2 44:25 (OB marriage agreement); *qēmni ša ana ku=rummat LÚ.LÚ.MEŠ i-te₄-en-nu* our flour, which they are to grind for the personnel's rations ARM 14 74:18; *ana qēmim te₄-[e-ni-im]* JCS 2 88 No. 14:2, cf. van Lerberghe Ur-Utu 1 36:15 and 17, 37:2, VAS 9 53:2 and 54:2 (all OB), see also Kraus, AbB 10 98 r. 6', cited mng. 2; *aššum qēmim šu-te₄-nim ana qēmim te₄-e-nim la iggūma* in the matter of having the grinding into flour done, they must not be negligent about grinding it into flour Kraus, AbB 10 98 r. 5'f., cf. *ana qēmim šu-te₄-nim nīdi aḫim la tarašši* do not neglect to have (grain) ground into flour YOS 2 14:6, see Stol, AbB 9 14, also TCL 17 73:15, cf. *aššum qēmim šu-te₄-ni-im ša šāpiri išpuram ana qēmim šu-te₄-ni-im nīdi aḫim ul arašši* A.3522:16 and 18 (all OB letters); x ŠE *ana PN qēma ana tē-a-ni tadin* fifty homers of barley given to PN for grinding into flour VAS 19 1 iv 44, also *ibid.* i 6; *qēma la ta-tē-en* (see *qēmu* usage a-7') JCS 7 135 No. 62:9 (both MA); x *qēmu i-te₄-*

tēnu

ni-ma . . . inandin he will grind (grain into) x flour and deliver it Bagh. Mitt. 5 227 No. 17 iii 16; *qēme ħirgalū qalla u rabū . . . pūt te₄-ni-šū u eṭēr[i]šū . . . naši* he assumes warranty for grinding and paying *ħirgalū* flour, both fine and coarse VAS 6 114:8; (dates and barley) *ana SAL.MEŠ ša qēme i-te₄-en-na-a' nadnu* Bongenaar NB Ebabbar 113 BM 74964:4, cf. *ibid.* BM 64014:6, Camb. 131:19; *qēmu akī aššābē ša ina ālāni ša DN a-šab-bu itti PN ni-te₆-e-in* we ground (grain for) flour along with PN, just like the inhabitants of the towns of the Lady-of-Uruk YOS 7 186:16, cf. *qēmu itti PN gugallu ša DN te₆-e-na-'* *ibid.* 13 (all NB).

3' food rations: GIG *labīrātīm ana kurummatīm li-tē-na* (see *aršātu* usage b) CCT 3 7b:32 (OA); *erū ana kurummat šuḫārē te₄-[el]-[nim] ul ibašši* there is no millstone for grinding the employees' rations CT 52 80:27, cf. VAS 16 50:20, CT 29 23:11, TLB 1 92:1, A 3532:33, cited *kurummatu* mng. 1a-1' (all OB).

4' other occs.: they should not sell them, rather *inīšunu lilput[u]ma i[na nepārim] li-te₄-nu uluma lišānāšunu [linnaksa]* they should blind them and let them grind in the workhouse, or else their tongues should be cut out ARM 14 78 r. 11', see van der Toorn, RA 79 189f.; *ina GN i-te₄-nu-'* ŠE.BAR *ana kinaltu attadin* they ground it in GN, I have delivered the barley to the *kinīštu* collegium CT 22 76:16; *uncert.: ištu libbi ša tē-en* BE MN CT 22 17:5 (both NB letters); *šumma libbaka leqāššima te₄-e-nu li-KI-in* TCL 1 49:23 (OB let.).

b) in med.: *sahlē bututtu ina erī ĤAR-en* (see *erū B* usage a) Köcher BAM 480 i 3 (= CT 23 23); 6 *šammī te-te₄-en* you grind up six herbs Köcher BAM 171:46, cf., wr. ĤAR-en *ibid.* 158 iv 30, 3 iv 21, RA 53 16:26; 27 *šam-mī annūti [. . . tu]šamša ĤAR-en* you [. . . and] grind up these 27 herbs in sufficient amounts Köcher BAM 555 ii 9, cf. *ibid.* 564 ii 21, AMT 21,4 r. 7, AMT 101,3:6; *ištēniš te-te₄-en* you grind up (various ingredients) to-

tēnu

gether Köcher BAM 240:49, cf. *ibid.* 556 iii 14, AMT 82,1 r. 12, 96,1:12, wr. *te-te₆-en* Köcher BAM 131:13 and parallels CT 23 13 iv 21 and AMT 4,5:7, wr. *te-te-en* Köcher BAM 398:23 (MB), wr. ĤAR-en AMT 28,7:10, 95,3 i 13, 77,1 i 11, Köcher BAM 430 iii 39, 431 iii 41, 494 iii 2, 548 iv 8, 552 iv 10, 571 ii 23, wr. ĤAR.ĤAR Köcher BAM 578 i 49.

c) in lit. and rit. — **1'** in gen.: ŠE.PAD.MEŠ *ana ti-ia-ni lu taḫliqakunu kūm* ŠE.PAD.MEŠ *ešmātikunu mārūkunu mārātu=kunu li-ti-nu* may grain for grinding disappear from you, instead of grain may your sons and daughters grind up your bones Wiseman Treaties 444ff., see Parpola and Watanabe, SAA 2 6; LÚ.ĤAR *ina muḫḫi te₄-e-nu ša NA₄.ĤAR . . . naqbīt iqabbi* (see *erū B* usage a) RAcc. 63:44; 1 SĪLA *qēma ša zikaru i-te₄-nu teleqqēma* you take one sila of flour that a man has ground LKA 70:15, see Farber Ištar und Dumuzi 129:17, also, wr. *i-tē-nu* Köcher BAM 339:9', see Farber Ištar und Dumuzi 185; 1 SĪLA ŠE-am *rabā GURUŠ.TUR i-ĤAR.ĤAR-en* a young man grinds one sila of coarse barley CT 39 24:30; ŠE.BI . . . LÚ.[TUR] *ša SAL NU ZU-u ĤAR-en* a young man who has never known a woman grinds that barley STT 73:66, also 101, wr. *i-te₄-en-ma* *ibid.* 89, see JNES 19 33f., also LKA 138:3; x *šeguššu . . . SAL.PEŠ₄ [EN] Ū.TU lu ulappatma ina ūm ḫīliša* SAL.TUR *i-te₄-en-ma ina mé ḫīliša i-la-aš* the pregnant woman will indeed touch x *šeguššu* grain until she gives birth, when her day of giving birth arrives, a young girl will grind it and knead it with her amniotic fluid (for making magic figurines) von Weiher Uruk 248 r. 39 (rit. for difficult childbirth); *šumma qēma i-te₄-en* if (in his dream) he grinds (barley into) flour Dream-book 335 K.9945+ :14; *i te-te₄-en-mi amtu* (in broken context) SEM 117 ii 23, cf. *li-te₄-en-mi* *ibid.* 26 (MB lit.); difficult: *adi rā'am kīna ašakkanu u Uruk mītam ubal-laṭu sūt Uruk te-te-en* until I (the goddess) install a just shepherd and so bring Uruk back to life, you will grind (grain by?) the

ṭēnūtu

measure of Uruk UVB 18 28c:12 (OB lit.), see van Dijk, *ibid.* p. 61.

2' in transferred meaning: *bēl* GN *dannu ša ina uzzat tēgimtišu rabīti malkī ša kiššati e-ten-nu-ma* (Aššur) the almighty lord of Assur, with whose fury of towering rage he (Sargon) grinds the princes of all the world TCL 3 117 (Sar.); DN *maššār qišti gummiršu nēršu tē-en-šú* as for Humbaba, the guardian of the forest, finish him, kill him, pulverize him George Gilg. V 184, also *ibid.* 183; *lumun tašpuranni ana muḫḫikunu tur[ra] ajāši te-te₄-na-nin-ni* KAR 47:18.

2. III to have (someone) grind something (causative to mng. 1): *ana qēmim [š]u-tú-nim qātam aštakan* I have begun to have it ground into flour PBS 7 62:19, see Stol, AbB 11 62:12'; my lord should give orders *še-im ana šu-tú-nim la inaddin* that he is not to hand over barley to have it ground into flour ARM 5 36:20; *qēmam ša ina panītim ana pan šābim tillatim uš-te₄-nu* the flour that I previously had ground for the use of allied troops (is infested with insects) ARM 14 74:7; *šumma ZÍD.TUR. TUR u ZÍD šibri la tē-i-in šibra u šu-te₄-²na liššīma* (see *šebēru* mng. 1e) PBS 1/2 31:17 (MB let.).

3. IV to be ground: [š]e.zu GÁ×GI(?). sikil.la ma.ra.àr.àr.e (gloss) *it-te-en-kum* TuM NF 4 7:154, see J. Westenholz, Sjöberg AV 554.

In KAJ 101:15 read *še-um.MEŠ ù me-et-ḫar-šu*, see Postgate Urad-Šerūa 55. In ABL 843 r. 7 read *la-di-ni* "let me deliver it," see Parpola, SAA 1 160.

ṭēnūtu see *tē²inūtu*.

****ṭepītum** (AHw. 1388a) In AMSH 26 253:23 (= Sumer 6 134 r. 23) read *ki-pa-ti*, see Robson, OECT 14 p. 204 H 4.

ṭepû (*ṭapû*) v.; **1.** to add, attach, append, **2.** *ṭuppû* to assign, attach, apply, **3.** IV to become fused, agglomerated; OB, MB, SB,

ṭepû

NB; I *itpi – itepi – tēpi*, I/3, II, IV; wr. syll. and TAB; cf. *ṭīpu*.

tu-un TUN = *tá-[pu-ú]* A VIII/1:129, with comm. *tá-pu-ú // ta-pu-ú* A VIII/1 Comm. 11, see MSL 14 495; bar.kun.bal, su.bar, su.dub = *te-pu-u*, [dub].sig.ga = MIN *šá ṭup-pi* Nabnitu B 236ff.; za-aḫ HA.A = *tú-up-pu-ú* Diri VI B 5.

nin-tu-ú // ta-pu-[ú] Izbu Comm. Y 241b; *šum=ma ke-pi // te-pi* (possibly a scribal notation about an illegible sign (KI/DI) on the scribe's original) von Weiher Uruk 151:6 (physiogn.).

tu-ṭap-pa 5R 45 K.253 iv 46 (gramm.).

1. to add, attach, append – **a**) in math. and astron.: x *itti y ta-DIB-pi* TCL 6 11 r. 19, x *itti y gabbi ta-DIB-pi* *ibid.* r. 18; **2** *itti 6 ta-DIB-pi-ma* 8 TMB 5ff. No. 126:5, cf. *ibid.* 127:6, 129:3, wr. TAB-*ma* *ibid.* No. 132:3 and 6, cf. TMB 57 No. 118:3 and 5 (OB), 76ff. No. 151:2, 166:4 (NB); uncert.: [. . .] **30** *itti aḫāmeš te-pu-ú* MCT 141:19; **8** *ana muḫḫi* 8 TAB-*ma* 16 TCL 6 11 r. 14, cf. *ibid.* r. 10; **7** *itti 20 TAB-ma* 27 *ibid.* r. 16, also Neugebauer ACT 411 r. i 14; x *ana y TAB-ma* *ibid.* 190:25; note *ṭi-pi ittišu ul te-pi* an addend is not added to it TCL 6 11:29, cf. *ṭi-pi ittišu te-pi* *ibid.* 33, *ma-la . . . ṭi-pi ittišu la te-pu-ú* *ibid.* 31, cf. also *ibid.* 32; *mišla ša šiddika [ana p]ūtika TAB-ma šú* you add the half of your length to your width and this is it (the diagonal) TMB 57 No. 118:2, cf. *šalšu ša pūtika [a]na šiddika TAB-ma šú* *ibid.* 4 (NB); SAG.KI. M[EŠ] *ana muḫḫi aḫāmeš TAB-ma* add the sides (of the trapezoid) to each other Neugebauer ACT p. 430 r. 5; x *u y ūmē ša Šamaš ana muḫḫi aḫāmeš TAB-ma* *ibid.* p. 411 r. 15; ZI *Sin ša istēn ūmu ittišu TAB-ma* add to it the velocity of the moon for one day *ibid.* p. 205:10; KI 5 UŠ ZI *ša Sin ša UD.28.KAM TAB-ma* *ibid.* p. 208:22, cf. TCL 6 11 r. 4 and 22; uncert.: *šumma Dilbat . . . kakkabu TE-ši šanīš it-pi* if a star comes close, variant: . . . , to Venus BPO 3 68 BM 75228:18, also, wr. TE-*pi* *ibid.* 46 VAT 10218 ii 64f.; for additional refs. wr. TAB in astron. texts, see Neugebauer ACT p. 493 s.v. tab.

b) said of attached objects or persons: *ḫuššu ša itti bit kari te-pu-ú* the reed hut that is attached to the harbor-area house

tepu

(is at the disposal of the tenant) Nbn. 499:19; *bīt šadī u É dubbān ša te-pu-ú itti bīt kuššu* VAS 15 24:8, cf. *ibid.* 3; [*ma*]hīra qalla u rabū itti nišī bīti ša PN u ti-pu ša itti bītišu te-pu-ú . . . la teppuš do not make any purchase, small or large, from the people of PN's household or those who are attached to his household GCCI 1 307:12; uncert.: 118 *amēlūtu libbū tuppi ša šatru ša PN ittišu te-pu-ú* TCL 13 223:10; obscure: *ti-pi itti mušannūtu ti-pi* CT 22 65:15ff.; MN *dir paršikunu ina MN ša itti MN₂ te-pu-ú . . . epša* Addaru is an intercalary month, perform your (pl.) rites during the Addaru that is added (before) Nisannu YOS 3 152:19 (all NB); we have finished writing on this tablet *tuppu šaniū ni-ṭa-ap-pi nišakkan* we will continue by appending a second tablet Parpola, SAA 10 63 r. 15 (NA); [. . .] *itti* PAD.ḪI.A-ia EN *li-it-pi-i lu-še-bi-la* my lord should add [. . .] to my rations and send it to me Sancisi-Weerdenburg Mem. Vol. 272 r. 2' (NB let.); note: IM.KIŠIB-šú-nu *ittišu la te-pu-ú* their seals were not impressed upon it RA 97 104:18, cf. *ibid.* 21f. (NB).

c) said of a compress, poultice (in med.): *tasāk kīma ti-pi te-te-e[*p-pi*]* (see *tipu* mng. 3) Köcher BAM 515 i 67; *tābīla te-tep-pi* (vars. *ta-te-ep-pi*, *tu-tep-pi-ma*) you apply a poultice (of the medications) in dry form AMT 18,4:5, vars. from Köcher BAM 513 ii 5 and 159 iv 21; 1 *kirinna te-te₄-ep-pi* AMT 61,7:2; *tu=qallap ta-ṭap-pi-ma* Köcher BAM 158 iii 26; *šunḫu ana inīšu te-te₄-ep-pi* Iraq 65 227 ii 30; note in I/3: *ti-pu ša DÜR.GIG te-[te-ni]-pi-ma* DÜR.GIG [*išallim*] (see *tipu* mng. 3) Köcher BAM 152 ii 11, cf. *ibid.* 104:34, STT 97 iv 18; difficult: *qāt eṭemmi uznāšu ištannassā magal it-tè-ni-pi* BRM 4 32:3 (med. comm.).

d) other occs.: (the sorcerers have put figurines of me in the parapet) *ina bi'i ša dūri i-te₄-pu-ú* they . . . them in the drainage opening of the wall AfO 18 292:29 (SB inc.); uncert.: *ul ipaddaššumma it-pe-e-ma* (var. *i-ṭap(?) -pu(?) -ma(?)*) *adi imuttu illak* Cagni Erra IIIa:25; may Istar hand him over to his pursuer DN SAG.UR.SAG *še(?) -ra*

tepu

ú-ra-am ina birkišu li-te₄-ep-pi may Istar . . . day and night to his loins Wiseman Alalakh 1:20 (treaty); uncert.: [. . .] *šaman hallulaja ili lemni ta-DIB-[*pi*]* ZA 61 54:105 (hymn to Nabû).

2. *tuppú* to assign, attach, apply — a) persons, fields: *mamma šuāti ana agrī ut-te₄-ep-pi* someone assigned that (man) to the hired workers Kraus, AbB 10 30 left edge 2; *awilum anni[k]iam ana eqlim šāti tū-up-pu* the man is attached here to that field TCL 7 62:9, see Kraus, AbB 4 62; *eqlum . . . tū-up-pu-š[u]m* the field is assigned to him TCL 7 47:7; *aššum eqlim . . . ša ana PN u PN₂ tū-up-pu-ú-ma* TCL 7 52:8; *e[qlum] ina tuppi tū-[up-pu]-šu-nu-ši-im kīma t[ú]-up-pu-šu-nu-ši-i[m] ana PN u PN₂ idin* the field is assigned to them in a tablet and since it is assigned to them, give it to PN and PN₂ *ibid.* r. 5'f., cf. *ibid.* r. 12', see Kraus, AbB 4 52, cf. also VAS 16 69:11, see Frankena, AbB 6 69.

b) said of medical procedures: (medications) KI KA-šú *tu-ṭap-pi-ma* (see *tipu* mng. 3) Hunger Uruk 44:79; *ina handē ina muḫḫi tu-ṭap-pa-ma* you apply it in reed pulp upon (the lips) Köcher BAM 543 i 51, cf. *tu-ṭap-pa* *ibid.* iv 6; *ina mūši šinnātišu* AN.TA u KI.TA [*ú-ṭap-pa*] he applies (the compound) at night on his upper and lower teeth Iraq 65 227 iii 11, wr. *ut-ṭap-pu-ú* *ibid.* 231 iii 22; in broken contexts: *tu-ṭap-pa* *ibid.* 27:5, *qaqqassu tu-ṭap-pa* *ibid.* 33:18.

3. IV to become fused, agglomerated: *ša la it-te-ep-pu-ú ana atūni tašakkanma išā-ta* UD.7.KAM [*tašarrap*] you place (again) in the kiln what does not become vitrified(?) enough and keep the fire burning for (another) seven days Oppenheim Glass 40 § 9:81, also *ibid.* 50 § C 27.

For MSL 1, 4, 43/9 (= Ai. I i 43ff.) see *tebu* v. For Gilg. X v 32 see *tabāhu* mng. 5. For CT 22 15:16 see *tabu* mng. 2i (and *paršu* mng. 1c). In the difficult reference *in appi maš-ši-ka abna te-lem-ma-ām-ma te-tè-ep-pi-ši tuzaqarši* (see *lamāmu* B) Iraq 3 90:26f. (MB), see Oppenheim Glass 63, the meaning is obscure. In Pinches Berens Coll. 9:5 *ú-DA-pa* is obscure. In YOS 10 25:65 read perhaps

tēpu

ki(text D1)-*e-pi*, cf. similar refs. cited *kepū* mng. 1c. For Labat TDP 64:45' see *atmū* A s. mng. 2.

tēpu s.; (a weapon); NB.

iltēn tē-e-pu parzilli ša KUŠ *šaltu* one *t.* of iron, with leather case (in enumeration of weapons) UCP 9 275:9.

tēpu see *tīpu*.

tēpu v.; (mng. unkn.); SB*; I **tēp*.

nārātu limlā agammu li-tē-e-pi may the rivers become full, may the marsh . . . von Weiher Uruk 248:15 (inc.), cf. *arnūšu* . . . *nā=rātu liššā'* *agamma li-tē-pi* ibid. r. 7.

terdu A s.; protest, resistance, obstacle; NB.

No *kusītu* garment was donated from Eanna, except once in the reign of Nebuchadnezzar *tē-er-du ina muḫḫi kī iššaknu* RN (dupl. adds *kī*) *išmū iktelīš* when there was resistance and Nebuchadnezzar heard of it, he put a stop to it YOS 6 71:30, dupl. 72:30; two men detained in the prison attacked PN *tē-er-da kī iškun ana muḫḫišu=* <nu> *kī nīrubu šar ina kudurri tikkīšu maḫṣi* when he put up resistance and when we went against them, he was struck viciously on the . . . of the neck YOS 7 97:9, cf. PN *tē-er-da kī iškun* PN₂ *ana muḫḫi[ni] iteribi* ibid. 17; (a man took a woman by force into the house) *tē-er-da ša amiltu u qallatišu la nišmū* (we swear that) we indeed heard the protest of the woman and of her slave woman Cagni Mem. Vol. 498:10; *ina ūmu* ¹PN *itti* PN₂ *tattanamar u ina [piršātu] itab=kaššima tē-er-du [la tal]-[tak-nu] u ana bēl bīti la taqbū umma ana* PN₃ *abi ša* PN₂ *šū=pur* if ever ¹PN is discovered with PN₂, even if he lures her away by deceit, if she does not put up resistance and does not say to the householder: Send for PN₃, the father of PN₂! Cyr. 307:5 (coll. M. Roth), see Joannès, NABU 1994/72; PN . . . *amat la tābtu ša šarri iqbū u* PN₂ *[išmē]ma tē-er-di ana [muḫḫ]i iškunu* Arnaud Larsa 54:7, see Jursa,

tērītu

Cagni Mem. Vol. 503; uncert.: there are not enough sheep for the regular offerings, my lord should send sheep for one month *tē-er-du [ina muḫ]ḫi kalūmē šakin* YOS 3 99:9.

For MDP 57 92:22, 140:3 (= Labat Suse 4:22 and 6 iv 3) see *tērtu* mng. 6e.

Jursa, Cagni Mem. Vol. 497ff.

***terdu B** s.; persecution (name of a demon or illness); EA*; cf. *tarādu A*.

^d*tē-ri-[i]d [in]a sebē* . . . *bābi iltakan* he has set (the demon) *T.* at the seventh gate EA 357:69 (Nergal and Ereškigal).

terītu adj.; (mng. and reading uncert.); SB.

9,30 SAG DI-ri-tú A.RÁ 9,[30] [*tallak*] you multiply 9,30, the *t.* side (of the trapezoid), by 9,30 (cf. 9,30 SAG TUR-tú 9,30 is the small side r. 2) Neugebauer ACT 430 No. 817 r. 10, also (in broken context) ibid. 405 No. 813 i 23.

tērītu (*tērūtu*) s.; 1. silt, mud, 2. (a bread); Mari, SB, NB; pl. *tērātu*; cf. *tēru*, *tērū*, *turrū*.

[e] A = *mū*, *riki[btu]*, *tē-ru-[tum]* MSL 14 89:4:1ff. (Proto-Aa); im.lù.a (vars. im.lù^{1a}.a, im.lù) = *tī-i-ri*, *tī-ru-tu*(var. -*tum*), *sa'u* Hh. X 397ff., see Sallaberger and Civil Töpfer 154f.; giš. ma.nu.lù.a = *tī-ru-t[u]* Hh. III 165a, in MSL 6 163; ba-ár BAR = *tē-ri-tum* A I/6:189.

nārītu = *rušumtu*, *tē-ri*(text -*hu*)-*tú* (var. *tē-ru-tum*) Malku II 68f., *ḫibarītu* = *rušumtu*, *tē-ri*(text -*hu*)-*tú* ibid. 70f.

1. silt, mud: *jābiltum šī ana kibrīša tī-ri-tam imla* that canal has filled with silt up to its banks ARM 14 14:11; *abnu šikinšu kīma tē-ru-ut nāri* the stone whose appearance is like river silt STT 108:36 (*abnu šikin=šu*); *šumma tē-ri-ta ikul* if (in a dream) he eats mud Dream-book 318:23; *nišē mātišu* . . . [*uše*]ridamma *ušešib tē-ra-a-ti* (the king of Elam) brought the people of his land down and made them dwell in mud OIP 2 91:27 (Senn.), see Frahm Sanherib 131.

2. (a bread): white barley *ana 30 NINDA DI-ri-tum* CT 57 287:4 (NB).

ṭerru

For TuL 93 (= BRM 4 6):24 see *ruttītu* usage e.

ṭerru see *ṭēru*.

ṭerû A v.; 1. to extract, squeeze or press out liquid, 2. to ooze; OB, MB, MA, SB; I *īterri*, II (lex. only); wr. syll. and SUR, TE.

[x.s]_{UR} = *ṭe₄-ru-ú* BRM 4 33 i 12 (group voc.).
t.e.t.e = *suḫḫulu*, *ṭu-ru-ú*, *dukkumu*, *suḫḫumu*, *dukkušu*, *ṣurruḫu* MSL 9 94:127ff. (SB list of diseases).

1. to extract, squeeze or press out liquid — a) in recipes: *mē tukān līpia tanad=di šusikīllu samīdu karšum ḥazannum damalm . . .* *kisimma te-ṭe-ri* (for broth) you prepare the water, you put in fat, [you add?] onion, *samīdu* spice, leek, garlic, you press (the ingredients?) with(?) blood and soured milk YOS 11 25:19 (OB), cf. *ibid.* 27, 36, 44, 51, 53, 57, see Bottéro *Culinary Texts* 37ff. and index 222.

b) in med. prescriptions: you mix the ingredients, put the mixture in a pot *ina tinūri tesekker tušellāma ina lubārī te-ṭe₄-ri* enclose it in an oven, take it out, you extract liquid with cloths (and bandage the sick woman) Iraq 31 30:30 (MA); *ina lubārī te-ṭer₅-ri urra u mūša tašammid* Köcher BAM 575 iv 29, cf. *ibid.* i 6, AMT 15,3:15, 17, 68,1 r. 15, 73,1:10, 12, 100:3, 14 + AMT 32,2:24, wr. SUR Köcher BAM 575 i 16, 18, 20, 27, iii 22, iv 18, 31, Lambert AV 181 No. 23:8, wr. SUR-*ri* *ibid.* i 7, iv 13, 16, 21, 23, 26, AMT 96,1:16, Köcher BAM 240:63, 408 ii 8, AMT 70,7:7, wr. TE AMT 73,1 i 17; you make a compound *ina KUŠ šipki te-ṭer-ri* you press out the liquid by means of a piece of *šipku* leather (you bandage him while it is hot) Köcher BAM 398 r. 35 (MB); *ina lipī tuballal ina maški te-ṭer-ri tašammid* you mix (the ingredients) with fat, you press out the liquid by means of a piece of leather, you bandage (the patient) AMT 57,6:12, cf. Köcher BAM 398:11, 14, 575 i 51, wr. SUR Lambert AV 180 No. 23:5, AMT 24,5:11, 13, 30,2:13, 51,1:8, 63,7:3, 98,3:12, Köcher BAM 575 iii 58, 579 i 18, wr. SUR-*ri* RA 53 14:13, AMT 24,5:5, 77,1 i 12, Köcher BAM 3 ii 51, iv 37, 216:36, 405:13, wr. TE Köcher BAM 575 ii

59, 62, iii 15; *qēm kunāši ana pani tašabbah ina maški te-ṭer₅-ri qaqqassu tugallab tašam=midma* you sprinkle emmer flour on top of (the mixture), you press out the liquid by means of a piece of leather, you shave his head, you bandage (him with it) Köcher BAM 11:3, cf. *ibid.* 398:18, wr. SUR Köcher BAM 152 iv 20, 482 i 4, 9, AMT 92,4 r. 7; *šammē annūti ištēniš tapāš ina ḥimēti talappat ina maški* SUR *pana u naglaba . . . tašammid* you crush these herbs together, moisten them with ghee, you extract the liquid using a piece of leather, you bandage (him) front and back Köcher BAM 575 iv 36, cf. *ibid.* 436 iv 9; *ina tamgussi tarabbak ina maški* SUR-*ri* *tašammissuma* AMT 77,8:12, 79,1 iv 13, 26, cf. Köcher BAM 566 i 13; *ina* KUŠ. EDIN.NA *te-ṭe-ri* Köcher BAM 171:30, 43, 48; *ina* KUŠ.EDIN SUR *ibid.* 3 ii 45, 547:10, 555 iii 44, 47, 50, 61, 558 i 17, 575 ii 42, iv 42 and 53, AMT 43,1 ii 1, 49,1 i 9, 53,9:3, 53,11 ii 6, also, wr. SUR-*ri* RA 53 16 r. 17, Köcher BAM 403:9, 558 i 13 and iv 6, 571 ii 12 and 19, 574 i 25, 580 iii' 7', AMT 31,2 r. 7, 49,1 r. 3, and *passim*; *ina mašak šabīti* SUR-*ri*-«*ri*» Köcher BAM 41:8; you crush the ingredients *ina mašak šabīti tunattak ki-li-te tašakkan* SUR-*ri* *eli kiširte tašammidma* AMT 49,6 r. 4; (ingredients) *tašak* SUR-*ri* *tašammid* you crush, extract, and bandage AMT 32,5:11.

2. to ooze: *šumma amīlu* IGI^{II}-šú ÚŠ *ī-ri-ma* Köcher BAM 22:25', cf. [*šumma amīlu* IGI^{II}-šú] ÚŠ *ī-ri-ma izziz* if blood oozes from a man's eyes, and (the condition) persists(?) AMT 10,4:4, also 2 and 9 (= Köcher BAM 522:5', 3', and 10'), see Fincke *Augenleiden* 113 n. 868; *uncert.*: [. . .] *lu-ú te₄-ri-a-at* (in broken context) KUB 37 2 r. 15.

W. Farber, *BiOr* 33 331f.

ṭerû B v.; 1. to strike, beat, 2. IV to be beaten; SB, NB; I *ītri* – *īterri* – *ṭeri*, I/2, IV; cf. *ṭarrû*, *ṭirātu*.

1. to strike, beat: *adi . . . a-ṭe-ru-u lēssu* (see *lētu* mng. 1a-4') KAR 71 r. 4 (SB); *ī-ṭe-ru-in-ni panija ša ī-ru-in-ni šarru itamar*

ṭerû C

they beat me, the king has seen my face where they beat me ABL 1374 r. 3f., cf. *ibid.* r. 13; *u anāku Bābilaja* . . . [*i*]ṭ-ṭer-in-ni as for me, the Babylonians have beaten me ABL 1106:21, cf. (in broken context) [*i*]ṭ-ṭe₄-ru-ú CT 54 243:7, *iṭ-ru-ú* CT 54 401 fragm. a 10; *la=mutānu ša* PN *iṭ-ṭe-ru-in-ni iḥtapapuinni u šēnu makkūr* DN . . . *iktatamu*’ the henchmen of PN beat me, struck(?) me, and stole the sheep that belong to the Lady-of-Uruk YOS 7 189:6; *i-ṭi-ru-ú-šú* Arnaud Larsa 54:16, see Jursa, Cagni AV 503; PN *iṭ-ṭe-ra-an-ni u rittūja ultabbir* PN beat me and broke my wrists YOS 3 123:12; *iṭ-ṭe-ra-an-ni šēlāniya ultebbir mūši u kal ūme ina ṭar-re-e šá iṭ-ṭe-ra-an-ni ananziq* he beat me, he broke my ribs, at night and all day I suffer from the beating he inflicted on me BIN 1 94:26ff. (coll.), cf. PN . . . *kī illika iṭ-ṭe-[ra]-an-ni ultu eqli ultēlānni* when PN came, he beat me and ousted me from the field *ibid.* 8 (coll.), see Stolper, NABU 1998/110; *ana paniya kī ila*’ *iṭ-ṭe-ra-an-ni u ṭar-ru-ú kī iṭ-ru*(text -ṭe)-*ni-ni* (see *ṭarrū*) YOS 7 18:6; *šābī ša itti* PN *ana* PN₂ *iṭ-ru-ú itti* PN₂ *šupra[nimma]* send here to me the men who were involved with PN in beating PN₂, along with PN₂ YOS 3 123:25; x silver *kūm ṭi-ru-tu ša* PN PN₂ *u* PN₃ *ana* PN₄ . . . *iṭ-ṭe-ru-ú* in compensation for the beating that PN inflicted upon PN₂ and PN₃ because of PN₄ YOS 7 184:7; silver *ša kūm ṭa-re-e ša* PN PN₂ *iṭ-ru-ú* (see *ṭarrū*) AoF 24 235:4; *u alla miši ina libbi ṭe-er-ra-ku-ma* yet it is I who was very nearly thrashed on account of the matter Pinches Peek 22:27 (all NB); uncert.: *ṭi-rì tam=šeri* (see *tamšāru* mng. 1a) Craig ABRT 1 55 i 9, see Livingstone, SAA 3 4.

2. IV to be beaten: *bēl piqittiya ša ina [lib]bi iṭ-ṭe-ru-ú iṣ [qāti] parzilli ittadū* they have clapped in irons my supervisor who was beaten on account of the matter BIN 1 54:9 (NB let.).

For ARM 3 5:27 see *ṭerū* adj.

ṭerū C v.; to pierce(?); SB; I (only trans. stative attested).

ṭerū C

a) said of the horns of the moon: *šum=ma Sin ina Nisanni* UD.1.KAM . . . *qarnāšu šamē ṭe-ra-a* if the two horns of the moon (when it is first seen) on the first of Nisannu pierce the sky ACh Supp. 2 3:49 + Supp. 10:2; *qaran imittišu šamē ṭe-rat* AfO 14 pl. 1:7, also ACh Supp. 2 3:45, wr. *ṭe-ri-at* Roehberg-Halton Lunar Eclipse Tablets 187:9; *šumma qaran imittišu kepātma qaran šumēlišu šamē ṭe-rat* if its right horn is blunt and its left horn pierces the sky ACh Supp. 2 1b i 33, cf. *ibid.* i 43; *šumma Sin ina tāmartišu kabar* KI.MIN *kuri u qarnāšu šamē ṭe-ri-a* if the moon is thick, variant: short, when it rises, and its horns pierce the sky ACh Supp. 2 8 i 4, also *ibid.* i 1f.; *qarnu imittišu šamū ṭe-rat ša iqbūni ina šamē iḥallupma la innamir* DIRI^{di-ir} *ḥalāpu ša qarni* its right horn pierces the sky, of which they say “it slips into the sky so that it is not seen,” because DIRI pronounced *dir* means *ḥalāpu* “to slip in,” said of a horn Thompson Rep. 43 r. 1, cf. *ibid.* obv. 5, see Hunger, SAA 8 57.

b) said of horns of animals: *erū erākuma nukkupu unakkap ina qarniya qaqqaru ṭe-*ra-ku* ina zibbatija ušteššera turbu*’i I (the cow) am indeed pregnant, eager to gore, with my horn I root up the soil, with my tail I sweep the dust Köcher BAM 248 iii 56, see Veldhuis Cow of Sin 14, cf. [. . . *qaqqa*]ra *ṭe-*ra-at** Acta Sumerologica (Japan) 11 243:38; *qar=nu kī šabīti 1-at ana kutalliša ṭe*(text KI)-*r[a-at]* (see *qarnu* mng. 1c) MIO 1 72 iv 6, dupl. CT 17 42:27 (SB description of representations of gods and demons); *ina qarnišu qaqqar ṭe-*ra-at* : da-ru-u* <: > SAG.ÚS, *šanīš ṭe-*ra-at* : ḥešnet : da-ru-u : ḥa-ša-nu* with her horn she roots up the ground, *da-ru-u* means “permanent,” also *ṭe-*ra-at** means “she shelters,” because *da-ru-u* means *ḥašānu* JNES 33 332:15f. (med. comm.).

c) other oces.: *akukūtu ša qablāt šamē u erṣeti ṭe-rat* (Ištar) blaze that threatens (lit. presses against) the very core of heaven and earth KAR 57 i 9, see Farber Ištar und Dumuzi 130:43, cf. *ibid.* 186 r. 5; IM.DIRI *ṭe-ri-*[. . .] (in broken context) LKU 116:11 (astrol.).

ṭēru

ṭēru (*terru*, *tīru*) s.; 1. mud, silt, 2. (a species of ash tree); OB, Mari, SB; cf. *tērītu*, *tēru*, *ṭurrú*.

i m . lù . a = *ṭi-i-ri*, *ṭi-ru-tu*, *sa'u* Hh. X 397ff., see Sallaberger and Civil Töpfer 154f.

giš . ma . nu (vars. add . i m , . a) . lù . a = *e-ṭi-ru* (var. *ṭi-ru*), *ṭi-ru-t[u]*, *sa'u* Hh. III 165ff., see MSL 6 163 and MSL 9 161; ú = *ṭi-ru* Izi E 250k.

1. mud, silt: *ana nārim šāti muballittum ša ṭe₄-ra-am ana nārim rabītim iša[ḫḫ]aṭu ul ibaššīma ṭe₄-ra-am ana nā[rim rabī]tim iŠ-te-eq* ARM 3 79:12f., see Durand Documents de Mari 2 p. 594ff. No. 793; *mú ṭe₄-er-ru kajānta išaddad* he will regularly divert water and silt (to the field) MDP 23 289:22, cf. *atap=pu ša* GN *ṭe₄-er-ru kajāntu ina muḫḫi eqli šāti šakin* ibid. 8 and dupl. 290:9, see von Soden, Salonen Festschrift 332; (a boat) *ša šiknu ṭe-ru u rušumtu iṣbatu* (see *šiknu* C) AfO 8 198:34 (Asb.); [*šumma amīlu*] *ināšu dam ṭe-ri dalḫa* if a man's eyes are blurry with clotty(?) blood (preceded by [*šumma . . .*] *dama iṭ-rīma* line 5', see *ṭerú* A mng. 2) AMT 10,4:5 (= Köcher BAM 522:6'); *šumma mé ṭe-ri u zakātu dulluḫu* if muddy water and clear water are turbulent CT 39 20:142 (SB Alu); *šumma mé ṭe-ri u mé* SA₅.MEŠ *dulluḫu* if muddy water and red water are turbulent ibid. 143, cf. ibid. 144.

2. (a species of ash tree): see Hh. III 165f. and Izi E 250k in lex. section.

For YOS 13 161:31 see *tīru* A usage a.

ṭērū adj.; silted up; Mari, SB; cf. *tērītu*, *tēru*, *ṭurrú*.

a) in gen.: *nārum ana gamrīm ṭe₄-re-e[e]t* the canal is completely silted up ARM 3 5:27.

b) qualifying the medicinal plant *nu=ḫurtu*: [x G]ÍN IM.GÁ.LI 1 GÍN ŠIM.ŠEŠ 5 GÍN NU.LUḪ.ḪA *ṭe-ri-tú* (totaled as 3 Ú.ḪI.A) AMT 31,1:2, cf. (among four plants) AMT 60,1 ii 15, (among six plants) Köcher BAM 431 v 5', cf. ibid. 430 v 11', AMT 85,1 ii 6.

ṭībūtu

ṭēru v.; (mng. unkn.); lex.*

ga-ag KAK = *ṭe-e-rum* MSL 9 130:323 (Proto-Aa), see MSL 14 122.

ṭērūtu see *tērītu*.

ṭiābu see *tābu*.

ṭibḫu s.; (mng. unkn.); SB.

šumma ṭi-bi-iḫ narkabti iškun if he (Adad) causes a "ṭ. of a chariot" CT 39 4:33 (SB Alu), quoted as *eqlu libbi āli lu qanni āli Adad irḫiṣ lu ṭi-bi-iḫ magarri iškun* (if) Adad devastates a field inside a city or on the edge of a city, or causes a "ṭ. of a wagon" ABL 74 r. 3, see Parpola, SAA 10 42; *ṭi-bi-[iḫ] GIŠ.GIGIR zunnū u abnū birqu iš[ātu] il ālija . . . uqallū* (whether) "ṭ. of a chariot," hailstorm, lightning, or fire consumed (the statue of) my city god BMS 21:17, see Ebeling Handerhebung 100:19; *mūr nisqu u ṭi-bi-iḫ* GIŠ.GIGIR.MEŠ thoroughbred horse and ṭ. of chariots Journal of Jewish Studies 33 65 K.8692:15 (royal inser.).

ṭību s.; immersion, submersion; MB(?), SB; cf. *ṭebū*.

Aqqi LÚ.A.BAL *ina ṭi-ib dāli[šu] lu ušēlānn[i]* Aqqi, the water-drawer, did draw me up (from the river) where he submerged his bucket CT 13 42 i 8 (Sar. legend), see J. Westenholz Akkade 40; *ṭi-bi elippi* sinking of a boat KAR 178 v 62 (hemer.); *pīli ina ṭi-bi ša būri kunnu* (see *pīlu* usage a-1') AOB 1 38:20 (Aššur-uballit I); uncert.: [. . .] *ṭi-bi inattuk* BE 17 54:6 (MB let.).

In Atr. (= Lambert-Millard Atra-hasis) 58:209 read *ina qé-[er]-bi*, see George and al-Rawi, Iraq 58 187 note to line 92.

ṭību see *dīpu*.

ṭībūtu s.; goodness; NA; cf. *tābu*.

ṭiddu

ina ṭi-bu-te ša šarri balṭu they are alive because of the kindness of the king ABL 1161:6, see Luukko and Van Buylaere, SAA 16 16:4'.

ṭiddu see *ṭidu*.

ṭīdu (*ṭītu*, *tiddu*, *ṭittu*) s.; mud, clay; from OB on; wr. syll. and IM.

i-mi IM = *ṭi-du* Idu II 343; [im] [IM] = *ṭi-du-um* Ea VII iii 34 (= 221); im IM = *ṭi-i-du* S^b I 39; i-im SAḤAR.A.SUD = *ṭi-du-um* Diri VI B 90; im, im. a.sud, im.saḥar, im.saḥar.tur = *ṭi-du* Hh. X 388ff.

im.bal.bal = *nap-pal-la-a-tú*, *ṭi-du* MIN Hh. X 393f.; im.gur₇ = *ṭi-di*(var. -du) *ka-re-e* Hh. X 473; im.in.nu = *ṭi-id ti-ib-ni*, im.in.nu.ri = MIN *il-ti* Hh. X 484f.; im.in.BUL+BUL.ḥi.a = *ṭi-id pe-e*, im.níg.dará.ḥi.a = MIN *ú-la-pi* Hh. X 489f.; [im].dù.a = *kullatu* = IM *palgi* Hg. A II 133, in MSL 7 113; im.gú = *qa-du-tum* = *ṭi-du* Hg. A II 136, in MSL 7 114; im.^{1a-gab}LAGAB = MIN (= *ú-šul-tum*) *šá* IM Antagal G 49; [na₄.na.dù.a] = *na-du-u*(var. -ú) = *na-a-du šá ṭi-di* (var. *na-²-a-du šá* IM) Hg. B IV 131, in MSL 10 34, cf. *na-du-u* = *na-du šá* IM MSL 10 70:45 (= Uruanna III 188c).

gi-[r]i(?) LAGAB = *ka-ra-šu šá* IM A I/2:27; ^{gi-ri}inLAGAB = MIN (= *ka-ra-šu*) *šá ṭi-di* Antagal III 144; ^{ki-id}kÍD = *ka-r[a-šu šá* IM] Antagal G 67; [ḥe-e] [ḥI] = [n]a-pa-lu *ša* IM, [ra]-a-ku *šá* IM A V/2:24f.; im.sè.sè.ke = *ur-ru-u šá* IM Nabnitu L (= XXV) 84; [...] = [MIN (= *šapáku*) *šá*] IM Nabnitu K (= XVI) 75.

giš.al im.ì.saḥar(?)a gar.ra ^dnin.kilim.ma uru.na : *allum ša ina ṭi-dim na[dú] šikkútu ā[ti]* the hoe used in mud is (like) a shemongoose in the city Lambert BWL 272:11 (OB), see Alster Proverbs 289:3; [...]ag [...]im.gin_x(GIM) [...] gul.la : *muḥabbīt mugtablī kīma šalam ṭi-di-im* (Hammurapi) who destroys warriors like clay figurines LIH 60 iv 14; [i]m.gin_x x x bí.gul.la : *kīma ṭi-di-im i'abtuma* von Weiher Uruk 229 r. 7; [ab.ba.bil im.gin_x mu.un.dù.en : *šibušu kīma ṭi-di eme* (see *ewú* lex. section) ASKT p. 121 No. 18:4f., see Maul Eršahunga 195:22, cf. im.gin_x mu.un.dù.àm : *kīma ṭi-di tēme* 4R 24 No. 3:8f.; im.[abzū] (var. im.ma.ab.[zū]) : *ṭi-da-am ina apsi* PBS 1/2 122:7f. and dupls., see Wileke, AfO 24 10:3; im.abzū.ta [ù.me.n]i(?)ti.gá : *ṭi-id ap[si] gi-r[i-iš-ma]* pinch off clay from the Apsû (to make a figurine) RA 65 138 iii 9f., cf. CT 17 29:30f.; [níg].zà.gá im.abzū.ta : *li-ši ṭi-di ša apsi* a paste made of mud from the Apsû Labat Suse 2 iii 33f.

[...] *i-di* ALAM *ṭi-di amēlutti* : *ṭi-id-di ikt[ariš ittadi] ina šēri* Hunger Uruk 27:4' (comm. to Labat TDP I), see George, RA 85 146:26.

a) in construction, used mostly as plaster or mortar — I' in royal contexts: *lib= nāte u ṭi-id-dam ina qaqqadija lu azbil* (see *zabālu* mng. la-1'h') VAB 4 62 ii 66; *bukram rēštú ... ṭi-id-dam billat karāni šamni u ḥibišti ... lu ušazbil* I had my firstborn son carry clay mixed with wine, oil, and aromatics *ibid.* iii 2 (Nabopolassar); IM-*šu ina dišpi* Ì.GIŠ DÜG.GA *dam erēni šikari karāni lu ablul* I mixed its (the building's) mud (for mortar or plaster) with honey, scented oil, cedar resin, beer, and wine WO 2 42:52 (Shalm. III), see Grayson, RIMA 3 56; *šikin ṭi-i-[di] bītāt ilī kī aḥāmeš altakan* I applied a layer of mud plaster evenly over the temples JCS 19 97:11 (MB let.), cf. *igāra šu= pālā kī ihlušu ṭi-i-da altakan* (see *šupālū* usage b) *ibid.* 32, cf. *ibid.* 30; MU 3,20 É. DÜ.A GAL *sukka ša ṭi-iṭ-ṭi ilbū* year in which the king surrounded the Large Building with a *sukku* of plaster DAFI 6 110 No. 10:5 (MB Elam); *eper ṭi-dam ellūti qerbaša umallā* I filled its (the walled terrace's) interior with pure sand and clay VAB 4 84 No. 6 ii 1 and dupls. (Nbk.); *mušlāla ša bīt Aš= šur ... ša ina pāna itti pīli u ṭi-di epšu enaḥma* the gatehouse of the Aššur temple, which had originally been made of limestone and mud, had fallen into disrepair AOB 1 68 r. 2 var. (Adn. I), see Grayson, RIMA 1 140:38 var.; *elēnu kupram kapīru eliš ṭi-da-am qadūtam isirrušu* the upper part (of the *igu* (drain?)) is smeared with bitumen, and higher up they will apply plaster (and) mud to it ARMT 13 27:9.

2' in private contexts: IM *pana u kutalla išakkanu* they will apply mud at the front and rear (of the hut to be built) JCS 30 237 BM 136872:11 (NB), cf. VAS 5 117:9 and Lowie Museum (Berkeley) 9-2919:11 (courtesy M. Stolper); É IM *išakkan* TuM 2-3 26:6, cf. *ibid.* 27:7, BE 9 54:6; *ṭi-du išakkan* AfO 24 126 (pl. 23) No. 13:8; IM.ḤI.A *išakkan* Nbn. 845:7; 5 *kudā= rātu ša* IM CT 56 557:2, 50 *kudurru ša* IM

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CT 55 401:1, cf. CT 55 1:4, Nbk. 433:6, and passim in NB, see *kudurru* B mng. 1a; *agrūti ša ṭi-du ana muḫḫi šakillu izabbilū* (see *ša=killu*) GCCI 1 408:6; *kinšu ikanniš ina IM išakkanu* (see *kinšu*) TuM 2-3 134:12 (all NB); *mithara PN ušallal u papāha ṭi-da-am išakkan* (see *šullulu* A mng. 1a-1') MDP 24 391:13 (OB Elam); *u ṭi₄-dam u libittam libbilunim* furthermore, they should bring me mud (mortar) and bricks AJSL 32 281:29, see Stol, AbB 11 139; *šumma igār bīti qerbū IM šaḫiṭma* if clay is sloughed off from the inner wall of a house CT 38 15:53, cf. *ibid.* 54; *šumma [bītu] IM išḫuṭ* (see *šaḫātu* B mng. 3a) CT 40 2:45, see Freedman Alu 114; *igār IM tašakkan* you make a mud wall Farber Istar und Dumuzi 227:17 (rit.); 2 GUR *ṭi-da-am 1 awilum kala ūmim isér* one man spreads two gur of mud (as plaster or mortar) in one full day Sumer 43 202 iv 4 (OB math.), cf. *ibid.* 204:8 and 14; *ṭi-di mīnum* *ibid.* 7 and 202 iii 42.

3' with ref. to workers: Á.BI *ša ṭi-ṭi ša UD.2.KAM* wages for a clay worker for two days RA 74 51 119:15 (OB); note as low social category: PN *ša TA LÚ DÙ-uš.MEŠ dullu IM.ḪI.A ša bīt ilī ša Uruk* PN from the ranks of the "clay workers" of the temples of Uruk VAS 15 22:1 and 15, cf. *ibid.* 27:1, 7, 14, and 20, BRM 2 53:5 and 18, FuB 16 31ff. No. 10:2, No. 13:8, No. 20:7, YBC 11633:6, cited Stolper *Entrepreneurs and Empire* 77 n. 32, also, wr. IM VAS 15 34:4 and 8, and passim in Sel. Uruk; *šušānū epišānu ša IM PBS 2/1 120:5, 8,* and upper edge, and 193:7, 12, and left edge (both Achaemenid Nippur).

b) as material for figurines and statues — 1' in gen.: *biniātišu kīma šalam ṭi-di-im lihbuš* may he (Nergal) smash his limbs as (one smashes) a clay figurine CH xliv 38; *kī ša šalmu ša isḫuri ina išāti iššarrapūni ša ṭi-di ina mé immahḫahūni* (see *maḫāhu* mng. 1c-2') Wiseman *Treaties* 609, see Parpola and Watanabe, SAA 2 6; see also LIH 60, von Weiher Uruk 229, ASKT p. 121 No. 18, 4R 24 in lex. section.

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2' of gods and demons: *ina IM-ki šalam Ninšubur abanni* I will make an image of Ninšubur from your clay BiOr 30 178:6 (foundation rit.); *ina marri IM ša tuqaddišu takarrišma šalam DN teppuš* with the shovel you cut off clay that you have purified, and you make a figurine of Ninšubur BiOr 30 178:33; *šalam DN ša IM teppuš* Farber Istar und Dumuzi 228:34; *šalam mārat Anim ša IM palgi teppuš* you make a figurine of the Daughter-of-Anu from canal mud ZA 16 196 iv 2, dupl. KAR 239 iii 3; *kullata tuqaddaš IM kullati teleqqe šalam DN teppuš* you purify potter's clay, you take clay from the potter's clay pit, you make a figurine of DN 4R 56 ii 23 (Lamaštu), cf. Köcher BAM 212:40; figurines of *uridimmu* dogs, bison, scorpionmen, both male and female *ša IM ša kalā labšū* made of clay, clothed in yellow pigment BBR No. 50 ii 5, cf. *ibid.* 7, see Wiggermann *Protective Spirits* 14:187 and 189; *šalam murši ša IM teppuš* you make an image of the illness out of mud KAR 66:8; *šalam mīti ša IM ... šalam eṭemmi lemnu ša IM ABL 461:1 and 4.*

3' of people: IM *kullati teleqqe šalam ḫalqi [teppuš]* you take clay from the potter's clay pit and you make a figurine of the fugitive LKA 135:6; *šalam pūḫi amēli ša IM šalam pūḫi amēli ša IM palgi* a figurine of mud as a man's substitute, a figurine of canal mud as a man's substitute ABL 977 + CT 53 536 r. 5f.; *ina šeri ina maḫar Šamaš IM annanna mār annanna akarriš* in the morning before Šamaš I will pinch off clay (for a figurine) of so-and-so, son of so-and-so AAA 22 pl. 11 iii 19, see *ibid.* p. 48, and dupls., cf. Maqlu III 17; *mihḫa tanaqqi IM ušal nāri tel[eqqe] [passi] sinništi teppuš* you make a libation, you take mud from a riverine meadow, you make a figurine of a woman Loretz-Mayer Šu-ila 59:14', see Mayer *Gebetsbeschwörungen* 530, cf. LKA 25 ii 14; IM *kullati teleqqe šalam zikari u sinništi teppuš* you take clay from the potter's clay pit, you make an image of a man and a woman Köcher BAM 323:80, see Farber Istar und Dumuzi

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211; *kullata tuqaddaš* . . . [IM] *kullati* (var. omits) *teleqqēma šalam andunāni teppuš* Or. NS 42 508:9' and dupls., see Maul Namburbi 486:21; *līša kunāša u* IM *kullati ištēniš tu=ballal šalam zikari u sinništi teppuš* you mix dough made of emmer with clay from the potter's clay pit, you make figurines of a man and a woman KAR 70 i 6, see Biggs Šaziga 46 No. 27, also dupl. Hunger Uruk 9:5'; IM KI.A ^dÍD *kilattān* . . . *teleqqe šalam sinništi šāti teppuš* KAR 61:13, cf. UET 6 410:21, see Gurney, Iraq 22 224; *šalam andunāni ša šīnāt amēli ša Namtaru iṣbatušu šārat suḫātišu šārat irtišu u liqit šuprišu itti* IM *šuātu tu=ballalma šalmam teppuš* (to make) the substitute figurine (using) the urine of the man whom the demon Namtaru has affected, you mix hair from his armpit, hair from his chest, and parings from his nails with that clay, thus you make the figurine ZA 45 200 i 12, cf. ibid. 20, cf. also IM *išarim* ordinary clay ibid. 7; *šalam kaššāpi u kaššāpti* 2 NU IM 2 NU *līši* 2 <NU> *lipi* 2 NU *itti* 2 NU *iškūri* 2 NU *erēni* 2 NU *bīni teppuš* you make images of the sorcerer and sorceress, two images of clay, two images of dough, two images of tallow, two images of bitumen, two images of wax, two images of cedar, two images of tamarisk KAR 80:9, cf. ibid. r. 17, Biggs Šaziga 28 No. 11:23 var. (= LKA 99d i 8), PBS 1/1 13:19, Maqlu IV 41; *šalam* IM *ša* Ì.UDU 𒄩.𒄩 an image made of clay that is mixed with tallow Maqlu IX 37; *aš=pur ana ḫirīt āli ikrišuni ṭi-i-[da]-ki* I sent to the city moat, (where) they pinched off clay (for an image) of you (the sorceress) for me Maqlu II 189, cf. ibid. 182; *šalam* IM *lipā ina rēš libbiša e'ra ina kalātiša tusan=naš* a clay image (of the sorceress), you stick tallow into her stomach, cornel wood into the small of her back Maqlu IX 40, cf. ibid. 179; *šalam* IM *ša kaššāpi u kaššāpti ina muḫḫi šalām qēmi [tašakkan]* you place a clay image of the sorcerer or sorceress on the image made of flour Maqlu IX 158; 1 ŠE KÙ.BABBAR 1 ŠE KÙ.GI [*tašaqal*]ma IM *tašām šalām kaššāpi u kaššāpti teppušma*

Köcher BAM 140:10, see Farber Ištar und Dumuzi 214.

4' of animals: *šīnāt imēri ina* IM *ša bīt ṭuppi tuballal tarāk* 2 *imērē teppuš* you mix donkey's urine with clay from the schoolhouse, you pour it out and make two donkey (figurines) ZA 45 200 i 4; *imēra ša* IM *palgi teppuš* you make a donkey (figurine) from canal mud ZA 16 196 iv 3, dupl. KAR 239 iii 4; [. . .] *ša* IM *ilta u qēma ballu teppuš* Or. NS 36 33:13, cf. ibid. 32:7 (namburbi), see Maul Namburbi 211; *kalba ša* IM *teppuš* you make an image of a dog out of mud STT 64:3 and parallels, cf. ibid. r. 4', see Maul Namburbi 313ff.; [*naphar(?)*] 10(?) *kalbi* IM *ina bābi kamī tetemmir* you bury (figurines of) [a total of(?)] ten(?) clay dogs at the outer gate KAR 298 r. 22, cf. ibid. r. 1, 3, 4, and 15; *tamšil murašē ša* IM *teppuš ina gašši* Ú.BIL.LÁ *tubarram* (see *barāmu* B mng. 2) LKA 112:6, cf. BBR No. 58:3; *alpa ša* IM *teppuš* . . . *šalamšu ša* IM *teppuš* KAR 62 r. 2 and 5.

5' of other objects: 7 [NU].KÁR.KÁR *ša* IM *ina ru'ti tuballalma teppuš* you make seven . . . images of clay, mixing them with spittle KAR 72 r. 6 and dupls., see Maul Namburbi 449:46; 7 *lišānāti ša* IM *teppuš ana makurri ša* IM *lišānāti takammis* IM *makurra tarrim* you make seven tongues of clay, you gather up the tongues in a boat made of clay, you cover the boat with clay UET 6 410:17, cf. ibid. 15 and 22f., see Gurney, Iraq 22 222, cf. also Maqlu IX 52; *silagazā ša* IM *tašakkan ina libbi silagazī šalām* IM *tašakkan* (see *silagazū*) LKA 115:6; 4 *passi ša* IM *teppuš* you make four game pieces of clay AfO 12 143:32 (SB rit.), cf. KAR 178 r. vi 23; 2 *ḫumbišetū ša* IM *teppuš* von Weiher Uruk 235 r. 8; note as material for molds: *ze'pi ṭi-iddi abnīma* (see *ze'pu* mng. 2) OIP 2 109 vii 16 (Senn.), also 123:29, wr. *ṭi-dí* ibid. 133:79.

c) in the creation or decay of living things: DN *imtasī qātēša ṭi-da iktariš ittadi ina šeri* . . . *Enkidu ibtani* Aruru washed her hands, pinched off clay, threw it down

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in the steppe, and created Enkidu George Gilg. I 102; [ibrī ša aramm]u i[tem]e ṭi-id-diš my companion whom I love has turned to clay George Gilg. X 68 and 145; šarhu DN kārišu ṭi-id-di-ši[n] (var. ṭi-id-da-ši-na) (see karāšu mng. 1a) Lambert BWL 88:277; ṭi-id-da-am (vars. ṭi-id-di, ṭi-id-da) liddinamma anāku lūpuš let him (Enki) give me the clay so that I (Nintu) can perform (the work of creating mankind) Lambert-Millard Atra-hasīs 56 I 203 (OB), vars. from Iraq 58 170:86 (SB); ina šīrišu u damišu DN liballil ṭi-id-da ilum=ma u awilum libtallilu puḫur ina ṭi-id-di let Nintu mix the clay with his (the dead god's) flesh and blood, so that god and man are thoroughly mixed together in the clay Lambert-Millard Atra-hasīs 58 I 211f., also ibid. 226; ištuma iblula ṭi-da šāti (SB var. ṭi-da-a-š[a]) ibid. 231; ru'tam iddū elu ṭi-id-di (the gods) spat upon the clay ibid. 234; [ṭi-i]d-da ikab=basam mahriša (see kabāsu mng. 2e) ibid. 60:252 (all OB); ru't[a tat]tadi eli ṭi-id-di-ša [14 kir]šī takriš she spat on her clay, she pinched off 14 pieces of it ibid. p. xii S iii 4 (SB), see ibid. p. xii; Bēlet-ilī ikteriš ṭi-da-a-šū . . . ibtatal ṭi-da-a-šū VAS 24 92:14' and 16', cf. ibid. 8', see Mayer, Or. NS 56 56; Ea ina tēka ibbani amēlūtu tuštašnīma ina ašrat apsī IM-ši-na takriš Ea, it was by your spell that mankind was created, for the second time you pinched off their clay from the shrine in the Apsu AfO 23 43:26 (SB fire inc.); Ea ina apsī ikrūša ṭi-da ibni DN ana tēdišti [bīt ilī] Ea pinched off clay in the Apsu, he created DN (the divine brick) for keeping the temples renovated RAcc. 46:26, dupl. von Weiher Uruk 141:3, see Dietrich, Oelsner AV 36; karišma ina apsīm ṭi₄-da-šu clay for it was pinched off in the Apsu RA 88 155:5 (Mari inc.); ina IM Ea ibnikunūši BBR No. 48:1 (incipit of an inc.); iwe ṭi-id-di-iš RA 46 88:22 (OB Epic of Zu), cf. immi ṭi-id-di-iš CT 15 40 iii 4 (SB version), cf. ibid. 39 ii 51; raggu ajābu ušemme ṭi-id-diš he (Ninurta) turns the wicked foe into clay Or. NS 36 122:115 (SB hymn to Gula); ṭi-id-di-iš tušēmi Köcher BAM 215:49 (SB rit.), see Köcher, AfO 21 18; ṭi-di-iš-ma iteme he has turned into clay

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AfO 19 56:54 and 56 (SB prayer to Marduk), cf. ša ṭi-id-diš imū minū nēmelšu (see nēmelu mng. 1a) ibid. 57:67, restoration courtesy W. G. Lambert; kullat tenēšēti itūra ana ṭi-id-di all mankind turned into clay (after the Deluge) George Gilg. XI 133, cf. ibid. 119; bū=la irurma utir ana ṭi-id-di he cursed the wild creatures and turned them into clay Cagni Erra IV 150, cf. ibid. I 74; itāri ana ṭi-id-di (in broken context) Lambert BWL 108:6; itūru ṭ[ṭi-i]d-di-iš SEM 117 ii 7; [da]nna ekša [. . .-š]ú(?) ana ṭi-di-iš BMS 22:48, see Mayer Gebetsbeschwörungen 476 r. 7; minā ēpušma ṭi-id-di-iš [. . .] (in broken context) Durand Catalogue EPHE pl. 121 No. 336:2 (= RA 18 21 No. 16, SB lit.).

d) as writing material: ṭi-da-am ša GN ana tuppātīm ša uštanabbalu agdamar I have exhausted the clay of GN for the tablets which I am constantly sending off ARMT 28 105:10; IM ištu kidi ašri elli ikrišamma tup-pi išturma he pinched off clay from outside, a pure place, and wrote a tablet RA 88 60 r. 15 (colophon), dupl. Gesche, NABU 1995/66, also Matouš Festschrift 2 111:17, cf. ṭi-[da(?)] [u]ltu kirī apsī ikriš Borger AV p. x VAT 17035 r. 14; [u]l₄. [le(?)]. eš [. . .] [i]m [šu(?)] t e. m a. [a b] : [arḫ]iš alkam ṭi-da-am l[eqe] come quickly, take the clay Borger AV 1 i 5' (Akk.) and 14' (Sum.) (OB); ana pī nishi ša ṭi-i-di (see nišhu A mng. 4) BBSt. No. 24:42 (NB colophon); musarē ṭi-id-di (var. IM) šarpūti lumāšē tamšīl šitir šumija ēsiq šēruššun (see musarū A mng. 1a) Borger Esarh. 27 Ep. 40:9; d[ub. s a r i]m . m a = MIN (= ṭupšar) [ṭi-di] Lu I 141g.

e) as food for the dead: ašar epru bu=būssinama akalšina ṭi-id-di (var. -ṭu) where dust is their sustenance and their food is clay Gilg. VII 188, also CT 15 45:8 and dupl. KAR 1:4 (Descent of Ištar), STT 28 iii 3 (Nergal and Ereškigal), see AnSt 10 114, cf. CT 15 45:33 and dupl. KAR 1:34 (Descent of Ištar).

f) other occs. — I' in leg. and adm.: may the king give attention to (me) his

ṭīdu

servant and may he instruct his officer *lid=*
din GN *ana* A.MEŠ *mi-e-ma ana ardišu ana*
laqé iššī ana tibnu ana ṭi-i-ṭi that he should
give GN to his servant for water, for col-
lecting wood, for straw, for clay EA 148:33;
2 *paspasī . . . kī nidūku ina ṭi-du niqtebir*
when we killed the two ducks, we buried
them in the mud Iraq 13 96:13, cf. *ibid.* 4 and
16 (NB leg.); 5 (BÁN) IM *ušalla nāri* BE 8/1
154:9 (NB inv.); ¹PN *ša* ¹PN₂ *ultu sūqu taš=*
šamma turabbū u šēpīšu ina ṭi-id-da taškun
¹PN whom ¹PN₂ took from the street and
raised, and whose feet she impressed in
clay VAS 6 116:9 (NB leg.), cf. *šēpēšunu* PN
abušunu ¹PN₂ *ummašunu ina* IM.MEŠ *iš=*
kunu Arnaud Emar 6 217:10.

2' in lit., rit., inc.: 7 *kupatinnu ša* IM
tukappat you roll seven pills of clay Dream-
book 343 79-7-8,77 r. 21; *eper elippi* IM *usalli*
nāri eper askuppat bābi kamī lu ina mē bū=
ri lu ina mē nāri tuballalma tasallaḥ you
mix dust from a boat, mud from a riverine
meadow, and dust from the threshold of
an outer gate with well water or with river
water, and you sprinkle it KAR 377 r. 39
(namburbi); *ša amīlu šāšu up-lī-šú* LÚ ŠU *ub=*
balma ana IM *takammis* the barber(?) re-
moves that man's lice(?), and you put them
into a clay lump Or. NS 42 510 r. 29, see Maul
Namburbi 490:78; you put the dough in a hole
ina IM *pē bābšu tepeḥḥe* you block up its
opening with clay (mixed with) chaff (and
seal it) CT 23 1:10 (rit.); you gather hair
clippings in a pot *ina* IM ŠE.IN.BUL+BUL
bābša šú-a[p] and plug its opening with
clay (mixed with) chaff Or. NS 36 21:8 (nam-
burbi); *irtū [sik]kata ukinnu gulla* IM *ip[h]ū*
(see *gullu* usage b) Ugaritica 5 163 ii 23 (Coun-
sels of Wisdom), see von Soden, UF 1 194; *ultu 1*
bīri IM TŪM *nār Idiglat 2 bīri* IM TŪM *nār*
Purattu the Tigris brought mud from one
double-mile away, the Euphrates brought
mud from two double-miles away KAR 61
r. 15f. (inc.), see Biggs Šaziga 72; note in a curse:
ina ḥepé bitīšu qātāšu ṭi-da līruba at the
destruction of his house, may his hands
plunge into the mire BBSt. No. 6 ii 58 (Nbk. I).

ṭīkmennu

3' in figurative use: *umma* PN *arduka*
epri ša šēpēka u ṭi₄-id ša kapāšika thus says
PN, your servant, the dust at your feet,
and the mud on which you tread EA 213:5,
also, wr. *ṭi₄-ṭi* EA 241:6, wr. IM.MEŠ EA
220:6, *ṭi-id š[ēp]ēka* EA 61:3.

g) *ḥammar ṭīdi* (a tree): GIŠ *ḥa-am-mar*
ṭi-di = (space left blank) Practical Vocabulary
Assur 678.

h) *mašsar ṭīdi* earthworm (lit. guardian
of the mud): *iš-qí-pu = ma-šar ṭi-di* (var. IM)
Practical Vocabulary Assur 412, also (with var.
Ú *ma-šar* IM) Uruanna III 215, in MSL 8/2 60;
[m a] r. g a l = *išqippu = ma-aš-šar* ^{te}IM^{di} Hg.
A II 274, in MSL 8/2 45, Hg. B III iv 33, in MSL
8/2 48.

For IM *malū* in med. and ext. see *šāru* A mng.
3a; also in ZA 43 18:70, see Livingstone, SAA 3 32
r. 30, and ABL 1194:13, see Cole and Machinist,
SAA 13 28, where IM (= TU₁₅).(MEŠ) stands for
šāru.

ṭīkīnu see *ṭīkmennu*.

ṭīkmennu (*ṭīkmēnu*, *ṭīkīnu*) s.; 1. ashes,
soot, residue, 2. (a plant); MB, SB; wr.
syll. (*ṭi-ki-ni* EA 10:21) and DÈ.

te NE = *ṭi-i[k-me]-nu nu-ul-x* (var. *ṭi-im-[g]i-nu*)
Arnaud Emar 6 537:306 (S^a Voc.), see Civil, *Aula*
orientalis 7 10; de-e N[E] = *ṭi-i[k-me-nu]* A VII/
1:108; dè = *la'mu*, [*ṭik-me-nu*], [d]è. d a l = *ditallu*
Antagal VII (= H) 227ff.; [d]è. ^{da}al d a l = *la'mu*, *nab=*
lu, *ṭi-ik-me-en-nu*, *ditallu* Izi I 174ff., cf. NE ^{di-ki-mu-um}
Proto-Izi 5, cf. also Proto-Izi I Bil. Section A 2.

la³-mu, *di-tal-lum* = *ṭi-ik-me-ni* LTBA 2 1 iv
38f., dupl. 2:104ff.; *la³-mu*, *di-di-lu* = *ṭi*(var. *ṭi*)-*ik-*
me-en-nu An IX 12f.

1. ashes, soot, residue — a) in gen.: *ṭi-*
ik-me-x (var. *ṭi-ik-mi-en-šu*) *ša kinūnī tušes=*
sip you collect the ashes from braziers Or.
NS 36 289 r. 21 and dupls., see Maul Namburbi
137:110; (in MN) *mi-nu-ú ú-kul-ta-ka a-ba-*
nu di-qa-ri ina ka-ma-ri ṭi-ik-me-ni ur-ba-
tum ina šu-man-nu(var. *-ni*) *šá nap-pa-ḥu*
(var. LÚ.SIMUG) *tapattan* 2R 60 No. 1 r. left
col. 43, see Römer, *Persica* 7 63:2, restored from
dupl. courtesy W. G. Lambert, var. from Wiseman
and Black Literary Texts 205 iv 5; *ṭi-ik-me-[en-*

ṭikmennu

nu] (in broken context) CT 39 36 K.10423+ :2 (SB Alu); your messenger brought something less than twenty minas of gold, when it was put in the kiln (for smelting), not even five minas came out *ša ilā ina šalāmi pan ṭi-ki-ni šakin* (see *šalāmu* mng. 1c) EA 10:21 (let. of Burnaburiaš); [*ana*] *ṭi-ik-mi-ni itūr* if it turns into ashes STT 330:1; *šumma nāru mēša kīma ṭi-ik-mi-ni šalmi ubil* if a canal carries water (looking) like black soot CT 39 20:130 (SB Alu); [*lišaš*] *limuši kīma ṭi-ik-me-en-ni* may they make her black as soot Maqlu VI 34; *eli dadānišu tikkišu Dē tašakkanma iballuṭ* (see *dadānu* A) Köcher BAM 3 ii 8; *ṭi-ik-me-en-na ina mahḫalti [ina as]kuppāt bābi kamī tanahḫal* (see *nahālu* A) LKA 135 r. 7, cf. *ibid.* r. 13 and 14, see Ebeling, Or. NS 23 54; ZĪD *ṭi-ik-me-ni ša kanni* powdered ashes from a pot Köcher BAM 124 iii 50, also *ibid.* 125:11; *kāsi ṭi-ik-me-na* (var. -en) *paʿša tumalla šamna tunattak* you fill a cup with ground-up ashes, you dribble oil (onto it) Or. NS 39 127 r. 29, cf. 1 DUG *ṭi-ik-mi-nu [tumalla]* *ibid.* 126 r. 11, see Maul Namburbi 427:67 and 425:49; *sūtu ṭi-ik-me-en-nu tumallāma patru ina libbi tušanniš* (see *sa-nāšu* usage a) 4R 56 ii 24 (Lamaštu I), cf. 4R 55 No. 1 r. 35 (Lamaštu III); *garakku adi ṭi-ik-me-en-šú inaššīma ana nāri inaddi* he removes the reed altar with its ashes and throws it into the river BRM 4 6:30, see TuL p. 94; *ṭi-ik-me-nam šuātu ina 7 ūmē ana nāri . . . inaššīma izzibam* on the seventh day he takes those ashes to the river (to an isolated spot) and he leaves them LKA 139 r. 15, dupl. LKA 140 r. 9, cf. [*ṭi-ik*]-*mi-en-ni ana nāri* [. . .] KAR 124:10, cf. *ibid.* 8; you pour the liquids into a cow horn *ṭi-ik-me-[na] ana pani tašab[baḫ]* (see *šabāḫu* A usage a) KAR 234 r. 6, cf. *ibid.* r. 19, see Castellino, Or. NS 24 262; *ṭi-ik-me-[na (x-x)] ina mé* [. . .] LKA 108:11 (namburbi); *uḫūlu qarnānu ana muḫḫi ṭi-ik-me-ni* [. . .] KAR 47:5 (royal rit.); *ṭi-ik-mi-[na . . .] itti eperē kimahḫi tuballal* (for context see *šahānu* mng. 3) KUB 37 87:4; ÉN *kukrumma kukru p[ú] ṭi-ik-me-en-na* Maqlu IX 101; 1 SĪLA *ṭi-ik-mi-[-. . .]* Köcher BAM 241 ii 5f.

ṭimītu

b) of specific materials: 5 MA.NA *ṭi-ik-mi-nu ša uḫūli qarnāni* x (amount) of the ash of “horned alkali” (as an ingredient in glass making) Oppenheim Glass 43 Tablet A 111, also, wr. DÈ *ibid.* 34 Tablet B i 22; DÈ *šarbati ina mé kasī talāš* (see *šarbatu* usage d-2’) Köcher BAM 480 iii 1; 1 SĪLA DÈ *amḫara tuballal* (see *amḫara* usage c) *ibid.* 237 iv 9; DÈ *alamé tasāk* (see *alamū*) *ibid.* iv 23; DÈ *elpetu* *ibid.* iv 22; DÈ *libbi gišimmari* AMT 74 iii 19; DÈ *erēni* *ibid.* iii 21; 1 SĪLA DÈ *šupur immeri* 1 SĪLA DÈ *pilli zikari* (see *pillū* usage c-1’) Köcher BAM 396 i 10f.; you burn cedar, cypress, apple wood, and grapevine DÈ-šú *ina šaman erēni tapaššaš* you smear its ash with cedar oil KAR 72 r. 15; you take clay from a canal *ina ṭi-ik-[m]e-en-na elpeti tuballal* you mix it with ashes of alfa grass von Weiher Uruk 83:24; (a sheep’s eye and a sheep’s horn) *ša ina išāti iqlū ma’diš tāb ṭi-ik-me-en-na-šú-nu* [. . .] that have been burned with fire are very good, their ashes [. . .] *ibid.* 153:15; to learn whether the woman is pregnant or not Ú *ú-sa-bu ina IZI BÍL ana ṭi-ik-me-en-na* GUR. RU you roast(?) . . .-plant over a fire, it turns to ashes UET 7 123 r. 7 (birth prognosis), see Reiner, ZA 72 134.

2. (a plant): Ú SA₅ : Ú *ṭi-ik-me-nu* Uru-anna III 325; *šammu sāmu* : Ú *ṭi-ik-me-nu* Köcher Pflanzenkunde 4:24.

For Maqlu III 116, IX 50, etc. (cited AHw. 169b s.v. *dikmēnu*, and see CAD s.v. *diqāru* usage a-3’), see *ummīnu*.

ṭikmēnu see *ṭikmennu*.

ṭimētu see *ṭimītu*.

ṭimītu (*tiwītu*, *ṭimētu*, *ṭebētu*) s.; yarn, thread; Mari, MA, MB, SB, NB; pl. *ṭimātu*; wr. syll. and NU.NU; cf. *ṭamū* v.

sīg.NU.NU = *ṭi-me-tú* Practical Vocabulary Assur 218.

a) in econ.: 22 shekels *ṭi-wi-it* GADA *ana kubšī* of linen yarn for headbands ARMT

ṭīmu

23 202:1; *ṭi-wi-it* GADA ibid. 203:1; 1 MA.NA *ṭi-wi-tum* ŪZ ibid. 204:6 and 16; uncert.: 1 MA.N[A . . .] *ṭi-wi-[tam]* PN [am(?)]-ḥu-ur ARM 7 95:2, see MARI 2 78; *ṭé-be-ta le-ta ša* GADA.MEŠ *šēbila* send me . . . linen yarn Cancik-Kirschbaum MA Briefe 7:17', cf. *ṭé-be-tu ša* GADA ibid. 23'; 5 MA.NA *ṭi-mi-tum ana kimmagāti mahāši* five minas of yarn to weave *kimmagātu* textiles BE 14 150:1, cf. (in broken context) ibid. 51:7 (both MB); *mam=ma iltēt itqu ina libbi a[na] ṭi-mi-t[i] la inašši* nobody may take even one fleece from (my animals) for (making) yarn TCL 9 84:13 (NB let.); 10 GÍN KI.LÁ *ṭi-me-tum ša šapê ša kusītu ša DN tabarru* ten shekels' weight of yarn for embroidering(?) a red wool *kusītu* garment of Aja CT 44 73:22; 2 GÍN *takiltu ana ṭi-me-tum ana šapê ša TÚG.ḪI.A mētu u TÚG.ḪI.A kulūlu ša DN* two shekels of blue wool for thread to embroider(?) the *mētu* and *kulūlu* garments of Annunītu Bongenaar NB Ebabbar 308 BM 75767:8; wools of different colors *ana ṭi-ma-a-ta* UCP 9 93 No. 27:29; 5 MA.NA SÍG.ḪI.A *ana ṭi-mi-i-tum ša pišanna* (see *pišanna*) Camb. 24:2, also, wr. *ṭi-me-tum* Cyr. 190:1, 5, 16, CT 55 822:2, 827:5, Bongenaar NB Ebabbar 319 BM 63912; 4 MA.NA *inzahurētu ana 2 MA.NA ṭi-mi-tum ša bīt DN* CT 55 353:9; *ṭi-me-tú ana malé ša kussî* yarn for stuffing (upholstered) chairs BE 8/1 154:26, cf. ibid. 17 (all NB).

b) other oces.: (31 stones) *ina ṭi-me-tú* SÍG SA₅ SÍG BABBAR *tašakkak* you string on a yarn of red and white wool BE 31 60 r. ii 6 (med.); NU.NU *barundi itti unqi šubi ina ubānišu šeḫerti lirkus* (see *barundu*) CT 4 5:22 (NB rit.); *muttatu ša tabarri* ZA. KUR.RA *būšu ṭi-mi-tum* (see *muttatu* A mng. 3) BBSSt. p. 127:16 (Nabopolassar), see VAB 4 70.

ṭīmu s.; yarn, thread; SB, NA, NB; cf. *ṭamū* v.

a) in SB: *burijāmu ša zumuršu kīma ṭi-me usšuru* a porcupine whose body is drawn

upon as with yarn (commenting on a dappled pig) Hunger Uruk 27:18' (comm. on Labat TDP I), see George, RA 85 148:96 and ibid. p. 156.

b) in NA: 31 talents *ṭi-mu*(text -BU) GADA ABL 347 r. 5.

c) in NB: 5 MA.<NA> SÍG.ḪI.A *ana ṭi-mu* five minas of wool for yarn Camb. 90:6, cf. ibid. 158:1 and 5; GADA *ṭi-mu ša* MU.8. KAM *ana išpari nadna* linen yarn given to the weaver during the eighth year YOS 6 113:9, cf. ibid. 1, TCL 13 233:24; 10 GÍN *ṭi-mu ša pešî* 10 GÍN *ṭi-mu tabarri* ten shekels of white wool yarn, ten shekels of red wool yarn GCCI 2 105:5f., also ibid. 108:3ff., 121:14f., 365:8f., YOS 7 183:29f.; $\frac{1}{3}$ GÍN *ṭi-mu ša pešî* $\frac{1}{3}$ GÍN *ṭi-mu ša paršigu* Mesopotamia 10-11 18 No. 32:7f.; *ṭi-mu u kibasu* (see *kibsu* B usage b-2') TCL 12 109:4, cf. ibid. 107:10f.; 1 *guḫalša ša MUD ù ṭi-mu* YOS 7 183:7; *ṭi-me kabbaru* thick yarn GCCI 1 388:16; uncert.: 20 MA.NA MUNŠUB(?) *ṭi-mu gam-mar* PN . . . *maḫir* CT 57 261:2.

For YOS 3 190:33 see *kimū* adv.

ṭīplu s.; scorn, insult; SB*; cf. *ṭapālu*.

kakki ṭi-ip-li (var. *ṭi-pil*) *kakki lumun libbi* a weapon-mark indicating scorn, a weapon-mark indicating distress KAR 148:26, var. from dupls. CT 31 28:8 and Boissier Choix 101:9 (SB ext.).

ṭīpu (*tēpu*) s.; 1. attachment, addition, 2. (a feature of the exta), 3. compress, poultice; OB, SB, NB; pl. *ṭīpānu*; cf. *ṭepū* v.

1. attachment, addition — **a)** addend (mathematical term): *ṭi-pi ittišu ul ṭe-pi* an addend is not added to it TCL 6 11:29, cf. *ṭi-pi ittišu ṭe-pi* ibid. 33; *ma-la . . . ṭi-pi ittišu la ṭe-pu-ú* ibid. 31, cf. ibid. 32 (astron.).

b) building addition: *šumma ṭi-pa-a-nu ina bīt amēli ibaššū* if there are additions to a man's house CT 38 15:56 (SB Alu); *bītu ša PN . . . adi ṭi-pa-nu . . . ana PN₂ iddin* a house belonging to PN, including the annexes, given (in shared rental) to PN₂ Dar.

ṭirru

499:3, *rīhit ṭi-pa-ni* PN₂ *uṣallal* PN₂ will roof over the rest of the annexes *ibid.* 14; É *ṭi-i-pu* (rented) BM 61742:1, 1 É *ṭi-pi* BM 64159 (all NB, courtesy C. Waerzeggers).

2. (a feature of the exta): *ṭi-pu paris rēš ṭi-pí . . . paṭir* the *ṭ*. is separated, the head of the *ṭ*. is split YOS 10 10:11f.; GIŠ.TUKUL *ṭe-e-pi šakin* JCS 11 104 No. 22 r. 6 (both OB ext.), cf. GIŠ.TUKUL *Ištar . . . šaniš* GIŠ.TUKUL *ṭe-e-pi šumšu* the weapon-mark of Ištar — variant: *ṭ*. weapon-mark is its name VAB 4 268 ii 30 (Nbn., ext.).

3. compress, poultice: (plants etc.) *ṭi-pu ša inī* a compress for the eyes Köcher BAM 515 i 57, also *ibid.* i 10, 20:10, 159 iv 1; 8 *šammū ṭi₅-pu* *ibid.* 515 i 9; 3 Ú.MEŠ *ṭi-pi ša inī* Iraq 65 226 ii 2, cf. *ibid.* 231 iii 13; *ṭi-pu ša DÜR.GIG te-ṭe-niṭ-pi-ma* this is a compress for rectal disease, you apply the compress repeatedly (and he will recover) Köcher BAM 152 ii 11 and 104:34; *kīma ṭi-pi teṭep[pi]* you apply (the medications) as (you would) a compress Köcher BAM 515 i 67; (for *bu⁷=šānu* disease) KI KA-šú *tutappīma hepi eššu ṭi₅-pu ša KA našmatti* KA you apply (medications) on(?) his mouth(?), (new break), a compress for the mouth(?) is a poultice for the mouth(?) Hunger Uruk 44:79.

For ABL 347 r. 5 see *ṭimu*. StBoT 7, 10, 33, etc. (= Erimhuš Bogh. A i 33f. and ii 24f.) probably belongs to *dēpu* v. For W.22650 (= von Weiher Uruk 34):21 (Alu) see W. Farber, Or. NS 58 89. For the MB glass text references *te-pà-ša tammarma šumma parūtu la tanakkud* you inspect the . . . and if (it looks like) alabaster, do not worry Oppenheim Glass 63:11, *te-pa-a-ša₄(SA₄) tukašša* you allow the . . . to cool off *ibid.* 28, and *šumma di-pu parūtu la tanakkud* *ibid.* 29, Oppenheim Glass p. 65 suggests deriving *te-pa-(a)* from *epū*, thus “molten mass,” and *di-pu* from *da⁷āpu*, thus “piercing, hole.”

Ad mng. 3: Goltz Studien zur altorientalischen und griechischen Heilkunde 69f.

ṭirru see *ṭiru* A.

ṭiru A (*ṭirru*) s.; (mng. uncert.); OA, MA.

a) qualifying silver: x KÙ.BABBAR *ṭi-ri iššer* PN PN₂ *tīšu* — x *ṭ*. silver charged

ṭiru B

against PN by PN₂ KBo 9 10:2, also OIP 27 20:1, wr. *ṭi-re-e* KBo 9 3:2, 4:1, MVAG 33 29 No. 34 (VAT 7676):2; x KÙ.BABBAR *ṭi-ri ana* Ì.GIŠ DÙG.GA *ana* PN *addin* I gave to PN x *ṭ*. silver for good-quality oil KTS 1 52b:10; x KÙ.BABBAR *ṭi-ri* Akkadica 42 21 Assur Ph. 4159 (= VAT 19864):10; x KÙ.BABBAR *ṭi-ri . . . ana* PN *šuqul* pay x *ṭ*. silver to PN OIP 27 51:5; 5 MA.NA KÙ.BABBAR *ṭi-ri ina kaspīja kunkama lublam* seal five minas of *ṭ*. silver from my silver and let him bring it here KTS 1 10:23; (real estate) *ana šimim ana* 3 MA.NA KÙ.BABBAR *ṭi-ri* PN u PN₂ *ana* PN₃ *iddinu* JNES 16 164:18, cf. *ibid.* 27, cf. also NABU 2001/56:19; 15 GÍN KÙ.BABBAR *ṭi-ri . . . addin* Matouš Prag I 610:5; 8 MA.NA KÙ.BABBAR *ṭi-ri addinakkum* 8 MA.NA KÙ.BABBAR *ṭi-ri kunukkīja* PN u PN₂ *naš⁷u=nikkum* ŠU.NIGIN 16 MA.NA *illikakkum* Matouš Festschrift 2 114 WAG 48-1462:4f., wr. *ṭi-e-ri* Kültepe k/k 19:2, cited Veenhof, T. Özgüç AV 523, for additional unpub. refs. see *ibid.* (all OA); x MA.NA KÙ.BABBAR *ṭi-ir-ru aban bit āli* KI PN PN₂ u *tappaūšu ana* TAB.BA *ana ḥar-rān* GN *maḥru* PN₂ and his companions have received x minas of *ṭ*. silver, (weighed by) the weight of the City House, from PN for a partnership enterprise for a business venture to GN KAJ 32:1 (MA).

b) qualifying tin: (PN received from PN₂) x AN.NA *ṭi-ri aban bit āli* KAJ 12:3, also *ibid.* 13:3, 14:3, Iraq 30 183 TR 3021:2, 185 TR 3030:2, and *passim* in MA loans.

c) qualifying grain: 5 MA.NA KÙ.BABBAR ù 1 ME ANŠE.MEŠ *še-um ṭi-ri aban bit āli* KAJ 47:3 (MA).

For CCT 4 47a:32 see *tiritarāju*.

Veenhof, T. Özgüç AV 522f.

ṭiru B (*tīru*) s.; (mng. uncert.); OA.

Inspect (pl.) and open my sealed packages *ana ṭi-ri be-e-li-īm riksam ša ḥurāšim šuknama kunkama* place the package of gold in the fund(?) of the lord(?) and seal it TCL 19 68:26, see Veenhof Old Assyrian Trade 43.

ṭīru C

ṭīru C s.; (a dyestuff); plant list.*

ṭi-ru : *in-zu-ḫi-re(?)tu* Uruanna III 492, see Stol On Trees 73.

ṭīru see *ṭēru* and *ṭūru*.

ṭirūtu s.; beating; NB; cf. *ṭerū* B.

x silver *kūm ṭi-ru-tu ša* PN PN₂ PN₃ *ana* PN₄ . . . *it-ṭi-ru-ú* in compensation for the beating that PN, PN₂, and PN₃ inflicted on PN₄ YOS 7 184:1; uncert.: PN . . . *ana* PN₂ . . . *itteme kī ina* KÁ É^d *Urdimmu tattašiz u ṭi-ru-tu ina libbi tēteššu* PN declared under oath to PN₂, “You will not stand at the gate of the temple of Urdimmu and inflict a beating(?) there” TCL 13 167:5, see Beaulieu, NABU 1990/121.

ṭištīšu s.; sediment; MA.

You strain the oil through the cloth into the flask *ṭi-iš-ṭi-ša u midduḫra [ša i]na ildi diqāri irḫūni tunakkar* you discard the sediment and the residue that remain at the bottom of the flask KAR 220 iv 6, see Ebeling Parfümrez. p. 31, cf. *ibid.* p. 41:15.

ṭitṭu see *ṭīdu*.

ṭītu s.; (a qualification of beer); SB, NA.

qabūtu KAŠ *ṭi-i-ṭi* a bowl of *ṭi* beer RA 69 182:18, ADD 1003:12, 1018:14, *qabūtu ṭi-i-ṭi* ADD 1003 r. 8, 1007 r. 9, 1009:5, 1010:15, 1015 r. 3, 1017:4, 1019 r. 6, 1024 r. 8, 1029 r. 4, and *passim* in NA, see Fales and Postgate, SAA 7 p. 227 s.v.; *itqur* . . . *ṭi-ṭi* van Driel Cult of Aššur 100 x 24'; 3 *pāšīrāte šá* ŠE.PAD ŠE.SA.[A . . .] *ša* KAŠ *ṭi-ṭi ša* ZÍD.ŠE.SA.A BBR No. 68:16; [Š]IM.MUG ŠIM.ŠEŠ KAŠ *ṭi-ṭi* ĩ. NUN.NA *ina išāti tušabšal* Köcher BAM 480 ii 29.

ṭītu see *ṭīdu*.

ṭiwītu see *ṭimītu*.

ṭūbātu

ṭū see *dū*.

ṭu'ānu see *ṭumānu*.

ṭūbātīš (*ṭubbātīš*) adv.; cheerfully, peacefully; SB; cf. *ṭābu*.

šittu irteḫīšu šalil tu-ba-tīš (vars. *ṭú*-[. . .], *tu-ub-b[a-tīš]*) sleep overcame him, he was sleeping peacefully En. el. I 64 (coll. W. G. Lambert).

ṭūbātu (*ṭubbātu*) s. pl.; good will, friendliness, cheer; OB, MB, SB; wr. syll. (DÜG. GA ACh Supp. 2 2 r. 16, DÜG-*ba-ti* KUB 4 74 r. 4); cf. *ṭābu*.

a) in gen.: will the enemy take the city by making a treaty *lu ina* KA.DÜG.GA *u salim tu-ub-ba-a-ti lu ina mimma šipirti ni=kil[ti ša ša]bāt āli* or through cordial words and friendly peace terms, or through any cunning stratagem for taking a city? Knudtzon Gebete 1:9, see Starr, SAA 4 43, and for other refs. see *salimu* mng. 1d; *eliš ina šaptēšu itammā tu-ub-ba-a-ti šaplānu libbaššu kašir nertu* outwardly with his lips he was swearing friendship, inwardly his heart was full of murder Streck Asb. 28 iii 80, cf. (difficult) Babylon (= CDOG 2) 326:47, cf. also *minā ṭub*(var. *ṭú-ub*)-*ba-a-ti eliš našátima* (see *eliš* mng. 4) En. el. IV 77; *Anšar libbašu ṭú*(var. *ṭu*)-*ub-ba-a-ti* (var. *ṭú-ub-ba-ta*) *imla* (see *malú* v. mng. 4a) En. el. II 104; [*a*]šar *šalta ṭú-ub-ba-ta ba-x*-[. . .] *ašar ṭú-ub-ba-ta šalta ba*-[. . .] KAR 306 r. 17f., also (parallels *ašar ekdūti*, *ašar šalti*) *ibid.* r. 30 (SB lit.); *šūt tu-ba-te* loss of good will KAR 178 iii 42, cf. Boissier DA 27 i 7, Dream-book 329 r. ii 7, also ZI.GA *ṭú-ub-ba-a-tú ina bit amēli ušši* von Weiher Uruk 97:36, ZI.GA *ṭú-ub-b[a-a-ti . . .] ušši* *ibid.* 99:17, cf. ZI.GA *ṭú-ub-ba-a-tú // ši-it ma-aš-[re-e(?)]* *ibid.* 145:4 (both comm.).

b) in prep. phrases with adverbial sense — I' in OB, MB: (slaves inherited by the brothers PN, PN₂, and PN₃) *ša* PN . . . *aḫušunu ina emūq ramanišu iršūma ana* PN₂ *u* PN₃ *aḫīšu ina ṭú-ba-ti-šu izūzu* whom

tūbātu

PN, their brother, acquired by his own means and of his own good intentions shared with his brothers PN₂ and PN₃ Meissner BAP 107:14; PN *ina tū-ba-ti-šu 2 kalūmātim ana PN₂ iddin* (see *kalūmtu* usage a) JCS 5 78 MAH 15916:16, see Szlechter, JCS 7 92; *ina tū-ba-ti-šu u mitgurtišu* CT 4 11a:14; PN *u PN₂ itti PN₃ u PN₄ imtagruma ina tū-ba-ti-šu-nu u mitgurtišunu eqlam kīma eqlim uptehhū* Dekiere OB Real Estate 455:19; ^fPN *ina tū-ub-ba-[ti-ša] ina nar'amātiša eqlam itti bītim ana šīmim . . . [iddin]* ^fPN willingly and voluntarily sold the field with the house MDP 4 191 No. 15:4, see MDP 22 76, cf. MDP 4 187 No. 11:4, see MDP 22 154, Veenhof AV 31:1 (all OB), for other refs. see *narāmu* s. mng. 3b-2'; PN *u PN₂ . . . ina tū-ú-ba-tum ana berišunu imtagra* Mayer Tall Munbāqa-Ekalte Texte No. 20:6 (MB inheritance division); *ina tū-ba-tim-ma eqlam šuāti la epēšam PN šu-ud-di* kindly have PN leave that field unworked TLB 4 2:41, see Frankena, AbB 3 2; uncert.: *meher tuppija ana [tū(?)]-ba-[ti(?)]-[ma(?)] šūbilam* kindly send me an answer to my tablet OB T Tell Rimah 144:31.

2' in SB: [*mim*]ma *nakru irriškama ina tū-ba-ti-ka idinšu* the enemy will demand something of you, give it to him willingly Leichty Izbu XIV 83'; *šarru ina DÜG.GA-šū mimma ana nakri inaddin* the king will willingly give something to the enemy ACh Supp. 2 2 r. 16, cf. *šarru ina tū-ub-ba-[a-ti . . .]* Boissier DA 229 r. 5; *ina tū-ub-ba-a-ti āl pātika irrišukama la tanaddinma* they will demand from you in a friendly manner one of your border towns, but you must not give it to them Boissier DA 6:4, cf. *ibid.* 3, CT 20 34:15, cf. also (in broken contexts) *ina DÜG-ba-ti [. . .] tanaddin [. . .]* KUB 4 74 r. 4 (liver model), *nakirka ina tū-ba-a-ta [. . .]* CT 51 114 r. 5 (ext.), see Koch-Westenholz Liver Omens 380; [*ana*] *jāši ardika ana tū-ub-ba-ti sidirma* (see *sadāru* mng. 1a-2') BMS 21:88, see Ebeling Handerhebung 104:38; *ina tū-ub-ba-ti-ma tēn=šunu taššakkīn* Lambert BWL 99:23; *ina tū-ub-ba-a-[ti x x x] ipturus* Craig ABRT 1 81:7

*tubbû

(*tamītu*); uncert.: *mātu ina tū_x(DÜ)-ba-ti illak* Labat Suse 9:27.

For CT 37 27 iii 26 and dupl. KADP (= Köcher Pflanzenkunde) 28 iii 5 see *tūbtu* B.

tubbātiš see *tūbātiš*.

tubbātu see *tūbātu*.

***tubbu** adj.; sweet; SB; cf. *tābu*.

sahlē tū-ub-ba-a(var. omits *-a*)-*ti tašakkan* you put sweetened cress (on bread) BBR No. 1-20:34; [. . .] *tū-ub-ba-ti ana muḫḫi tašakkan* Köcher BAM 499 iii 28.

tubbu see *tūbu*.

***tubbû** adj.; (mng. uncert.); OA*; cf. **tubbû* v.

$\frac{2}{3}$ *mana kaspam 20 mana ḫušā'ē eliātīm 4 mana tū-bu-ú-tim ana GN PN ubilšum* PN brought to him in GN two-thirds of a mina of silver, twenty minas of scrap (copper) in the form of *elītu*'s, and four minas of *t*. (scrap copper) Kültepe n/k 524:12, cited Dercksen OA Copper Trade 76.

tubbû s.; (mng. uncert.); NB.

elippu ša 6 ammat ina muḫḫi šaburri rapšu tū-bu-ú ša ina muḫḫi nabalkattu u elippu ša 5 $\frac{1}{2}$ ina muḫḫi šaburri rapšu ša ina gišri ša ištēt elippi ša 5 ammat ina muḫḫi šaburri rapšu . . . ušpē[lu] a boat which is six cubits wide at the beam, a *t* which is at the crossing, and a boat 5 $\frac{1}{2}$ (cubits) wide at the beam which is at the bridge, they exchanged for(?) one boat which is five cubits wide at the beam BM 32873:2; PN *pūt uš-ku-ú-<tū> elippu tū-ub-bu-ú u elippu ša gišri našī* *ibid.* 8.

***tubbû** v.; (mng. uncert., said of metals); OA*; II; cf. **tubbû* adj.

ṭūbtu A

x *kaspam ana URUDU ṭá-bu-e-em* one-half shekel of silver (as payment?) for processing copper by TCL 20 163:8.

Nbn. 119:2, 5, 21 and Nbn. 1095:2, 4, cited *ṭábu* v. mng. 2g, might belong with this verb.

Dercksen OA Copper Trade 75f.

ṭūbtu A s.; friendly relations, friendship; Bogh., SB; wr. syll. and DÜG with phon. complement; cf. *ṭábu*.

šumma ṭūbtu-tú ittenpuš if he always practices friendship (parallel: *šumma le-muttu ittenpuš* r. 11) KBo 1 22 r. 12 (let. from Egypt), see Edel Korrespondenz No. 24 r. 38; DÜG-tú u sulummú itti aḫāmeš iškunu they brought about friendly relations and a peace agreement with each other Grayson Chronicles 93:29, cf. King Chron. 2 58:6, see Grayson Chronicles 180, wr. *ṭu-ub-ta* CT 34 39f. ii 1, 27, iii 24 (Synchron. Hist.), see Grayson Chronicles 162ff.; *ul iššakkan salīmu balu mithuši . . . ul ibbašši ṭu-ub-tu balu šitnunimma* no peace will be concluded without fighting, there will be no friendly relations without conflict Tn.-Epic "iv" 16.

ṭūbtu B s.; (mng. uncert.); SB.

ú = *ṭu-ub-tu* Izi E 250h.

naphar 16 Ú.ḪI.A *ṭu*(var. *ṭú*)-*ub-tú* in all, 16 plants (for?) *ṭ*. AMT 98,2:11, cf. ibid. 8; uncert. (pl.?): *x-la-a-tú : ṭu-ba-tum*(var. -*tú*) CT 37 27 iii 26, var. from dupl. Köcher Pflanzenkunde 28 iii 5.

ṭubû s.; (a reed); NB.

[gi.èn.bar] = *ṭu-bu-ú* Hh. VIII 22; [ḫe-en-bur] [GI.ŠE.KAK] = *ḫab-bu-[ru]*, *ú-di-í[t-tu]*, *ṭu-bu-[u]* Diri IV 206ff.; *ú.ka.zal.lum* = *ka-za-lu*, *ṭu-bu-u*, *ú.MIN* = *ta-ši-ḫu*, *ze-e ma-làḫ* Hh. XVII 66ff.

(silver) *ana ṭu-bu-ú ina* IGI PN Moore Michigan Coll. 68:3 (adm.).

ṭūbu (*ṭubbu*) s.; goodness, good results, good outcome, good relations, good will,

kindness; from OB on; wr. syll. and DÜG(.GA); cf. *ṭábu* v.

lú.šà.gi₄ = *ṭu-ub lib-bi* = (Hitt.) ZI-ni x-[. . .] MSL 12 216f. ii 8' (OB Lu Bogh.).

é.šū.me.ša₄ ki.tuš šà.dùg.ga.zu (OB var. é ki.ág.zu) asilal (OB var. aš) ku₄.ku₄.da.zu.dè : *ana É.MIN šubat ṭu-ub libbika ina rišāti ina erēbika* when you joyfully (Sum. var.: alone) enter Ešumeša, the dwelling of your contentment (Sum. var.: your beloved temple) Angim IV 34 (= 185), restored from K.9037; dingir.re.e.ne ki.tuš šà.dùg.ga bí.in.dúr.ru.ne.eš.a.šè : *ilī ina šubat ṭu-ub libbi ana šūšubi* (see *ašābu* lex. section) CT 13 36:19; [uru] kù.ga.ki.tuš šà.dùg.ga.ke_x(KID).e.ne.mu.maḫ.a.mi.ni.in.sa₄.a : *alu ellu šubat ṭu-ub libbišunu širiš imbū* (see *nabū* A lex. section) ibid. 16; nam.ti.la šà.dùg.ga.sag.e.eš ḫa.ra.ab.rig₇.eš : *balāt ṭu-ub libbi ana šerikti lišrukuka* 5R 51 iv 22f., see Borger, JCS 21 12:2, also ibid. 11:32 (*būt rimki*); ezen šà.dùg.ga : *isinnu ṭu-ub libbi*[i] BM 98846:8f. (courtesy W. G. Lambert); [an].tum.dam.dam.ki.ág.gá.zu.inim.šà.dùg.ga.zu.ḫu.mu.un.ra.ab.[bi] : *Antum ḫištum narām-tika amat ṭu-ub libbi liqbika* may Antu, your beloved spouse, declare to you a pleasing word TCL 6 53 r. 14f.; tu.lu.da.níg.ur₅.sa₆.ge.dè : *rumu-ú-ta ṭu-ub kabatti* Acta Sumerologica (Japan) 19 262 r. 4'f.; an.na.ra.inim.bal.bar.zé.eb.ba.ke_xḫúl.le.eš.nam.mi.in.gar : *ana Anu nāpalē ṭu-ub kabatti ḫadīš iššakinšumma* (see *nāpalū* lex. section) TCL 6 51:25f. and dupls., also RA 12 75:51f.; kù.^dinanna.ke_xšà.sa₆^{si-ig}.ga.na.mí.zi.mu.ni.in.dug₄ : *elletum Istar ina ṭu-ub libbišu kīniš ukanni* in his contentment, he duly honored pure Istar TCL 6 51:27f., see Hruška, ArOr 37 483f. and 490; šà.nu.dùg.ga : *la ṭu-ub libbi* Maul Eršahunga 366:4'f., and passim; su.nu.zé.eb.ba.su.[ni.ta. . .] : *la ṭu-ub širi usu[ḫ . . .]* expel distress from his body OECT 6 pl. 2 K.4664:8f., cf. OECT 6 pl. 25 K.3131:6f., see Maul Eršahunga 257:19f. and 281:7'f.

ŠÀ NU.^{du}DÜG = *la ṭu-ub libbi* Izbu Comm. 164.

a) in gen.: *ištu inanna waraḫ lunehḫaš=šunūtima ina ṭu-bi-i-[š]u-nu-ma lušāri[šū=nūt]i* (lest the servants take fright) henceforth I will reassure them monthly so that I can send them with their compliance TIM 2 19:34, see Cagni, AbB 8 19; *šaptāka ṭu-ba limḫura* may your lips (O my god) receive sweet things (for context see *šaptu* mng. 1c) JNES 33 276:49 (SB inc.); *pūt . . . ṭu-ub-bu ša šik[ari PN] našī* Jursa Bēl-rēmāni 159:14,

ṭūbu

cf. *ibid.* 161:12, 180:9, 193:7, VAS 6 115:9, wr. *ṭu-ú-bu* VAS 4 200:11, Dar. 543:10, YOS 6 241:14, wr. *du-ub-bu* Nbk. 233:7 (all NB); in broken context: *ṭu-ub šikari* LKA 15 r. 3 (SB); *ileqqe eṭla ina ṭu-ub lališu* she takes the young man in the potency of his vigor JNES 33 224:7, cf. LKA 37:6 (both SB lit.), Kraus Texte 7:8 (SB); [. . .]-*bi(?) riddi u ṭu-ú-bi* my guidance and my kindness PBS 1/1 2 iv 80 (OB), see Lambert, Sjöberg AV 328:166; *ṭu-ub-ba itpēšu* KAR 321:10 (SB lit.); difficult: *niqūm innaqi ṭu-bu-um umtalli u šalam bēlija maḥar DN ušziz* the sacrifice was performed, a favorable result was obtained(?), and I set up the statue of my lord before DN Florilegium marianum 7 44:6 (Mari); *mala ḥūla ina ṭu-be-ka* Ebeling Wagenpferde 16 B:10, cf. *ibid.* 19 E r. 3, 22 F r. 12.

b) said of medical results, outcome: *urra u mūša annā teppušma DÜG-ba tammar* do this day and night and you will see good results Iraq 31 29:13 (MA); *ištiššu šanīšu ša-lāšīšu annā tēteneppuš DÜG.GA immar* AMT 26,3:7 (= Köcher BAM 566 i 15); *šumma DÜG la imur* AMT 31,5:4 (= Köcher BAM 558 iv 15), also AMT 86,3:9, AMT 51,5:3, AMT 81,8:7 (= Köcher BAM 548 iv 6); *ana šimma[ti šī]ri nasā[hi] ṭu-ba-am šuršī* to alleviate paralysis, to obtain relief Köcher BAM 398:31 (MB).

c) said of attitude, disposition, inclination: *āmurma kīma la ṭu-bu-šu-nu annānum wa-ša-ba-am* I saw that it was not their preference to stay here ARM 1 117:9, see Durand Documents de Mari 1 607 No. 414 note a; *kī ana ṭu-bi panika* if it is good for you Cole Nippur 7:21 (early NB let.); note with *ša-kānu*: *ina šīāri [šum]ma ana ṭu-bi šakin kīma ētarba ana šarri aqabbi* tomorrow, if it is appropriate, I will come to speak to the king ABL 23 r. 27, see Parpola, SAA 10 240; *[kī] ana ṭu-bi-šú šaknu* Cole Nippur 108:13, cf. *kī ana ṭu-bi bēlija šakna* *ibid.* 83:25, cf. also *ibid.* 28; *[kī] ana ṭu-bu bēlija la šaknu* *ibid.* 33; *adi ilū <ana> ṭu-bu ištaknu* *ibid.* 15, see Dietrich, Veenhof AV 69.

ṭūbu

d) said of personal relations, goodwill: *ana LÚ.MEŠ GN ṭu-b[i-ma] lu sabtāt* you should be conciliatory toward the men of GN ARMT 28 19:5, *anāku ṭu-bi-ma šabtāk=šunūšim* *ibid.* 8; *mār šipri[m] . . . šú ana bēlija ṭu-bi [u s]arrātīm idabbub* that messenger will speak sweetness and lies to my lord Mélanges Garelli 67 A.885:24; *mār-šip=rētišunu ša ṭu(=vars. add -u/ú)-bi u sulummé ana Ninua adi maḥrija išpurūnimma* (see *sulummú* usage a) Borger Esarh. 59 v 31, cf. Iraq 30 109:17, AAA 20 86:117, and parallels (all Asb.); in omen apodoses: [DÜG] LUGAL *meš=rā ušam'ad* the king's favor, he will gain great wealth CT 28 28:25; DÜG LUGAL *iqat=ti* the king's favor will come to an end *ibid.* 29:21 (both SB); *ṭu-ub-bá pašāḥa . . . lih=liq* (see *pašāḥu* s.) KBo 1 1 r. 66; *ta-ar-ta-mi tešmē ritūmī ṭu-ú-bi* (see *ritūmu*) RA 22 172:17 (OB lit.).

e) *ina ṭūbi* graciously, kindly (in letters): *ina ṭu-bi-im* 6 GUR *ušēši* out of kindness, I have released six gur (of barley) ABIM 25:9; PN *kīšama anāku ina ṭu-bi-ia atrudaššu* (see *kīša* usage a) CT 6 21b:5, see Frankena, AbB 2 108; *ina ṭu-bi-ia uštamarašma x GÁN . . . epeš* (see *marāšu* mng. 8) TLB 4 2:34; *u atta ina ṭu-bi ḥurāša [kī ša libbi]ka šūbila* for your part, be so good as to send me as much gold as seems appropriate to you EA 4:43 (MB royal let.); *u ina ṭu-bi ana minī tušēbilam* why would you send me (the gold) even out of goodwill? *ibid.* 46; *tuppa šuṭramma šūbilam aš=šum ina ṭu-bi-im-ma-a aḥāmiš šubbuti* write and send me a tablet in order to maintain connections graciously with each other CT 43 94:31; [EN(?)=šú] *ittija illaka anāku ina ṭu-bi-ia e-pi-ḫi lumaššir* should his master(?) come with me, I would gladly release the . . . PBS 1/2 57:25 (both MB); if a fugitive has information [ana] *mār šarri ina ṭu-u-bi taqabbi* be so good as to tell it to the prince ABL 434 r. 7 (NA).

f) *ṭūbu, ina ṭūbi, ina ṭub libbi* willingly (with legal connotations): x É.DÜ.A PN PN₂ *inḫil ina ṭu-ub libbim* x KÜ.BABBAR PN₂

ṭūbu

PN *inhil* PN handed over x house plot to PN₂, PN₂ willingly handed over x silver to PN ARM 8 13:5, coll. Durand, MARI 1 100; *ina ṭu-ub libbim i-za-iq-da* (see *zaqādu v.) ARM 8 15:9; *annūm ṭu-bu ul nullānū* (see *nullānū*) ARM 8 8:5 (leg.); atypical: *panānum* [... PN] *ina ṭu-bi eqlam* *išbat* PN₂ *i[šš]aki[nma]* *ina ṭu-bi-ma eqlam išbat* ... *kīma panūttumma ina ṭu-bi eqlam išbatū anāku ina ṭu-bi-ma ašabbat* earlier PN (then the district governor) held a field by general consent, then PN₂ was appointed (to the office) and he too held a field by general consent, just as (my) predecessors held fields by general consent, so I too should hold (a field) by general consent ARM 14 81:27ff.; *wardī ina ṭu-bi-ia-ma ul addinak-kum* I did not give you my slave willingly (so hand him over now) CT 52 31:7; *bītam ul ina emūqim u kakkī ēkimka ina ṭu-bi-ka taddinam* I did not take the property away from you by force or violence, you gave it to me willingly IM 67016:6 (courtesy Kh. al-Adhami, both OB letters); *tuppi la ragāmim i-ṭu-bi-šu-ma izib* he made out a quitclaim deed of his own free will CT 47 12:18 (OB leg.); *anāku ina DÜG.GA-ma É.ḪI.A A.Š[À a]ttadnaššu* I have willingly granted him the houses and fields MRS 6 83 RS 16.143:28 (leg.).

g) *tūb libbi* (emotional) contentment, happiness, *tūb šīri* (physical) well-being – I' in letters: *eli qāti aḫītim ša ṭu-ub libbi[ki]* *lūpuš* I mean to do that which pleases you (fem.), even more than some stranger would do PBS 7 41:14, see Stol, AbB 11 41, cf. YOS 2 68:14; *balātam ṭu-ub libbim lamassi qabē u magārim* ... *lišruku* may (the gods) bestow health, contentment, a guardian spirit who will intercede and show favor Kraus AbB 1 61:6; *ina ḥadē u ṭu-ub libbi ana maḥar DN u DN₂ alāka mimma la tapallaḥ* do not be afraid to appear before DN and DN₂ gladly and happily TCL 18 80:14 (all OB); *bēli ina ṭu-ub [libbišu]* *lillikamma šēp Dagan rā'i=mišu liššiq* ARM 3 8:25; *ana kašāri kidin= nūtini u ṭu-ub libbini panikunu šaknu* you

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(pl.) have been intent on securing our privileged status and our happiness Reynolds, SAA 18 158:3 (NB); *šulmu ša šarri bēlija ṭu-ub libbišu u ṭu-ub šīrišu* ... *šarru bēli ana urdišu lišpura* may my lord, the king, send word to his servant concerning the good health of my lord, the king, his happiness, and his well-being ABL 44:8f., see Parpola, SAA 10 91; may the king lift his sons' grandchildren onto his own lap *ṭu-ub libbišunu u ṭu-ub šīrišunu kajāmānu šarru lidgul* may the king always behold their happiness and their well-being ABL 453:17f., see Parpola, SAA 10 245, cf. ABL 9 r. 10f., see Parpola, SAA 10 218 (all NA); *ana balāt napšāti arāk ūmī ṭu-ub libbi u ṭu-ub šīri ša šarri* ... *ušalla* ABL 326:3 (NB), cf. CT 22 6:4, 27:10, 35:6f., 37:4, 53:5, 65:6, YOS 3 7:9, 8:5, 45:6, 95:5, 153:6, 194:6f., BIN 1 76:5, TCL 9 85:6, 87:9, 123:4, wr. *ṭu-«bu»-ub libbi ṭu-«bu»-ub šīri* CT 22 198:7; *ṭu-ub libbi ṭu-ub šīri ša šarri bēlija liqbū* may (the gods) decree happiness and well-being for the king, my lord ABL 852:5f., cf. ABL 328:5, 1143:4, CT 22 4:4f., 107:3f., 163:5, TCL 9 107:5f., YOS 3 46:4f., 141:4, 180:3, wr. *ṭu-«ub» libbi ṭu-«ub» šīri* CT 22 212:5; *ūmu ana ūmu urḫu ana urḫi šattu ana šatti ṭu-ub libbi ṭu-ub šīri* ... *ana šarri bēlija liddinu* Thompson Rep. 19 r. 3f., also 19A r. 4, cf. *ibid.* 15 r. 4f., see Hunger, SAA 8 421, 422, 445 (all NB).

2' in hist.: *balātam ṭu-ub libbim dārām* ... *ana qīštišu iddiššum* he (Šamaš) gave him (Samsuiluna) an enduring life of happiness as his gift CT 37 4 iii 108 and dupls., see Frayne, RIME 4 378:110; [inim šà. dūg.ga mu.u]n.da.ab.bé: *awat ṭu-ub libbim ittišunu itawu* he (Enlil) spoke happy words with them (Zababa and Ištar) Finkelstein Mem. Vol. 97 Ash. 1924-1545:30 (Sum.) and YOS 9 35 i 30 (Akk.), cf. *in šubat ṭu-ub [libbim lišēšibkunūti* *ibid.* i 50, see Frayne, RIME 4 385f. (both Samsuiluna); *palām arkam ša ṭu-ub libbim* ... *lišrukšum* Syria 32 16 iv 20 (Jahdunlim), see Frayne, RIME 4 607:114; *u nīnu* ... *ṭu-ub libbi pašāḥa kabati ana dārātamma i nidgul* may we (the

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Hurrians and Mitannians) experience(?) happiness and heart's ease forever KBo 1 3 r. 41, see Weidner, BoSt 8 56:58; *ina ṭu-ub* (vars. *ṭu-be*, DÜG.GA) *libbi u kašād irnitte litarrāšu* (see *irnitte* mng. 2a) AKA 106 viii 61 (Tigl. I), see Grayson, RIMA 2 30; *āšib lib=bišun ina ṭu-ub širi nūg libbišu namār kabatti qerebšun lišālila lišbā bu'āri* (see *alālu B* mng. 2b) Winckler Sar. pl. 36:193 and pl. 40:147; *ina ṭu-ub širi hūd libbi nummur kabatti šebē littūti qerebša . . . lurmīma lušbā* may I make my dwelling there and enjoy old age in good health, happiness, and lightheartedness Borger Esarh. 64 vi 55; *šanāt ṭu-ub širi hūd libbi lišimuinni* *ibid.* 72:34, cf. *ibid.* 120 § 101:12; [*libbu ra*]pšu *karaš tašimti ša ana ṭu-ub širi nišē* [. . .] a great heart, a prudent temperament that [is conducive?] to the people's well-being WO 8 46:4' (Sinšar-iškun); *ūmē arkūti šanāt ṭu-ub libbi ušši=pamma* AnSt 8 48 ii 25, cf. *šubat ṭu-ub libbišu* *ibid.* 46 i 38 (Nbn.), also 5R 35:34 (Cyr.).

3' in lit.: *šurkani* DÜG.GA *libbi balāta qišani* grant me happiness, give me life PBS 1/2 106 r. 2, see ArOr 17/1 178; *a-re'ī zāninišu balāt ṭu-ub libbi lištarrak* may he (Marduk) always grant life and contentment to the shepherd who provides for it (Esagil) Pinches Texts in Bab. Wedge-writing p. 15 No. 4:9; *sirdāki aḫuzu lūbil ṭu-ub libbi* (see *sirdū A* usage c) BMS 8:6, dupl. Loretz-Mayer Šu-ila 14:26, see Ebeling Handerhebung 60:25; *ūmu palāh ili ṭu-ub libbija* the day of revering the gods (meant) happiness for me Lambert BWL 38:25 (Ludlul II); *lu bit ṭu-ub libbi u h[ūd libbi ana] epišišu šū* may it be a house of contentment and rejoicing for the one who builds it ZA 23 372:59; *ina bīti annī ṭu-ub libbi liteppuš* *ibid.* 69, also RA 65 160:15; *ina ṭu-ub širi u hūd libbi itarrinni ūmišam* guide me daily in contentment and delight BMS 8:16, see Ebeling Handerhebung 62:35; [*hu-u*]d (var. *ṭu-ub*) *libbi* DÜG-ub (var. *ṭu-ub*) *širi lirteddanni* Maqlu VII 169; [*nīb šumi*] DÜG.GA *libbi hūd libbi girra* SIG₅ *u ašaridū[tu] eli šarrāni ana RN bēlini dinaniššu* (see *ašaridūtu* usage b) LKA 31

ṭūbu

r. 1, see Livingstone, SAA 3 11; *itawūšu ta-ap-še-ḫa-at ṭu-ub širišu* he spoke to him of the relief his well-being (would bring) RB 59 246 Str. 7:9 (OB), see Lambert, AOS 67 192:47; *ana balāt napsātišu arāk <ūmī>šu ṭu-ub lib=bišu ṭu-ub širišu . . . tuppi išturma* he wrote the tablet for the sake of his long life, long days, happiness, and contentment CT 42 37 r. 17f., also SBH 109 No. 56 r. 94, cf. PSBA 33 pl. xii 20, LIH 59 r. 27, and passim in colophons, cf. *ana* DÜG.GA *širi hūd libbi namār kabatti . . . ištur* Hunger Kolophone No. 327:12; uncert.: *ṭu-ub*(copy -ú) UZU *ulluṣ lib[bi]* KAR 83 ii 9; ŠA-BI DÜG.GA *ša qabūni ṭu-ub ŠA-BI* Hunger, SAA 8 232 r. 2 (excerpts from Babyl. almanac); note *ṭub kabatti: ašar girrāni lu širiḫki ašar ṭu-ub kabatti lu tiknūki* wherever there is wailing, let there be a dirge sung for you, wherever there is happiness, let there be honor (done) you Kraus AV 204 IV 44 (Šarrat-Nippuri hymn).

4' in omen apodoses: *ṭu-[ub] libbi šub=tum nēhtum* contentment, peaceable dwelling YOS 10 20:7 (OB); *mīlu illakam šaniš* DÜG-ub *libbi* the flood will come, alternative interpretation: happiness TCL 6 2 r. 24; DÜG-ub *libbi* (entire apodosis) TCL 6 3:40, 2 r. 10, Boissier DA 217:3, 219 r. 17, Kraus Texte 6 r. 35, DÜG.GA *libbi* KAR 423 ii 52, ŠA.BI.DÜG.GA BM 96951 i 3' (OB, courtesy K. R. Veenhof); *ina tertišu* DÜG-ub *libbi ša=kinišu* BRM 4 23:4, cf. CT 27 49 K.4031 r. 8, Leichty Izbu IV 52; *šarru* DÜG *libbi išeppi* CT 40 40:63; *mātu* ŠA.BI.DÜG.GA *immar* the land will experience contentment CT 39 14:13; *amēlu šū ina ūmišu* ŠA.BI.DÜG.GA *immar* BRM 4 21:15; *bēl bīti ina* ŠA.BI.DÜG.GA *it=tanallak* the owner of the house will go about in contentment CT 40 17:73; *māru* ŠA.DÜG.GA *irašši* CT 39 45:38; *amēlu šū* ŠA.BI.DÜG.GA *u rišātu iššakkanušu* CT 39 44:18; *amēlu šū ila irašši* ŠA.BI.DÜG.GA *iššakkanšu* CT 39 44:16, cf. CT 38 14:8 (all SB Alu), also Leichty Izbu III 31; [*ina DÜ*]G-ub *libbi šū* (in broken context) PRT 41:9, see Starr, SAA 4 81.

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5' in leg.: PN received grain and silver from (the temple of) Šamaš *ina balṭu u šalmu* [EN(?)] *ḥadē u ṭu-ub li-ib-bi*(text -šī) *ukallamušu* DN *bēlšu ippal* when he is solvent, as soon as(?) he (Šamaš) shows him joy and happiness, he will repay his lord Šamaš YOS 13 429:11 (OB); PN assigned annually . . . -s to PN₂ *ana balāt napšāti ša šarri u ṭu-bi libbi attūšu* for the sake of the king's long life and for his own well-being Iraq 11 143 No. 3:7 (MB leg.).

h) *la ṭub libbi, la ṭub šēri* – 1' in curses: *ina . . . imṭi tānīḫi la ṭu-ub libbi la ṭu-ub šīri . . . ūmī la naparkā lištabrūšu* may (the gods) make him endure endless days in depletion, exhaustion, unhappiness, misery ZA 65 58:84 (Marduk-šāpik-zēri kudurru); *mursu tānīḫu di'u dilīptu nissatu la* DÜG.GA UZU (erroneous var. NUMUN) *eli naphar bitātīkunu lišaznīn* (see *nissatu* A mng. 1b) Wiseman Treaties 418 var. (on pl. 31), see Parpola and Watanabe, SAA 2 6:418B; *ina lemutti u la DÜG-ub šēri adi ūmī iṣūti ša balṭu liqṭīma* may he perish in wretchedness and misery after a life of but a few more days BBSt. No. 5 iii 38 (MB kudurru); *šimtu la ṭabtu lu [tašīmšu] la ṭu-ub libbi la ṭu-ub [šīri lu taqbi]* Iraq 19 133 ND 5463:22 (NA grant), see Kataja and Whiting, SAA 12 95.

2' in lit.: NU DÜG-ub *libbi* NU DÜG-ub *šīri malā upnāja* my fists are full of unhappiness and misery Šurpu V-VI 128; *tēšā di=lipta qūla kūra* [l]a DÜG.GA *libbi la* DÜG.GA UZU *iškuna* (she who) laid confusion, anxiety, stupor, lassitude, unhappiness, and misery on me STT 76:29 and dupls., see Laessøe Bit Rimki 39:28, also KAR 80 r. 10 with dupl. (prayer to Šamaš), KAR 387 i 10 (namburbi); *nī=ziqtu la ṭu-ub šīri* (see *nīziqtu* usage a-3') STT 65:20 (hymn to Nabû); *ina DIB-bat libbi u* NU DÜG.GA *šīri ramanī uqtatti* I have exhausted myself in constriction(?) of spirit and unhappiness Craig ABRT 2 3:16, also *šita ḥulqu u la* DÜG.GA *šīri iššakna* ibid. 12, see Schollmeyer No. 18:17 and 12; [la] DÜG.GA *libbi siḫḫat šīri iššakna* [u anā]ku *urra u mūša la šalāla endēku* misery and skin dis-

ṭubūsu

ease are inflicted on me, I am afflicted with sleeplessness day and night Gray Šamaš pl. 20 K.8457+ :10; *la ṭu-ub libbi* (in broken context) Lambert BWL 288 K.2765:2 (prayer parallel to Ludlul I).

3' in omen apodoses: *šibsat ili* NU DÜG-ub [libbi] divine wrath, unhappiness Köcher BAM 240:70; *nissatu u* NU DÜG *šīri* CT 38 10:14 (SB Alu), KAR 26:39, KAR 402:12, Labat Calendrier § 7:7, UZU NU DÜG.GA BM 96951 ii 26' (OB, courtesy K. R. Veenhof); [N]U ŠE.GA NU DÜG.[GA] UZU (in broken context) KAR 389a i 4; NU DÜG-ub (vars. *la ṭu-ub*, NU DÜG(.GA)) *libbi* UŠ.MEŠ-šū *uddāti* IGI.MEŠ misery will pursue him, he will repeatedly experience distress TCL 6 50:3 and dupls., see Maul Namburbi 389; *awīlum šū ina la ṭu-ub libbi ittanallak* that man will live in misery AfO 18 66 ii 36 (OB physiogn.), cf. CT 38 35:56, NU DÜG.GA *libbi šakinšu* CT 39 4:29, NU DÜG-ub *libbi* CT 38 15:29; *bēl bitī šuātu ina* ŠĀ.BI.NU.DÜG.GA *iššabbat* the owner of that house will be gripped by malaise CT 40 3:53; ŠĀ.NU.DÜG.GA *iššak=kanšu* CT 40 10:5, also KAR 395:12 (all SB Alu).

4' other occ.: *ina muḫḫu la ṭu-ub* UZU *annī šarru bēli issi libbišu la idabbub mur=šu* MU.AN.NA *šū* the king, my lord, should not worry about this illness, it is a seasonal disease Thompson Rep. 257:6.

ṭubuḫtu s.; slaughtered animal(?); OB, MB; cf. *ṭabāḫu*.

1 UDU.NITÁ KU.[A] *ṭu-bu-uh-tum nāqi=dum* PN Greengus Ishchali 117:2; *maška ṭu-bu-uh-ta iltēn . . . ana aškāpi attadin* CT 43 59:21 (MB let.).

ṭubūsu adj.; (mng. unkn.); NA.

ina apti karrati // *ap-tu ṭu-bu-su* AfO 12 241:8 (comm.); as personal name: *Ṭu-bu-u-si* VAS 1 84:25, 85:24, wr. *Ṭu-bu-su* ibid. 86:32, 89:32, 92:22.

Possibly derived from *ṭub(b)ultu > NA *ṭub(b)ussu* (of unknown etymology). Note

ṭūdānu

that there is a personal name *Ṭa-bu-su* (i.e., *Ṭābūssu*) as well, see Tallqvist APN 237a.

ṭūdānu s.; (a tree); SB, NB.

GIŠ.MA.NU GIŠ *ṭu-da-a-nu* (in broken context) Köcher BAM 308:2; as NB personal name: *Ṭu-da-nu* YOS 6 56:2, Camb. 398:4, UET 4 11 r. 17.

ṭuddu see *ṭūdu A*.

ṭūdu A (*ṭuddu*) s.; path, trail; OB, Mari, SB, NA; pl. *ṭūdātu* and *ṭūdū* (AKA 64 iv 53, OIP 2 37 iv 15, BHT pl. 7 ii 24, etc.).

GÁ = *ṭū-du-ú* Arnaud Emar 6 537:213 (S^a Voc.); ad.mar = ad.gar(!) = *ṭu-du ma-ru-u* Emesal Voc. III 82; [...] = *pa-da-nu*, [g]r.ri.ak = *ṭu-du* (var. *ṭú-ú-l-du-um*) Erimhuš II 39f.

zi ^{har-ra-an} kaskal.àm hé.en.du KA.kas kalam.ma.ke_x(KID) : *nīš urḫu ḥarrān ṭu-du pa-dānu ša mātu* (see *padānu* lex. section) PBS 1/2 115 i 19f., see Ebeling, ArOr 21 380:19f.; ḥa.ra.an ḥi.in.du ud.ku gīr.AŠ ki.si.[li].ma gīr.uš di.im.ma.kam : *petē urḫim u ṭū-di-im i-mēteqim ašar šulmim tappūt ulāli alākum* (it is in your power, O Ištar) to open path and trail, to go to the aid of the weak on the road and in a safe place ZA 65 188:117 (Inninšagura hymn); ḥi(?) in(?) du(?) si.g.ga dūr.ru.na.meš : *ina tu-dat šaqummeš ušbu* they sit in silence on the trails von Weiher Uruk 1 i 11f.; ḥa.ra.an asilal hé.en.da.še.še.ga šà šu.an.na.ta mu.un.dib : *uruh rīšāti [ṭu-da-at tašmē u ma-ga-ri iṣbata ana qereb Šuanna* (see *magāru* v. lex. section) 4R 20:12ff., restored from AJSL 35 139 Ki. 1904-10-9,96:9.

[*tu-du*] = *ḥar-ra-nu*, KASKAL (var. *gir-ru*) CT 18 15 K.9980:4f., dupl. CT 26 43 vii 17f. (astrol. comm.); [*tu-u-du*] = *gir-rum* Izbu Comm. 53.

a) with *petū*: *tu-da*(var. *-di*) *pitēma luš=bat ḥarrāni* break the trail, let me get under way Cagni Erra I 96, cf. ibid. IIc 12, see al-Rawi and Black, Iraq 51 118, cf. also Cagni Erra IIIc 24; *šūšir padānuš pete ṭū-du-uš* make the way straight for him, break the trail for him RB 59 246 str. 10:1 (OB lit.), see Lambert, AOS 67 194:68, *lippetianim ṭū-da-at ša=du'ī* let trails through the mountains be broken for me (Narām-Sin) AfO 13 46 i 3, see J. Westenholz Akkade 176; *mupattū ṭu-da-*

ṭūdu A

a-ti ša eliš u šapliš breaker of trails in every region WO 1 456:18, also Iraq 25 52:6, 3R 7 i 8 (all Shalm. III); Šamaš *ša ṭu-ú-di iptūma šu-lūlu iškunu eli ummānija* who broke the trail for me and extended protection over my army TCL 3 416 (Sar.); they took to the inaccessible mountains and *adi ūmi ši-DIM-ti-šu-nu ṭu-du la iptūma la ēpušu tāhazu* until their dying days they did not break a path to do battle OIP 2 83:42 (Senn.); *ṭu-di šapšāqi nērebē maršūti lu apti* (see *nērebu* mng. 2a) AOB 1 116 ii 19 (Shalm. I); *ṭu-ú-da-am iškunšum padānam iptēšum [put]tūkum ṭū-ú-du padānu x-[x]-x-ku-um* (see *padānu* mng. 1b) YOS 11 86:14ff. (OB inc.), see van Dijk, Or. NS 42 503.

b) other occs.: *ina ḥarrānim ina ṭū-di-[im] ina mēteqim ina naḥlim* Mélanges Garelli 143 iii 19 (Mari treaty); Šamaš and Aja *ṭu-da-at mišaru upattūšu* opened for him the ways of justice VAB 4 234 i 24 (Nbn.), cf. *ilū rabūtu ina šitūlti u tu*(var. *ṭū*)-*da-at miša=ri irteneddūšu* (see *šitūltu* usage a) Lambert BWL 112:8, dupl. Cole Nippur 128:8 (Fürstenspiegel); *ašar salīme ša ṭu-du u padānu šutē=šurū* a peaceful place, where track and trail are made straight Craig ABRT 2 17 r. 16, cf. *ṭu-du šu-šū-r[u(?)]* (in broken context) Lambert BWL 184 D 8 (Fable of Ox and Horse); *ina ṭu-di* (vars. *ṭū-di*, *ṭu-ú-di*) *pušqi u uddē* (var. *imṭē*) *tušeššer kina* you guide the honest man aright even on a path of crisis and tribulation KAR 321 r. 2 (Marduk hymn), vars. courtesy W. G. Lambert; (Sargon) who opened up the mountain regions, saw its remotest regions *ṭu-da-at la a'ūri paš=qāti ša ašaršina šugludu ētattiquma* who passed along the narrow, inaccessible paths that are in fearsome locations Lyon Sar. p. 2:11, also Winekler Sar. pl. 30 No. 64:3, Iraq 16 199:8, and passim in Sar.; *urḫi la petūti ṭu-di pašqūti* unblazed trails and narrow tracks OIP 2 37 iv 15 (Senn.); *allik ṭu-ud-di maršūte u nērebēti šupšūqāte* (see *nērebtu* usage b) AKA 64 iv 53 (Tigl. I); *ālik mahri tappā ušezz[eb] ša ṭū-du idū ibiršu iššur* (see *ežebu* mng. 6b-1') George Gilg. III 5; *ṭū-da-at mātiya nakru*

tūdu B

ezzibma māta karmūta ušallak the enemy will stray from the trails of my country and reduce the country to ruins Leichty Izbu I 96, cf. ibid. 97, for comm., see lex. section; *lihliqšu [tu]-ú-du aj ūta harrānam* may his trail vanish so that he cannot find his way Kinnier Wilson Etana 32 I/C 1 (OB); Nabonidus decided to go to Arabia *iššabat tu-du nesūt urhu* he took a far distant trail BHT pl. 7 ii 24 (Nbn. Verse Account); *iktešer tu-ú-di* he repaired the roads AfO 18 48 BM 98731:24 (Tn.-Epic); *tu-da-[at] [. . .]-ni-ma* JCS 19 77:21 (Sin-šar-iškun).

ZA 62 226:11 (= George Gilg. II 265) does not contain this word.

tūdu B s.; (mng. uncert.); NA.

1 *qulli tu-di kaspi* ADD 939 r. 10, cf. 1 *šal= tu tu-di* KÛ.BABBAR ADD 1047 r. 1, see Fales and Postgate, SAA 7 72 r. 18, 64 i 1; as personal name (uncertain): *Tu-di-i* ABL 986:2.

tūhdu (*tūhudu*) s.; abundance, prosperity; from OB on; cf. *taḥādu*.

[h]é.gál = *tūh-[du]*, hé.nun = *nu[hšu]*, ma.dam = *hi[šbu]* Lu Excerpt II 102ff., cf. hé.gál = *tūh-du*, hé.nun.na = *nuḥšu*, ma.dam = *hišbu* LTBA 2 2:203ff.; nam.hé, níg.hé, [nígl.ba.LAG[AB] = *tūh-du* Nabnitu XXIII 346ff.; [ki.na]m.hé = KI.MIN (= *ašar*) *tūh-di* Izi C i 35; ba-ár BAR = *za-na-nu šá tuh-di* A 1/6:327.

zíz zalag.zalag.ga zíz.bi [múl.a:kunšu *namirtu tuh-di makāle* (see *mākālu* lex. section) Iraq 21 55:29 (= Wiseman and Black Lit. Texts 107).

a) provided by the king: *mukammir tuh-di nuḥši u [hegalli]* he (Sargon) who heaps up abundance, plenty, and prosperity Levine Stelae 16 i 9 (Sar.), cf. CH i 56, dupl. CRRA 34 719 ii 20; *nuḥšu tu-hu-du u hegallu ina mātišu lukīn* may he (the future king) establish plenty, abundance, and prosperity in his land AKA 166 r. 12 (Asn.); *akal tuh-di u nešbé nišēja ušakil* (see *nešbū*) TCL 3 264 (Sar.); *šattišamma ina tuh-di miša[riš] arte'á ba'ulāt Enlil* year by year I righteously shepherded the subjects of Enlil in prosperity Thompson Esarh. pl. 16 iv 11 (Asb.), cf. KAR 105 r. 7 and dupl. KAR 361 r. 2 (SB hymn);

tūhdu

ina palēšu nišū māti nuḥša u tuh-du imuru Kraus AV 401:28 (chron.); for other refs. see *nuḥšu* usage a.

b) provided by the gods: *bilat kibrāt erbetti lušatlimuma nuḥ[šu] tu-uh-du hegal= lu ana mātišu lukinnu* may (the gods) confer on him tribute from the four quarters, may they establish plenty, abundance, and prosperity in his land AAA 19 110:41 (Asn.); [*Marduk*] *bēli ana RN . . . umē arkūti [šanāt] tuh-di u hegalli lišrukšu* may my lord Marduk grant Assur-uballit long days (of life), years of abundance and prosperity AOB 1 40 r. 17 (Aššur-uballit I); *šanāt tu-uh-di-im u hegallim ana qīštīm qīssu* Bagh. Mitt. 34 150 xiv 9 (Daduša), cf. ibid. 140 ii 4; *Marduk bēl tuh-di hegal[li] mušaz[nin] nuḥši* BMS 12:27, restored from dupl. Loretz-Mayer Šu-ila 46:6'; *palā arka šanāt tuh-di rapšāti* (var. *tu-uh-di tūbāti*) . . . *ana šarri bēlini dina* grant (O gods) a long reign and years of widespread prosperity (var. sweet prosperity) to our lord, the king 3R 66 x 15, var. from KAR 214 iv 2, see Frankena Tākultu 8 and 26; *Marduk . . . mukīn tuh-d[i] u hegalli* VAS 1 34 i 4 (Mero-dachbaladan I); *mukīl markas šamē u eršeti . . . mukammir tuh-du mūdē ilī* Liverpool 63-188-4:5 (courtesy A. R. Millard); *Adad . . . mu=kammir [tuh]-di hegalli* Tadmor Tigl. III 94:9, cf. ibid. 112:6; *šākinu nuḥši tuh-da u mešré* JRAS 1892 352:16, see Lambert, JAOS 88 125; *tuh-du mešré amāri ina šamē eršeti ikribišu* [. . .] (so that he will) experience prosperity and riches, (so that) his prayers [will be heard] in heaven and earth Köcher BAM 322:65; *nādini tu-hu-du* LKA 38:4 (hymn); [*mu*]šaršū *tuh-di* BM 42325 left col. 8 (courtesy W. G. Lambert); for other refs. see *kamāru* mng. 4a, *mašrū* mng. 1b-2', *nuḥšu* usage b.

c) as a result of irrigation, rain, etc.: *Uruk uddaš . . . nārāti tamirāti tuh-du u he=galli umalli* he will renew Uruk, he will fill the rivers and meadows with abundance and prosperity Hunger Uruk 3 r. 15 (Uruk prophecy), see Hunger and Kaufman, JAOS 95 372; Assurbanipal *ša ina palēšu Adad zunnī<šu> Ea naqbišu ana mātišu uštabrū*

tuḥdu

ina tuḥ-du u mešrê istene'ú nišēšu in whose reign Adad made the rains and Ea the springs unfailing for his land, so that he could shepherd his people constantly amid abundance and prosperity UCP 9 389:12, dupl. YOS 1 42:12 (Asb.); Patti-tuḥ-di ābilat he-galli u nuḥši Canal-of-Abundance, bringer of plenty and prosperity AOB 1 38 No. 1:6 (Aššur-uballiṭ I); Adad ušaznan el nišī šamūt tuḥ-di (see zanānu A mng. 3a) SEM 117 iii 15 (MB lit.); tuḥ-da izannun CT 39 29:21 (SB Alu), cf. Kinnier Wilson Etana 122:13; māmi ḥišbi u tuḥ-di šumkira tamirtuš (see ma-kāru A mng. 4) OIP 38 132:6 (Sar.).

d) referring to the yield of fields: ešer ebūri napāš Nisaba tuḥ-du u hegallu ina mā-tija lišabšūma may they (the gods) bring about successful harvests, plentiful grain, abundance and plenty in my land Borger Esarh. 27 ix 16; [aslu]ḥ ella ḥimātu tuḥ-di ašnan Lambert BWL 60:100 (Ludlul IV); [. . . a]t ašnan u tuḥ-di mukillat napišti nišē muballitāt kala mimma (goddess) [who brings(?)] crops and abundance, who grants life to the people, who keeps everything alive KAV 171:19 (Sin-šar-iškun); [gim]r(?) nuḥši tuḥ-du ḥišib kibrāti [šatti]šamma nā-riš lišahbiba qerebšu may he (Marduk) have bountiful prosperity, abundance, and the yield of all the regions murmur in it (the temple) like a river year after year Borger Esarh. 90 § 58 iv 11; [mukammir] išpikkī tuḥ-di (vars. -du, -da) ana mīriš še'i ugāri (see išpikū mng. 1c) AfO 19 62:11 (SB lit.), restoration and vars. courtesy W. G. Lambert; ellamma dīšu irāš tuḥ-du (see rāšu mng. 1b-1') BBR No. 100:17; tuḥ-du ruššā hegalla sullunu du-muq mātītān (see sullunu adj.) VAB 4 168 vii 27 (Nbk.).

e) in omen apodoses: tuḥ-da ša māti Adad irahḥiṣ CT 39 20:140, also ACh Adad 33:24; tuḥ-du u hegallu ina māti ibašši TCL 6 1 r. 6; parakkūšunu tuḥ-du IGI.MEŠ Thompson Rep. 196:10, see Hunger, SAA 8 115; tu-ūḥ-du (var. tuḥ-du) ina māti ibašši Leichty Izbu V 62; tuḥ-du ina māt nakri [ibašši] ibid. V 63; if oil oozes(?) from a hole in the wall

tuḥḥū A

tu-uh-du šumšu bītu lapnu [išarru] (this phenomenon) is called "prosperity," (meaning) a poor family will become rich CT 38 16:66, also CT 40 6:7 (both SB Alu); amēlu šuātu tuḥ-du ikkal that man will enjoy prosperity AMT 63,5 iv 5, also Dream-book p. 311 K.6267:4; tuḥ-da (var. [t]u-uh-du) Amurri Ahlamū ikkal the Aramean will consume the abundance of the West Labat Calendrier § 68:3, var. from Thompson Rep. 69A:2, see Hunger, SAA 8 514; tuḥ-du ina bīt amēli ibašši KAR 423 i 27, cf. lipū : tuḥ-du : šumma martu UZU.ì.[UDU . . .] (see lipū mng. 1a) CT 20 40:27 (SB ext. with comm.).

f) other occs.: tuḥ-da hegallu u tašilātu lirteddānni may abundance, plenty, and glory attend me Or. NS 39 114:21 (namburbi); dunnamū ša takluka išeppi tuḥ-du even the lowliest person who trusts in you will have his share of prosperity PSBA 17 138:9 (acrostic), also K.8204:13 (courtesy W. G. Lambert); [ša] ina ūm tuḥ-[di] irbū ina ūm šummē iqab-[birušu] (see qeberu mng. 1c) Cagni Erra IIc 19; nakdi pālīḥ Ištār ukammar tuḥ-[da] (see nakdu mng. 2) Lambert BWL 70:22 (Theodicy); ina palēja nuḥšu tuḥ-du ina šanātija kummuru hegallu in my reign there was prosperity and abundance, in my years (of rule) wealth was piled high Streck Asb. 6 i 51; ittika lirubu tuḥ-du may prosperity enter with you (parallels: nuḥšu, hegallu, meš-rū) KAR 58:13, dupl. CT 51 149:10; 9 abnāt išdīhi u tuḥ-di nine amulets for success and prosperity Köcher BAM 376 iv 18; išdīhi tuḥ-di u nēmeli rašī to have success, prosperity, and profit ibid. 375 i 33, also 322:46; nišēšunu ina tuḥ-di u mešrē [. . .] TCL 3 244 (Sar.); [tuḥ-da] u mešrū (in broken context) AfO 18 384 iii 9 (SB lit.), cf. LKA 31:22 (prayer of Asb.), see Livingstone, SAA 3 25 and 11.

tuḥḥū A adj.; (qualifying silver); NB.

x kaspu tu-uh-ḥu-ú itteḥsi x t. silver reverted Nbn. 119 r.(!) 3, see Bongenaar NB Ebabbar 362f., cf. x kaspu tu-ḥu-ú ana NÍG.GA itteḥsi YOS 6 115:11; garments ana x GÍN KÜ.BABBAR tu-«du»-ḥu-ú it-<te>-ḥi-is CT

ṭuḥḥû B

57 125:7; *kaspu ṭu-ḥu-ú ša kuttimmu ultu bat=qu utirra ṭ.* silver which the goldsmith returned from repair work TCL 12 46:2; *kî aptēšu* 3 GÍN *kaspu ina libbi ṭu-uh-ḥu u rēḥ=ti ginni* (see *ginnu*) YOS 3 153:23; *ṭu-uh-ḥu* KÛ.BABBAR *pešû bêlu lušebilannâšima* may my lord send us white ṭ. silver YOS 3 68:38; uncert.: *inšabtu ḥurāši u ṭuḥ-ḥe-e-ti ša* ^fPN . . . *ana bêlija ušēbilu* the golden earring and the ṭ.-s of ^fPN I sent to my lord Cyr. 381:11.

ṭuḥḥû B adj.; offered; SB; cf. *ṭeḥû*.

Qutû nūna bašla la ṭuḥ-ḥa-a ina qātišu ēkimuš[u] the Gutī took from him (Utuhēgal) the fish that had been cooked but not yet offered (to Marduk) ZA 42 53:27, see Grayson Chronicles 150 No. 19:60 and al-Rawi, Iraq 52 7.

For STT 108:34 see *ṭuḥītu*.

ṭuḥḥudu adj.; lavish, luxurious; SB; cf. *ṭaḥādu*.

du-ú UL = *ṭu-úh-ḥu-du* Houwink ten Cate AV 281 B i 5 (Proto-Aa); kib-šur NÍG.LAGAB.LAGAB = *ṭuḥ-ḥu-du*, im-ma-al NÍG.Š[U.DUG]UD = MIN Diri V 192 and 197; ma . d a m = *ṭu-úh-ḥu-du* (vars. *tú-UD*. DAM-da, *ṭu-úh-du*) Erimhuš IV 5.

mimma šumšu ṭu-uh-ḥu-du u dašši I provided an abundance of every lavish thing VAB 4 262 i 23; *akalē šikaru širē u karānu ṭu-úh-ḥu-du u daššišunūti* OECT 1 pl. 27 iii 27 (both Nbn.).

ṭuḥītu s.; (a part of an ox); SB, NB.

abnu šikinšu kīma ṭu-ḥi-ti alpi NA₄ *sābu šumšu* the stone that looks like the ṭ. of an ox, its name is *sābu* STT 108:34 (*abnu šikinšu*); 30(?) *ṭu-ḥi-tum ša alpi* (in enumeration of objects and foodstuffs) TCL 9 117:20 (NB).

ṭuḥudu see *ṭuḥdu*.

ṭulimu (*tulīmu*) s.; spleen; OB, SB; wr. syll. and BI.RI, ŠA.GI₆ (see usage b-2').

ṭulīmu

mur = *ṭu-li-mu* Izi H 207, also Arnaud Emar 6 537:63 (S^a Voc.); [mu-ur] [ḤAR] = [ṭ]u-li-mu A V/2:252.

[UZU.BI.RI] = *ṭu-l[i]-mu* Practical Vocabulary Assur 930; *du-li-im-mu* = (Hitt.) lu-[. . .] KBo 1 51 ii 13 (Akk.-Hitt. voc.).

[uzu].šà.gig = ŠU-kum = *ṭu-li-mu*, [uz]u.šà.gig = *ir-ru šal-mu* = MIN Hg. D 55f., also Hg. B IV 52, in MSL 9 35 and 37; *šumma amēlu ṭu-lim-šú ikulšu . . . ina šà šà.GIG* : ^dSAG.ME.GAR : ŠA.GIG : *ṭu-li-mu* if a man's spleen causes him pain, (comm.) in (the tablet with the incipit) "ŠA.GIG (means) Jupiter," (is found the lexical equation) ŠA.GIG (means) spleen JNES 33 336:6f. (comm. to Köcher BAM 78), cf. (obscure) *ibid.* 10, see Reiner Astral Magic in Babylonia 59f.

a) in ext.: [*šumma ṭu*]-li-mu-um *ina imitti karšim ittaziz* if the spleen "stands" on the right side of the stomach YOS 10 41:15; *šumma ṭu-li-mu-um širširri mali* if the spleen is full of rings *ibid.* 19, cf. *ibid.* 55; *šumma ina nibi ṭu-li-[mi-i]m kakkum šakinma* (see *nibû* s.) *ibid.* 45, and *passim* in this text; *šumma šīrum ina šumēl ubānim kīma tu-li-mi-im šakin* if there is a piece of flesh on the left side of the "finger" (that looks) like a spleen YOS 10 11 ii 24; *šumma* BI.RI *kīma šaššārim itarik* if the spleen is elongated like a saw RA 67 42:10'; *šumma* BI.RI *šārtam laḥim* (see *laḥāmu* A) *ibid.* 44:46', also YOS 10 41:30; *šumma* BI.RI *eli miniātišu irabbi* if the spleen is enlarged beyond its normal dimensions RA 67 44:43', and *passim* in this text (all OB); if when you sacrifice the sheep *ulu kalītu ḥalqat lu* BI.RI *išahḥit* either the kidney is missing or the spleen is twitching STT 231:4 (SB rit. to avert ext. portents), see Reiner, JNES 26 186; *šumma* BI.RI SAG UŠ [. . .] BM 79-7-8,97 r. 3 and 4, also obv. 1f., cf. K.11242:1 in Bezold Cat. p. 1150, cf. also *ibid.* p. 1245 K.12472:2, and *passim* in ext.

b) in med. — I' wr. syll. and BI.RI: *šumma amēlu ṭu-lim-šú ikkalšu ūmu u mū=ši la iṣallal* if a man's spleen causes him pain and he cannot sleep day or night Köcher BAM 78:1, for comm. see lex. section; *šumma amēlu ṭu-lim-šú itanazzaz* if a

ṭullumā'u

man's spleen continually "stands" Köcher BAM 77:30, cf., wr. BI.RI-šú ibid. 33.

2' wr. ŠÀ.GI₆ (read *irru šalmu?*): *šum=ma irassu u šašallašu ikkalušu kiširti* ŠÀ.GI₆ *irašši* if his chest and his back cause him pain, he has a congestion of the spleen Labat TDP 180:28; *šumma amēlu [šagik]ku maruṣ* Š[À].GI₆ Köcher Pflanzenkunde 22 i 13 (= Uruanna IV), [*šumma amēlu b*]irki *maruṣ* ŠÀ.GI₆ ibid. 14; see also Hg. D, etc., in lex. section.

c) as a cut of meat: 1 UZU *ṭú-li-mu-um* (between 1 UZU.ŠÀ and 1 UZU *wirra šal-mum*) A 3207:18 (OB list of cuts of meat); BI.RI GUD (among med. ingredients) Köcher BAM 237 iv 25; *ṭú-lim ša . . . ajāši . . . tušab=šal* you boil the spleen of a weasel (and he drinks it) Köcher BAM 77:30, cf. *ṭú-lim anduḥallati* ibid. 46, wr. BI.RI UR.KU MI spleen of a black dog ibid. 33 and 39.

For an uninscribed ext. model of a spleen see J.-W. Meyer, MARI 7 349ff.

ṭullumā'u s.; liar, cheater; NA, NB; Aram. lw.

amēlūtu ṭul-lu-ma-a mankind is deceitful (I, Ištar, am she who does what she says) Langdon Tammuz pl. 2 ii 17 (NA oracles), see Parpola, SAA 9 2; perhaps the king will say *šunu ṭul-lu-um-ma-a'u* they are liars (I shall send my message secretly to them) (for context see *paširatti*) ABL 281 r. 4, see de Vaan Bēl-ibni 244, cf. (in broken contexts) CT 54 94 r. 5, 276 r. 2 (all NB).

For CT 54 276 r. 2 see *šulummū*.

von Soden, Or. NS 37 268 and Or. NS 46 196.

ṭullumu v.; (mng. unkn.); II; OB.*

(he took away my canal and gave it to PN) PN *elija ṭu-ul-lu-ma-am ile'ēma iddiš=šum* is PN able to . . . better than I am, so that he gave (it) to him? Walters Water for Larsa 36:11, see Stol, AbB 9 252.

ṭummumu

ṭumānu (*tu'ānu*) s.; (a fine thread or fabric); NA, NB; pl. *ṭumānātu*; cf. *ṭamú* v.

40 MA.<NA> *tu-a-nu* GADA *qatnu* (beside *ṭibu*) ADD 953 v 13, see Fales and Postgate, SAA 7 115; 2 (GUN) 33 MA.NA GADA *tu-man ana* 1 $\frac{2}{3}$ MA.NA 2 GÍN (among imported items, between lapis lazuli and Egyptian alum) YOS 6 168:10, dupl. PTS 2098 r. 5 (NB), in JCS 21 236 n. 1, also, wr. GADA *tu-ma-nu* TCL 12 84:4; $\frac{1}{2}$ MA.NA GADA *tu-man-ni* 10 GÍN SÍG.ZA.GÌN.KUR.RA *ana lubuṣti* . . . PN *išparu ittaši* the weaver PN has taken one-half mina of linen *t.* and ten shekels of blue wool for the clothing ceremony Moore Michigan Coll. 7:1, cf. UCP 9 62 No. 20:1 and 4; 2 MA.NA GADA *tu-ma-nu ana išpari* . . . *ana TÚG.NÍG.LÁM* GCCI 1 388:1, also ibid. 6 and 12; 1 GÍN KÛ.BABBAR *ina kurummati* PN *pūšaja ana* GADA *tu-ma-nu nadin* one shekel of silver, part of the allowance for the fuller PN, given for linen *t.* Nbn. 805:3; 10 MA.NA GADA *tu-a-ni* (among goods summarized as *udē ša ana Bābili našú*) YOS 17 116:4; note wr. without GADA: 4 MA.NA 17 GÍN *tu-ma-na-a-a-ti* 200 šU^{II} *ittannu* four minas 17 shekels (of silver spent for) various *t.-s*, they have delivered two hundred bundles (for context see *šalku* usage a) Nbn. 164:21; 1 GÍN KÛ.BABBAR *ana* [. . .] *tu-ma-nu ina qāt* [PN] Nbn. 624:2, cf. BM 63984:11, see Bongenaar NB Ebabbar 340 (all NB).

Oppenheim, JCS 21 247ff.

ṭummumiš (AHw. 1394b) see *ṭummumu* s.

ṭummumu s.; deaf person; SB; cf. *ṭum=mumu* v.

[šú] = [t]ú-mu-m[u] MSL 9 129 MAH 15850+ iv 274; IDIM = *ṭu-mu-mu* MSL 14 534 No. 23 iii 6, cf. IDIM = *ṭu-mu-mu-um* MSL 14 125:718 (all Proto-Aa, secondary branch); sil.ta = *ṭu-um-mu-mu* (var. *ṭu-um-mu-mu-um*) = *mu-ni-ir-t[um]* (var. *e-re-bu, ka-ša-šu*) Studies Landsberger 23:75 (Silbenvokabular A), vars. on p. 26, see G. Farber, Renger AV 129; sil.tá = *tu-u[m]-mu-mu* Studies Landsberger 37:35 and 39:2 (Silbenvokabular from RS); geštú = *ḥassu*, geštú.lá = *tu-um-mu-[mu]*, geštú.

ṭummumu

š ú = *āmīru*, *geštú*. š ú . a = *pehú*, *ú*.^{pi-il}GIR = *suk=*
kuku Antagal C 44ff.

tābil ṭuppi šuāti Nabû u Nisaba . . . ṭu-
mu-me-iš išimmušu Nabû and Nisaba will
decree that anyone who steals this tablet
will become deaf KAR 31 r. 28, see Hunger
Kolophone No. 192; *mannu šāninka ina ilī*
kīma hašikku ṭu-um-mu-meš tu-še-me who
can rival you (Ninurta) among the gods?
You would turn him into a deaf person like
the unhearing Or. NS 61 27:43.

ṭummumu v.; 1. to deafen, to make deaf,
2. II/2 (passive to mng. 1); SB; II, II/2;
cf. *ṭummumu* s.

1. to deafen, to make deaf: *šaššatu miqit*
tēmi išqulunimma ūmišamma ú(var. *uṭ*)-*ṭam-*
ma-mu-nin-ni they have meted out to me
šaššatu, depression (and other illnesses),
day by day they are turning me deaf Scholl-
meyer No. 29:9, var. from dupl. Köcher BAM
323:30.

2. II/2 (passive to mng. 1): *uznāja ša*
uṭ-ṭa-am-mi-ma (var. *uṭ-ṭam-me-ma*) *ussak=*
kika hašikkīš (see *sakaku* usage c) Lambert
BWL 52:18 (Ludlul III).

ṭupālu s.; (mng. unkn.); lex.*

s a g . s i = *tu-pa-lu* Kagal B 236; [. . .] = *me-šu*,
tu-up-lu, *tu-pa-lu* Izi F 367ff.; uncert.: [d u g . a] . l á
= *tu-[x]-lum* (var. [i_{tu}-ub(?)]-[x]) Hh. X 312, see
Sallaberger and Civil Töpfer 148f.

ṭupgallu (*dubgallu*) s.; large tablet; SB;
Sum. lw.

ana pī ṭup-gal-li labīri (manuscript) fol-
lowing the text of an old large tablet CT 24
46 xii 8; *ultu libbi ṭup-gal-li gabarī Bā[bili]*
STT 323:84, cf. Lambert BWL 208 r. 17, CT 20 23
r. 5, cf. K.8679 colophon, cited JNES 26 200, and
passim, see Hunger Kolophone p. 161 s.v. *dubgallu*;
TA DUB.GAL *zamar ana tāmartišu* [. . .] von
Weiher Uruk 98:16.

ṭuplu s.; scorn, insult; RS; cf. *ṭupālu*.

ṭuppi

[. . .] = *me-šu*, *tu-up-lu*, *tu-pa-lu* Izi F 367ff.; NIⁱ⁻
su-u[n]^uBAD = *tu-u[p-lu]* Antagal Fragm. b 2.

tu-pūl nišē ē [t]aqbi you should not speak
scornfully of people Ugaritica 5 163 i 22.

ṭuppi adv.; some time (past or future),
appropriate time, proper notice; Nuzi,
SB, NA, NB; cf. *ṭapāpu*.

a) for some time (past) (in the phrases
ṭuppi ana ṭuppi, *ṭuppi u ṭuppi*, *ṭuppi ṭuppi*,
NB only): *ṭup-pi ana ṭup-pi [adi] la PN ana*
ḫazannūtu [ip]qīdu sartennu dīnā iptaras
some time ago, even before he (the king)
appointed PN as mayor, the chief judge
rendered a decision in my case ABL 716
r. 13, see Reynolds, SAA 18 181; *kī ṭup-pi u*
ṭup-pi agā 2 ḫallimānu ana qātē ana muḫḫi
samullu la ašpura (see *qātū*) ABL 462:9, see
de Vaan Bēl-ibni 261; (he had the scribes and
diviners conceal unfavorable omens from
the king) *ṭup-pi ana ṭup-pi [lumnāni] gab=*
bišunu i-da-ku for quite some time, they
censored(?) all unfavorable predictions ABL
1216 r. 4, see Parpola, SAA 10 109; *ammēni*
ṭup-pi ù ṭup-pi a' tēmkā la ašme why is it
that I have not heard a report from you for
some time now? UET 4 189:20 (all letters);
ḫīpi ṭup-pi u ṭup-pi (passage) long-since
broken (wr. in smaller script, parallel: *ḫīpi*
qātēja (passage) broken by me line 3) Nbn.
475:2; *ṭup-pi ṭup-pi mar-šu-ka* I have been
ill for some time VAS 5 21:3 (leg.).

b) for some time (to come), at the ap-
propriate future time, upon future notice,
proper notice — 1' in NB — a' in leases (in
the phrases *ana ṭuppi ana ṭuppi*, *adi ṭuppi*
ana ṭuppi, *adi ṭuppišu*, *adi ṭuppi (u) ṭuppi*):
bītu . . . ana idī bīti ana x kaspi . . . ana ṭup-
pi ana ṭup-pi ana PN iddin he leased the
house to PN for x silver, until further no-
tice Dar. 499:6; *bītu . . . ana aššābūtu adi*
ṭup-pi ana ṭup-pi ana šatti x kaspi iddin he
gave the house in tenancy until further
notice for a yearly (rent) of x silver Evetts
Ner. 29:5; *adi ṭup-pi-šú bītu ina panišu* Nbn.
500:13; *adi ṭup-pi ṭup-pi bītu ina panišu*

tuppi

CTMMA 3 120:21; *adi tup-pi tup-pi bitu ina pan* ^fPN *ina libbi ašbat* the house is in the possession of ^fPN until further notice, she resides in it VAS 4 152:7, also *ibid.* 13; *bitu ša PN adi tup-pi-šú* PN₂ PN₃ *ina libbi ašbu* VAS 5 23:2, cf. BRM 1 78:3; (a house) *adi tup-pi ana tup-pi ina panišunu* BE 8/1 112:13; *adi tup-pi u tup-pi elippu ina panišunu* CT 4 44a:16; 5 *dannūtu riqūtu labirūtu . . . adi tup-pi-šú ana idī ana PN iddin* he rented to PN five empty used vats until further notice BRM 1 69:5, cf. *idīšunu ša adi tup-pi tup-pi* PN *ešir* PN has paid rent for them (the empty vats) until further notice VAS 6 40:7; *ultu UD.5.KAM ša MN . . . adi tup-pi-[šú]* (in broken context) CT 49 175:3.

b' in loans (*ina tuppišu, ina tuppi ana tuppi, adi tuppišu, adi tuppi tuppi, adi tup-pi ana tuppi*): *suluppī . . . ina MN hubulli kaspi a'* . . . *inandin ina tup-pi-šú kaska ina qaqqadišu inandin* he will pay dates as interest on that silver in MN, he will pay the silver in its original amount on proper notice VAS 4 149:7; *ina tup-pi-šú kaska inandin . . . hubulli kaspi a'* x GÍN ^fPN *adi tup-pi-šú takkal* he will repay the silver upon proper notice, until (that) further notice ^fPN (the creditor) will have use of the interest on the aforesaid x silver TuM 2-3 55:5 and 9, see Joannès Archives de Borsippa 179; *ina tup-pi-šú kaska ana PN inandin* UET 4 72:4; of the original principal of four minas, he will pay two minas of silver in MN *rēhet 2 MA.NA kaska ina tup-pi-šú ša la hubulli inaddin* he will pay the remaining two minas of silver upon proper notice, with no interest BE 8/1 93:7; *šitti kaspi ša irehū ina tup-pi ana tup-pi kaska ina qaqqadišu inandin* he will pay the balance of the silver that remains outstanding, in its original amount, upon proper notice AfO 16 40 BM 38246:6; *ultu ūmu UD.4.KAM [ša] MN adi MN₂ ul irabbi adi tup-pi-šú hubul-lašu jānu kī ina qīt ša MN₂ kaska ana PN la ittannu* ITI ½ GÍN *kaspu ina muhhišu irabbi* from day 4 of MN until (the end of?) MN₂ it (the *hubuttu* loan) will not accrue (inter-

tuppi

est), there will be no interest on it until proper notice, if he has not paid the silver to PN by the end of MN₂, one-half shekel of silver accrues (as interest) on it per month VAS 4 3:4; *adi tup-pi tup-pi kaska a'* 1 MA.NA 10 GÍN *ina qaqqadišu inandin* Camb. 348:7; *adi tup-pi ana tup-pi igamma-ruma ittiru* Cyr. 322:5.

c' in apprenticeship contracts (*adi tup-pi u tuppi, tuppi tuppi*): ^fPN *ina hūd libbi-šu* PN₂ *qallašu ana tabihūtu nuhatimmūtu adi tup-pi u tup-pi-³ ana PN₃ ta[ddin]* . . . PN₃ *tup-pi u tup-pi-³ nuhatimmū[tu] qatīti ulammas[suma]* . . . [adi(?)] 3 ITI *elat tup-pi [u tup-pi-³] id-da(!)-āš-šā-šū it-ra-āš-šā-šū* ^fPN voluntarily has given her slave PN₂ to PN₃ to work (as apprentice) in the craft of butcher and cook for the appropriate period (for learning the craft), PN₃ will instruct him for the appropriate period in the entire craft of cooking, she gave him(?) for three months beyond the usual period BOR 2 119:5, 11 and 14, cf. PN *ina hūd libbišu* PN₂ *qallašu ana lamādu nuhatimmūtu adi tup-pi u tup-pi u 3 ITI.MEŠ ana PN₃ iddin* BOR 1 83:4, see Petschow, RLA 6 564; *tup-pi tup-pi ūmu 1 SĪLA NINDA.ĤI.A u mušib-tu* ^fPN *ana PN₂ tanandin* ^fPN will give to PN₂ a daily allowance of x bread and clothing for as long as necessary (the period of apprenticeship specified as five years line 4) Cyr. 64:7, see Wunsch Iddin-Marduk 2 p. 228 No. 278.

d' in other legal and administrative texts (*adi tuppišu, adi tuppi ana tuppi, adi tuppi tuppi, arki tuppi tuppi*): *kī adi tup-pi-šú x kaska* PN *ittašamma ana PN₂ ittanna* if PN brings x silver and pays it to PN₂ on proper notice TuM 2-3 103:1, see Joannès Archives de Borsippa 191; *adi tup-pi tup-pi batqa ša* ^fPN *išabbat* (see *šabātu* mng. 8 *bat-qu* b) VAS 6 290:10; atypical: *zikūtu ša* ^fPN PN₂ *u mārīšu u ša 2 nišī bītišu ultu UD.1.KAM ša MN adi tup-pi pu-ú tup-pi PN₃ uzakku* (see *zikūtu*) VAS 6 86:4; *x kaspu ša urāšišu ana šarāpu ša agurru ša PN ultu MN MU.1.KAM RN . . . adi tup-pi ana tup-pi*

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PN₂ *ina qātē* PN *eṭir* PN₂ has been paid x silver by PN for the *urāšu* service due from PN from MN of year 1 of Cambyses until further notice, for firing bricks Camb. 88:5; *ultu* MN . . . *adi ṭup-pi*(text -TI)-*šú* PN ITI 8 *iškarī ša qēme ginū naptanu ša Nabū* . . . PN *išabbat ippuš* (see *iškaru* A mng. 3f-4') VAS 6 173:2; *pūt sehī u pāqirānu arad-šarrūtu u <mār>-banūtu ša PN qallišunu* PN₂ ^fPN₃ *u* PN₄ *našū pūt helēqu u mītūtu ša PN adi ṭup-pi ana ṭup-pi* PN₂ *u* ^fPN₃ *našū* (the sellers) PN₂, (his wife) ^fPN₃, and PN₄ warrant against (suits brought by) a person acting unlawfully or bringing claims, (claims of) status of royal slave or of free person against their slave PN, and PN₂ and ^fPN₃ warrant for a suitable period of time against the disappearance or death of PN (compare *pūt la ḥalāqa* . . . *a[di]* 100 *ūmu* . . . *našāt* she (the seller) warrants for one hundred days against (the slave) running away TCL 13 248:11f.) Nbk. 346:10; *adi ṭup-pi ṭup-pi amēlutti mītāti u ḥalqāta ša PN u kaspu ana* ^fPN₂ *inandin arki ṭup-pi ṭup-pi amēlutti* ^fPN₂ *tadaggal* until further notice, dead or missing slaves are the responsibility of PN, and he will give silver to ^fPN₂, but after such notice the slaves belong to ^fPN₂ VAS 4 27:11ff., cf. *adi ṭup-pi ṭup-pi x kaspu* PN *ana* ^fPN₂ . . . *i-da-[d]i(?) -in-ma* PN gave(?) ^fPN₂ x silver until further notice *ibid.* 1; PN PN₂ *adi ṭup-pi ana ṭup-pi pūt našū* Nbk. 207:14, see Wunsch Iddin-Marduk 2 p. 4 No. 4; [*adi ṭup-pi*]-*šú* ^fPN . . . *našpartašu tallak* until further notice ^fPN will be in his service VAS 6 92:1.

e' uncert. occs.: ^fPN *amassu* . . . *u* ^fPN₂ *mārassu ēniqtu šizbi ša ṭup-pi-i-šú ana x kaspi* . . . *iddin* he sold for x silver his slave woman ^fPN and her daughter ^fPN₂, a suckling of appropriate age(?) JCS 53 103:5 (NB), see Stolper, *ibid.* 107; *ki adi 3 šanāti uṭtatu a'* 330 GUR PN *ana* PN₂ *la ittadin libbū aranātu ša MN ša MU.39.KAM ana ṭup-pu* 10 GUR *uṭtatu ana* 1 MA.NA *kaspi inandin* if PN has not given the said 330 gur (of barley) to PN₂ within three years, then

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he will give it (in silver) at the rate of exchange prevailing in month VIII of year 39 (of Artaxerxes I), with (an additional payment of) ten gur of barley (equivalent in silver) per mina of silver for the extra time(?) NBC 8394:9 (NB, courtesy F. Joannès), for the comparable phrase *akī mahīri ša MN ina x (kaspi) x (uṭtatu) inandin* see van Driel, JEOL 29 52.

2' in NA (*ana ṭuppišu*, (*ša*) (*adi*) *ṭup-pi-šu*): *tuppušu e-pa-ru-šú kīma a-ṭup-pi-šu šalim* they will cancel his (debt) tablet when it is paid in full upon proper notice ADD 68 r. 1, see Kwasman NA Legal p. 446 No. 392; *annūte 3 ša adi ṭup-pi-šú iškaru ugamarūni* these three (scribes) are the ones who will complete the (literary) series (assigned to them for transcription) within a suitable period ABL 447 r. 19, see Parpola LAS 2 p. 459 No. 28; x SĪLA *ša ṭup-pi-šú* x (wine), for the appropriate time (parallels: x (wine), day x lines r. 3ff.) KAV 79 r. 4 (NA schedule of wine offerings); (sheep skins and iron objects) *ša ṭup-pi-šú mašennu rabū iddan* the chief treasurer gives at the appropriate time Postgate Royal Grants No. 42-44 r. 28', cf. (pitch given by guards of the well) *ibid.* r. 30', (clay given by potters) *ibid.* r. 31', see Kataja and Whiting, SAA 12 69 r. 18ff.; ten shekels of silver PN *abišu igrišu ša ṭup-pi-šú ittiši* his father PN has taken as his wages for his term al-Rāfidān 17 243 No. 14:9, cf. *ibid.* 4; uncert.: *ṭup-pi-šu dullu ina muhḥišu ētapaš* ABL 706+ r. 4, see Parpola, SAA 1 204.

3' in Nuzi (*ina ṭuppūmišu*): *ulami 1 immeršu ina arḥi šāšu la elqēmi ina du-up-pu-ú-mi-šu 1 immeršu elteqēmi* I did not take a single sheep of his during that month, I have only taken one of his sheep at *ṭ*. AASOR 16 No. 6:57 (translit. only).

c) balance(?) of a period of time: *šumma adi ṭup-pi šatti Dilbat ana libbi Sin irub* if Venus enters the Moon for the balance(?) of the year ACh Supp. 2 Ištār 70:11; *adi ṭup-pi šatti amatu kittu* during the balance(?) of the year there will be a reliable

ṭuppu A

omen decision (the land will prosper) AOS 67 341:57; *erātu* BE.MEŠ EN *ṭup-p[i]* MU pregnant women will die during the balance(?) of the year *ibid.* 343 r. 34, cf. *ibid.* 340:47, 341 r. 3; *ina* GN *sunqu ibašši ina ṭup-pi* [MU(?)] there will be famine in Subartu during(?) the balance(?) of the year *ibid.* 337:21, see Rochberg-Halton, AOS 67 349 note to line 21.

d) mng. uncert., with ref. to terms of office: Aššur-dan ruled for 46 years PN *ṭup-pi-šú šarrūta ēpuš . . . ṭup-pi-šú* PN₂ *kussá ukta'íl šadā ēmid* PN (his son) exercised kingship for . . . (during the final year of his father), PN₂ (PN's brother, deported PN and) held the throne for . . . and then died JNES 13 218 iii 33 and 36, also *ibid.* 219:19 and 22 (Khorsabad king list); 6 *šar=rāni mār la mammana KÁ ṭup-pi-šú šarrūta ēpuš* *ibid.* 214 ii 11 and 215 ii 12, see Grayson, RLA 6 106ff.; 3 ITI.MEŠ *ina muhhi ṭup-pi-šú ina reš šaknūtuja ša ina kussi ša abija ušibu* three months . . . , at the beginning of my term as governor, when I took the throne of my father (hostile tribesmen gathered and conspired) Bagh. Mitt. 21 343 i 8 (NB from Suhu).

Rowton, JNES 10 184ff.; Landsberger, JCS 8 111ff.; Boese and Wilhelm, WZKM 71 21ff.; Wunsch Iddin-Marduk 2 p. 4f.

ṭuppu A (*tuppu*) s. masc. and fem.; 1. (inscribed) tablet (of clay, rarely of other materials), 2. board, flat surface, 3. inscription; from OAKk. on; Sum. lw.; pl. *ṭuppātu, ṭuppū, ṭuppānu*; wr. syll. and DUB, IM, IM.DUB; cf. *qan ṭuppi, ṭuppu A* in *bīt ṭuppi, ṭuppu A* in *mār bīt ṭuppi*.

im.mu, im.dub, im.sar, im.sar.ra = *tup-pu* Hh. X 438ff.; i-mi IM = *tup-pu* Idu II 346.

du-ub DUB = *tup-pu* A III/5:4; du-ub DUB = *tup-pu* Idu II 40; dub = *tup-pu* Igituh I 41; DUB = *tup-pu* Arnaud Emar 6 537:393 (S^a Voc.).

ka-am KAD₅ = *tup-pu* A VIII/1:11.

im.gi₄.a = MIN (= *e-se-ḫu*) *šá* DUB Antagal G 53; [dub].zé.er = MIN (= *se-e-ru*) *šá ṭup-pi* Nabnitu E (= VII) 278; díim, [dub].díim = MIN (= *e-pe-šu*) *šá* DUB u GI *ṭup-pi* *ibid.* 123f.; igi.kár = MIN (= *ba-ru-u*) *šá ṭup-pi*, è = MIN, MIN *šá ṭup-pi* Igi-

tuh short version 9a-11; igi.lá ak.a = MIN (= *ḫa-a-ṭu*) *šá* DUB Antagal VIII 10; [si-e] [SIG₇] = *ḫu-pu-ú šá ṭup-pi* A V/3:198; [. . .] = MIN (= *lx-x-xl-u*) *šá ṭup-pi* Nabnitu Q (= XXIII) 8; [dub].sìg.ga = MIN (= *te-pu-u*) *šá ṭup-pi* Nabnitu B 239.

im.gi₄.a = *tup-pu i-sih-ti* Hh. X 454; gi.pisan.dub, gi.pisan.im.ma, gi.pisan.im.sar.ra = MIN (= *pi-sa-an-nu*) *ṭup-pi* Hh. IX 51ff.; im.š.u.gub.ba = ŠU-u = *qa-tum šá ṭup-pi* Hg. A II 118, in MSL 7 113; im.mu.da.sa₄, im.mu.ne.dug₄, im.igi.dug₄, im.zi.da, im.gar.ra, im.àm.pà, im.gi.pà = ŠU-u = *qa-tum šá ṭup-pi* Hg. A II 121ff., in MSL 7 113; ga.àm.ma.an.TU = *mal-ták-tu ša [ṭup]-pi* Izi V 104; [x.x].x.x = MIN (= *maš-ka-nu*) *šá* DUB Nabnitu K (= XVI) 221; [giš.^{x-x}]-za-me-in^{KAB}.zà.mí, [giš.^{du-u}]-za-me-in^{dub}.zà.mí = DUB (vars. *ṭup-[ṭup], ṭup-pu ša*) *sa-am-me-e* Hh. VII B 49f., vars. from revised edition lines 83'f. and Arnaud Emar 6 545:400; for *qan ṭuppi* see s.v.

[dub nam.ibila.a.ni in.na.an.sar] : *ṭup-pi aplūtišu ištursu* Ai. III iv 32f.; dub ša₆.ga.na ba.an.gub : DUB *damiqtišu šutur* 4R 11 r. 47f.; dub šir.ra.mu : *ṭup-pi širhija* SBH 100 No. 54:5f.; dub líl.lá.mu : *ṭup-pi zaqī=qija* *ibid.* 7f., see Black, Acta Sumerologica (Japan) 7 27:286ff.

pa-šá-lum // *ina* DUB *ul šá-lim* [. . . k]i-na-a-tum // DUB *ul šá-lim* A VIII/2 Comm. 19f., in MSL 14 504.

1. (inscribed) tablet (of clay, rarely of other materials) — a) referring to records of legal process or event, instruments having legal force — I' in gen. — a' in OA: *um=meān abija ana Ālim illikuma ṭup-pá-am ša Ālim ilqeunimma abī i-Kaniš ušašmeuma kaspīšunu ilqeu* my father's investors went to the City (Assur), obtained a tablet (with the official verdict) of the City, and made my father hear it read out in Kaniš, thus they received their silver Veenhof AV 4:44; *ṭup-pu-um ša šibūti<ni>* the tablet (recording) our deposition Kültepe n/k 1930:3, cited Donbaz, Veenhof AV 90 n. 34, cf. (in broken context) *ṭup-pá-am ša šibūtim ša* [. . .] JSOR 11 9:13; see also *šibūtu* mng. 2a-2'; *ina ṭup-pi-im ša ina bāb ilim* PN u PN₂ *iknukūninni* TCL 20 130:15', for other refs. see *bābu A* mng. 1c-4'a', cf. also *ṭup-pi-im ša dīn Ālim* *ibid.* 21'; *ṭup-pá-am ša dīn kārīm Kaniš* BIN 4 112:7; *ṭup-pu-um ḫarmum ša dīn kārīm* N. Özgüç and Tunca Kültepe-Kaniš Bullae 296 Kt

ṭuppu A la

93/k 273, cf. *ibid.* 301 Kt 94/k 1062; *ṭup-pu-um annium ša māmīt* PN this tablet with the deposition of PN made under oath CCT 5 14b:24; *ṭup-pu-um annūm ša migrāt* PN PN₂ u PN₃ *ša nīš Ālim itmūni* this tablet of agreement between PN, PN₂, and PN₃ about which they took an oath by the City TCL 21 216B:7 (case of tablet); *ṭup-pá-am ša māmīt* PN *nīhrim* BIN 6 29:26; pay the silver *šum=ma la kīam ṭup-pu-a ṭup-pu-a* otherwise my tablets remain my tablets C 11:29 (courtesy B. Landsberger); [*ṭu*]p-pu-šu ša l MA.NA [*ša*] *Ālim ṭup-pu-šu-ma* ICK 2 71:10f.; *ṭup-pu-šu ša x KÙ.BABBAR ša šumi* PN *uddū ṭup-pu-šu ṭup-pu-šu-ma* TCL 21 249:16ff.; *ṭup-pì-i ša qātātija ṭup-pì-ma* my tablet concerning my guarantorship is indeed my tablet VAS 26 76:7f.; *šumma ṭup-pá-am ula šībī uštēli* if he has produced either a tablet or witnesses BIN 4 147:18; *ummi ṭup-pí-im ša kārim nukāl* we are holding the original tablet of the *kāru* RA 60 99:13; *ana ṭup-pì-im annīm* PN *ana* PN₂ *ammimma šumšu la itū=ar* PN will not come back to PN₂ because of anything with regard to this tablet CCT 1 9a:13; *adi meher ṭup-p[i-i]m ša dannātija tašammeu* (see *dannātu* mng. 2) BIN 6 162:3, cf. *ibid.* 69:16; *mehrat ṭup-pì-im annīm eqlam ettiq* TCL 1 239:16, cf. CCT 1 1a:37; *ṭup-pu ša šībēja u mehrūšunu ammakam ibaššiu* the tablets concerning my witnesses and their duplicates are there KTS 1 40:33, cf. BIN 6 96:14, Matouš Festschrift 1 106:14 and 17; (witnesses) *ina ṭup-pí-šu na-lu-ni* who are lying on (i.e., sealing) his tablet Kültepe 91/k 362:9, cf. *ina ṭup-pí-kà* PN u PN₂ *na-lu* Kültepe a/k 264:12 (both courtesy K. R. Veenhof); *ṭup-pu-kà ša šēp* PN *laššu* BIN 4 28:3; *ṭup-pí amrama* inspect (pl.) my tablet TuM 1 5c:12; *ṭup-pá-am ištēn petēma šitamme [ištēn] ṭup-pá-am ka'il* open and listen carefully to one tablet, keep the other tablet safe HUCA 39 32 L29-573 case 12ff.; *ana bīt* PN *nērubma ṭup-pè nubarrima* we entered PN's house and checked the tablets Matouš Prag I 580:8; enter PN's house and *ṭup-pí-a attūnu puṭrama* Kültepe n/k 405:5 (courtesy C. Günbatti); *ṭup-pé-a legēma ina bītika libšiu* take my tablets

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and let them remain in your house TCL 14 15:27; DUB *ša ūmūšu mal'ūni šumma kas=pam utarrakkum ṭup-pu-šu amurma šumma ūmūšu étatqu kaspam u šibātišu šašqilšu* (as for) the tablet (recording a debt) whose term is due, if he returns the silver to you, examine his tablet, and if his term has expired, then have him pay the silver and the interest on it VAS 26 31:27ff.; *am=makam ṭup-pì-i ša a-PN ḥabbulākuni bīt* PN₂ *ibašši . . . ina erābikunu ṭup-pá-am šēšiamma . . . šēbilanim* my tablet recording that I owe a debt to PN is still there in PN₂'s house, when you (pl.) enter (the house) obtain the tablet and send it to me CCT 4 17a:4 and 9; they will enter the house of PN *ṭup-pì-šu ilammudu* and (there) they will scrutinize his tablets VAS 26 116A:9 (case) and 116B:8 (tablet), see MVAG 33 No. 274; *ṭup-pí bab<ti> kaspija* a tablet recording my silver assets TCL 19 29:30, cf. RA 59 154:5, TCL 19 62:26; *ṭup-pu-um ša be'ulāt* PN CCT 5 19b:10, and *passim*, see *be'ulātu*; *ṭup-pá-am ša naruq* PN u PN₂ tablet concerning the partnership between PN and PN₂ Dalley Edinburgh No. 8:13; *elān ṭup-pé-e ša tarkistim* (see *tarkistu*) CCT 5 9b:23; heed my orders *ṭup-pé-e-a zakkīma* PN *ūmakal la isahḥur* have my tablets cleared and PN should not tarry even a single day TCL 14 4:24; 2 *ṭup-pì ša bāb ilim aššu[mi]* PN PN₂ *naš'akkunū[ti]* BIN 6 43:6; 3 *ṭup-pí-a* PN *ublakkum* 2 *ṭup-pé-e* PN₂ *ublakkum* TCL 4 19:6f., and *passim* with *abātu*; *ṭup-pè-a lušērūnikkum* (see *arū* A v. mng. 3b) KTS 1 40:26; *šumma ṭup-pá-am ša šabā'ē . . . itablam* Matouš Prag I 446:25; see also *šebū* v. mng. 1c; *kaspam* PN *šabbiamma u ṭup-pì leqama i-libbi ṭup-pì-a šukna* satisfy PN with silver, obtain my tablet (of payment) and store it with my tablets *ibid.* I 649:8f.; *ṭup-pá-am qāti* PN *išabbat* he will take the tablet which pertains to the share of PN CCT 4 25a:31; *ṭup-pu-šu ina libbi ṭup-pí-a-ma libši* let his tablet be kept with my tablets CCT 2 10:57, cf. *ibid.* 62; *aššumi ṭup-pì-im annīm abuka ana abini ušēbilam* because of this tablet your father sent (the silver) to our father CCT 1 45:30, cf. *ibid.* 32;

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ṭup-pá-am ša tamkārīm TCL 19 52:4; *ana tamkārīm habbulāti ṭup-pá-am anāku ukāl* you owe (gold) to the creditor, I am holding the tablet TCL 20 86:7; *tamalākī pit'a=ma ṭup-pá-am ša x KÙ.BABBAR ša ḫubul PN u PN₂ u x KÙ.GI ša PN₃ nadi šēbilanim u ina ṭup-pì akkušūtim . . . ša x KÙ.BABBAR ṭup-pá-am ša PN₄ u tappā'ēšu u ša x <KÙ.BABBAR> ṭup-pu-um ša PN₅ u šunūti šēbilanim* TCL 14 31:4ff. and 14ff.; *ṭup-pu-ú an=niūtum akkušu* (see *akāšu* mng. 3a) CCT 5 18d:3, cf. *ṭup-pu ḫarrumūtum akkušūtim* Kültepe 88/k 178:6 (courtesy K. R. Veenhof), cf. also T. Özgüç Kültepe-Kaniš 2 pl. 50 1a Kt r/k 17:6; *ṭup-pá-am ša x KÙ.BABBAR šīm PN ana PN₂ . . . apqīd* I entrusted to PN₂ the tablet concerning x silver, the purchase price of (the slave) PN TCL 4 81:30; *šumma la 2 šina ṭup-pè-e-en* PN u PN₂ VAS 26 47:25; in all, x silver *ša 3 ṭup-pè* (recorded) on three tablets BIN 4 189:11; *ištēniš 5 ṭup-pu-ú ša kunukkija kilašunu ina libbi ṭup-pì-a šuknašunu* (tablets of mine concerning debts of silver and copper) in all, five tablets with my seal impression, hold on to them and deposit them with my tablets Kienast ATHE 26:9, cf. *ibid.* 1ff., cf. TCL 21 275:4ff.; in your house in GN *lu kaspī lu ḫurāši lu kāsātum ša ikribija lu ṭup-pu lu saḫirtī lu kita'ātum ibšiu* (see *saḫirtu* A usage a-3') TCL 21 271:8; *lu kaspam u ḫurāšam lu ṭup-pì-e tamalākī* TCL 21 270:21, also *ibid.* 27; *lu awilātima ana tērti abika iḫidma ṭup-pì ša abika ša-ší-<ir>* be a gentleman and heed the instructions of your father and guard your father's tablets KTS 1 1b:13; *a-pī ṭup-pì-kà kaspam tappalanni* in accordance with your tablet, you shall repay the silver to me MDOG 74 65 r. 10; *kaspam ša ṭup-pì-šu ša PN ušašqal* BIN 4 34:25; *ṭup-pá-am ša x KÙ.BABBAR . . . kaspam u šibassu lišqulakkimma u ṭup-pá-am uššeri=šu[m]* as for the tablet concerning (a debt of) x silver, let him pay to you (fem.) the silver and the interest on it, then relinquish the tablet to him TCL 20 116:3 and 8, cf. CCT 3 50a:15; *adi ṭup-pì-im ša ana PN ēzi=bu ula šūt illakam ula ṭup-pá-am ūmam*

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ašammēma ṭup-pá-am ana šapartim iddi CCT 3 42b:3ff.; *ṭup-pá-am ša ḫubul PN nušeššām=ma u nāpalātišu adi 5 ūmim zakūssa išti* PN u PN₂ *nišapparakkum* (see *nāpaltu*) CCT 3 12b:14; x gold *ša ḫubul PN ana ṭup-pì-a uṭaḫ=ḫiuni iṣaḫḫir* BIN 6 183:23; *kaspam šuāti ana libbi ṭup-pì-a* PN *uṭaḫḫi* (see *teḫū* mng. 4a) TCL 14 34:12; *šina ṭup-pá-an ša ḫubul PN . . . ṭup-pá-an kilallān ana PN₂ illaka ṭup-pé-en ana PN₂ piqda* two tablets concerning a credit taken by PN, both tablets are going to PN₂, entrust the two tablets to PN₂ TCL 14 19:6 and 11f.; *meḫram ša ṭup-pì-a lu ša nuāe lu ša tamkārūtīm* a duplicate of my tablet, either that of native or (Assyrian) agents VAS 26 44:5, see Michel Innāya 2 No. 157, cf. ICK 2 102:2; (various tablets) 27 *ṭup-pu ina tamalākīm rabīm šaknū* 27 tablets which are placed in the large box Kültepe 92/k 213:39, cf. Kültepe 92/k 230:22, 232:22 (courtesy K. R. Veenhof); *wābil ṭup-pì-im šūt tamkārūm* the bearer of the tablet is the creditor OIP 27 56:7, also CCT 1 1a:36, Kültepe 91/k 203:15, see Veenhof, JESHO 40 362f., *muka'il ṭup-pì-im šūt tamkārūni* Michel and Garelli Kültepe 1 No. 120a:6.

b' in OB, Mari: a debt concerning x KÙ. BABBAR . . . *ša pī ṭup-pì-im x KÙ.BABBAR ša la ṭup-pì-im* x silver according to a tablet and x silver for which there is no tablet ARMT 23 237:10f., cf. *ibid.* 23, cf. also ARM 1 130:8; *[ṭup]-pa-ti-ia ana puḫrim alqeam . . . ṭup-pa-ti-ia imuru* (see *puḫru* mng. 1b-3'a') Studies Landsberger 235:30 and 33, see Kraus, AbB 7 153; *ṭup-pa-šu ša bītam ittika išāmu ublamma āmurma panam išu ḫesi kunuk=kika u 5 šībū ina ṭup-pì šaṭru šumma ṭup-pa-am šuāti dajānī uktallim šimdatam ittiqunikkum* he brought to me his tablet (documenting) that he bought the house from you and I inspected it, it is unambiguous, the impression of your seal and (the names of) five witnesses are written upon the tablet, if he shows that tablet to the judges, will they circumvent the law for you? TLB 4 82:12 and 18f.; *ermum ša ṭup-pì ḫepīma ṭup-pa-ša išrumuma ana pī ṭup-pì-ša labīri x*

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SAR É *ukinnuši* (see *šarāmu* mng. 1) RA 9 22:22ff.; difficult: *anumma* x KÙ.BABBAR *ina* NA₄ *ṭup-pí šumija aknukma ana šēr abi=ja uštābilam* herewith I have sent to my father x silver under my own seal(?) ARMT 28 97bis:5; *aššum* 2 *ṭup-pí ša* x SAR *qaqqarā=tim* concerning the two documents recording four sar of building ground PBS 7 104:13; *kī* DUB *eqlim ša mārāt* PN *aplāta* you have been paid according to the tablet concerning the (rental) field of PN's daughter TLB 4 67:4; silver and the interest on it *ša pī ṭup-pi*(var. adds *-i*)-*šu tamkāram ippal* he shall pay to the merchant according to (the terms of) his tablet CH § A 21, in Driver and Miles Babylonian Laws 2 34; *aplūt mārāt aḫi abija il=leqēma ṭup-pa-ti-ša iddinamma* PBS 7 55:7, see Stol, AbB 11 55; *ezib pī* DUB-*šu ša* x *eqlim ša ana* PN *kulmašītim iddinu* Renger AV 610:21; *ana kīma kanīkī ṭup-pí kīl* keep my tablet in lieu of my sealed document YOS 2 107:11, cf. Kraus AbB 1 21:26, PBS 7 71:34, see Stol, AbB 11 71 r. 6'; *ana šībūt awatika ṭup-pa-ka lu*(text *šu*)-*uš-šú-ur* Sumer 14 45 No. 21:16; *ṭēm ṭup-pa-tim u kīsīm ina girrim mahrim šupranim* send me a report about the (debt note) tablets and the money at hand with the next caravan CT 29 34 r. 21; I gave x barley to PN *ṭup-pa-šu našīākuma* LIH 24:9; (he owes x barley) *ezub pī ṭup-pí-šu* apart from (the debt) per his (earlier) loan tablet Boyer Contribution 56 H.E. 211:2, also UCP 10 100 No. 23:3; *kīma pī ṭup-pí kaspam luddin* [x]-*ka a-na* LÚ. *Isin lu ana ša Bābili ša ta=šappara* TCL 18 151:32 (coll. K. R. Veenhof); *ezub ṭup-pi-šu panīm* VAS 8 39:3; *ina ṭup-pi-šu labīrim* BE 6/1 105:3; PN *ṭup-pa-ni-šu šab-tum-ma* PN is holding his tablets MDP 24 369:8; for *nāši ṭuppi(šu)* in OB and Elam, see *našū* A mng. 2d-1'.

c' in Nuzi: PN *ṭup-pu šāšunu ana pani dajānē uštēli u iltasi* PN produced and read out those tablets before the judges Jankowska, Peredneaziatskij Sbornik 2 p. 486 No. 51:15, cf. ibid. 13; *ṭup-pu ša* PN *ana pani dajānē ilteqā* JEN 399:23, cf. ibid. 33, JEN 385:18, 651:27; *ṭup-pa-tū u mudēti* tablets and knowledge-

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able persons JEN 980:14; *itti ṭup-pi-šu-nu-ma ana magannūti ana* PN *attadiššunūti* HSS 9 35:13; *minummē awilē ša Nuzi ina* KUR *Nulluāju illiku ṭup-pa u* NA₄.KIŠIB *ša la našū šabassunūtima ina muḫḫija šūbilšu=nūti* seize any people from Nuzi who have come from the land of Nullu who are not bearing a tablet or a sealed document, and have them sent to me HSS 14 21:15; *ṭup-pu ša bitāti šāšunu* HSS 9 110:26; *šumma* PN *ṭup-pa ša eqli annūti ušellū* if PN produces the tablet concerning this field JEN 621:34; as for the silver and the gold *ša pī ṭup-pí labīri* JEN 383:46, cf. JEN 950:8, JAOS 55 pl. 4 (after p. 431) No. 3:6; *bitāti ša pī ṭup-pí annī ašar* PN *alteqēmi* I have taken the buildings from PN according to this tablet HSS 9 21:27; silver *ša pī ṭup-pí* PN *ana* PN₂ *utarru u eqelšu ileqqe* HSS 9 98:24, cf. HSS 9 20:19; *dajānū ṭup-pa-ti ša šimumaki ša* 'PN *ištemū* JEN 333:38; *ṭup-pu eqlēti ša* GN HSS 9 34 case 1 (entire text on case to a field transfer); *ṭup-pa-tum.MEŠ ša immerāti muddūšu ša* LÚ.MEŠ SIPA.MEŠ-*ti* tablets concerning sheep, delivery due by the herdsmen HSS 13 278:1; *ṭup-pa ša lē'ūti* EN 9/1 448:9, for other refs. see *lē'ūtu*; *ana* PN 1 GEMÉ *u* 1 ANŠE *ana jāši tidennu itti ṭup-pí-šu . . . ana* PN₂ *attadin* HSS 19 121:7, also ref. to *tiden=nūtu*: *ṭup-pu ša* PN *u ša* PN₂ *ašar* PN₃ *ašbū* tablet(s) concerning PN and PN₂ who live (as pledges) with PN₃ JEN 534:1, cf. ibid. 5; *ṭup-pí ša* PN *u ša* PN₂ *ša* GN PN₃ *ilteqe* JEN 532:1; [1] *ṭup-pu ša* [PN] 1 *ṭup-pu ša* PN₂ . . . 2 *ṭup-pu ša* PN₃ PN₄ PN₅ . . . *annū ṭup-pu* PN₆ [l]eqi JEN 521:2f., 12, 17, cf. HSS 15 285:1, 3, 6; *ina ṭup-pa-[ti.MEŠ* PN] 2 *ṭup-pa-t[ū.ME* PN₂] 2 *ṭup-pa-tū.MEŠ* PN₃ 2 *ṭup-pa-tū.ME* PN₄ 2 *ṭup-pa-tū.ME* PN₅ [ilqe] from among the tablets (pertaining to the assets) of PN (their father), PN₂ took two tablets, PN₃ took two tablets, PN₄ took two tablets, and PN₅ took two tablets RA 23 144 No. 7:1ff., also ibid. 146 No. 15:7.

d' in Emar, RS, Alalakh: *ṭup-pu annū ile'ešu anumma ṭup-pu ištu ku[nuk]* RN *šar* GN *u ištu ku[nuk šar]* GN₂ *kanku* PN *u[kāl*

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šumm]a PN *tup-pa*.MEŠ šāšū[*nu uše*]llā *tup-pu annū il[e'ēšun]ūti* this tablet will prevail against him (who challenges in court), PN is in possession of a tablet sealed with the seal of RN, the king of GN, and with the seal of the king of GN₂, should PN produce those tablets, this tablet will prevail over them Arnaud Emar 6 201:34ff., cf. *ibid.* 202:13ff., 121:11, 124:20, and passim; *tup-pu la-bīru ina bīt [bēlišu] šakin šumma ina arkāt ūmī tup-pu illā tup-pu annū ila'ēšu* *ibid.* 76:15 and 17; *tup-pu gammuru* a valid tablet Arnaud Emar 6 194:25, cf. *ibid.* 13, cf. also *tup-pa ša gammuri* *ibid.* 90:16, also 85:34; DUB 3 GÍN [...] *ibid.* 26:1; *šumma ina arki ūmī tup-pa kanka . . . ušellā tup-pu annū ile'ēšu* MRS 9 169 RS 17.337:18ff., cf. *ibid.* 24; *šumma tup-pu labīrtu ša uḫ(?)te-ep-pi TUK la tup-pu annūmma tup-pu* if an earlier tablet that (this tablet) has invalidated is extant, it is not a (valid) tablet, this is the (valid) tablet Wiseman Alalakh 87:19ff.

e' in MA: *tup-pa šiāti ša kunukkāti ša šar-ri* that document with the royal seals KAJ 172:5, cf. KAJ 162:2 and 5; *tup-pa ša dajānē iṣabbat* he shall obtain a tablet (with the decision issued) by the judges KAV 2 vi 14 (Ass. Code B § 17), cf. *ibid.* 32 (Ass. Code B § 18), AfO 12 54 r. i 8 (Ass. Code O § 5); (the herald proclaims: All who contest this sale) *tup-pa-te-šu-nu lušēlianīmma* let them produce their tablets KAV 2 iii 16 (Ass. Code B § 6), cf. *ibid.* 22, 42, 48; *tup-pa-ti šinātina u eqla ša pišina* PN *ana* PN₂ *ana šim gamer iddin anaka šim tup-pa-ti-šu maḫir* those documents and the field mentioned therein PN has given for a full equivalent to PN₂, he has received tin as equivalent for the documents KAJ 164:12 and 19; (x tin) *ezib ša pi tup-pa-ti-šu paniāti* KAJ 26:2; *naphar 4 tup-pa-tu ša PN ana PN₂ ana šadduni tadna ušaddan iddan u tup-pu-šu ihappi* KAJ 110:13 and 20; 1 *tup-pu ša x šE-im . . . ša šume* ^fPN *ina pi tup-pi šiāti šaknu u ina muḫḫi* PN₂ *šaṭrutuni* x A.ŠÀ *ina pi tup-pi šiāti ki šaparti šaknu* PN₃ *tup-pa šiāti ana šimi ana šim gamer ana* PN₄ *iddinma* one

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tablet concerning x barley, in which tablet the name of ^fPN is entered (as pledge) and which is issued to the debit of PN₂, x field has been entered in that tablet as pledge, now PN₃ has handed over that tablet to PN₄ in full consideration of the debt KAJ 165:2ff.; for *nāši ṭuppišu* see *našū* A mng. 2d-1'.

f' in MB: *ana esēri qāt* PN *tup-pa* PN₂ *maḫir gabarū i-tu* PN₃ *šakin* PN₂ received the tablet for collection by PN, a duplicate was deposited with PN₃ PBS 2/2 75:21; (after date formula) DUB PN (ref. to a debt note) *ibid.* 82:8.

g' in NA: *egirtu ša tup-pi sarrāte ina muḫ-ḫišu išaṭṭar* he writes a forged (debt) document against him KAV 197:28; *tup-[pul]-šú* [KALAG] GIŠ.ŠUB-šú *ki-ma-a tup-pi-šú na*(text TA)-š*i* his tablet remains valid, his share has been taken instead of his tablet ADD 68 edge 2f., see Mattila, SAA 14 97; (these are the witnesses) [š]a *amāt* IM *an-ni-e išmū* who heard the words of this tablet Iraq 19 135 ND 5550:33, see Kataja and Whiting, SAA 12 96 r. 11, see Radner, SAAS 6 p. 52f.

h' in NB: the judges listened to their testimony *tup-pa-nu u riksātu ša* ^fPN *tubla maḫaršunu ištassūma* they read aloud to them the tablets and the contracts which ^fPN brought Nbn. 356:29, cf. BIN 2 134:25; *ki* DUB *ki u'ilti* PN [PN₂] *u* PN₃ *iššū* Jursa Bēlrēmāni 133 BM 42302:14; IM.DUB.MEŠ *kilal-lān ša* ^fPN . . . *u ša* PN₂ . . . *ina maḫrišunu ištassūma* Wunsch, del Olmo Lete AV 243:15'; *ina* NA₄.KIŠIB LUGAL *ša šiprēti . . . tup-pi barmu* (see *šiprētu* usage a) VAS 1 37 v 48 (subscript); note heading of tablets: *tup-pi bitātišu* BIN 1 127:1; *tup-pi eqli kišubbé* TuM 2-3 8:1; IM.DUB *ša* x SĪLA *zēri ša* PN VAS 6 105:1; IM.DUB *ša* 4 *arḫāni* GIŠ.ŠUB.BA VAS 5 102:1, for other refs. wr. *tup-pi isqi* see Bagh. Mitt. 5 258 s.v.; *tup-pi bit šutummu* Bagh. Mitt. 5 198 No. 1:1; IM.DUB *ša* PN tablet of PN (concerning sale of real estate) VAS 6 66:1.

i' selected designated types:

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ṭuppu ša abbūti (Nuzi): *ṭup-pa-ti-šu-nu ša abbūtišunu* HSS 19 55:8 and 12, see Fincke, SCCNH 12 317.

ṭuppi aḥḥūti (Nuzi): [*t*]up-pi aḥḥūti JEN 99:1; see aḥḥūtu mng. 2a-2'.

ṭuppi aḥūzati (MB): *ṭup-pi aḥūzati* (see aḥūzatu mng. 1) Iraq 11 144 No. 4:1; *ṭup-pi aḥūzati* Baghdader Forschungen 7 pl. 165 No. 739:1.

ṭuppi apilti (NB): IM.DUB *apilti ina qātī=šunu iknukuma* Wunsch Egibi No. 8:7; for (IM/NA₄.)KIŠIB/DUB *apilti*, possibly to *kunukku* mng. 3, see *apiltu* A usage b.

ṭuppi aplūti (OB): they examined *ṭup-pa-at aplūt* 'PN the inheritance contracts of 'PN CT 47 63:41; *ana pī ṭup-pa-a-tim ša aplūti* [*š*]a PN *našū* according to the wording of the inheritance contracts which PN has in his possession Kraus AbB 1 14:16; see *aplūtu* mng. 2b.

ṭuppi ardūti (Nuzi): *ṭup-pi ardūti ša* PN tablet of slavery of PN JEN 981:1; *ṭup-pu ša ardūti ša Nullui* RA 23 158 No. 61:6.

ṭuppi būrti (OB): see *būrtu* B in *ṭuppi būrti*.

ṭuppi dīni (OA, OB, NB): *u'ilti u gabarī ṭup-pi dīni iddinamma* he gave me the debt note and the copy of the court decision TCL 12 122:14 (NB); *ana pī ṭup-pi dī=nim* CT 52 135:3, see Kraus, AbB 7 135; see *dīnu* mng. 1a.

ṭuppi kallūti (Nuzi): *ṭup-pi kallūti* HSS 5 79:1; see *kallūtu* mng. 1c.

ṭuppi la paqāri, ragāmi (OB, Emar): *ṭup-pi la ragāmim anniam ušēzibuši* they issued her this tablet of no contest TCL 1 157:51, and passim in OB legal documents; DUB *la baqārim* tablet renouncing claims VAS 13 32:10, cf. VAS 13 7:10; *ištu ṭup-pi la ragā=mim ušēzibūšināti* u 'PN *ana šimātiša illiku ṭup-pi aplūtīm ṭup-pa-at ummatim ša eqlim u bitim ša* 'PN *ana* 'PN₂ *iddinu u ṭup-pi la ragāmim ša mārāt aḥḥi abiša sūzuba* PN₃ *ana*

ṭuppu A la

maššartim . . . iziba after they had issued to them a tablet excluding claims to be made in court and after 'PN had died, PN₃ deposited the inheritance contract, the tablets attesting possession of field and house which 'PN gave to 'PN₂, and a (further) tablet excluding claims to be made in court which her ('PN₂'s) father's brothers' daughters had had issued CT 47 63:51ff., cf. also ibid. 63 and passim in this text (all OB); *ṭup-pa ša la ragāmi ina birišunu ištur* J. Westenholz Emar 3:5; see *ragāmu* mng. 4c-1'.

ṭuppi la tāri (NB): IM.DUB *la tāri u la dabābu iknuk* ZA 3 228:10, also VAS 1 70 iv 13 (kudurru).

ṭuppi magannūti (Nuzi): *ṭup-pi magan=nūti* JEN 492:1; see *magannūtu* A.

ṭuppi maḥīri (NB): NA₄.DUB KI.LAM. MEŠ purchase contract (heading, concerning a third of a house) BRM 2 18:1; IM.DUB KI.LAM sales document VAS 5 74:18; see *maḥīru* mng. 4b.

ṭuppi mār-banūti (NB): IM.DUB *mār-banūtušu* Nbn. 697:2, cf. ibid. 5; see *mār-banūtu*.

ṭuppi mārūtūti (Nuzi): *ṭup-pi mārūtūti* HSS 9 119:1; *ṭup-pi mārūtūti ša* PN 'PN₂ *ana mār=tūtūti itepuš* JEN 465:1; see *mārūtūtu*.

ṭuppi mārūti (OB, Emar, MA, Nuzi, NB): *ṭup-pi mārūtiša ana* PN *iddiššim* van Soldt, AbB 12 63:12; *ṭup-pa ša mārutti ippašma* he will issue an adoption document Arnaud Emar 6 264:25 (let.); *ṭup-pa ša māruttišu iḥ=tapi* J. Westenholz Emar 2:10; *ṭup-pu ša mā=ruttišu la šaṭrat* a tablet concerning his adoption was not written KAV 1 iv 5 (Ass. Code § 28); note *ana pī ṭup-pi-e ša abišuma* PN *ša ana mārūti* PN₂ *šaṭru* according to the tablet of his father PN which was written concerning the adoption of PN₂ KAJ 6:4; *ṭup-pi mārūti* HSS 9 109:1, JEN 790:1, SCCNH 1 364:1 (from Kurruhani); *ṭup-pi mā=rūti ša* PN JEN 567:36, 40; IM.DUB *mārūtu* AnOr 8 48:17 (NB); see *mārūtu* mng. 1b.

ṭuppu A 1a

ṭuppi niš ili (OB): DUB *nīš ilim maḥriam išmū* PBS 5 100 i 37; *šum abišu ina ṭup-pi niš ilī ibašši* his father's name is on the tablet of the divine oath ARMT 28 94:8; *ṭu[p-p]u ša niš ilī* Wiseman Alalakh 2:2.

ṭuppi nudunnē (OB, NB): *annūm ša ana DUB nudunnū la ṭu[hh]ū* this is what was not included in the dowry tablet Grant Bus. Doc. 65:16 (= YOS 8 154), cf. CT 47 63:40, also 63a:42' (OB); IM.DUB *nudunnū lu* IM.DUB *maḥiri* TCL 13 179:12; *ṭup-pi nudunnē ša* ^fPN *ištassūma* Oelsner AV 388:10' (both NB); see *nudunnū* mng. 2a, 2c.

ṭuppi pūḥāti (Mari): DUB *pūḥāt* PN PN₂ *ana* PN₃ *wuššur* tablet of exchange of PN, whereby PN₂ was released to PN₃ ARM 8 92:1, cf. *ibid.* 4, 6.

ṭuppi rikisti (MB, Bogh., RS): *ṭup-pi rikisti ša* PN *ana sirāšē u kaššidakkē irkusu* BE 14 42:1 (MB); see *rikistu* mngs. 1a, 2a.

ṭuppi riksi (OB, RS, Nuzi): [*tu*]p-pi *riksi* Wiseman Alalakh 3:1 (OB); *ṭup-pi riksi ša* PN *itti* PN₂ HSS 9 24:1; *kī lišān ṭup-pi riksi* JEN 385:36; see *riksu* mng. 7a.

ṭuppi šimāti (from OA, OB on): *ṭup-pá-am ša šiamātīm* HUCA 39 24 L29-568:21 (OA); *ūm ṭup-pi šimāt eqlim iššattaruma ikkannaku* when the purchase tablet for the field is written and sealed RA 69 113:7; *ūm ṭup-pi šimātīm iššattaruma ikkannaku* Renger AV 585 CBS 1222:9; *ṭup-pi šimātīm* PBS 7 118:25; *ṭup-pa-at šimātīm ša eqlim bitim u kirīm išmū* Studies Landsberger 234:8, and *passim*; 90 *ṭup-pa-at šimātīm ša eqlim u bitātīm* ninety purchase tablets for a field and houses CT 2 1:18 (all OB); 1 DUB ŠÁM PBS 2/2 25:1 (MB); [I]M.DUB ŠÁM *gamrūtu* Moldenke 2 No. 53:11 (NB); note: *kī pī ṭup-pa-a-te šāji-mānūte kaspā u siparra ana belēšunu utēr* (see *šājimānūtu*) Lyon Sar. 8:51; see *šimātu* usage a.

ṭuppi šimāti (SB): *ikimšuma* DUB NAM. MEŠ *la simātišu* he took from him the tablet of destinies which was not rightfully his En. el. IV 121; see *šimtu* mng. 1b-1'.

ṭuppu A 1a

ṭuppi šimti (OA, Nuzi): *ṭup-pu ša šimat* PN N. Özgüç and Tunca Kültepe-Kaniš Bullae p. 281 Kt o/k 203 (OA); *ṭup-pi šimti ša* PN *ana . . . māri* PN₂ *šimta išī[mu]* RA 23 143 No. 5:1 (Nuzi); see *šimtu* mng. 4a.

ṭuppi šukunnē (OB): DUB *šukunnēm lil-giamma* (see *šukunnū* A usage c) TCL 7 34:12.

ṭuppi šupēlti (Nuzi, NB): *ṭup-pi šupe'ul-ti* HSS 9 18:1, JEN 796:1, and *passim* in Nuzi; *ṭup-pi šupēlti bitāti* tablet concerning the exchange of houses (heading) VAS 5 38:1; IM.DUB *šupēltu ša* GI.MEŠ *ša šalmānu* VAS 6 120:4, cf. IM.DUB *ša šalmānu* *ibid.* 10 and 12 (both NB); see *šupēltu* mng. 1a.

ṭuppi šurdē (OB): *aššum ṭup-pi ummatim u ṭup-pa-at šu-ur-de-e* MHE Northern Akkad Project Reports 6 6 Di 674:2, see Van Lerberghe and Voet, *ibid.* p. 5; see *šurdū*.

ṭuppi taḥsisti (OA, Nuzi): *ṭup-pu-um taḥ-sistum ibašši taḥsistam nīmur* ICK 1 81:10; *ṭup-pu-um taḥsistam ša ba'abātīm ša ina bī-tika tēzibu* the tablet, i.e., the list of the assets which you left behind in your house CCT 3 19b:2; *ṭup-pi taḥsilti* HSS 9 94:15; see *taḥsistu* usage a.

ṭuppi tamgurti (Nuzi): *ṭup-pi tamgurti* RA 23 142 No. 1:1; *ṭup-pi šu tamgur[ti]* JEN 794:1; see *tamgurtu* usage b.

ṭuppi terḥati (Nuzi): *ṭup-pi terḥati* JEN 436:1; see *terḥatu* mng. 1f.

ṭuppi tidennūti (Nuzi): *ṭup-pi tidennūti ša* PN HSS 9 98:1, cf. *ṭup-pu ša eqli ša* PN *ibid.* case 1; DUB *tidennūti* JEN 491:4, and *passim*; see also mng. 1a-1'c' and *tidennūtu* usage c.

ṭuppāt ummati (OB): *ṭup-pa-at ummatim u sirdē* (see *sirdū* B) CT 6 6:23, cf. *ṭup-pa-at ummatim labīrātīm* PBS 7 118:25, cf. also CT 47 63:53; see *ummatu*.

ṭuppi zakūti (MB, SB): *ṭup-pi za-ku-ti* tablet of exemption CBS 7291:1 (MB, courtesy J. A. Brinkman); *ṭup-pi zakūtišunu eššiš ašpur*

ṭuppu A la

I wrote a new tablet of their freedom from encumbrances Borger Esarh. 25 Ep. 37:36; see *zakūtu* mng. 3c-1'.

ṭuppi ziqdūti (Mari): *tup-pi z[i]q[d]ūti* (see *ziqdu* and *ziqdūtu*) ARM 8 15 envelope.

ṭuppi zitti (from OB on): DUB *zittim mahriam* a previous division-of-property document BE 6/2 49:8, also *ibid.* 13, cf. *ina* DUB *zittim warkitim* *ibid.* 5, cf. also *ibid.* 16 and 26; the judges *tup-pa-a-at zittišunu . . . [īmu]ru* CT 8 9a:15 (both OB); *tup-pi zitti ša* PN BBSt. No. 33 i 1 (early NB kudurru), IM.DUB *zitti ša* PN u PN₂ BRM 2 24:1, also, wr. *tup-pi* HA.LA VAS 1 35:1 (NB kudurru); *tup-pi zitti* Kessler Uruk 89:1, also YOS 17 348:1, IM.DUB *zitti* Weisberg LB Texts 45:1, and *passim*; see *zittu* mngs. 1a-2', 1a-10', and 4d, and Jursa, NABU 1994/66.

2' with ref. to writing, issuing, validating — a' in OA: x silver *ina tup-pi-im la-birim laptu* has been recorded on the old tablet TCL 20 184:5; *u adi tup-pi-im epāšim* CCT 3 37a:16 and 23, cf. BIN 6 219:14; for other refs. see *epēšu* v. mng. 2c s.v. *tuppu*; *ina tup-pi-kà 72 kutānū laptu* Contenau *Trente tablettes cappadociennes* 14:3; *ina Ālim ina tup-pi-im ša naruqqišu 2* MA.NA KÙ.GI *šumi PN ilappat* Matouš Prag I 555:8, cf. *ibid.* I 580:9; 3 *tup-pi-e-a u šibēja danninanim* make uncontested three tablets of mine as well as my witnesses Kienast ATHE 60:10, and often in OA, see *danānu* mng. 2d; *tup-pá-am šaltam PN-ma naši* (concerning the textiles) PN himself bears an authoritative document Veenhof AV 85:57; *kīma tup-pi dannati labīrti annītu tup-pu dannat* instead of the earlier binding tablet, this tablet is now binding JNES 16 164:35f., see Kienast *Altass. Kaufvertragsrecht* No. 1; for other refs. see *dannu* adj. mng. 2; *tup-pá-am ša kunukkikunu* a tablet with your (pl.) seals on it ICK 1 192:14, cf. Oelsner AV 293:7f.; *tup-pá-am ša kunukkīni awīlum la ukāl* the gentleman must not retain a tablet with our seals Matouš Prag I 503:7; *tup-pu-um annium kunuk abi[ka] la kunuk abika* TuM 1 22b:5; x gold *ina tup-pi-*

ṭuppu A la

im kanku TCL 4 30:22; he owes me a debt *tup-pu-šu ḥarmam ša kunukkišu u ša šībīšu ukāl* I hold in my possession his tablet enclosed in an envelope with his seal and with (the names of) his witnesses (on it) ICK 1 186:5, cf. Matouš Prag I 525:6'; *mehrat [tu]p-pè ḥarrumūt[im] [ša ḥ]ubul* PN u PN₂ N. Özgüç and Tunca Kültepe-Kaniš Bullae 277 Kt m/k 100; *tup-pá-am ša šibēja ḥarmam maḥar* PN u PN₂ *ukallimšu* I let him see the case tablet with my witnesses in the presence of PN and PN₂ BIN 4 42:12; *tup-pá-am ša šibē ša ahrīmu bilanīmma* Matouš Prag I 470:13'; *ammala tup-pi ḥarrumūtīm ša ammakam ibaššiūni* as many tablets enclosed in envelopes as there are there BIN 6 28:34, cf. Donbaz *Cuneiform Texts in the Sadberk Hanim Museum* No. 25:8; silver *ša tup-pá-ka ina* GN *anāku u rābišum nihrīmu* which I myself and the *rābišu* recorded in GN on a case tablet of yours Golénischeff 16:6; *ina x kas-pim ša tup-pá-am ša PN PN₂ ihrīmu annaka u kaspam ša PN₃ ša PN₂ u PN ana ša tup-pi-šu taḥhū* Landsberger, *Arkeologia Dergisi* 4 11 No. 2:10ff.; for other refs. see *arāmu* v. mngs. 3 and 4a; *šumma ina elīti tup-pi-im mamman lapit* if there is someone mentioned in the outer tablet RA 59 150 MAH 10823:41; *tup-pi-i aššiptim lupu[t]* write my tablet recording the interest due TCL 14 49:40; as for x gold PN *ina tup-pi-šu šumi waqqurtim lilput* let PN write on his tablet the name of the *waqqurtu* priestess BIN 4 21:7; (silver) *ina tup-pi-im šumi tamkārīm nilput* TCL 4 28:26; *ina* DUB *qiptum lu waddu* (see *qiptu* mng. 3a-1') BIN 6 55:13; *kaspam u ūmē ina tup-pi-ku-nu waddianim* TCL 19 21:32, cf. CCT 2 4a:23; (x silver) *ana 5 ḥamšātīm tup-pá-am . . . talputu* CCT 2 50:16.

b' in OB: *šumma . . . ina tup-pi-im ša išturušim* if in the deed he has issued to her CH § 179:27; if someone has given barley or silver as an interest-bearing loan *u tup-pa-am ušēzib* and has made (the debtor) issue a tablet Kraus *Verfügungen* 172 § 7:28, cf. *ibid.* 170 § 3:12', and CH § 177:45; *zitti*

ṭuppu A la

PN *ša ina ṭup-pi-šu(!) šaknuma ilqû* (the above items comprise) the inheritance share of PN which he took as listed in his record Frank Strassburger Keilschrifttexte 38:16 (= Charpin-Durand Strasbourg 102 left edge 1); *ṭup-pa-tum šina ina bīt* PN *ihliqama* PN₂ *maḥar* PN₃ *u kār* GN *iškumma* PN *kīma ṭup-pa-tum šina ḥalqa [ana]* PN₂ *u kār* GN *iqbi ina qabê* PN₂ *u kār* GN *ṭup-pa-am anniam uballituma* those aforementioned tablets got lost in the house of PN and subsequently PN₂ made a deposition before PN₃ and the *kāru* of Sippar, and PN declared to PN₂ and the *kāru* of Sippar that the aforementioned tablets (indeed) got lost, whereupon they endorsed this tablet on the orders of PN₂ and the *kāru* of Sippar CT 47 63:57ff., cf. Dekiere OB Real Estate No. 319:11; *ana pī ṭup-pi annīm ša tukinna* according to the wording of this tablet which you established OECT 3 52:22, see Kraus, AbB 4 130.

c' in Nuzi: (silver, the value of a horse) *ša ina ṭup-pi ša-ṭa-ru* which is recorded in the tablet HSS 9 42:5; [*t*] *up-pa annā abuka iṭturmi annimi ṭup-pu abuja iṭturmi* JEN 385:13f.; *ṭup-pu annū ina* GN *ašar abulli ina arki šūdūti ša ekalli šaṭir* this tablet was drafted in the town GN at the city gate after the proclamation of the palace HSS 9 104:25, and passim in similar contexts in texts from Nuzi; [*tup*]-*pu* ù NA₄.KIŠIB-*ka* (in broken context) JEN 554:16, cf. ibid. 24; *annāti ša ṭup-pi anniti šaṭr[ū]* these (are the seals of the witnesses) which are written (on this) tablet JEN 554:43.

d' in RS: *ṭup-pa kanka* RN *ētapšammi* RN (the Hittite king) has issued a sealed tablet (charging the king of Ugarit with 1 $\frac{1}{3}$ talents of silver) MRS 9 176f. RS 17.346:10, cf. ibid. 12, 14, 18.

e' in Emar: *ina ṭup-pi kunuk šarri [u i]na ṭup-pi ša ištu k[un]uk* DN [*kanku*] on the tablet sealed with the royal seal and on the tablet sealed with the seal of DN Arnaud Emar 6 202:17; *ṭup-pa* GAL *ka[nka]* ibid. 19:15.

ṭuppu A la

f' in MA: the chief administrator and three elders of the town *ṭup-pa-te-šu-nu išaṭṭuru iddunu* shall issue their written documents and give them (to him) KAV 2 iii 37 (Ass. Code B § 6), cf. KAV 1 v 37 (Ass. Code A § 39), vi 68, 71 (Ass. Code A § 45); the seller shall clear the field from encumbrances, measure it with the royal measuring rope *u ṭup-pa dannata ana pani šarri išaṭṭar* and issue a binding tablet in the presence of the king KAJ 14:17; *ṭup-pa dannata ana pan šarri išaṭṭar* he (the seller) shall issue a binding document in the presence of the king KAJ 147:21; DUB.BI *dannata* ibid. 12:18 and 20; for other refs. see *dannu* mng. 2; he will give barley to PN (as a loan) *u ṭup-p[a] ša* PN *išabbata* and he will take a tablet (as debt note) of PN KAJ 83:15; *ṭup-pu ša kunuk* PN a tablet with the seal of PN KAJ 7:30.

g' in NA: IGI PN LÚ.A.BA *šābit* IM before PN, the scribe, the one who holds (in safekeeping) the tablet ADD 161 r. 7 (witness); [PN] LÚ.A.BA [*šā*]bit *ṭup-pi* KAJ 287:6, and passim in NA legal docs.; IGI PN LÚ.A.BA IGI PN₂ *šābit ṭup-pi* Postgate Palace Archive 51:13; for refs. see Radner, SAAS 6 53ff. and 89ff.

h' in NB: a man who has promised his daughter a dowry *lu ṭup-pi išturušu* or has issued a tablet for her SPAW 1889 p. 826 (pl. 7) iii 25 (NB Laws); x sheep *ana eṭēru ša* DN *ina ṭup-pi išturuma* YOS 7 161:11; x field *ina* IM.DUB-*i-ni šuṭur* VAS 5 20:8, cf. ibid. 11; x silver *ša dajānū ina ṭup-pi išturūma* Nbn. 668:1; *ina maḥar . . . dajānē ṭup-pi šaṭir* PN *u* PN₂ DUB.SAR.MEŠ the tablet was written before (five) judges, PN and PN₂ were the scribes ibid. 24; *kī pī ṭup-pi-šu ušadgila nadin . . . ana muḥḥi amēlūtu šuā= tu la ragāmu dajānē ṭup-pi išturuma ina kunukkēšunu ibrumuma* Nbn. 668:16 and 20; *gabari* IM.DUB *ša* PN *ina qāt* PN₂ *iknuku* VAS 5 48:12, cf. ibid. 7; *ina kanāku* IM.DUB *šuāti* Dar. 227:32, and passim in NB legal documents; for other refs. see *kanāku* v. mng. 2; x silver *ša kanāk* IM.DUB *kī atar* SUM.NA which was given as an additional payment

ṭuppu A la

for the sealing of the tablet AnOr 9 4 i 18, cf. *ibid.* ii 16, iii 13, iv 15; *ina šatāra ṭup-pi šuāti* RA 67 150:42, wr. IM.DUB Dar. 568:14, and *passim* in NB legal documents; *ina ūmu* IM.DUB *gabarī* IM.DUB *ina maḥar* PN *itelā* whenever the tablet or the duplicate of the tablet appears before PN TuM 2-3 15:13, cf. UCP 9 417:11; for other refs. see *gabarū* mng. 1a-2'; IM.DUB.MEŠ *u ummu eglēti ana aḥāmeš inandinu* they exchange tablets and the . . . of the fields VAS 5 18:17, cf. *[ṭupl-pi qanāti šupēltišunu ištēnā ilqū* each of them took a tablet establishing the exchange of their fields *ibid.* 29; *ša kūm rašātu ša* PN *dajānū ina ṭup-pi eli* ¹PN₂ *išturūma* (field) in lieu of (payment of) the claim of PN which the judges recorded in a tablet as owed by ¹PN₂ Cyr. 337:3.

i' in kudurrus: *ina ḥūd libbišu* IM.DUB . . . *iknuk* VAS 1 70 i 24 (NB); *ina kanāk ṭup-pi šuātu* at the sealing of that tablet (the following witnesses were present) ZA 65 54:18 (early NB), also, wr. IM.DUB VAS 1 70 ii 11, and *passim*, wr. IM VAS 1 37 iv 56; LÚ.DUB.SAR *šātir* IM.DUB PN the scribe who wrote the document is PN (last witness) VAS 1 70 ii 22, cf. Bagh. Mitt. 5 202ff. No. 3:27, 4:28, AnOr 9 4 iii 38, and *passim* (all NB); RN *itti aḥāmeš ṭup-pa ana ḥuršān ilturaššunūti* (see *ḥuršānu* B mng. 2b) BBSt. No. 3 iv 38 (MB), cf. *ibid.* v 14; *ana paqār la bašē ṭup-pi ištur* he issued a tablet preventing future claims AnOr 12 305 ii 7 (NB).

j' in lit.: a man whose case has been judged and *ṭup-pi* EŠ.BAR-a-šú *šatruma* whose tablet with the decision affecting him has been written CT 46 45 iii 8 (NB lit.), see Lambert, Iraq 27 5.

3' with ref. to destroying, invalidating — *a'* in OA: *ṭup-pi-kà 3 lu nuṭabbīma ṭup-pá-am ištēn ša naruqqika lu nilput* let us discard your three tablets and write a single tablet concerning your business interests KTS 1 34a:4f.; *ṭup-pi-e ša ḥubullija dinamma ladūk umma* PN-ma *ṭup-pá-kà dek*

ṭuppu A la

hand over to me the tablets recording my debts so that I can destroy (them), PN said: Your tablet is destroyed TCL 21 264A:7ff., for other refs. see *dāku* mng. 3; *piṭrāt ṭup-pi-im . . . nēmurma* we saw the fragments of a tablet Michel and Garelli Kültepe 1 7:5; *awat ṭup-pi-im passis* (see *pasāsu* mng. 2d) C 17:30 (courtesy B. Landsberger); *ṭup-pu-um ša* x KÜ.BABBAR *illakamma annūm imuat* the tablet (recording a debt) of x silver will come to me and this (tablet) will become invalid TCL 4 89:1, for other refs. see *mātu* v. mng. 2a; *ṭup-pá-am ērišuma umma* PN-ma *ḥalaq kaspam anāku šaqqulāku šumma ṭup-pu-um ša* 5 MA.NA KÜ.BABBAR *ša ḥubul* PN₂ *ētaliam sār* they have requested (the return of) the tablet (recording the silver loan) but PN has declared "It is missing." I am obligated to pay the silver. If, however, the tablet recording the debt of five minas of silver due to PN₂ should surface, it is fraudulent JCS 14 1 S. 558:5ff., cf. ICK 1 57:4ff., UF 7 319 No. 5:14, for other occs. see *sarru* A adj. mng. 2b-1'; *maḥar patrim ša Aššur ṭup-pá-am nuballit ṭup-pu-um [pa]nium ša ellianni [sā]r* we validated the tablet before the dagger of Aššur, any earlier tablet that appears is fraudulent Kültepe n/k 470:15 (courtesy C. Günbatti); *ṭup-pu-um ṭup-pá-am imahḥaš* one tablet invalidates the other (referring to debts cancelling each other) Matouš Prag I 446:33.

b' in OB: because the king has established justice for the land *ṭup-pa-šu ḥepi ŠE-am u kaspam ana pi ṭup-pi-ma . . . ul ušaddan* his (the creditor's) tablet is invalidated, he cannot collect either barley or silver according to the tablet Kraus Verfügungen 170 § 3:15f., cf. *ibid.* 174 § 8:5, Studies Landsberger 234:40 and 47, MDP 22 160:38, and *passim* in OB leg. and letters; note in year formula: MU RN *ṭup-pa-at mātim ihpu* BIN 7 76 case 22, cf. BIN 7 76 tablet 21, *ṭup-pa-tim ihpu* BIN 7 75 tablet 21, case 23, YOS 14 20:24, see Kraus Verfügungen 93f.; *aššum tu-up-pi ša x kaspim ša* PN PN₂ *iqipu tu-up-pu ul qurumma ul ihḥepi tu-up-pu ana hepē nadi*

ṭuppu A Ia

concerning the tablet regarding the four minas of silver which PN entrusted to PN₂, the tablet is not available and so has not been broken, the tablet is designated for breaking RA 85 17 No. 5:1ff.; *ša awat* DUB *annîm unakkaru* VAS 8 12:27, and passim in OB leg., see *nakāru* mng. 10a; *ṭup-pa-šu uraṭ=tab* (see *ruṭṭubu* mng. 2) CH § 48:13; *ṭup-pu-um ṣiḫtum illiamma sār* if a fraudulent tablet surfaces, it is to be considered false VAS 9 197:8, for other occs. see *ṣiḫtu* mng. 3; he said *ṭup-pa-am ana mē addi* I threw the tablet into the water TLB 4 21:30.

c' in Emar: at the time he repays his silver to PN *ṭup-pa-šu ihappi ṣibassu na=din* he will break his tablet and his interest will have been paid Arnaud Emar 6 75:8; *šumma . . . PN ṭup-pa.ḪI.A ṣa ḫubullētiš[u] ušēlā ṭup-pu annū ihēppišunūti* ibid. 127:12f.; *anumma* DUB.ḪI.A-ia *ḫalqu ašar ellūni ṭup-pu annū ihappišunūti* ibid. 93:9f., cf. ibid. 207:37f.; *šumma tu[p-p]u šanūmma ill[ā u ḫ]epi* if another tablet surfaces, it is invalid ibid. 141:23, cf. ibid. 137:61, 196:8', J. Westenholz Emar 5:45, 6:22, and passim in Emar.

d' in NB: *ana la enē ṭup-pi ištēnā ilqū* to prevent altering (the agreement recorded in) the tablet, they took one (copy) each TCL 12 43:45; *ana la enē ṭup-pi šupēlti išturu=ma ištēnā ilqū* Camb. 375:25, and passim in NB leg.; *ṭup-pi itti aḫāmeš išturu ṭup-pa-šu-nu ul innū* they (the fathers of the groom and bride) wrote tablets (of their property awards) in mutual agreement, they will not alter (the commitments of) their respective tablets SPAW 1889 p. 825 (pl. 7) iii 9f. (NB Laws); for other occs. see *ḫepū* mng. 2.

e' other occs.: *ša ṭup-pu annām unakkir ilānu šumšu liḫalliḫ* MRS 6 105 RS 15.109:56, cf. KBo 1 1 r. 37, and see *nakāru* mng. 8a; *[tu]p-pu šit ašar telliani nahrat ana ḫepi nadāt* KAJ 142:12, see also *nahru* B; *nik=kassēšu iṣabbutu ṭup-pu-šu ihappi* they will draft his final accounting and his tablet shall be broken VAS 19 23:12 (both MA);

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for other refs. in Elam, Nuzi, Bogh., and MA see *ḫepū* mng. 2, see also Deller and Saporetti, *Oriens Antiquus* 9 44ff.

b) referring to administrative records —
 1' personnel lists, rosters: DUB *kaparrī ṣa ina [. . .] innamirma* the roster of shepherds which was [kept] in the [. . .] has been inspected TCL 1 1:10, cf. *ina* DUB É.GAL *kiam ṣaṭir kaparrū šunu* ibid. 34 (let. of Ham-murapi); *ṭup-pi tamlītīm ṣa mitūtīm ublunim=ma* (see *tamlītu* mng. 2a) CT 4 19a:19, see Frankena, AbB 2 90; *ištu ana ṭup-pi-īm tuter=ribušu* as soon as you have him entered on the personnel roster TLB 4 3:20 (all OB); *ṭup-pi* LÚ.EGIR.MEŠ roster of the substitute troops ARM 24 248:1; *ša ana girri* GN *iršūma ina ṭup-pi* LÚ *u šumšu* (troops) available for the expedition to Babylon, (listed) individually in the roster ARMT 23 428:39, cf. ibid. 429:40, ARM 14 64:3, ARMT 28 151:22; *tuppi pāterim ṣa awilim u šumšu* ARMT 28 80 r. 5'; *ṭup-pi* ZI.GA SAL.UŠ.BAR list of expenditures for female weavers ARMT 22 10 i 1, cf. *ṭup-pi* ZI.G[A] ù BA.UG₇ *inūma* SI.LÁ UŠ.BAR ibid. vi 1; *ṭup-pi bašit* LÚ.TÚG.MEŠ roster of the available textile workers OBT Tell Rimah 107:5; total x persons *ša ana ṭup-pi-īm* GAL *urtaddū* who were added to the large roster ARMT 22 32:14, cf. ARM 14 61 r. 10'; *ana pī ṭup-pi ṣidētim* (monthly oil rations) according to the ration list ARMT 13 57:13; *ṭup-pi* LÚ.MEŠ *wēdūtīm* list of notable people (who are to swear an oath) Mélanges Garelli 43 A.4305:17 (Mari); he is a slave of the palace *ina ṭup-pa-at ekallim [šaṭ]ir* he is entered into the palace roster ARM 6 40:11; DUB *šumāti* BE 15 199:37 and 44 (MB); *ṭup-pi* LÚ.MEŠ *mari=janina* Wiseman Alalakh 128:1 (MB); *ṭup-pi* LÚ.MEŠ *ša qašta ana bīt DN il[qū]* roster of those persons who took a bow from the temple of Tešup Arnaud Emar 6 52:1; obscure: 1 *ṭup-pu ṣa* 1 UŠ *mukil epinni ṣa muḫḫi* PN KAJ 268:1, cf. 1 *ṭup-pu ṣa* 1 UŠ SIG₅ *ša muḫ=ḫi* PN ibid. 7 (MA); *[ṭup]-pi* LÚ.MEŠ *ša šanan=ni* Wiseman Alalakh 341:1 (MB); *ṭup-pi* ERÍN.MEŠ *ḫabiri ṣa* PN list of the *ḫabiru* troops

ṭuppu A 1b

of PN Salvini The Ḫabiru Prism of King Tunip-Teššup of Tikunani 17 i 1, also *ibid.* 28 v 47, 30 vii 8; *puḫur turbūti annīti ina ṭup-[pa-ti] iltatar* Sassmannshausen Beitr. No. 309:10' (MB, coll. J. A. Brinkman); their men *mala ina ṭup-pi maṭū* as many as (are listed) in the roster as missing YOS 3 166:18 (NB let.); *kiništu Ean=na mala ina ṭup-pi šaṭru* AnOr 8 48:23 (NB leg.).

2' records of field assignments: DUB *dak-ti eqlim u bītim* MAD 1 155:1 (Oakk., perforated tag); *ša pi ṭup-pi šāti eqlam lūpulma ana ṭup-pi-ka šib annikiam anāku ana ṭup-pi-ia attasab* according to that tablet I shall satisfy (him) with a field, so enter it on your (field) record, here I have entered it on my (field) record BIN 7 13:6ff.; *eqlam ana ṭup-pi ana PN tanaddi eqlum ša rē=dīm . . . eqlam ana ṭup-pi la tanaddi* (perhaps, under pressure) you might assign the field to PN (by recording it) in the (field) records. The field belongs to a soldier! Do not assign the field (to anyone else) in the (field) records A 7548:14 and 21; *ana pi DUB eqlim ša ina GN ana rēde uk=tinnu* TCL 7 41:7, cf. *ana pi DUB eqlim ša ana bā'iri uktinnu* *ibid.* 15; field (recorded) *ina ṭup-pi labīrūtīm ša bit Nisaba* on the old tablets of the Nisaba temple OECT 3 40:11, see Kraus, AbB 4 118; *ṭup-pa-am ša eqlim GUD.APIN.ḪI.A u iššakkī* a tablet concerning the field, plow-oxen, and farmers TCL 7 23:4; (field) *ina ṭu-up-pi tu[ppū]šunūšim kīma ṭuppūšunūšim ana PN u PN₂ idin u aššum eqlim ša PN₃ eqelšu ša ina ṭup-pi ṭuppūšu idiššu* (see *ṭepū* v. mng. 2a) TCL 7 52 r. 4'f., see Kraus, AbB 4 52; field *ina ṭup-pi ul š[ak]inšum* OECT 3 47:7; *ṭup-pi isiḫti kirātīm ša ana šandanakkī izzuzza* the record of assignments of the date groves which will be assigned to the administrators of date groves TCL 7 26:4 (all OB); *ṭup-pi ša GIŠ.GEŠTIN GÁNA A.ŠÀ.ḪI.A* JCS 8 14 No. 210:1 (OB Alalakh); *ṭup-pu GIŠ.GEŠTIN URU GN Wiseman Alalakh 209:1.*

3' ledgers, inventories, memoranda (of goods, animals, etc.): DUB ŠE *ši Agade šūt*

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PN MAD 1 173:1, cf. MAD 1 148:1, cf. DUB ŠE.BA Ḫ ŠU 1 MU records of grain and oil rations for one year MAD 1 49:1 (all Oakk. tags); uncert.: *mehru* DUB [LUGAL] (or [UTUL.LUGAL]) copy, tablet of the king (or: of the king's herdsman) (last line of adm. text listing disbursements and receipts of animals) MAD 1 210:7 (Oakk.); (various amounts of silver) *ina ṭup-pi-im* [GA]L *bit kārīm laptu* officially recorded on the large tablet Hecker Giessen 18:7, cf. BIN 6 156:21, 176:3, TCL 14 36:6, VAS 26 46:4, CCT 4 40b+41a:18, Contenau Trente tablettes cappado-ciennes 10:12; x *i-ṭup-pi-im šālišim* x *i-ṭup-pi-im šadāši'im bit kārīm* i-GN *nadāku* in GN I have a deposit of 260 minas according to the third tablet, 200 according to the sixth tablet TuM 1 27b:2 and 5 (all OA); **2** DUB *ša x imittum ša GUD.ḪI.A* VAS 13 35:1 (OB), cf. *ibid.* 4; [*in*]a *ṭup-pi šallatim . . . NIN.DINGIR.RA.MEŠ ša GN u NIN.DINGIR.RA.MEŠ ša ilāni aḫunē ina ṭup-pi-im idišam šuttura* (see *šaṭāru* mng. 5b) ARM 10 123:13ff.; *ašar taddinuni ṭup-pa-ka ana muḫḫi* PN *šutar šē-bila* write down and send to PN your record of how you disposed (of the leather goods) KAV 104:21, cf. *ibid.* 16, also (in similar contexts) *ibid.* 98:40, 99:24, 100:27 (all MA); vessels belonging to the inventory of the palace *ina ṭup-pi labīru ša unūti la iššattar* HSS 14 608:11 (= pl. 108 No. 263, Nuzi); *ṭup-pi GIŠ.TUKUL.MEŠ ša DN* Arnaud Emar 6 45:1, cf. *ibid.* 46:1, 48:1; (referring to new inventories) *ṭup-pu in[a l]ē[u la šak]na* (the contents of this) tablet have not been transferred to the wooden tablet Arnaud Emar 6 285:20; *ṭup-pi ŠE-im* JCS 13 51 No. 293:1, cf. *ṭup-pi ANŠE.KUR.RA.ḪI.A* Wiseman Alalakh 329:1; *ṭup-pi šukutti ša DN* RA 43 138:1 (Qatna inv.); x barley *ša qāt* PN PN₂ *ana pi ṭup-pi ša šarri ina GN ina tiamti im=ḫur* KAJ 234:7 (MA); the copper utensils for the ceremony are missing *ina ṭup-pa bēli lumassīma lišpura* let my lord identify (them) on the tablet and send (them) to me Cole Nippur 111:19; (they [brought] to the judges) IM.DUB.MEŠ *ša 100 qanāte ša PN adi 20 qanāte ina qāt* PN₂ CT 22 227:8,

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cf. IM.DUB *ša 20 qa[nâte] ul nīmur* ibid. 17 (both NB); *lē³u ša uttati u ṭup-pi ša immerē ša ina qāt nāqidī* YOS 3 147:17 (NB let.); uncert.: *tadbibtam . . . ana ṭup-pi ki-im-ki-man iškunu* (for context see *tadbibtu*) ARMT 26 37:15.

4' obligations, services: the *kāru* of Babylon, the *kāru*'s of the land, and the mayor *ša ina ṭup-pi zagmukki ana mušad-dini ešū* who are assigned to the collector of dues in the end-of-year tablet Kraus Verfügungen 168 § 2:13, see ibid. 189; *ṭup-pa-a-tim ša ilkim mala talliku* the tablets concerning the *ilku* service (covering) as many (duties) as you performed TCL 7 22:4; DUB *mudasē u IGI.DU₈ ša ilkim eššim* ibid. 11, see Kraus, AbB 4 22; in all, x dates *pī* DUB *tupšikki* Holma Zehn Altbabylonische Tontafeln 2:13; *ribbatam mala ina tu-pi ša ekallim i-ša-si-a* (see *šasū* mng. 13) YOS 8 175:10, 158:12 (coll. B. Foster, all OB); *ṭup-pi rib-batišunu* (see *ribbatu* mng. 1d) ARM 6 38 r. 6'; to set up the report *ana muhhi ša ṭup-pi ša rehānu* with regard to the tablet of the arrears (of the animals) YOS 7 198:12; uncert.: reeds *tēlīt* DUB BRM 1 96:2 (both NB).

c) referring to letters, correspondence — **1'** in gen.: DUB PN *ana* PN₂ PBS 7 1:1 (case to PBS 1/2 1); *ana* PN DUB PN₂ CT 29 29 case 3; *ṭup-pa-am ša awilim u rēdīam leqamma* PN *taru* take the letter(?) of the gentleman and a soldier and fetch PN YOS 2 40:7, cf. ibid. 26, see Stol, AbB 9 40 (all OB); *ṭup-pi* PN *ana bēlišu* BE 17/1 24 case 1 (MB); *ṭup-pi an-nū ṭup-pi* GN *ana šarri* EA 100:1; *ana* PN *bēlija ṭup-pi* PN *urdika* KAJ 302:2 (MA); IM PN *ir-ka* PN₂ letter (to) PN, (from) your servant PN₂ ABL 1407:1 and case 1 (NA); *ṭup-pi* PN [*ana*] PN₂ KAJ 316 case (MA); IM RN ABL 879:1 (from Elam), cf. ABL 409:1 (from Urartu); *ana* PN IM PN₂ *lu šulmu ana mārija* ABL 1201:2, cf. ABL 426:2 (both NA); *ṭup-pi* PN ABL 1129:1 (NB), wr. IM PN ABL 896:1 (NB); IM PN *ana* PN₂ Pinches Peek 10:1; IM PN Iraq 15 140 ND 3419:1, wr. *ṭup-pi* ibid. case 1, and passim in NB letters.

ṭuppu A 1c

2' with ref. to the production (writing, drafting, dictating) of letters — **a'** in OA: *ina ṭup-pi-šu* MN *imšīma ilput* (see *mašū* mng. 1a-4') KTS 1 44b:20; *ṭup-pi-i . . . ša* PN . . . *talputuni šēšiam* obtain the letters which (the woman) PN wrote TCL 21 269:9; for other refs. see *lapātu*; *awātīm ṭup-pā-am la umalla* I shall not fill the letter with (these) things TCL 14 32:15.

b' in OB, Mari: *ṭup-pi ašturšumma* Kraus AbB 1 112:12'; *ina ṭup-pi-ka pānam šur-šīamma šupram* send a clear report to me in your letter Kraus AbB 1 102:15; *meher ṭup-pi ša* PN copy of a letter of PN Veenhof AV 460:15, PBS 7 89:42, see Stol, AbB 11 89 r. 11', and passim, see Stol, Veenhof AV 457ff.; *meher ṭup-pi-ia [šūbi]lim . . . ālam ša waš-bāti ina ṭup-pi šuṭrima* send me a response to (this) my letter, in the letter note the city where you (fem.) are residing (and I will come to you) PBS 7 39:26, see Stol, AbB 11 39; [*me*]her *tēmim panīm ina ṭup-pi-im ušatteram* I wrote down a reply to a previous report in a letter (for you) ARM 10 167:7; [*inūma ṭup-p*]a-tim *šināti ešmū ṭup-pa-am uštāwīma* as soon as I heard those letters, I dictated a letter Birot Mem. Vol. 204 No. 116:5.

c' in NA, NB: *dibbī gabbu ina ṭup-pi assatar* I wrote everything down in the letter (just as the king had said it to me) ABL 453 r. 3 (NA); *akī ṭup-pi*.MEŠ *ša ništuru* YOS 3 29:14 (NB let.); for other occs. see *ša-tāru* v. passim.

3' with ref. to the reception (reading, hearing) of letters — **a'** in OA: please be attentive *kīma errubūninni ṭup-pé-e-a naš-perātīja šitammeama* as soon as they enter, listen to my letters and my instructions TCL 4 24:28, and passim in OA letters; *ina šamši ṭup-pi tašammeu* on the day you hear my letter Matouš Prag I 537:29, cf. ibid. I 503:2', I 549:8, ICK 1 90:6, and passim; *ṭup-pā-am ša abini nuštēšīma niptē[ma] ništassi-šuma* we secured, opened, and read our father's tablet Michel and Garelli Kültepe 1 6:16,

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see Veenhof OA Eponyms 16f.; *ṭup-pá-am šitam= mēma šit'al* listen to the letter and take counsel CCT 5 17c:6.

b' in OB, Mari: *ṭup-pí annēm šībū* GN *la išammú* the elders of GN must not hear this letter of mine! ARMT 28 45 r. 11'; *ṭup-pí kīma teštemú* TCL 17 12:22; *ṭup-pí anniam ina šemēm* Sumer 14 54 No. 28:16, cf. ARM 18 10:4, and passim in ARM 18; *ana [š]ulu[m] ekallim u n[ēp]arāti ṭup-pa-ti-ku-nu ana šē=rija lu kajāna u ṭup-pa-ku-nu ša aššum tūr awilē tušābilānim ešme lāma ṭup-pa-ku-nu ikaššadam ešme* your (pl.) letters about the well-being of the palace and of the workshops should be coming steadily to me, and I have listened to your letter which you sent to me about the return of the gentlemen, before your letter arrived here I listened (to it) ARMT 13 53:8ff., cf. Eidem and Laessøe Shemshara Letters 18:3f.; *ana maḥar abija ṭup-pí ušābilam . . . di'at ṭup-pí-ia ul tašāl adi šalāšišu ṭup-pí <ana> abija ušābilamma* I have sent my letter to (you) my father, but you have not inquired about the information contained in my letter and now I have sent my letter to my father for a third time CT 2 12:23ff.; *ṭup-pa-am šātu šarram šuqīl* draw the attention of the king to the aforementioned letter ARMT 13 47:15, cf. Voix de l'opposition 182 A.1152:33; *ṭēmī gamram aštaprakkum ana ṭēm ṭup-pí-ia annēm mādiš qūlma* I have sent you my complete report, pay close attention to the report of this tablet of mine Mélanges Garelli 155 iv 29 (both Mari); *ṭup-pí anni<am ina> amārim* Greengus Ishchali 13:5; *ṭup-pí ina amārika* x ŠE *ana* PN *idin* Boyer Contribution 41 H. E. 102:6; *ṭup-pí kīma tammaru* VAS 16 58:7; *ūm ṭup-pí anniam tammaru* LIH 75:12, and passim in LIH.

c' in later periods: if the words of the speech of the messenger *ana awāti ša ṭup-pí ul mithar* are not in agreement with the (written) words of the tablet (do not trust the messenger) KBo 1 5 iv 37 (treaty); *kī ṭup-p[a] . . . amuru* Arnaud Emar 6 259:14, cf. EA 52:5; *ūmu ṭup-pí tāmura ḥantīš* x ŠE . . .

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mundama as soon as you (pl.) have seen my letter, immediately measure out x barley TCL 9 139:7 (NB), cf. Cole Nippur 89:23; DUB.ḪI.A *ul šakna inanna* DUB.ḪI.A *ullāti ana panīka lilsú* (see *šasú* mng. 8a) KBo 1 10:19, cf. ibid. 18, KUB 3 24+ :11', see Edel Korrespondenz No. 53; *ṭup-pa-a-ni ina pani šarri bēlija lulsīma* ABL 334 r. 4; *ḥantīš* GABA.RI *ṭup-pi-ia lūmur* Cole Nippur 10:24, also ibid. 44:23, 69:28 (both NB).

4' with ref. to sending and receiving letters — **a'** in OA: why is it *ša ṭup-pá-am 2 ubān šulumkunu la tušēbilāninni* that you (pl.) have not sent me a letter of (even) two fingers (length) about your well-being? ICK 1 17b:5; *mehram ša ṭup-pi-im . . . šubal=kit* forward the reply to the letter TCL 19 9:17; *ina illat illat ṭup-pu-ni illukunikkum* our tablets go to you in caravan after caravan TCL 19 1:13; *šumma PN ṭup-pu-um annium iktasdaššu* if this letter has reached PN KTS 1 10:21; *ana* PN *kunuk* PN₂ *apputum ana <a>wāt ṭup-pi-im i'id* to PN, (this is the) sealed tablet of PN₂: Please heed the words of the letter AAA 1 pl. 26 No. 13B:4, cf. (also at the end of letters) TCL 4 18:48, Contenau Trente tablettes cappadociennes 22:18.

b' in OB, Mari: *ṭup-pí anniam libbī gamra ašpurakki* I send this letter of mine to you wholeheartedly Kraus, AbB 5 210:16; *ina ṭup-pí-im ša bēlī ušābilam bēlī kīam išpuram* JCS 51 57:4 (Mari), and passim with *šapāru*, see *šapāru* mng. 2b; *ṭup-pí awilim abi šābim u našparam ana mahrika iṭṭardunim* (see *našparu* A usage c) PBS 7 108:29, cf. PN *ša ṭup-pi našúkim* JCS 23 33 No. 3:7; *ṭup-p[ī bēlija] ana mīnim la našēta* ARM 14 52:14; *inanna ṭup-pí* PN *ana* PN₂ *u ṭup-pí* PN₃ *ana kášum ana* GN *šūlika ittašiam* just now a tablet of PN to PN₂ and (another) tablet of PN₃ to you have gone out to order you to go up to Babylon CT 6 28b:14ff., see Frankena, AbB 2 112; *ṭup-pa meher ṭup-pí šū= bilam* send me a letter as reply to (every) letter Kraus AbB 1 17:39; 6 *ṭup-pa-ti-ia ušā= bilakkumma matima ṭup-pa-ka ana šulmija u aššum ṭēm bitija ul illikam* I have sent

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you (already) six letters of mine and so far no letter of yours asking about my well-being and concerning a report about my house has reached me TCL 17 21:6f.; *anumma ṭup-pí uštābilakkum* herewith I am sending you my letter PBS 7 32:17; *anumma ṭup-pí wuś<šu>rat* PN [u]štābilakkum ṭup-pa-am šātu muḥurma ušuršu herewith I am sending to you a tablet concerning the release of PN, accept and keep secure said tablet ARM 18 18:4 and 7; *ammīnim ṭup-pa-at* [PN] ītenettiqa u ul tašabbata . . . ṭup-pa-at PN kī nišabbat (my lord wrote:) “How is it that the letters of PN go back and forth and you (pl.) cannot intercept (them)?” — how could we intercept PN’s letters (in light of the constant presence of raiders)? ARMT 28 117:6 and 9; *inanna ṭup-pí uštābilakkum* PBS 7 66:26; *tu-up-pa-am anniam ana bēlika šūbilma meher tu-up-pi-im liḥmutamma* TIM 2 15:20 and 23, cf. OBT Tell Rimah 66:4, Eidem and Laessøe Shemshara Letters 29:6, ARM 18 25:4, and passim in letters from Mari; *ṭup-pí bēlija kīam illikam umma* Kraus AbB 1 109:4; *ṭup-pí aḥātija u našparki ul illikamma* VAS 16 1:27, cf. ARM 1 40:21, and passim in Mari; *ṭup-pa-am ana wakil gal-lābī utteḥḥū* they have brought the tablet to the overseer of the barbers TCL 1 20:9; the bosses are very much concerned *ṭup-pa-tu-ka ul irrahanim* that your letters may not arrive fast (enough) TLB 4 55:27; *ištu ṭup-pí annīm adi rēš warḥim annīm ana šerika akaššadam* after (the arrival of) this letter I shall reach you by the beginning of this month VAS 16 30:12; *warki ṭup-pí-ia annīm ana UD.4.KAM ana GN ana maḥar abija alla[kam]* PBS 7 79:9; MN has been set for the festival of DN *ṭup-pí babil* my letter (regarding this) has been brought Sumer 14 49 No. 25:5 (Harmal let.); *mār bābil ṭup-pi-im š[a eka]llim . . . nasiḥ* the son of the palace’s tablet courier has been deported (and is now dead) ARM 5 38:4, cf. *wābil ṭup-pi-ia* ARM 1 14:16; PN LÚ GN u PN₂ LÚ GN₂ ša ṭup-pa-tim ana šēr RN ublū PN of GN and PN₂ of GN₂ who brought the

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letters to Ibalpiel ARMT 23 437:5, cf. OBT Tell Rimah 85:10, 165:11.

c’ in later periods: when the king is only two double-miles away [t]up-pa-a-te ana muḥḥi šarri la iša[ppar] he (the palace overseer) shall not send letters to the king AfO 17 270:18 (MA edict); *ṭup-pa an[n]á uš=tēbilakku* EA 99:5, cf. KBo 1 10 r. 40; *anumma ina GN LÚ.UGULA KALAM.MA ṭup-pa kan[ka] ana PN ušēbil* Arnaud Emar 6 259:5; *šumma šani[t]am ṭup-pi ultē[bilakku]* KAV 169:15 (MA); for other refs. see *abālu* mng. 9a–2’a’; 3 *ṭup-pa-a-ni aktanak ana šarri bēlija ussēbila* I have sealed three letters and have had them sent to the king, my lord ABL 12 r. 5 (NA), see Parpola, SAA 10 194; *aḥūa ṭup-pi-šú šulumšu lišpura* my brother should send me his letters (with) his greeting Cole Nippur 70:25 (NB).

5’ qualifying the letter’s tone (as harsh, important, etc.): *ṭup-pa-am ša ḥamātīm* an urgent tablet ARM 1 45:5; *ṭup-pu-šu la a-ša-m[e] ḥimātīm išanapparam ajūm ṭup-pi ša ḥimātīm ašpurakkunima* (why did you say) “I do not read his letters, he constantly sends me urgent (messages)?” What urgent letters did I ever send you? CCT 2 6:6ff. (coll. K. R. Veenhof), cf. *ṭup-pá-am ištēnam ḥimātīm luputma* JCS 14 3 S. 559:11 (both OA); *ana aḥḥi abika DUB.BA dannam leqeam* bring a strongly worded letter to your father’s brothers Iraq 41 135:19; *ṭup-pi šāpir rēdē ša illikam mādiš dunnun* the letter of the commander of the rēdū soldiers which arrived here was very important BIN 7 50:18; *ṭup-pa-ki dunninimma* CT 52 55:16 (all OB); *bēli ṭup-pa-am ana PN lidan-ninamma* ARMT 13 39 r. 14; *šumma ṭup-pu-um damqum u lemnum ištu mātim š[anītīm] . . . illikamma* Mélanges Garelli 26 M.6182:8 (Mari); *ṭup-pa-ka ana awīlim bunniamma šū-bilam* van Soldt, AbB 12 113:19; *ša tātawūni ul ša ṭup-pi-kà amtiši* (see *amū* A v. mng. 3d–1’) KTS 1 15:36; *i-ṭup-pí ṭup-pí-ma uš=tamtika* (see *maṭū* mng. 7) TCL 19 57:5 (both OA); *ṭup-pu šarāti u meḥanātikunu . . . ultēbilakkunūši* the letter with empty words and

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your exaggerated language I had sent to you ABL 403:16 (NB); *ṭup-pí niširtim ša bēlni ušā[bila]m* PN *ušašmi* I had the confidential letter which our lord sent me read to PN ARMT 28 172:4.

6' indicating the letter's contents: *ṭup-pa-at šulum abija ana šērija lu sadra* letters about the well-being of my father should come to me regularly Voix de l'opposition 182 A 1153:40; *balu ṭup-pí belika hiših=taka mimma ul anaddinakkum* without your master's letter (of authorization) I will not give you any of what you need Florilegium marianum 7 58 No. 24:7 (both Mari); *ina ṭup-pí-ka parsī ša tušābilam [šup]ur* (see *paršu* mng. lc) Kraus AbB 1 72:18; *ṭup-pa-ki ša ana šulmija tušābilim ešme šalmāku* I have heard your letter which you sent to me about my well-being — I am well OBT Tell Rimah 98:4, cf. ibid. 102:5, 153:18; *ṭup-pa-ki lillikma amtī u idi amtija šanīti ša* MU.7. KAM *lišaddinuni* let your order go out so that they can collect for me my slave woman and the wages for my other slave woman for the last seven years ibid. 27:43, cf. *ṭup-pí* PN *ša x ŠE . . . ana* PN₂ *idin* a letter of PN saying: "Give x barley to PN₂" ibid. 71:4; *šulum bītim kališu [i]n* DUB *lišturu=nim* let them send me in the tablet (news about) the well-being of his entire household MAD 1 290 r. 4' (Oakk.), see Michalowski Letters No. 45; *mimma nāpalātija ina ṭup-pi-im šuātima lapputama* Veenhof AV 84 Kt n/k 67:19, cf. ibid. 25ff.; DUB-*áš-nu ša tērtišunu* BIN 4 19:16 (both OA), see Michel, Mélanges Garelli 270.

d) referring to diplomatic letters, royal decrees, treaties, grants: *tamkārūm ša ṭup-pí šarrim našū* the trader who carries a royal written order CT 2 20:8 and 10; PN *u* PN₂ *ṭup-pa-at šarrim ana paṭārika našū* TCL 17 31:15; *ištu ina ṭup-pi-im [e]hrim napiš=tašunu* [iltaptū *ṭup-pa-am rabēm ṭup-[pí šim=datim]* RN *ana šēr LÚ GN [ušabbalam]* when they will have taken their oath (as written) on the small tablet, Hammurapi will send the large tablet, the edict, to the king of

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Ešnunna ARMT 26 372:14f., cf. ibid. 18; *ṭup-pí lipit napištim* ibid. 468:13, r. 6', 469:12, see B. Lafont, Amurru 2 271ff.; *ana pī ṭup-pí šim=datim* according to the edict Kraus AbB 1 14:22; *ṭup-pa rikilta iltatarma itē ša* GN . . . *iltatar* he wrote a treaty and wrote down in it the borders of GN KBo 1 8:6; *ṭup-pu ša rikilti ana meher ṭup-pí ša* RN ibid. 28; *ṭup-pa šanāmma alta[taršu] ina kunukkija ak=nuk* I (the great king) wrote a second (treaty) tablet and sealed it with my seal KBo 1 6:4; the great king *ṭup-pa kanka ša riksi inandinakku* MRS 9 37 RS 17.132:51; as for the words *ša libbi ṭup-pí annīti šatrū* 1 *līm ilāni lu idū . . . lu idū ša amāte ša ṭup-pí annīti ušašnā* which are written on this tablet — one thousand gods know them, and (the named gods) know him who attempts to change the words of this tablet MRS 9 43 RS 17.227:49 and 52; *lē'u u ṭup-pi eqli kanīk dīni iknuk* MDP 6 pl. 9 iii 11, cf. ibid. 15, cf. also, wr. IM.DUB BBSt. No. 4 ii 1 (both MB kudurrus); in times to come DUB.MEŠ *birim kunukkišu . . . iddinši* (see *birimu* B) MDP 10 pl. 12 viii 21; DUB *la enē birimtu ab[bē]ja* (see *birimtu*) Tn.-Epic "iv" 30, cf. *ša māmīt berini ṭup-pa ana bēl šamē ašassi* [. . .] ibid. 9; *ša māmīt ṭup-pi annī . . . ipassasu* Wiseman Treaties 397, see Parpola and Watanabe, SAA 2 6; *ṭup-pi ad[ē] kunnu ša* RN tablet of the treaty established for RN Borger Esarh. 109 iv 20 (colophon of treaty with Ba'al of Tyre), cf. (in broken context) JCS 39 152:5' (NA treaty), cf. also *ina muḫḫi ṭup-pi adē ša* PN ABL 90:6 (NA).

e) referring to literary, scientific, scholarly compositions — 1' in colophons: *ṭup-pi la t[at]appil girginakka la tuparraru* do not mishandle the tablet lest you damage the collection STT 38 iv 12, see Hunger Kolophone No. 354; (x lines) *ša 3 ṭup-pa-ti[m] qāt* PN RA 28 94 viii 3, see Lambert-Millard Atrahasis 32 III, Hunger Kolophone No. 15; DUB 7.KAM [i]nu *Anum šīrum* Driver and Miles Babylonian Laws 2 114 (colophon to CH); DUB. 1.KAM *šar gimīr dadmē* Cagni Erra 132 No. 8:1; DUB.104.KAM *šumma ālu ina mēlē ša=*

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kin CT 39 46:76; note wr. IM RA 11 146:48; 1 [ṭup]-*pī nēpeše* NU AL.TIL one ritual tablet, (series) not complete KBo 36 29 left edge, see Schwemer Akkadische Rituale 100:202; 38.TA.ÀM MU.DIL.DIL ŠID ṭup-*pī kīma la-bīrišu šatir* 38 individual omens, count of the tablet, copied according to its original CT 31 48 K.3976 r. 11; all the wisdom of Nabû pertaining to cuneiform signs *ina* DUB.MEŠ-*nī aštur asniq abrēma* I wrote on tablets, I checked and collated (them) 4R 56 iv 4, wr. ṭup-*pa-a-nī* Kūchler Beitr. pl. 13 iv 61 (= Köcher BAM 575), cf. CT 14 40 Rm. 2,41 r. 4; ṭup-*pī* 2.KÁM.MA *ašra baria šalma* second tablet, checked, collated (and) in order Köcher Pflanzenkunde 1 vii 3 (MB); *ina muḫḫi* DUB.MEŠ *ušēli* I entered (it) on tablets CT 14 9 iv 16, cf. (ref. to Uruanna) Hunger Kolophone No. 321:17; *pī* DUB *gabari* GN *ša-ṭir* TCL 6 32 r. 7, cf. IM PN *ibid.* r. 12; *ina pī ṭup-pi hepūti šatir* StOr 1 33:14, see Hunger Kolophone No. 498; *rēš* DUB.MEŠ *labīrūti* (in broken context) CT 14 9 iv 9, see Hunger Kolophone No. 321:10; *pī* DUB PN PBS 13 69 r. 7, see Brinkman MSKH 282; DUB *šuātu ina tap-hurti ummāni a[štur]* I wrote that tablet in the collegium of the scholars Cagni Erra 131 No. 5:5; PN ŠEŠ GAL-*i ša Bit Rēš ṭup-pi*.MEŠ *šuātunu ina* GN *ippalisma ina palē* RN u RN₂ . . . *iššuruma ana qereb* GN₂ *ubil* PN, the *ahu rabū* of the *Bit Rēš*, saw those tablets in Elam, he copied them and brought them to Uruk during the reign of Seleucus and Antiochus RAcc. 80 r. 48; *ša* IM *šuātu itabbalu* DN *inēšu libal* Köcher BAM 1 iv 31; note ref. to the scribe or owner of a tablet: ṭup-*pi* [l]abīru *ša* RN *šarru ē[pušu]* the ancient tablet which King Hammurapi made ABL 255:7, see Parpola, SAA 10 155; ṭup-*pi* RN Boissier DA 232 r. 46, and passim in colophons from Assurbanipal's library, see Hunger Kolophone No. 325; ṭup-*pi* PN ṭupšarri CT 29 49:36, IM.DUB PN CT 16 26 iv 37 (Sel.), IM PN KAV 142:1 (library catalog), and passim in colophons.

2' in enumerations, catalogues: *naphar* 28 DUB.MEŠ PN ḪAL (ref. to tablets of *šumma izbu* and the *āšipūtu*-series) ADD

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944 ii 3, see Parpola, JNES 42 14, and passim in this text, note (in broken context, ref. to origin of tablets) CT 53 187:2f., r. 4f., see Parpola, SAA 10 101 and Parpola LAS 2 p. 348 n. 641; (literary incipits) DUB.ḪI.A DUB *šum-ma* various tablets, tablet of "If" entries(?) UET 6/2 196 r. 8f. (OB), see Michalowski, JCS 36 90f. and (copy and photo) Shaffer, Lambert AV 433f.; omens *ša ina ṭup-pi la šaṭrūma ina pī um[māni . . .]* which are not written in the tablet, but are [. . .] according to oral teaching KAR 434 r.(!) 4; *ina ṭup-pi ša šēri ubta'i* I looked it up in the tablet of snake (omens) CT 28 37 K.798 r. 4 (diviner's report); the series *šumma izbu* is difficult to interpret *ina libbi ṭup-pi annē . . . ina libbi šumu kī šaṭi-runi ukallam* I will (personally) show (the king) how the omen was written on this tablet ABL 688 r. 5, cf. (in broken context) *ibid.* obv. 10, see Parpola, SAA 10 60; *ina ṭup-pi ul šalim ul alsīš* it (the passage) was not intact on the tablet, thus I could not read it CT 41 29:3, cf. ZA 10 199:13f., see Meier, AfO 12 239 n. 16; [x K]A // *qibītu* // KA // *amat ina* IM *ul āmur* Hunger Uruk 32 r. 4 (comm. to Labat TDP VII).

3' with ref. to procedure texts, rituals: ṭup-*pu parši* NIN.DINGIR DN Arnaud Emar 6 369:1; ṭup-*pī parši* EZEN *kissi ša* GN *ibid.* 385:1; DUB *annū ša širāḫi* ^dINANNA MÈ this is the (ritual) tablet concerning the dirges of DN-of-Battle *ibid.* 460:1; ṭup-*pu parši ša ilī māt Hatti* *ibid.* 471:1; DUB *zitti niširti bārūti* BiOr 14 192 and pl. 5 K.3819:1, and passim; 5 MU.MEŠ GUD.UD *ina* DUB ḪA.LA *a-mur* five lines are missing, I saw in the *zittu* tablet K.2580:4 (courtesy W. G. Lambert); ṭup-*pi hišihiti ušši bit ili epēšu* tablet (explaining) the things necessary when building the foundation of a temple BiOr 30 178:1, cf. ṭup-*pi hišihiti ša qāt kalē* (at beginning of a rit.) RAcc. 42 r. 1, ṭup-*pi hišihiti* APIN É.DINGIR.RA DÙ-šú K.3472 r. 10 (courtesy W. G. Lambert); ṭup-*pa-nu u lē'i labīrūti attatṭalma kīma labīrimma epuš* again and again I examined the old tablets and writing boards and made everything

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as it had been in the past YOS 1 45 i 34 (Nbn.); *ša ina ṭup-pi qabiunima ana bitāt ilī ša GN errab* all that is ordered in the tablets will enter the temples of GN KAR 137 r. 11 (MA rit.), see MVAG 41/3 16 iii 39; *kadrū ta'tu ša libbi ṭup-pi šanīmma* (see *kadrū* usage a) CT 13 32 r. 7 (comm. to En. el. VII), cf. *ina ṭup-pi šanīmm[a laštur]* CT 53 187 r. 5 (NA), see Parpola, SAA 10 101; as for the ritual *ṭup-pa-a-ni ma'dūti šunu* the tablets are numerous ABL 18:9, see Parpola, SAA 10 255; *ṭup-pa-a-ni . . . ša iškār mihri* the tablets of the series "Opponent" ABL 18 r. 7 (NA); *šanīš ša pī ṭup-pi šanē kikiṭṭašu* alternately, according to another tablet, (this) is its ritual UET 6 410:21, see Gurney, Iraq 22 222; DUB (var. *ṭup-pi*) *abnē* DUB (var. *ṭup-pi*) *šammē takširi u mālali* (see *mālalu* s. usage b) KAR 44 r. 3, for vars. see Geller, Lambert AV 248:26; you provide offerings *kī ša ina ṭup-pi šatru* Arnaud Emar 6 373:194 (rit.); *ṭup-pi adē anniu ša DN . . . ina pan šarri errab* (see *adū* A s. usage d) Craig ABRT 1 23 ii 27 (NA), see Parpola, SAA 9 3; *naphar 21 ṭup-pa-a-ni ina muhhi nāri ūmu annī ēta-paš* all together (the rituals recorded in) twenty-one tablets, I have performed today at the river bank ABL 23:17, see Parpola, SAA 10 240; *ina ṭup-pi u qān ṭup-pi ina maḥar DN u DN₂ utammāšuma* JCS 21 132:20, see Lambert, Borger AV 149; *ūmā rēš ṭup-pa-a-ni ma'dūti lu 20 lu 30 damqūti ahiūti uba'a anaššia ašattar* therefore I shall now look up, collect, and copy numerous canonical and non-canonical tablets, be it twenty or thirty ABL 23:23, cf. ABL 453 r. 13, see Parpola, SAA 10 245; DUB.MEŠ *mala ina bitātīšunu ibaššū u* DUB.MEŠ *mala ina Ezida šaknū hipirma* DUB.MEŠ *ša kišādi ša šarri . . . mimma hišihiti ina ekalli mala bašū u* DUB.MEŠ *aqrūtu . . . šūbilanni* recover as many tablets as there are in their (the scribes') houses or deposited in Ezida and have sent to me the tablets (with the text of) the amulets for the king and everything else which may be needed for ritual use in the palace, as many as there are, and also rare tablets CT 22 1:8ff. and 28, see Lieberman, Moran AV

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335f.; *ina bitī ašar ṭup-pu* (var. DUB) *šāšu šaknu DN ligugma . . . šalimtu šaknassu* (see *agāgu* usage a-1') Cagni Erra V 57.

4' other occs.: *anumma [ṭup-p]a-tim [l]a=b[ir]ātīm ša ana RN šuttura uštābilakkum* herewith I am sending to you the old tablets (for divination?) which were written for (your brother) Išme-Dagan ARM 1 40:5, cf. *ibid.* 9, see Durand, MARI 5 232; in the evening of the 22nd day of MN there was thunder *aššum ana litiktim amārim ṭup-pu-um annūm šaṭir* in order to establish the true meaning (of this event) this tablet was written ARMT 23 90:7; *atā ṭup-pi-ki la tašattiri liginnaki la taqabbī* why do you (fem.) not write your tablet nor recite your excerpt tablet? ABL 308:3 (NA), see Luukko and Van Buylaere, SAA 16 28.

f) with ref. to storage, containers, manufacture, physical characteristics: *šiliānī ša ṭup-pi pitea* open (pl.) the tablet containers Hecker Giessen 30:4; note elliptical: *anna=kam ša kīma šuāti ṭup-pu-šu lipteuma mašqaltušu lušahhīru* here his representatives shall open (the container with) his tablets and reduce his payment VAS 26 57:28; *ṭup-pi-a pitīama ammala ṭup-pi-šu kaspam u šibassu šašqilašu* open (pl.) (the container with) my tablets and make him pay as much silver and interest on it as (recorded) in his tablet TCL 4 49:11f.; *ṭup-pi-a pitīama ali 1 GÍN KÙ.BABBAR ina babtija ibaššī[u] šašqilama* (see *babtu* mng. 2b-2') BIN 4 98:3; *apputtum ṭup-pi-a balātukka la ipatti* please, he must not open (the container with) my tablets in your absence CCT 3 34a:10; *ammakam ṭup-pi-a lipteuma elān 2 ṭup-pi-e ša ušellūni mimma ṭup-pā-am šaniam la ušellū* let them open (the container with) my tablets there, other than the two tablets that they will produce, they are not to produce any other tablet CCT 4 13b:5ff., cf. BIN 4 83:22ff., and *passim*, see Veenhof, in *Ancient Archives and Archival Traditions* 82 n. 12; *a-šalāšišu tamalākū ša ṭup-pi ina šiliānī kanku* the set of(?) three boxes for the tablets is under seal in

ṭuppu A If

the tablet containers BIN 4 90:15; *tamalākī ṭup-pì ša* PN *tamalākī meḥrī* the boxes with the tablets of PN and the boxes with the duplicates Contenau Trente tablettes cappado-ciennes 21:1 (all OA); *ša ṭup-pa-šu-nu ina libbu mātim šaknu* (see *ikribu* mng. 2b) CT 4 27b:13; *ṭup-pu-um ša qāti awilim u kīsum* VAS 9 221:13 (inv.); GI.PISAN IM.SAR.RA *si=hiatum* ZI.RE.DĒ (see *siḥtu* usage a) YOS 5 58:2 (all OB); 2 GI.PISAN *ṭup-pa-tim* ARM 10 12:27 and passim; note container labels identifying the tablets' contents: [*tu*]p-pa-at *tēbibtim ša ḥalaš* GN Veenhof AV 16 No. 2:1, also *ibid.* No. 1:1, *ṭup-pa-at* SĪG ù TÚG *ibid.* 27 No. 9:1, *ṭup-pa-at ka-an-ni napsatum* *ibid.* 20 No. 4:1; *ṭup-pa-tū*.MEŠ *ša āl Nuzi* tablets pertaining to Nuzi JEN 887:1 (label for tablet container), and passim; *aššum namzaqi ša ṭup-pi šūpušim* ARMT 23 88:6; GI.PISAN *ša ṭup-pu* Arnaud Emar 6 62:2; *anumma ṭup-pu gam-muru ina* GI.PISAN *ša bēliša šakin* here-with a complete tablet is in its (the house's) owner's tablet container *ibid.* 207:34; *ṭup-pa-te ša bit* PN *ša ina bit ma-jālija šaknāni* the tablets relating to the house of PN that are deposited in my bedroom KAV 102:11 (MA let.); *naphar 24 qup-pātu ša ṭup-pa-te*.MEŠ in all, twenty-four tablet boxes KAJ 310:38, see Postgate Urad-Šerūa No. 50, and AoF 13 10ff.; *ṭup-pi*.MEŠ *ina bīti šaknu u bābu ana muḥḥi kanik* the tablets are deposited in the house and the door to it is sealed CT 22 87:10 (NB let.); *ana šēr merḥim šuhārūja ina atallukim itanḥu u ṭidam ša* GN *ana ṭup-pa-tim ša uštanabbalu agdamar* my retainers have become weary from constant travel to the *merḥu* official and I have exhausted the clay of GN for the tablets that I must keep sending ARMT 28 105:10; IM.GUR *imgurru* IM.GUR *u[r]indu kīma pišilti ṭup-pi kīma iqbu* — IM.GUR (is) *imgurru*, IM.GUR (is also) *urindu*, (which has a shape) like a lump of clay used for making a tablet, as the commentary says CT 28 48 K.182+ :6 (SB ext.); for verbs associated with the making of clay tablets (*ma=ḥašu*, *kapātu*, *pasālu*, *raqāqu*) see Civil, Borger AV 1ff.; 1 DUB GU.LA 1 DUB TUR.RA 1

ṭuppu A Ih

IM.GĪD.DA TCL 11 238:1f. (OB); *zi-ba-at* DUB *ibašši* there is a supplement to (this) tablet Cole Nippur No. 9:39 (early NB), cf. *i-zibbat ṭup-pi-im laptakkunūti* CCT 5 26 r. 8', [*zibb*]at *ṭup-pi-im* ICK 1 31a r. 4, cf. also KTS 2 9:10 (all OA), see Veenhof, in Ancient Archives and Archival Traditions 91; for designations of tablets see *egirtu*, *gittu*, *kanīku*, *kunukku*, *le'u*, *qātu*, *rikistu*, *riksu*, *u'iltu*; see also Hg. A II 121-127, in lex. section.

g) in lit.: *mīnam i-ṭup-pi-im lušam'id* what could I add to the tablet (recording my exploits)? Archivum Anatolicum 3 135:63 (OA lit.); *luškun ṭu-up-pa ša nemeqi ana qā=tika* let me (Ereškigal) place the tablet of wisdom into your (Nergal's) hand EA 357:83 (Nergal and Ereškigal), see Izre'el Amarna p. 53; *ṭup-pi ilī tākalta pirišti šamē u eršeti* [*i*]d=*dīnušu* JCS 21 132:8, cf. *ibid.* 14 and 16, see Lambert, Borger AV 148f.; *ina tu-up-pi ša ilī takaltum lišib* YOS 11 23:16 (OB ext. prayer), see Starr Diviner p. 30; *ṭup-pi*(var. *-pa*) *arma la petā tašassi* (see *šasū* mng. 8a) BMS 6:109 and dupls., see Mayer Gebetsbeschwörungen 505; [*umē*] *arkūte ina ṭup-pi lištur* may he (Nabû) record long years (for the king) on the tablet RA 18 31:6 (hymn to Nabû), see Stummer, AfO 4 19, cf. Frame, RIMB 2 253:23 (Šamaš-šum-ukīn); *Nabû . . . umē balātišu* [. . .] *ina ṭup-pi lišturma* VAT 2199 right col. 10 (courtesy W. G. Lambert); *ṭup-pi arnišu . . . ana mé linnadā* let the tablet (containing) his misdeeds be cast into the water Šurpu IV 79; the month Tammuz *ša ana puḥḥur um-māni šullum karāši in ṭup-pi maḥrī išturu=šu* DN which DN had recorded upon an old tablet as the month for assembling the army and preparing camp TCL 3 7 (Sar.); *ūmu ṭup-pi šuātu tāmuru* STT 40:11, see Gurney, AnSt 7 128; for *ṭup-šimātu* and *ṭuppi šimāti* see mng. 1a-1' and *šimtu* mng. 1b-1'.

h) inscribed object of stone, metal, waxed wood: an inscription containing my name *ina* DUB (var. *musarū*) *ḥurāši kaspi erī annaki abāri uqnī parūti . . . ašturma* I wrote on tablets (var. inscribed surfaces)

ṭuppu A 2a

made of gold, silver, copper, lead, magnesite, lapis lazuli, and alabaster Lyon Sar. 26:32, cf. *ibid.* 24:40, 27:18, and note *t.* replaced by *musarû* in the parallels Winckler Sar. pl. 36 No. 76:159, see *musarû* A mng. 1a; *ṭup-pí hurāši uqnî u sāmī ša epēš Ebabbar āmurma* I examined the tablets of gold, lapis lazuli, and carnelian dealing with the construction of the Ebabbar (referring to foundation tablets of Narām-Sin) OECT 1 pl. 26 ii 48 (Nbn.); (seven minas of silver) *u ištēt NA₄ ṭup-pi ZA.GÌN BM 74586:2, wr. NA₄. DUB ZA.GÌN ibid. 6 and 13 (NB, courtesy C. Waerzeggers); (Tašmētu whose whole being) ṭup-pu uqnû* is a lapis tablet TIM 9 54 r. 8'; [... ṭ]up-pi parūti šitir šumi VAB 4 240 iii 27; as for the sandals you gave me *šumma ṭup-pa ša iškuri tarām u luddinakku u ṭup-pa ša ittika ana bēlišu tēr* if you prefer a wax tablet, I will give you one, but return the tablet which you have to its owner MRS 12 18:23ff.; in order to establish peace and alliance RN ... *itepuš ina rikilti muh= hi ṭup-pi ša kaspi* Ramses has put this in the form of a treaty on a tablet of silver KBo 1 7:14 (treaty between Ramses II and Hattuşili III), see Edcl Vertrag 6; note also in Hittite context: DUB.7.KAM [NU].TIL A-NA ṬUP-PI UD.KA.BAR na-a-ú-i [a]-ni-ia-an seventh tablet, (series) unfinished, it has not yet been transferred to a bronze tablet KBo 5 6 iv 17 (colophon of Deeds of Šuppiluliuma), see Güterbock, JCS 10 97; linkiaš ṬUP-PU UD.KA.BAR treaty (written on) a bronze tablet KUB 26 24 iv 10, cf. (in broken context) ṬUP-PU KÜ.BABBAR KBo 9 144:7, ṬUP-PI KÜ.GI KUB 19 27 left edge 6, ṬUP-PU UD.KA.BAR KUB 40 92 r. 13.

2. board, flat surface — a) board, plaque, top (of a table): one *kaniškarakku* table *ṭup-pa-šu elammakkum* its top is made of *elammakku* wood ARMT 22 306:7; gold to be used for inlays *ša* DUB.ḪI.A *uqnî* for plaques of lapis lazuli ARMT 22 242:4; [x] DUB *erēnim* GAL (in broken context) BIN 6 258:7; *ṭu-pu-um naqqurum ša taskarinnim*

ṭuppu A 3

a carved *t.* of *taskarinnu* wood TCL 20 113:7 (both OA).

b) *ṭup sammé* dulcimer: see Hh. VII B 49f., in lex. section.

c) part of a wagon: in all 16 *ṭup-pa-ni* GIŠ.MAR.GÍD.DA.MEŠ HSS 13 228:31; 2 *ṭup-pa-ni* GIŠ.MAR.GÍD.DA EN 9/1 285:3, 6, 9; goat hair *ana ṭup-pá-nu* GIŠ.MAR.GÍD.DA HSS 15 217:2 and 6, also 189:15 and 18 (all Nuzi); *ṭup-pu ša saparri* 81-2-4,320 r. 2' (NA, courtesy S. Parpola).

3. inscription: *ša* DUB *šua ušassak[u=ni]* he who obliterates this inscription AfO 20 45 x 36, cf. RA 7 104 ii 7 and passim in OAkk. royal inscriptions, see Gelb-Kienast Königsinschriften passim; *ša ṭup-pá-am šuāti ušassaku* AfO 19 10 vi 22 (Šu-Sin), cf. AfO 24 73 i 11, 76 ii 24 (Anubanini), RA 9 pl. 1 (opposite p. 1) edge (Urkiš), MDP 10 pl. 3 No. 1b:4, No. 2:10, MDP 6 pl. 2 No. 1 ii 1 (all from Susa), RA 34 172:7 (Iddi-ilum, *šakkanakku*); for other refs. see MAD 3 209 s.v. NZK, and 298 s.v. TP; *ša iheppû šātu ṭup-pa-šu ipeššitu* (see *pašātu* mng. 1a-1') MDP 11 pl. 3 No. 2:1 (OB Elam); *ša* DUB.BI-*am ušassaku* AOB 1 18 No. 10:27, see Grayson, RIMA 1 p. 37; *ša ṭup-pá-am la <i>ḫiṭ=ṭuma ušassa[ku]* he who does not care for the inscription and obliterates it KAH 2 11:46, see Grayson, RIMA 1 p. 23 (both Irišum).

The conventional reading *ṭuppu* reflects Hebrew/Aramaic phonology (see Kaufman, AS 19 138 with note 6) and does not conform to the rules by which Sumerian words were borrowed into Akkadian (see Goetze, MCT 146-151 and Lieberman Sumerian Loanwords in Old-Babylonian Akkadian 87f.). Rather, because /t/ is rendered in OB texts from southern Mesopotamia with the signs DA, DI, DU, and in those from northern sites with TA, TE, TI, TU, and because of writings such as *tu-up-pu* in YOS 11 23:16, and cf. RA 85 17 No. 5:1ff., TIM 2 15:20, 23, YOS 8 175:10, 158:12, etc., in Lieberman Sumerian Loanwords in Old-Babylonian Akkadian 189ff., the reading should be *tuppu*.

ṭuppu A

In CT 12 13 iii 13 (= A VIII/2 171) read *na-pa-lum šá šit-pi*.

ṭuppu A in **bīt ṭuppi** (*bīt ṭuppāti*) s.; tablet-house, school; OB, Mari, Bogh., MA, SB, NA, NB; wr. syll. and É.DUB.BA.A (É.DUB in OB personal names); cf. *ṭuppu*.

[ug]ula é.du[b.ba] (var. [é.dub].pa.a) = [MIN (*a-kil*) É] *ṭu-pi* // *tu-ra-ta-nu* Arnaud Emar 6 602:217 (Lu), see Civil, *Aula Orientalis* 7 22.

ud.tur.ra.zu.ta nam šul.la.a.zu.[šè] é.dub.ba.a ì.ti.le.en : *ultu ūm šeḫerika adi meṭlūt[ika] ina é ṭup-pi ašbāt* from the days of your childhood until your adulthood you have been sitting in the tablet-house ZA 64 140:4 (Examens-text A).

As for the silver *ša bītamma ana* É.DUB.BA.A *idin* it belongs to the household — hand it over to the tablet-house Kraus, AbB 5 239:47; *aḫi ana* É *ṭup-pi la tatrussu* JCS 17 86:12 (both OB letters); *bīt ṭup-pa-tim ša ina kunukkija kanku epte* I opened the tablet archive which was sealed with my own seal ARM 10 82:5, see Sasson, Iraq 34 63ff.; *šināt imērim ina ṭidi ša* É *ṭup-pi tuballal* you mix the urine of a donkey with clay from the tablet-house ZA 45 200 i 4 (Bogh. rit.); *issu* É *ṭup-pi ana ḥammū[ti . . .]* from the tablet-house to the bridal chamber [. . .] KAR 122:10 (NA lit.); *Nabū ša* É *ṭup-pi*.MEŠ (in enumeration of deities) Arnaud Emar 6 378:37; *ina* [É] *ṭup-pi ú-šá-bi* STT 65:8, see Livingstone, SAA 3 12; *[ina]* É *ṭup-pi lillik* KAV 215:31 (NA); from the first day on, their youngsters *ša la kispī ina* É *ṭup-pi la illu[ku]* cannot go to school without offerings Luukko and Van Buylaere, SAA 16 52 r. 3; *maššarti* É *ṭup-pu* (in broken context) CT 54 364:4 (NB), see Dietrich, SAA 17 37; *ša qāt* PN *ša ina ekalli* PN₂ *ša* É *ṭup-pa-ti ilṭu-runi* (workers) under the authority of PN, whom PN₂ of the house-of-the-tablets listed in the (personnel roster of the) palace KAV 119:15 (MA); *liblibbi* PN LÚ.DUB.SAR É *ṭup-pa-a-ti* (ancestor) Iraq 14 69 ND 1120 r. 21 (NA), see Hunger Kolophone No. 314:6; in OB personal names: *I-še-em-me-i-na*-É.DUB

ṭuppu A

He-Will-Learn-in-the-School-House YOS 13 65:5, 336:3, 5, 528:25; *Ri-iš-É*.DUB YOS 13 70:8 and seal A, also 196:10 and seal A, *Ri-iš-É-ṭup-pu* YOS 13 368:23, note ARAD-É.DUB CTMMA 1 67:15, ARAD-É-*ṭup-pi* A 26370:8 and 10, see Stol, *Studi Epigrafici e Linguistici* 8 193.

ṭuppu A in **mār bīt ṭuppi** (*mār bīt ṭuppāti*) s.; scribe, member of the scribal profession; OB, Mari, MB; wr. syll. and DUMU É.DUB.BA(.A); cf. *ṭuppu A*.

a) in OB: DUMU.MEŠ É.DUB.BA.A . . . *warkatam liprusu* let the scribal personnel investigate the matter BIN 7 50:13; PN UGULA MAR.TU . . . PN₂ *rab ḥaṭṭātim* PN₃ *rab ḥaṭṭātim* PN₄ DUMU É.DUB.BA.A *u šībūt ālišu . . . kīam iqbū* BM 96998:5; PN DUMU É.DUB.BA.A *kīam ulammid* the scribe PN informed (me) thus CT 29 7a:5; DUMU.MEŠ É.DUB.BA.A.MEŠ [š] *a ekallim iberbūn[im]* TCL 18 149:8; barley *ana* PN DUMU É.DUB.B[A.A] *idimma* VAS 16 45 r. 3; *rab ḥaṭṭātim u* DUMU É.DUB.BA-*a-ti* VAS 7 198:14, see Frankena, AbB 6 215; *itti* PN . . . *aba[rakkim] u* PN₂ DUMU É.DUB.BA *ša [šā]pir [mātim]* LIH 9:7, see Frankena, AbB 2 9; together with the cargo boats of the palace 2 LÚ.ŠU.I *u* 2 LÚ.DUMU É.DUB.BA *ša ekallim illakunim* two barbers and two scribes of the palace will come VAS 16 118:20; GÌR PN DUMU É.DUB.BA.A *ša* DI.KUD.[MEŠ] *u* PN₂ ŠU. I *ša [arnam imidūši]* under the authority of PN, the scribe of the judges, and PN₂, the barber, who inflicted the punishment upon her (after list of witnesses) TCL 1 157:75; PN DUMU É.DUB.BA *ša* PN₂ *u* PN₃ DUMU É.DUB.BA *ša* PN₄ TCL 7 41:4f.; PN *u* PN₂ RÁ.GABA.MEŠ DUMU.MEŠ É.DUB.BA.A Kraus, AbB 5 137:8; *pani šābī tupšik-kim šuāti* 1 DUMU É.DUB.BA-*ka lišbatam* let one of your scribes take charge of those corvée workers LIH 27:9, see Frankena, AbB 2 27; PN DUMU É.DUB.BA (among witnesses) TCL 7 11:22, cf. VAS 7 102:20, BE 6/1 95:42, 101:41, VAS 13 76 r. 13, Grant Smith College 261:12, 262:12 (both last witnesses), Pinches, JRAS 1917 724:23, Grant Bus. Doc. 29 case 33 (= YOS 8

ṭuppu B

66); IGI PN DUMU É.DUB.BA IGI PN₂ DUMU É.DUB.BA (last two witnesses) Grant Bus. Doc. 41:31f. (= YOS 8 65), IGI PN IGI PN₂ DUMU.ME É.DUB.BA (last witnesses) CT 48 108:25; DUMU É *ṭup-pí* VAS 7 187 vi 24 (list of beer allotments); PN DUMU É.DUB.BA.A VAS 7 101:20, cf. CT 48 54:17, 72:15; PN PN₂ u PN₃ DUMU.ME É.DUB.BA BE 6/1 57:33; PN u PN₂ u DUMU.MEŠ É.DUB.BA *tap= pēšunu* Riftin 137 iv 3' (subscript of adm. accounting, Jahrrurum-šaplûm archive).

b) in Mari: LÚ.TUR DUMU É *ṭup-pí ana nepārim ušērib . . .* DUMU É *ṭup-pí šú itta= bitma ana GN ūterub* I made the apprentice scribe enter the workhouse, that scribe then fled and entered the city of GN ARMT 28 52 r. 12'ff., cf. also *ibid.* 172 r. 2'; DUMU.MEŠ É *ṭup-pí adām uppišu* the scribal personnel computed the daily work quotas ARM 6 7:8; they are redistributing the fields to the people u DUMU.MEŠ É *ṭup-pí ummēnū ina qātīm šutamšū* ARM 1 7:37; u DUMU É *ṭup-pí-im ša ṭuppi . . . išṭuru* von Soden AV 45:12; DUMU É *ṭup-pí ina birišu[nu] ul i[b]ašši* there is no scribe among them ARM 6 65 r. 18', cf. *ibid.* 16'; 1 (*malaku*) DUMU.MEŠ É *ṭup-pí* ARMT 23 243:22 (adm., distribution of cuts of meat to palace personnel); 1 LÚ.DUMU É *ṭup-pí* Amurru 2 127:18, *dupl. ibid.* 13'.

c) in MB: DUMU.MEŠ É *ṭup-pi paqdu= nikku* WZJ 8 569 HS 111 r. 31 (let.).

Ad usage a: Harris Sippar 106f.; Stol, BiOr 33 152f.; ad usage b: Sasson, Jacobsen Mem. Vol. 213f.

ṭuppu B s.; wart; SB.

ṭup-pu (var. *-pi*) *sis^{si-is}-su^{su}*, *sis-su = kip-lu* Izbu Comm. 131f.

šumma . . . ṭup-pa ša šīri mašid if (the newborn) is afflicted with a wart of flesh Leichty Izbu IV 17, also Labat Suse 9:29, cf. [*šumma izbu*] *ṭup-pi mašid* Leichty Izbu IX 13', *ṭup-pa ša ramanišu mašid* *ibid.* IV 18.

ṭuppusu see *tuppusu*.

ṭupšarratu

ṭuppušu (fem. *ṭuppuštu*) adj.; thick, plump; NB (occ. as personal name only); cf. *ṭapāšu*.

Ṭu-up-pu-šú CT 44 72:10, Bagh. Mitt. 5 280ff. No. 8:3, 9, 17, No. 9:4, 6, 10, 20, No. 21:11; ^f*Ṭu-up-pu-uš-tum* YOS 6 219:1, TCL 12 55:6, Joannès Archives de Borsippa 269 A.95:6 (coll. F. Joannès), see von Dassow, Aula Or. 12 112.

****ṭupru** (AHw. 1395b) see *ṭurru* D.

ṭupšar-bītūtu s.; office of temple scribe; NA, NB; wr. (LÚ).DUB.SAR.É-ú-tú; cf. *ṭupšarru*.

LÚ.DUB.SAR.É-ú-tú [*liddin*]aššu (he is an able scribe) let him (the king) give to him the office of temple scribe ABL 1344 r. 6, see Parpola, SAA 10 116 r. 8; NA₄.KIŠIB šá DUB.SAR.É-ú-tu ù šá NÍG.ŠID-i-ni šá URU u EDIN *ma-la ba-šu-ú lu-uk-nu-uk-ma pa-ni-ka lu-šad-gil* BM 113929:7, and *passim* in this text (dated year 19 of Asb. at Nina, excavated at Ur, courtesy J. A. Brinkman).

ṭupšarmahḫu (*tupšarmahḫu*) s.; chief scribe; OAKk., OB; Sum. lw.; wr. DUB.SAR.MAḪ; cf. *ṭupšarru*.

dub.sar.mah = šu-[*hu*] Lu I 140a, cf. [MIN(= dub.sar).ma]ḫ = *ṭup* (var. *tu-up*)-šar-ma-ḫu Arnaud Emar 6 602:111 (Lu I).

PN DUB.SAR.MAḪ Dossin, in Parrot, Les Temples d'Ishtar et de Ninni-zaza (= Mission archéologique de Mari 3) 315 No. 8:2 (OAKk.), see Gelb-Kienast Königsinschriften p. 14; PN DUB.SAR.MAḪ (witness) BIN 7 189:12 (OB).

The designation dub.sar.mah was common in the Pre-Sargonic and Sargonic periods, but rare by Ur III, see Steinkeller Sale Documents of the Ur III Period 272.

ṭupšarratu (*tupšarratu*) s.; female scribe; OB, Mari, MB, SB, NA; Sum. lw.; wr. syll. and (SAL.)DUB.SAR, DUB.SAR.SAL,

ṭupšarratu

(SAL/LÚ.)A.BA with phon. complement; cf. *ṭupšarru*.

^dnin.geštin.na dub.sar maḥ : *Bēlet-šēri ṭup-šar-[ra-ti širtu]* CT 16 9 ii 5f.; ^dnin.an.na dub.sar maḥ é.kur.bad : ^dMIN *ṭup-šar-ra-tum* (var. *ṭup-šar-rat*) *širtu ša arallē* CT 16 3:95ff., var. from CT 17 47:97f., also ArOr 21 388 K.3179+ iii 66-68; zi...^dnin.ni.ga.sa...dub.sar maḥ ... h.é.pād : *nīš...* ^dMIN...*ṭup-šar-ra-tú širtu...* lu [tamāta] LKA 77 v 34-46, see Ebeling, ArOr 21 376.

a) human scribe: (x barley issued as rations for) SAL.DUB.SAR the female scribe CT 47 80:14'; ^fPN SAL.DUB.SAR CT 47 55:22, 59:19, Waterman Bus. Doc. 72 r. 13, CT 8 45a:37, 46:55, Dekiere OB Real Estate 107:35, 129:35, and passim in OB Sippar, see Harris Sippar 197 and Stol, BiOr 33 152, wr. DUB.SAR.SAL CT 8 47b:29, see Dekiere OB Real Estate 8; ^fPN SAL.DUB.SAR (as part of the dowry of the princess) ARMT 22 322:58; (rations for nine women summarized as) SAL.DUB.SAR. MEŠ RA 50 58 M.13184 iv 29, see Ziegler, Florilegium marianum 4 135 No. 3, cf. ARM 7 206:11, Florilegium marianum 4 147 No. 6 (= ARMT 22 43+) iv 13, ARMT 23 44+ iv 11, [7 SA]L.MEŠ SAL.DUB.SAR Florilegium marianum 4 202 No. 30 iii 10', see *ibid.* p. 91f., and passim in Mari; ^fPN LÚ.A.BA-tú *ša bit ša-ekalli* ^fPN, the scribe of the queen's household Dalley-Postgate Fort Shalmaneser 39:4 and case 5, also (same person) wr. A.BA-tú *ibid.* 40:3; 6 SAL.A.BA.MEŠ *ár-m[a(?)-a-a-te]* six Aramean women scribes ADD 827+ :2, see Fales and Postgate, SAA 7 24 r. 2 (all NA).

b) divine scribe: see CT 16, etc., in lex. section; [*Bēlet*]-šēri *ṭup-šar-ra-at eršeti ma-ḥarša kamsat* Bēlet-šēri, the scribe of the nether world, crouches before her (Ereškigal) George Gilg. VII 204; ^dNIN.GEŠTIN. AN.NA SAL.DUB.[SAR (MAḤ)] *ša itī ša qan-ṭuppaša uqnū sāntu* (see *qan ṭuppi* usage b) CT 23 16 i 15, see Castellino, Or. NS 24 246; *ina* INIM ^dNIN.GEŠTIN(text .IN) *ṭup-šar-ra-ti* Limet Sceaux Cassites 11.1:6; *Nisaba tu-up-ša-ra-tum lišattir dinam* may Nisaba, the scribe, record the case YOS 11 23:17, see Starr Diviner 30.

ṭupšarru

ṭupšarru (*tupšarru*) s.; scribe, tablet writer; from OAkk. on; Sum. lw.; wr. syll. and (LÚ.)DUB.SAR, (LÚ.)ŠID, (LÚ.)ŠID×A, (LÚ.)A.BA (rarely LÚ.A.ZU, (LÚ.)GI.BÜR), rebus writing DUB-MAN (KAR 111 r. 5, STT 40:46, Delitzsch AL³ 90); cf. *sikkatu* B in *ṭup-šar sikkati*, *ṭupšar-bitūtu*, *ṭupšarmahḫu*, *ṭup-šarratu*, *ṭupšarrūtu*.

dub.sar = šu-rum Lu I 140, cf. dub.sar = *tu-up-šar-rum* Arnaud Emar 6 602:110; lú.dub.sar = *ṭup-šar-ru* Cole Nippur 120:12, 122:31, 123:10 (all lists of professions); DUB = *ṭup-šar-rum* Arnaud Emar 6 537:394 (S^a Voc.); [dub].sar = *ṭup-šar-rum* MRS 6 212 RS 12.47:12; dub.sar = *ṭup-šar-rum* MBGT II 182; dub.sar lugal = *ṭup-ša[r šar-ri]* Lu I 140b; dub.sar ugnim = *ṭup-šar [u]m= māni*, dub.sar erén.na = MIN [š]ābi, dub.sar kur u₇.ak, dub.sar šid.dū, dub.sar si.il.lá = MIN *piqitti*, dub.sar eme.gir_x(ÉŠ) = MIN *šume[ri]*, d[ub.sar i]m.ma = MIN [tīdi] Lu I 141a-g, cf. Arnaud Emar 6 602:112ff.; for qualifications of dub.sar see Lu I 141h-o, 142-142c, 143-143a; ^den.ki ku₆ = *nidūt Ea*, [^den.ki dub.sar ku₆] = *nidūt Ea ṭup-šar-ru – nidūtu* of Ea, *nidūtu* of the scribe Ea (names of fish) Hh. XVIII 77f.

^u-bi-sagŠID^{tu-up-ša-rum} Proto-Izi I 255a; [um-bi-s]ag ŠID = *ṭup-šar-rum* (var. DUB.SAR) Ea VII 204 (= iii 16); [u]m-bi-sagŠID×A = *ṭup-šar-rum* (var. *du-up-šar*) MBGT II 184; um-bi-sag ŠID×A = *ṭup-šar-ru* S^b II 236; [um-b]i-sag ŠID×A = *ṭup-šar-rum* Diri Ugarit 3:11; [lú].ŠID×A = MIN (= *ṭup-šar-rum*) MRS 6 212 RS 12.47:14.

a.ba = *ṭup-šar-rum* (var. *du-up-šar*) MBGT II 183; [a].ba = MIN (= *ṭup-šar-rum*) MRS 6 212 RS 12.47:13; [LÚ].[A].BA ŠE.LU[GAL(?)], [LÚ.A].BA *ar-ri-[el]*, [LÚ.A].BA ERÍ[N].ḪI.A, LÚ.A.BA *na(?)-al-pa-ti(?)*, LÚ.A.BA GIŠ.LI.U₅.UM.MEŠ, LÚ.GAL A.BA MSL 12 233 i 1-6 (Practical Lu Sultantepe); LÚ.A.BA KUR *aššuraja*, LÚ.A.BA KUR *armaja* MSL 12 239 v 5f. (Practical Lu Kuyunjik).

a.zu = *ṭup-šar-ru* (in group with zu.zu, gašam = *enqu, mudú*) Erimhuš V 140; ì.zu = DUB.SAR, ŠÀ.TAM, a.zu = ŠÀ.TAM *il-ki*, DUB.SAR Silbenvokabular A 39f., also ì.zu = DUB.SAR = ^dLĀL, a.zu = ŠÀ.TAM = ^d*Ašnan* Studies Landsberger 23:39f. (Silbenvokabular A), see G. Farber, Renger AV 128; [i].su = *ṭup-šar-rum* MBGT II 185.

[NU]N.ME.DU, [g]i.bür = KI.MIN (= [*ṭup-šar-ru*]) Lu I 139c-d; gi.^{bu-rum}U = *tu[p-šar-ru]* Rm. 2,585 i 33 (group voc.); [g]i.bür = *ṭup-šar-[ru]*, x.IM = MIN Igituh App. A i 28f.; gal.maḥ = *um-ma-nu, ṭup-šar-ru* (in group with erim.ḫuš, gal.maḥ.gal = *kabtu, mulammedu*) RA 16 166 ii 45f., dupl. CT 18 29 ii 41f. (group voc.).

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dub.sar.dumu.a.ni.ab.dim₄.e.dè : *ṭup-šar-ru mārašu isa[nniq]* the scribe examines his son ZA 64 140:1 (Examenstext A); [za].lel dub.sar.me.en : *atta ṭup-šar-ru* BA 10 99 K.4815:1; dub.sar.a.ri.bi.ḫé.a.gi.íl.ab.x.[x.x] : DUB.SAR *lu arad išassi ina tupšikku* [...] (see *šasū* lex. section) JCS 24 127:17 (Examenstext D); (Nabû) dub.sar.níg.nam.ma.ke_x(KID) nam.kù.zu.bi.nir [...] : DUB.SAR *mimma šumšu ša ana nēmeqi* [...] 4R 14 No. 3:3f.; mu.mu.dub.sar.re.e.ne šu.nu.mu.un.gá.[gá] : *ana šumija ṭup-šar-ru «te» qāssu ul i-* [...] SBH 109 No. 56 r. 73f., see Volk Balag 202:88; dub.sar.me.en dub.sar.me.en : *tu-up-š[ar-ru-um at-ta] tu-up-š[ar-ru-um a-na-ku]* are you a scribe? Yes, I am a scribe Mélanges Birot 73 Ni 9688.

šul-ḫu-u, šá-as-suk-ku = *ṭup-šar-ru* Malku IV 10f. mu-du-u // *ṭup-šar-ri* Lambert BWL 70:6 comm.; pal-ku-u // *ṭup-šar-ri* ibid. 82:217 comm., note in broken context [...] *šá-niš ṭup-šar-ri* // [...] ibid. 84:223f. comm.; *ú-sa-an-du-u* // *ṭup-š[ar]-ri* unpub. comm. on ibid. 82:202 (courtesy W. G. Lambert) (all Theodicy Comm.).

a) with ref. to skills, languages, expertise, organization, etc. — I' with ref. to skills, languages, origins: *tuppam ana* DUB.SAR *ša šubiriātam išammeu dimma lištassi* give the tablet to a scribe who understands Subarian and let him read it Veenhof OA Eponyms 17 Kt 91/k 539:29; LÚ.A.BA.MEŠ *mārē* GN GN₂ GN₃ *ana adē errubu* the scribes, inhabitants of Nineveh, Kalzi, and Arbela, may take the oath ABL 386:6 (NA), see Parpola, SAA 10 6; [kí] RN [...] LÚ].A.BA *armaja ana muḫ[ḫi ... iš]apparuma illaku* [...] as soon as RN sends the scribe writing Aramaic, and they go (there) PRT 25 r. 10, see Starr, SAA 4 58; IGI PN LÚ.A.BA KUR *armaja* ADD 385 r. 13, 607:3 (both witnesses), cf. ADD 782:3, for other refs. see *armū* usage b, Dalley-Postgate Fort Shalmaneser p. 282; LÚ.DUB.SAR.MEŠ *aššuraja uptarrikuinni=ma* (see *parāku* mng. 5d) Winckler Sammlung 2 53 r. 14, see Landsberger et al., SAA Bulletin 3 14 r. 22', and see *aššurū* usage b; (wine rations for) LÚ.A.BA.MEŠ *aššuraja* ... LÚ.MIN *mušuraja* ... LÚ.A.BA.MEŠ *armaja* Kinnier Wilson Wine Lists No. 9 r. 18ff.; 3 A.BA.MEŠ *mušuraja* three Egyptian scribes (all with Egyptian names) ADD 851 iv 6, see Fales and Postgate, SAA 7 1; *ina muḫḫi* PN LÚ.A.BA

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mār Ninua ABL 706:5; *tuppu* PN A.BA *mār* PN₂ A.BA *aššurū* KAR 384 r. 46f., cf., wr. LÚ.DUB.SAR *aššurū* Köcher BAM 1 iv 28, wr. LÚ.DUB-MAN [*aššurū*] KAR 111 r. 5, wr. LÚ.ŠID×A KAR 150 r. 18; for other occs. see Hunger Kolophone p. 159, and *aššurū* usage b; PN *mār* PN₂ LÚ.A.BA *kutaja* ADD 891 r. 8 (adm.); for a list of scribes in Sippar, see Bongenaar NB Ebabbar 481ff.; LÚ.DUB.SAR GIŠ scribe (writing on) wooden board KBo 5 7:7, see Güterbock Siegel 1 p. 35 n. 136; GAL LÚ.MEŠ DUB.SAR.M[*EŠ GI*]Š ... GAL LÚ.MEŠ DUB.SAR.MEŠ GIŠ KUB 10 28 i 21f., cf. KUB 11 21a vi 6 and 12; UGULA LÚ.MEŠ DUB.SAR GIŠ ibid. 11, see ZA 46 11; PN LÚ.DUB.SAR GIŠ Arnaud Emar 6 261:21 (let.).

2' *ṭupšar enūma Anu Enlil* astronomer: PN *udēšu bārū* PN₂ PN₃ LÚ.A.BA *enūma Anu Enlil šunu* only PN is a diviner, PN₂ and PN₃ are astronomers Iraq 34 22:24 (let.); into the presence of the father of the king, my lord *u'ilāti ša* LÚ.A.BA *enūma Anu Enlil gabbu imahḫuru ušerrubu* they used to receive and introduce all the reports from the astronomers ABL 1096:13, see Parpola, SAA 10 76; (report) *ša* PN LÚ.DUB.SAR *enūma Anu Enlil ša kišri eššu* Thompson Rep. 160 r. 5, see Hunger, SAA 8 499 (all NA); LÚ.ŠID *enūma Anu Enlil* (in broken context, after dividing line) CT 56 400 r. 8 (NB); PN *rab bānī <ša> muḫḫi āli uppuḫētu ša bitāt ilī* ŠID *enūma Anu Enlil* PN, the building inspector, in charge of the city, the overseer of the temples, the astronomer BOR 4 132:11; they will make the observations and give the annual calculations *itti* PN PN₂ PN₃ PN₄ LÚ.ŠID *enūma Anu Enlil u* LÚ.ŠID *enūma Anu Enlil šanūtu* together with PN, PN₂, PN₃, and PN₄, the astronomer(s), and the assistant astronomers ibid. 27f., see McEwan Priest and Temple 17, see also Oelsner Materialien 196 sub f, cf. CT 49 144:27; note: as for the field of PN LÚ.DUB.SAR *enūma Anu Enlil aplu ša* PN₂ LÚ.DUB.SAR *enūma Anu Enlil ša ana muḫḫi našār ša našār i-kul-lu ana* PN₃ *kalī* LÚ.DUB.SAR *enūma Anu Enlil nultēzizu u enna agā* PN₄

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LÚ.DUB.SAR *enūma Anu Enlil aplū ša* PN [i]ttalku ana gabbi ultēmidannāšu PN, the astronomer, the son of PN₂, the astronomer, of which he had the use for providing (astronomical) observations — we assigned it to PN₃, the lamentation priest and astronomer, but now PN₄, the astronomer, the son of PN, has left and has informed us *ibid.* 7ff., see Rochberg, Oelsner AV 373; [PN] *bēl mindu ša* LÚ.ŠID *enūma [Anu] [Enlil] u* DN CT 49 181:2; [. . .] LÚ.ŠID.MEŠ *enūma Anu Enlil.MEŠ* CT 49 186:3; [ṭu]ppi PN *kalū* DN . . . *qāt* PN₂ *mārišu* LÚ.ŠID *enūma Anu E[nlil]* Weidner Gestirn-Darstellungen pl. 8:13; *ṭuppi* PN *māri ša* PN₂ *liblibbi* PN₃ *āšip Anu u Antu Urukū qāt* PN₄ *māri ša* PN₅ . . . *māri ša* PN₆ *liblibbi* PN₃ *āšip Anu u Antu šešgalli ša bīt Rēš* LÚ.ŠID *enūma Anu Enlil Urukū* tablet of PN, son of PN₂, descendant of Ekur-zakir, the exorcist of Anu and Antu, a man from Uruk, written by PN₄, son of PN₅, son of PN₆, descendant of Ekur-zakir, the exorcist of Anu and Antu, the chief priest of the Rēš temple and astronomer, a man from Uruk TCL 6 4 r. 21, cf. TCL 6 2 r. 32, wr. LÚ.ŠID UVB 15 37 r. 7, and passim in colophons from Uruk, see Hunger Kolophone No. 88, 93, 94, 105, 117, 118, for colophons from Babylon see Neugebauer ACT 1 p. 21f. Zld. and Zo.

3' with ref. to scribal organization: *u šū* LÚ.A.BA *ša ina mahṛē ta'tu imḥuru ina manzalti abišu e-zi-zu* and he, the scribe who had in the past accepted bribes, who occupied his father's position ZA 43 19:73 (NA lit.), see Livingstone, SAA 3 32 r. 33; one seah of barley for SAR.DUB GAL ARM 19 384:3 (early OB Mari); DUB.SAR TUR BE 6/1 45:17 (witness); PN DUB.SAR TUR RA 28 94 viii 7, also BRM 4 1 viii 443, CT 46 1 viii 32, see Lambert-Millard Atra-hasis 32, Hunger Kolophone No. 13ff., Gordon Sumerian Proverbs pl. 29 viii colophon, see Hunger Kolophone No. 10:4 (all OB); note wr. LÚ.DUB.SAR TUR KAR 4 r. 32, KAR 15 r. 17, Hunger Kolophone No. 43:5, No. 47:4 (all MA colophons); PN DUB.SAR TUR.RA IN.SAR CT 40 49 colophon 3 (NA colophon); PN DUB.SAR TUR DUMU PN₂ (last

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witness) A 30165(= 3 NT 142):16 (MB, courtesy J. A. Brinkman); wr. DUB.SAR BÀN.DA CT 16 40b r. 17 (SB colophon), wr. [L]Ú.A.BA TUR AfO 4 pl. 4 xiii 5 (MA); *ṭuppi* PN LÚ.A.BA TUR CT 18 28 iv 13 (colophon of Malku I), wr. LÚ.A.ZU BÀN.DA LTBA 2 1 xvi colophon, wr. A.BA TUR AfO 11 pl. 8:14; *ṭuppi* PN *mār* PN₂ LÚ.ŠID *ša-ḥar mār* PN₃ *šumerū* RA 41 35:28 (colophon, time of Artaxerxes); note LÚ.[A].ZU *še-eh-ri* STT 301 vi 7 (colophon); PN *šamallū* A.BA Köcher BAM 148 r. 30; copy from the temple *šà-ṭar* PN *šamallū šeḥru mār* PN₂ LÚ.A.BA STT 73:140; PN GAL DUB.SAR.MEŠ . . . PN₂ DUB.SAR KBo 1 6 r. 21f.; PN GAL DUB.SAR.MEŠ *ša qāt šakin māti* PN₂ KI.MIN (= GAL DUB.SAR.MEŠ) *ša qāt abarakki* (preceded by *rab āšipī* and *rab bārī*) VAS 19 5:4f. (MA list of high officials); *ana šarri bēlija uradka* PN *rab eširte ša* LÚ.A.BA.MEŠ *ša Arba'ilu* ABL 423:4, 829:4, see Parpola, SAA 10 138 and 139, cf. Donbaz and Parpola NA Legal Texts No. 14:3, note *urdānika* LÚ.A.BA.MEŠ *ša Kalzi* ABL 346:2, see Parpola, SAA 10 143; PN *urad ša* LÚ.GAL A.BA ABL 307 "obv." 4 (NA); LÚ.GAL DUB.SAR ABL 1344+ r. 4 (NB), see Parpola, SAA 10 164 r. 6'; inspect *bīt* LÚ.GAL A.BA the house of the chief scribe (the house is very small) K.978:8', see Postgate Taxation 49 sub 1:18; PN *šanū* GAL A.BA PN, the deputy of the chief of scribes (among other high court officials) ADD 857 i 39, see Fales and Postgate, SAA 7 5 i 50; PN LÚ.GAL A.BA (witness) ADD 444 r. 11; (report of observation favorable for Akkad, unfavorable for Amurru) *ša* LÚ.GAL A.ZU made by the chief scribe Thompson Rep. 58 r. 1, also, wr. LÚ.GAL DUB.SAR *ibid.* 81 r. 1; *ṭuppi* PN . . . DUMU PN₂ LÚ.A.BA *Aššurū* DUMU PN₃ GAL A.BA LÚ.A.BA *bīt Aššur* KAR 168 r. ii 36, also (same person) LKA 11 iv 22; *ṭuppi* PN DUMU PN₂ LÚ.DUB.SAR *liblibbi* PN₃ LÚ.GAL DUB.SAR.MEŠ (var. A.BA.MEŠ) Hunger Kolophone No. 293:5, also (same person) *ibid.* No. 294:3 (Nabû-zuqup-kēna), for other refs. see Hunger Kolophone p. 179; *ṭuppi* PN LÚ.GAL *ṭup-šar-re ša* RN . . . DUMU PN₂ LÚ.GAL GI.BÜR 4R 9 r. 43 and 45, see

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Hunger Kolophone No. 344; LÚ.GAL A.ZU.MEŠ (in broken context) Labat TDP 54 F iv 6.

4' with ref. to patron deities: [...]. ki = MIN (= ^d[É]-[a]) *ša ṭup-šar-ri* (var. LÚ.DUB.SAR) An = *Anum ša amēli* 135 (= CT 24 43:124), see Litke God-Lists 239; ^dÉ-a *ša* LÚ.MEŠ DUB.SAR Arnaud Emar 6 378:36' (offering list); ^dHa-ia *ilu ša* LÚ.DUB.SAR.MEŠ OIP 2 147:19 (Senn.).

5' other occs.: *anumma anāku aššarah* LÚ.DUB.SAR *asū* now I have dispatched a literate physician KUB 3 67:12, see Edel Ägyptische Ärzte 83, cf. KUB 3 66+ r. 4', see Edel Korrespondenz No. 72; DUB.SAR (var. LÚ.ŠID) *bandē* (see *bandū* usage b) STT 70 r. 7' (SB lit.), var. from dupl. Mayer, Or. NS 61 26:40a; *upahḫirma šibūt āli mārē Bābili* DUB.SAR *mināti enqātu āšib bīt mummu nāšir pirišti ilī rabūti mukin paraš šarrūtu ana mitlukti ašpuršunūti* (see *pirištu* mng. 2a) VAB 4 256 i 32 (Nbn.); LÚ.A.BA (var. LÚ.DUB.SAR) *ša iḫhazu išēt ina māt nakri ikabbit ina mātišu* the scribe who memorizes (this text) will escape from the enemy's country and be honored in his own land Cagni Erra V 55; impression from the (Old Akkadian) diorite slab *ša* . . . PN DUB.SAR *imuru* which the scribe PN found Clay, MJ 3 (1912) 23 r. 6 (NB), see Frayne, RIME 2 198; *ṭuppi* PN *apil* PN₂ DUB.SAR KAV 142:2, also *ibid.* 4 (MA catalog); LÚ.DUB.SAR.MEŠ *ù* LÚ.ḪAL.MEŠ ABL 1216 r. 2 (NB), cf. *ibid.* r. 8, see Parpola, SAA 10 109; *issurri* LÚ.A.BA *ša ina pan šarri isas[sūni] la iḫki[m]* perhaps the scribe who reads (this letter and the accompanying text) to the king did not understand (the *šumma izbu* omen) ABL 688:15 (NA), see Parpola, SAA 10 60; [L]Ú.DUB.SAR.MEŠ *ūbilunu maḫaršu la šemū* the scribes brought here (a basket of tablets from Babylon for inspection), but they were not read before him AfO 22 4 iii 4; note wr. DUB-MAN STT 40:46 (colophon), see Hunger Kolophone No. 361, and note wr. A.BA KAR 446 r. 15 (MA), for SB occs. see Hunger Kolophone p. 179; PN . . . LÚ.A.BA LÚ.ḪAL (in broken context) STT 70 r. 17, cf. Thompson

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Rep. 109 r. 4, 217 r. 3; PN . . . DUMU PN₂ LÚ.A.BA ACh Supp. 2 Šamaš 33 K.8510:11; PN LÚ.A.ZU Weidner Tn. 21 No. 12:80 (MA colophon); *ša-tar* PN *šamallū mār* PN₂ LÚ.GI. BÜR (colophon to Maqlu III) STT 82:195, note PN *šamallū* [...] *ligimā* PN₂ LÚ.GI. BÜR URU *Antašaja* KAR 111 r. 4, cf. *ibid.* r. 6.

b' in adm. or bureaucratic contexts — **1'** in gen. — **a'** in OAkk., Ur III: PN *ù* PN₂ *dub.sar šabra.ke_x(KID)* HSS 10 205:18; PN DUB.SAR (among the 49 DUMU.DUMU *Agade* AB+AŠ.AB+AŠ GÁNA) MDP 2 pl. 3 xi 3; PN₂ UM.MI.A DUB.SAR PN₂, the surveyor of fields, the scribe *ibid.* xi 8 (Obelisk of Maništušu); PN *šu* PN₂ *dub.sar gána* RSO 32 90 ii 22, 92 vi 25, viii 4 (Pre-Sar. kudurru); PN *dub.sar* Boehmer, Die Entwicklung der Glyptik während der Akkad-Zeit No. 377:2, and passim in OAkk. cylinder seals, see Edzard, AfO 22 14, also passim in Ur III cylinder seals and seal impressions, note PN *dub.sar dumu* PN₂ *arad.zu* TCL 4 90 seal inscr. d ii 2 (Ur III seal dedicated to Ibbi-Sin); PN *dub.sar dumu* PN₂ (seal legend on receipt of animals) MDP 18 79 seal; PN *ensí* GN PN₂ *dub.[sar] dumu* PN₃ (ref. to the person responsible for issuing grain) *ibid.* 123 seal (both texts with Ur III date formulae); gold and silver PN *dub.sar mu.túm* MDP 18 67:4; x barley PN DUB.SAR *imḫur* HSS 10 45:7, also 47:6, cf. *ibid.* 109:14, 142:2, 160 i 13, ii 12, MAD 5 9 r. ii 14, 31:3; (barley rations) PN *dub.sar ugula.bi* PN, the scribe, is responsible for this TuM 5 185+190 vi 3, see A. Westenholz Early Cuneiform Texts from Jena p. 91, cf. TuM 5 34 vi 11; (assignment of workers) 15 PN *dub.sar [16]* PN₂ TuM 5 53 iii 1; goats, textiles *ki dub.sar.ta é.gal an.gub* (brought in) by the scribe, deposited in the palace TuM 5 91 iii 2.

b' in OA: TUR GAL DUB.SAR *upahḫar* the scribe convenes the assembly JSOR 11 122 No. 19:3', cf. *wēdum awilum* . . . *ana* DUB.SAR *ula iqabbīma* (see *ēdu* usage a-3') *ibid.* 9', and passim, see Larsen The Old Assyrian City-State 284ff.; (by order of the *kāru*) DUB.SAR *išbatniātima* the scribe seized us Ma-

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touš Prag I 580:3; DUB.SAR *ša kārīm bīt* PN *naddid* have the scribe of the *kāru* search the house of (the woman) PN Kienast ATHE 34:23; 1 GÍN KÙ.BABBAR *ana* DUB.SAR *ummiānišu ša* PN Matouš Prag I 495:15; DUB.SAR *ša* PN ICK 2 310:8'; DUB.SAR *našpe=rātīm ana awīlīm ammīšam ublam* CCT 4 38b:7; *inūmi* PN DUB.SAR *ana šadduātīm šadduim illikanni* when PN, the scribe, came to impose the fees CCT 5 7b:4.

c' in OB, Mari: two pairs of sandals PN DUB.SAR È.A issued by PN, the scribe ARM 19 284:4; PN DUB.SAR *iddiššum* the scribe PN gave (a garment) to him *ibid.* 308:4; (daily assignments) [D]UB.SAR *šu na-pá-tim*_x(DIN) *ibid.* 413:5, cf. *ibid.* 382:5 (all early OB from Mari); field ŠU.TI.A PN KI DUB.SAR MDP 18 111:7; note (in obscure context) KÙ.GÁL ù DUB.SAR MDP 28 441:1, 4, cf. *ibid.* 515:11, r. 2, 6, 10; x field *šiddat* DUB.SAR (according to) the survey made by the scribe MDP 22 59:2, for additional occs. see *šiddatu* C; 2 (BÜR) PAD DUB.SAR MDP 28 447:1 (list of sustenance fields assigned to various persons); four seahs of linseed *ša* DUB.SAR MDP 4 177 No. 5:28, see MDP 22 163; PN DUB.SAR *aššum eqlīm ana ipul* the scribe PN answered positively with regard to the field CT 4 19a:5, see Frankena, AbB 2 90; rations for *šū* PN DUB.<SAR> ARM 19 365:17; one bur of field *ana* PN DUB.SAR LÚ GN TCL 7 10:6 (let.); x silver *ša ana* PN DUB.SAR *ana šuddunim nadnu* YOS 13 317:7, see Yoffee Economic Role of the Crown in the Old Babylonian Period p. 26; PN DUB.SAR SAL.ME ^dUTU.MEŠ (witness) CT 2 43:38, and *passim* in OB texts from Sippar, see Renger, ZA 58 151 n. 283, 157 n. 329, Harris Sippar *passim*; PN DUB.SAR *dajānī* VAS 13 25 r. 8 and 10, see Walther Gerichtswesen 180; DUB.SAR *ummānim šukussū šutamliatmā ina eqel* DUB.SAR *ummānim ana rēdīm sikka=tam tamahḥašā* as for the military scribe — is his sustenance field assigned already, so that you can drive the cone into the field of the military scribe for the soldier? TLB 4 55:14ff., see Frankena, SLB 4 181f.; PN DUB.

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SAR *šābim* YOS 13 17:14 (first witness), TCL 1 164:22 (witness), TCL 7 25:3, VAS 16 66 r. 14, Kraus AbB 1 2:11, Szlechter Tablettes pl. 4 MAH 15.934:3, for other refs. see *ibid.* p. 77 n. 38; PN DUB.SAR ERÍN EN.NU *ekallim* OECT 3 25:10; LÚ.MEŠ DUB.SAR [ta]klūtīm trustworthy scribes ARM 1 7:40; PN PN₂ *rab Amurrim u* DUB.SAR *Amurrim šim[e]* IM 67139:19 (let. from Tell ed-Dēr, courtesy Kh. al-Adhami); *ṭuppī annēm* . . . PN DUB.SAR *Amurrim šušmi* let PN, the Amorite scribe, hear this, my letter ARM 1 60:6, cf. *asak* RN u RN₂ *rab Amurrim* DUB.SAR *Amurrim* GAL.KUD u *laputtīm ikul* ARM 2 13:29, see Villard, Amurru 2 32f.; PN DUB.SAR (among craftsmen, singers, etc., totalled as DUMU. MEŠ *ummēni* line 34) ARM 9 27 ii 27; sixty seahs of bread PN DUB.SAR (rations for personnel summed up as DUMU.MEŠ *um= mēni* line ii 15) ARM 9 24 ii 9; 1 LÚ.DUB.SAR (preceded by 15 GAL.GIŠ.PA and 2 LÚ *nāgirū*) ARMT 22 42 r. 9 (personnel roster); *awīlum* PN₂ DUB.SAR PBS 7 112:5 (let.); PN DUB.SAR (beside NAGAR and ŠÀ.TAM, list concluding with several UGULA) Edzard Tell ed-Dēr 55:1 (personnel roster of an institutional household); PN DUB.SAR ÌR DN VAS 7 91 seal 2, and *passim* in OB seals and seal impressions; DUB.SAR *mahrija ul ibašši* TCL 18 114:29 (let.); PN DUB.SAR *sà-ka-ki-ia u* PN₂ *arduja itbāma ittābitu* my personal secretary PN and PN₂, my servants, fled suddenly ARMT 28 163:4, see Charpin, ARMT 26/2 p. 140f.

d' in MB, RS, Emar, Nuzi, MA: PN LÚ.DUB.SAR *altaprakku* I have sent PN, the scribe, to you KAV 104:18 (MA let.); *umma* PN LÚ *ṭup-šar-rum ana* PN₂ . . . LÚ *ṭup-šar-rum ša* PN₃ LÚ.ŠÀ.TAM.GAL *qibīma* MRS 12 18:1ff.; (grain) 2 SÌLA PN DUB.SAR 2 *ūmī* PBS 2/2 133:32; x barley per month PN (Kassite name) DUB.SAR BE 15 96:5, 111:5; x barley *ina qāt* PN PN₂ DUB.SAR *imḥur* BE 14 90:4; (four jars received by) PN DUB.SAR PBS 2/2 136:2, 13, 18; GURUŠ PN DUB.SAR TuM NF 5 63 r. 9'f.; PN DUB.SAR (included among cooks line 10) PBS

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2/2 48:5; barley *ša ina qāt* PN DUB.SA[R] BE 15 7:1 (all MB); *ša tup-šar-ri* NA₄.KIŠIB-šú *šabatma šūbilamma* PBS 1/2 67:23 (MB let.); *kunuk* PN LÚ.DUB.SAR (beside seal impression of PN LÚ.ḪAL) Arnaud Emar 6 61:4 (pisandubba label); 4 LÚ.MEŠ DUB.SAR *u* 1 PI 20 SĪLA ŠE.MEŠ-šú-*nu* four scribes and x barley are their (monthly) rations (among 83 LÚ.MEŠ ĪR É.GAL line 59) HSS 14 593:44; PN DUB.SAR *mār šipri ša* PN₂ *ilteqe* the scribe PN, the messenger of PN₂, has taken (reeds) HSS 13 175:4.

e' in hist. and kudurru: PN DUB.SAR *u* PN₂ LÚ.ḪAL DUB.SAR *šakin māti* GN PN₃ *šakin tēmi* BE 1/2 149 i 16f. (early NB kudurru); PN DUB.SAR *šakin māti* (preceded by *sādīd eqlī* and *ḫazannu*, measuring a field) BBS_t. No. 4 i 16 (MB); *lu šarru . . . lu mār šarri . . . lu qīpi lu ummānu lu tup-šarru lu šatammu . . . lu ajumma . . . ša . . . ana muḫḫi eqlēti . . . nidinti ša* RN . . . *ana* PN . . . *iddīnu idabbubu* a king, a prince, a commissioner, a craftsman, a scribe, a chief temple administrator, or anyone who makes a claim against the fields which RN gave as a gift to PN RA 16 125 ii 27 (NB kudurru); *u lu* LÚ.A.BA *lu bārū lu mamma šanū* AKA 251 v 76 (Asn.); PN LÚ.DUB.SAR (in broken context) MDP 10 pl. 12 ix 3 and 5 (MB kudurru of Melišipak); *šarru* RN PN *šakin* GN *u* PN₂ DUB.SAR *išpurma* king Mero-dachbaladan (I) instructed PN, the governor of GN, and PN₂, the scribe (to take action with regard to the field) MDP 6 pl. 10 iii 5 (MB kudurru).

f' in NA: they wrote down the amount of silver on separate documents in Assyrian and Aramaic and *ina libbi* UZU.GÚ *ša* PN *abarakki ša rab* URU.MEŠ-*te ša* LÚ.A.BA . . . *iktanku* sealed them with the seals of the steward PN, of the village overseer, and of the scribe CT 53 46:15 (= ABL 633+ "r." 15), see Luukko and Van Buylaere, SAA 16 63; *ša qurbūti pan* LÚ.A.BA *pan mušarkisī lipqidu* let them appoint an official to be under the jurisdiction of the scribe and of the recruitment officers ABL 127:5, see

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Fuchs and Parpola, SAA 15 105, for other occs. see Dalley-Postgate Fort Shalmaneser 3:16, also ibid. 24 and 31 (let. to the *rab ekalli*), and ibid. 6:4; PN A.BA *ša ḫazanni Ninua* ADD 814:14; LÚ.A.BA.MEŠ *ša bēl pāhete ša Barḫalza* ABL 532:10, see Cole and Machinist, SAA 13 31, (of Dūr-Šarrukīn) ADD 27:4, (of Kalhu) ADD 1141 (= TCL 9 58):43, followed by PN LÚ.SAG LÚ.DUB.SAR *ša* SAL É.GAL ibid. 45, PN₂ LÚ.A.BA LÚ.GAL.SAG ibid. 47, cf. Postgate Palace Archive 17:38 (witness); PN A.BA *ša* SAL É.GAL (witness) ADD 185 edge 1; PN A.BA SAL É.GAL (witness) ADD 207 r. 6; [. . .] A.BA *ša pan piqittāte* [. . .] ADD 922 iv 11; PN LÚ.A.BA *ša sartenni* ADD 171:4; PN LÚ.A.BA *ša sukkalli* (witness) ADD 161:13; PN LÚ.A.BA *ša ummi šarri* (buys field) ADD 428:6; [. . .] [A.BA] *tamkārē* [. . .] ADD 993 iii 2; now in MN they have filled neither the libation wine nor the vats before the god Aššur *la rab karāni la šanūšu la* LÚ.DUB.SAR-šú neither the official responsible for the wine, nor his deputy, nor his scribe ABL 42 r. 12, see Parpola, SAA 10 98; two sheep, two bowls of wine *rab nuḫa-timmi* <1> *immeru* <1> DUG.ŠAB LÚ.A.BA-šú ADD 1036 i 13, cf. (ref. to scribes of the *rab šamni*, the *abarakku*, the *ša pan ekalli*, the *rab batqi*, and the *rab urāte*) ibid. i 23, ii 4, 18, 27, iii 10, see Fales and Postgate, SAA 11 36; altogether 3 *mūšebē* LÚ.A.BA.MEŠ three residences for the scribes ADD 860 i 20, see Fales and Postgate, SAA 7 9; 200 A.BA.MEŠ ADD 835 r. 2, 836:3, see Fales and Postgate, SAA 7 21f.; LÚ DUB.SAR *ša* PN ABL 965:17, PN LÚ.A.BA *urdu ša* PN₂ ABL 872:8; IGI PN LÚ.A.BA *kisitti* before PN, the family scribe Postgate Palace Archive 248:21'; *kunuk* PN LÚ.A.BA *ša bīt* PN₂ ADD 444:2; IGI PN LÚ.A.BA *ša* KAR (last witness) ADD 88 left edge 5; PN LÚ.A.BA *ša* É.GIBIL (addressing a letter to the crown prince Assurbanipal) ABL 189:3; PN LÚ.GAL É PN₂ LÚ.A.BA (addressing a letter to the king) ABL 415:5; IGI PN LÚ.A.BA *ša ekal māšarte ša* GN *šabit danniti* (last witness) ADD 1141 (= TCL 9 58):57; PN L[Ú].[A].BA ADD 857 ii 40, see Fales and Postgate, SAA 7 5 (roster of high rank-

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ing palace personnel); LÚ.A.BA *ša ina panātua ittasha* ABL 84 r. 16, cf. *ibid.* r. 8, see Luukko and Van Buylaere, SAA 16 112; LÚ.A.BA *ina panātūa* [...] *issuhura* ABL 1371 r. 1.

g' in NB: letter of PN *u* PN₂ LÚ.ŠID.MEŠ *u* PN₃ *sepīru* CT 55 27:2; letter of PN L[Ú . . .] PN₂ DUB.SAR *u* [PN₃] LÚ *sepīri* CT 55 33:2; *ṭuppu* PN *u* PN₂ LÚ.DUB.SAR *ana* PN₃ *šangi* Dar. 557:2; *ṭuppi* PN *ana* PN₂ LÚ.DUB.S[AR] CT 22 126:2, wr. LÚ.ŠID.MEŠ CT 22 233:1; *ṭuppi* PN *ana* LÚ.ŠID.MEŠ *aḥ=ḥēja* CT 22 133:2, also *ibid.* 17:2; *šāpirē u* LÚ *ṭup-šar-ri-e . . . liḥrušu* let the officials in charge and the scribes clarify the matter YOS 3 62:15; *u enna* LÚ.ŠID.ME *u* LÚ.SAG.ME *ša šarri ana muḫḫišunu ruddū* and now the scribes and the royal officials have joined them BIN 1 86:10; *ēmidē . . . u . . .* LÚ.ŠID.MEŠ *ša ina muḫḫi mašāḫi ša zēri* assessors of dues and the scribes who are responsible for measuring the grain (delivered as dues) AnOr 8 30:5, cf. *ibid.* 6; PN DUB.SAR *ša ka-ra-am* PN, the scribe of the storage facility TCL 13 218:14; LÚ.ŠID *eqlēti* CT 22 191:31; *ina libbi* LÚ.ŠID *u mandidi inneṭir* from (this grain) the scribe and the appraiser have been paid VAS 6 30:22; *elat kurummāti ša bēl pāḫati* É.SAG.ÍL LÚ.DUB.SAR.ME *atē u mandidī ša* PN *inaddinu* aside from the food allowances for the commissioner of Esagil, the scribes, gatekeepers, and surveyors, which PN will give TCL 13 182:27; x barley PAD.ḪI.A.MEŠ *ana bēl pāḫati* LÚ.ŠID.MEŠ *mandidī u atē . . . inandinu* YOS 6 103:25, see van Driel, JEOL 30 61ff., cf. YOS 6 150:26; flour *ana akalu ša* LÚ.DUB.SAR.MEŠ *nadin* CT 56 88:2; *akanna anīni ina pan* PN LÚ.ŠID *ana dibbišunu kī ni-id-da-bu-*³ here in the presence of PN, the scribe, when we raised a claim with regard to their decision YOS 3 200:12; LÚ.ŠID *u lē³u akannaka šattu gabbi* the scribe and the record (which he wrote) are there the entire year TCL 9 129:29; bring x sheep *ana* LÚ.ŠID.MEŠ *idin* YOS 3 25:35, cf. Dar. 46:2, Nbn. 1086:2, wr. LÚ.DUB.SAR Camb. 350:16; *ana* LÚ.DUB.SAR.MEŠ

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ašapparma umma CT 22 12:12; silver for PN LÚ.ŠID *bīt* PN₂ BIN 1 108:5; PN DUB.SAR *ša ina panīka* CT 22 150:5; PN LÚ.ŠID *kalamāḫi Anu* BRM 1 98:29, BRM 2 32:31, VAS 15 12:29, 39:58 (all the same person, Sel. from Uruk); 1 GÍN *ana* LÚ.ŠID *KÁ ½ GÍN ana* LÚ.ŠID *KÁ šanī* (ref. to *tēlītu* to be paid in silver) UET 4 117:13f.; PN LÚ.DUB.SAR *ša bīt* SAL.ŠÀ.É.GAL Unger Babylon 285 No. 26 iv 6; *ṭup-šar-ru*.[ME] Actes du 8^e Congrès International 18:2.

2' of temples or gods — **a'** in SB: LÚ.ŠID.MEŠ *ša bītāt ilī* GN *šanīš ērib bīt ilī kalama* RAcc. 120:14; PN LÚ.A.BA *bīt Aššur* KAR 168 r. 37, cf. LKA 11 iv 23, K.11908:4, see Hunger Kolophone No. 510:2; GABA.RI *āl Aššur qāt* PN LÚ.DUB.SAR *bīt ilī ša qereb Arba'il* JNES 13 222:34, see Hunger Kolophone No. 350:2; PN LÚ.DUB.SAR *bīt ilī u ekalli* KAR 25 iv 10, see Hunger Kolophone No. 235:8; in broken context: PN LÚ.A.BA *Marduk* CT 16 38 iv 19.

b' in NA: IGI PN LÚ.A.BA *bīt ilī* ADD 805:7; PN LÚ.A.BA *bīt ilī ša* URU.ŠÀ.URU (owner of six slaves) Postgate Palace Archive 248:5', cf. LÚ.A.BA *bīt ilī* ABL 724 r. 10, see Cole and Machinist, SAA 13 18, cf. ABL 90 r. 15, ADD 575:7; (hides at the disposal of) LÚ.A.BA *bīt ilī* KAV 76:7; [PN LÚ].A.BA ZAG PN, scribe of the shrine Donbaz and Parpola NA Legal Texts No. 8 r. 4.

c' in NB — **1"** of Eanna: *ṭuppi* PN *ana* LÚ.ŠID *Eanna* BIN 1 43:2; PN PN₂ PN₃ PN₄ LÚ.DUB.SAR.MEŠ *ša Eanna* (witnesses) TCL 13 124:24, wr. LÚ.DUB.SAR.ME YOS 7 140:30, wr. [LÚ.ŠID.MEŠ] YOS 7 7 i 28, and *passim* in texts from Uruk; note PN *kalū Ištar Uruk ērib bīt Nanā* SANGA DN LÚ.DUB.SAR *Eanna* RA 16 126 iii 12; PN *kalū Ištar Uruk* LÚ.DUB.SAR *Eanna* AnOr 9 3 r. 63; PN *šatammu Eanna . . .* PN₂ SAG.LUGAL *bēl piqitti Eanna u* LÚ.DUB.SAR.ME *ša Eanna* YOS 7 66:11; *aradka* PN *ana qīpi šatammī u* LÚ.ŠID *Eanna* BIN 1 94:3 (let.); LÚ.qí-i-pí.MEŠ *u* DUB.SAR.MEŠ *ša Ean[na]* AnOr 8

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76:17; *qīpānu u* LÚ.ŠID.MEŠ *ša Eanna* YOS 7 7 iii 119, and passim together with other temple officials in texts from Uruk, for other refs. to *ṭupšar Eanna* see Kümmel Familie 143f. and index 168; note in a NA letter: *šatammu qēpu u* LÚ.DUB.SAR *bīt ili ša Uruk* ABL 476:28, see Parpola, SAA 10 349; *ṭuppi* PN *ana qīpi ša=tammi u* LÚ.ŠID *bīti aḫḫēšu* TCL 9 119:3, LÚ.ŠID *bīti* (in broken context) BRM 2 51:15 (Arsacid era), wr. LÚ.DUB.SAR *bīti* BIN 1 41:3; *šatammu u* LÚ.ŠID *bīti u širāki ša Bēlti ša Uruk* UCP 9 90 No. 24:15, for other refs. see Kümmel Familie 168 index s.v. *ṭupšar bīt ili*.

2" of other temples or gods: letter to PN *qīpi Ebabbar* PN₂ *u* PN₃ LÚ.DUB.SAR *Ebabbar* CT 22 5:6; PN SANGA *Sippar* PN₂ PN₃ *u* PN₄ LÚ.DUB.SAR.MEŠ *ša Ebabbar* Actes du 8^e Congrès International No. 21:4; note PN LÚ.DUB.SAR DUMU *ša* PN₂ DUMU LÚ.ŠID [É] AJSL 16 68 No. 3:10 (last witness, dated Sippar, time of Darius); PN LÚ.ŠID É (in Sippar) Jursa Landwirtschaft No. 34:16, same person identified as *ṭupšar Ebabbar* Bongenaar NB *Ebabbar* p. 76; *sukkallu* LÚ.ŠID.MEŠ *u bēlē piqnēti ša Esagil* VAS 5 119:9, cf. VAS 3 187:18, VAS 6 320:6, Durand Textes babyloniens pl. 6 AO 2569:25f.; PN DUB.SAR *Ezida* (witness) VAS 1 36 iv 10, LÚ.DUB.SAR.MEŠ [E]*zida* CT 55 64 r. 1; note as family name: LÚ.ŠID *Nergal* AnOr 8 8 r. 38; *ana muḫḫi* LÚ.ŠID.MEŠ *ša Gula* CT 57 155:5.

3' of the palace or king — a' *ṭupšar ekalli* — 1" in NA: PN LÚ.A.BA É.GAL *ša RN šar māt Aššur* TCL 9 58:35 (Sar.); *limmu Sin-šarru-ušur* LÚ.A.BA *ekalli* VAS 1 95:23, Jacobsen Copenhagen 68:41, Dalley-Postgate Fort Shalmaneser 55 r. 10', ADD 318 r. 18, 623 r. 16, see Millard, SAAS 2 115f.; *limmu ša urki Nabû-šarru-ušur* LÚ.A.BA KUR VAS 1 85:28, 84:29, cf. Dalley-Postgate Fort Shalmaneser 59:13, see Millard, SAAS 2 107f.; *ana* LÚ.A.BA KUR *bēlija* ABL 221:1, 220:1, 62:1, cf. Saggs Nimrud Letters 241 ND 2362:2; *ana* LÚ.A.BA É.GAL *ṭēmu liškun* ABL 114 r. 7; *ina pani* LÚ.A.BA É.GAL *qibi*? ABL 220 r. 5; PN LÚ *šanû ša*

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LÚ.A.BA É.GAL (witness) ADD 261 r. 11; *ina muḫḫi tašlīši mukīl appāti ša* LÚ.A.BA KUR ABL 211:4, cf. *urdānišu ša* LÚ.A.BA KUR *ibid.* 20; *ṭābtu ša* LÚ.A.BA É.GAL *ina muḫḫija tēteqi* did the benevolence of the palace scribe pass me by? *ibid.* 10; (the gold that) *masennu* LÚ.A.BA É.GAL *u anāku is=sišunu niḫṭūni* we — that is, the treasurer, the scribe of the palace, and myself with them — have weighed ABL 114:15; one seah of wine LÚ.A.BA [É].[GAL] Kinnier Wilson Wine Lists No. 12:3, 16:21, 19:21; (silver, a garment) 2 *kirkī niāri* LÚ.A.BA KUR and two rolls of papyrus for the palace scribe ABL 568 (= ADD 810) r. 19, see Parpola, SAA 1 34; (total) 13 A.BA KUR ADD 993 iii 14, cf. ADD 872 r. 2, wr. LÚ.A.BA É.GAL ADD 832:14, PN LÚ.A.BA É.GAL *ša šarri* ADD 1077 i 35; *kunuk* PN LÚ.A.[BA] *mār* PN₂ LÚ.A.BA *ša* É.GAL ADD 362:2; a debt paid in full *ina bīt* LÚ.A.BA É.GAL Postgate Palace Archive 95:3, cf. PN LÚ.GAL URU.MEŠ-*nī* [ša] LÚ.A.BA É.GAL (last witness) *ibid.* 23, cf. PN LÚ.DUB.SAR É.GAL Postgate Palace Archive 248:10'; PN LÚ.A.<BA> É.GAL *ša bīt ridūte* (witness) ADD 481 r. 3.

2" in NB: PN *šakin ṭēmi u* PN₂ LÚ.DUB.SAR *ekalli* (witness) VAS 1 37 v 15, cf. AnOr 12 316 ii 20 (both kudurrus); PN *ša ina qibīt* LÚ.ŠID *ekalli ašbi* VAS 6 276:6; LÚ.ŠID.ME *ša ekalli kullunāšu* the scribes of the palace are detaining us TCL 9 98:4; LÚ.ŠID *ekalli ana muḫḫi mešḫāti ša* ŠE.NUMUN *u imitti ša utṭati ... iltapparannāšu* the scribe of the palace has sent word to us repeatedly with regard to the survey of the fields and the barley impost YOS 3 132:6, see Kümmel Familie 137 n. 202; LÚ.ŠID *ekalli akanna itti šākin ṭēmi ... idabbub* YOS 3 109:16, cf. TCL 9 93:13, 107:11; seven hundred gur of barley *ša* PN LÚ.ŠID *ekalli ina muḫḫi* PN₂ BIN 2 109:3, also *ibid.* 7 and 17; 41 minas of iron *ana qāt* PN *mār šipri ša* LÚ.ŠID *ekalli ana* LÚ.ŠID *ekalli šūbul* Nbn. 402:5f.; the inspection of the work force of the temple administrator *ša* PN LÚ.ŠID É.

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GAL *īmuru* which the palace scribe PN performed CT 22 242:7 (let.).

b' *ṭupšar šarri*: PN DUB.SAR *šarrim* (first witness) BE 6/2 34 case 16 (OB); note as postscript: *ana* DUB.SAR *šarri bēlija qibī=ma umma* RN *aradkama* to the scribe of the king, my lord, speak thus: RN, your servant (I kneel before you, I am your servant, submit pleasant words to the king, my lord) EA 287:64, cf. EA 286:61, 288:62, 289:47 (all letters of Abdi-Hepa, ruler of Jerusalem); IGI PN DUMU PN₂ DUB.SAR *ša šarri* (also identified on seal legend as DUB.SAR only line 40) JEN 234:34, see NPN 142 s.v. *Taja* No. 5; *šarru* RN PN *šakin* GN *u* PN₂ DUB.SAR *šarri išpuršunūti* king Melišipak sent PN, the governor of GN, and PN₂, the royal scribe (to survey the field) MDP 6 pl. 9 ii 9, PN DUMU PN₂ DUB.SAR LUGAL UF 16 301 ii 9 (both MB kudurrus); PN DUB.SAR *šarri* AKA 388:1 (building inscr., time of Aššur-uballit); one one-column tablet, against witchcraft PN *mār* PN₂ A.BA *ša šar Bābili* ADD 869+ iv 8, see Parpola, JNES 42 18 ii 15'; *ṭuppi* PN LÚ.DUB.SAR *šarri rabū* LÚ.GAL GI.BÜR *ummān* RN *šar māt Aššur bukru* PN₂ LÚ.DUB.SAR *šarri Aššurū* tablet (written by) PN, great royal scribe, chief tablet-writer, scholar of Sargon, king of Assyria, son of PN₂, the Assyrian royal scribe TCL 3 428f. (Sar., colophon); *qāt* PN DUB.SAR *šarri* TCL 16 80:97 (OB, colophon); note (all same PN₂ as *ṭupšar šarri*) *qāt* PN LÚ.DUB.SAR *šehri mār* PN₂ LÚ.DUB.SAR *šarri* Hunger Kolophone No. 47:4f., cf. KAV 218 r. 37f. and dupls., see KAR 15 r. 17f., PN A.BA *mār* PN₂ A.BA *šarri* CT 24 46a:9f. (MA), see Hunger Kolophone No. 43:5f., 44:5f., 51:9f.; IGI PN LÚ.A.BA [(...)] *šarri* (last witness) ADD 260 r. 14; *adi muhhi* PN *ana* LÚ.ŠID.MEŠ *ša šarri iqabbūma* (see *apiltu* A usage b) Evetts Ev.-M. 19:15 (NB); note rebus writing: PN *šamallū šehru mār* PN₂ LÚ.DUB-MAN *mār šarri išturma* PN, the apprentice scribe, son of PN₂, scribe of the crown prince, wrote (this tablet and dedicated it to the

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crown prince) Delitzsch AL³ 90 vi 30, see Hunger Kolophone No. 345.

c' other occs.: PN *ṭup-šar-rum* (included among ARAD.MEŠ *ekalli* line 98) HSS 13 352:5; PN *ṭup-šar-rum* ARAD *ekalli* (as scribe of a *lišānu* document) HSS 14 595:23; PN DUB.[SAR] PN₂ DUB.S[AR] (summed up as *šukituhlu* “charioteers” line 11) HSS 15 30:5f. (all Nuzi); *mannu atta* LÚ.A.BA *ša tasassūni* whoever you are, O scribe, who will read (the preceding letter) (do not conceal anything from the king, your lord) ABL 1250 r. 17 (NA), see Luukko and Van Buylaere, SAA 16 32; [LÚ].A.BA.MEŠ *bārē āšī=pē asē dāgil iššurē manzaz ekalli āšīb āli* MN UD.16.KÁM *ina libbi adē errubu* the scribes, the experts in divination and exorcism, the physicians, the augurs, palace officials, inhabitants of the city, will enter into the binding treaty on the 16th of Nisannu ABL 33:6, see Parpola, SAA 10 7; *nik=kassija issi* LÚ.A.BA.MEŠ *lu-pi-šú* LÚ.A.BA.MEŠ *issi qātē šarri uhtalliqūni* ABL 347:10f., see Luukko and Van Buylaere, SAA 16 82; [1-en LÚ].A.BA [i-še-el-a [li]-is-pu-ru] ABL 151 r. 2, cf. *ibid.* obv. 7, see Fuchs and Parpola, SAA 15 17 (all NA); *enna šarru reš* LÚ.DUB.SAR.MEŠ *rabū u šehru šarru ki iššū* now the king summoned all the scribes (lit. great and small) ABL 954 r. 1 (NB), see Parpola, SAA 10 171; DUB.ḪI.A *ana panika ul il[s]ū inanna* LÚ.MEŠ DUB.SAR.MEŠ *ullātu ul baltu jānummā* they did not read the (treaty) tablets to you, now are none of those scribes still living? KBo 1 10:18, see Beckman Hittite Diplomatic Texts p. 133f.

4' *ṭupšar āli, ṭupšar* GN: LÚ.DUB.SAR URU *ilaqqe* the scribe of the city will take (one garment) KAR 135+ ii 18 (MA rit.), see MVAG 41/3 12 ii 41; when the herald makes his announcement in the City of Assur *il=tēn ina sukkallē ša pani šarri* DUB.SAR URU *nāgiru u qēpūtu ša šarri izzazzu* one of the king's messengers, the scribe of the city, the herald, and the commissioned officers of the king are to be present KAV 2 iii 31 (Ass. Code B § 6); PN DUB.SAR URU DUMU

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PN₂ (last witness) KAJ 244:15, cf. AfO 20 121:19 (division of inheritance, both MA); message sent *ana dajālū rab dajālū* LÚ.DUB.SAR URU LÚ *ša muḫḫi āli ḫazan [āli] rab kišir* [...] ABL 530:13 (NB), see Kinnier Wilson Wine Lists p. 11; PN LÚ.DUB.SAR URU Iraq 14 69 ND 1120 r. 16, also *ibid.* 17 and 20, cf. (ref. to the remotest ancestor) *liblibbi* PN LÚ.DUB.SAR É *tuppāti* *ibid.* 21, see van Driel Cult of Aššur 202, Kinnier Wilson Wine Lists p. 10; two white sheep hides for LÚ.A.BA URU (followed in similar context by LÚ.A.BA *bīt ili* and LÚ *rab* A.BA) KAV 76:5 (NA adm.), cf. Ebeling Parfümrez. pl. 30 VAT 9656 r. 29, Donbaz and Parpola NA Legal Texts No. 104:12', Kataja and Whiting, SAA 12 86 r. 29; PN A.BA [*Arba*']*il mār* PN₂ A.BA-*ma* RA 6 133:5f., see Grayson, RIMA 1 p. 308; *kunuk* PN LÚ.A.BA *ša Ninua* ADD 470:2; PN LÚ.A.BA *ša Guzana* CT 53 46 r. 13 (= ABL 633:9); *urad=ka* PN LÚ.A.BA *ša Kār-Šulmānu-ašared* ABL 1234:2; *urdānika ḫazannāte* LÚ.A.BA URU LÚ *qaqqadāte ša* URU.ŠA.URU your servants, the chief magistrates, the city scribe, and the leaders of the city of Aššur ABL 1238:3 (both letters to the king).

c) in private legal contexts — 1' in Oakk., OA: x barley PN DUB.SAR *ḫubulum* MAD 1 321:4 (Oakk.); *ša ina dīn Ālim* PN DUB.SAR . . . *išaqgalanni* (silver) which the scribe PN will pay me according to the verdict of the City Michel and Garelli Kültepe 1 No. 29:7; x silver PN DUB.SAR *ḫabbulam* PN, the scribe, owes to me CCT 2 25:11 (both OA); PN SIMUG PN₂ DUB.SAR LÚ.KI.INIM TuM 5 71 v 2 (Oakk. sale); IGI PN IGI PN₂ IGI PN₃ DUB.SAR Or. NS 36 410 c/k 1548:15, cf. (among other witnesses) TCL 4 70:26, 81:33, CCT 1 20b:8; *kunuk* PN DUB.SAR (among impressions of seals of other witnesses) CCT 1 7b:4, cf. KT Blanckertz 9:1 (all OA).

2' in OB, Mari: PN DUB.SAR (tenant of field) TCL 1 155:13, cf. VAS 7 68:9; IGI PN DUB.SAR Grant Bus. Doc. 22:21 (= YOS 8 44); PN DUB.SAR PN₂ AGA.ÚS . . . PN₃ DUB.SAR *ibid.* 56:29 and 32 (= YOS 8 150), cf.

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RA 8 69:29, and passim in OB leg. texts; IGI PN DUB.SAR ARM 8 74:15, and passim; IGI PN DUB.SAR *māhiš sikkatim* before PN, the scribe, who drives in the cone ARM 8 12 r. 10', see also *sikkatu* B in *ṭupšar sikkati*; IGI PN DUB.SAR IGI 9 AB.BA.MEŠ *annūti nīš* DN u DN₂ MDP 22 90:16, cf. MDP 28 413 r. 9, MDP 23 281:15, (followed by gods as witnesses) MDP 24 331:24; IGI PN LÚ.DUB.SAR Wiseman Alalakh 30:15, note (omitting PN) IGI LÚ.DUB.SAR *ibid.* 20:16 (both last witness), (among other witnesses) PN DUB.SAR *ibid.* 6:33, 56:46.

3' in MA, MB, Nuzi, RS, MB Alalakh, Emar: IGI PN DUB.SAR DUMU PN₂ PBS 2/2 27:23; IGI PN DUMU PN₂ DUB.SAR TuM NF 5 65:28 (both last witness), and passim in MB leg., note: IGI DUB.SAR PN DUMU PN₂ (among other witnesses) BE 14 123:20; IGI PN DUMU PN₂ *ṭup-šar-rum annātuma šībūti ša kirā ilmū* (last witness) JEN 424:32, cf. NA₄.KIŠIB PN *ṭup-šar-ri* *ibid.* 37, cf. SCCNH 4 292 r. 11'; IGI PN DUB.SAR *ṭup-pu* (last witness) TCL 9 17:25, and passim in Nuzi; IGI PN IGI PN₂ . . . ŠU PN₃ DUB.SAR IGI PN₄ TCL 9 6:37; note IGI NA₄ PN *ṭup-šar-rum* HSS 9 14:26; NA₄ LÚ.DUB.SAR TCL 9 41:57; NA₄ *ṭup-šar-rum* HSS 19 79:42; IGI PN LÚ.DUB.SAR Arnaud Emar 6 10:30, J. Westenholz Emar 6:32, IGI PN DUB.SAR Arnaud Emar 6 14:32, IGI PN LÚ *ṭup-šar-ru* *ibid.* 15:34 (all last witness), and passim, Beckman Emar 3:33, and passim; PN DUB.SAR Wiseman Alalakh 35:15, 48:22, PN LÚ.DUB.SAR *ibid.* 16:24 (all last witness), PN DUB.SAR (among other witnesses) *ibid.* 47:20, wr. IGI PN *ṭup-šar-rum* *ibid.* 15:20; for other refs. see Giacomakis Akkadian of Alalah p. 109; NA₄.KIŠIB LUGAL.GAL IGI PN DUB.SAR MRS 6 78 RS 15.Y:18; NA₄.KIŠIB LUGAL PN DUB.SAR KÙ.ZU (= *emqu*) *ibid.* 77 RS 16.142:16; IGI PN LÚ.DUB.SAR *ša* PN₂ MRS 9 110 RS 17.28:28 (all last witness); NA₄.KIŠIB RN . . . PN LÚ.SUKKAL LÚ *ṭup-šar-rum* MRS 12 45:34; note (all same PN) NA₄.KIŠIB PN LÚ.DUB.SAR LÚ.[SUKKAL] *ibid.* 43 r. 13', cf. PN LÚ *ṭup-šar-rum* MRS 9 201 RS 18.02:17, 203 RS 18.20+ r. 16'; (seal of king)

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[PN] LÚ.SUKKAL LÚ.UGULA ŠID MRS 6 168 RS 16.186:13, wr. LÚ *ṭup-pu-ša-ru* (second to last witness) MRS 12 50:27; IGI PN DUB.SAR DUMU PN₂ DUMU PN₃ KAJ 76:23 (MA), IGI PN LÚ.DUB.SAR DUMU PN₂ KAJ 94:16; IGI PN DUB.SAR DUMU PN₂ KAJ 13:31, KIŠIB DUB.SAR *ibid.* 36; NA₄.KIŠIB DUB.SAR IGI PN DUB.SAR KAJ 1:32f., cf. KAJ 29:21f.

4' in kudurru: PN DUB.SAR *šābit* NA₄.KIŠIB YOS 1 37 r. 30; *u* DUB.SAR PN *šābit kangī* BBSt. No. 27 lower edge 2; DUB.SAR *šāṭir narī annī* BBSt. No. 6 ii 25 (all early NB); *u* LÚ.DUB.SAR *šāṭir* NA₄.KIŠIB PN VAS 1 35:28 (NB); *ṭup-šar-ru* PN DUMU PN₂ LÚ.ḪAL BBSt. No. 30 r. 22; *ina kanāk kanīki šuātu* PN PN₂ PN₃ PN₄ PN₅ *u* PN₆ LÚ.ŠÚ DN DUB.SAR *izzazi* RA 16 126 iv 24; present were all the congregation of Ezida *u ṭup-šar-ru* PN VAS 1 36 iv 7 (all NB, all ref. to last witness).

5' in NA, NB: *dēnu ša* PN LÚ.A.BA *issī libbi* PN₂ suit of PN, the scribe, against PN₂ ADD 160:1, see Jas, SAAS 5 No. 14; *kunuk* PN LÚ.A.BA *bēl eqli nišē tadāni* ADD 430:2; PN LÚ.A.BA LÚ.NIMGIR [É.GAL(?)] Postgate Palace Archive 31:8 (all NA); tablet *ša irbi gabbi* PN DUB.SAR . . . *u lē'u ša tēlīt gabbi* PN₂ DUB.SAR VAS 6 331:9ff.; field *ita* LÚ.ŠID AnOr 9 19 r. 41; note *bīt* LÚ.ŠID *Enlil* AJSL 16 70 No. 8:6 (all NB); IGI PN LÚ.A.BA ADD 198 r. 10, IGI PN A.BA KAV 208 r. 6; note LÚ.A.BA PN (after date) ADD 179 r. 8 (all last witness); [IGI P]N LÚ.A.BA *šābit dannete* before PN, the scribe, who keeps the document ADD 421 r. 14, note IGI PN LÚ.A.BA *šābit dannat šu[āte]* IGI PN₂ LÚ.A.BA IGI PN₃ ADD 185 r. 12ff., cf. IGI PN LÚ.A.BA IGI PN₂ LÚ.A.BA *šābit dannete* ADD 50 r. 8f.; IGI PN LÚ.A.BA *šābit ṭuppi* ADD 234 r. 13, for *šābit ṭuppi* etc., see Radner, SAAS 6 89ff.; IGI PN LÚ.A.BA DAB IM Iraq 15 151 ND 3426:38 (all NA); (several witnesses) *u* LÚ.DUB.SAR PN Actes du 8^e Congrès International No. 2:26 (Babylon), cf. *u* LÚ.ŠID PN AnOr 8 1:20 (Uruk), also VAS 6 87:16 (Sippar), 101:16 (Babylon); PN DUB.SAR DUMU *šangē Ea*

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TCL 13 190:42 and seal (Uruk), cf. Camb. 375:34 and 38 (seal), wr. PN LÚ.ŠID DUMU *ša* PN₂ VAS 15 2 r. 7 (Uruk, all last witness), wr. PN LÚ.ŠID A-šú *ša* PN₂ (among several other witnesses) AnOr 8 76:29, also (different PNs) *ibid.* 30f., wr. DUB.SAR YOS 7 164:22f., note (witnesses) *u* LÚ.ŠID PN *māršu ša* PN₂ *apil* PN₃ LÚ.ŠID *Eanna* (ref. to Sel. scribes from families known from the colophons of astron. texts) BIN 1 121:11 and 13; *Anu-uballit* LÚ.ŠID *māru ša Itti-Anu-nūḫ* *apil Sin-leqe-unninnī* BRM 2 11:29, *Ina-kilil-Anu* LÚ.ŠID *māru ša Šamaš-ēṭir mār Ekur-zākir* BRM 2 49:29; LÚ.ŠID TuM 2-3 14:32; *u* LÚ.DUB.[SAR] *šāṭir kangī* PN *ibid.* 12:28; *u* LÚ.DUB.SAR *šāṭir ṭuppi* PN *ibid.* 10 r. x+20, wr. LÚ.ŠID AnOr 8 2:39; *u* DUB.SAR *šāṭir u'ilti* PN TuM 2-3 36:10, AJSL 16 71 No. 10:25; for other NB refs. see Hunger, Bagh. Mitt. 5 258 (index).

d) as divine epithet of Nabû: DN *šar Ezida* DUB.SAR É.SAG.ÍL MDP 6 46 iv 4 (MB kudurru), cf. Lambert BWL 114:53, AfO 18 387:25 (= BE 8/1 142+), Iraq 44 74:32' (all SB lit.), RA 27 14:6 (NA), CT 55 176 r. 3, VAS 6 61:21, VAS 5 21:31, Nbk. 368:8, Cyr. 183:26, TuM 2-3 8:28, wr. *ṭup-šar-ri* AnOr 8 18:9 (all NB); *Nabû* DUB.SAR *ilī šābit qanṭuppi ellī nāši ṭuppi šimāt ilī* Unger Bel-harran-beli-ussur pl. 2:3; *Nabû* . . . DUB.SAR *gimri* RA 18 31:5 (SB hymn), Winckler Sar. pl. 42:59, Borger Esarh. 79 obv. 9, Streck Asb. 254:11, BBSt. No. 34:18 (NB), BA 5 397:8, see Hunger Kolophone No. 318:10; (Nabû) DUB.SAR *la šanān* KAR 104:15; DUB.SAR *mimma šumšu* 4R 14 No. 3:4 (SB lit.); note of other gods: *Ea i-lum* DUB.SA[R] . . . *Nisaba ṭup-šar-ru* TIM 9 92:4 and 6 (exercise tablet).

e) in toponyms: SAG.BI.1.KAM ÍD *ṭup-šar-ri-im* CT 4 7b:5, also (without íd) 17b:6 (both OB); field (situated at) ÍD LÚ.DUB.SAR *ekalli* PBS 2/1 124:1 (NB); *ina libbi URU DUB.ŠA[R]-ri-ni-wa [l]a ašbumi* EN 9/2 352:28; fields *ina ugāri [ša]* URU DUB.ŠAR-ri-wa HSS 19 97:3; note tablet written *ašar abulli ša* URU DUB.ŠAR-ri-wa *ibid.* 33 (all Nuzi), see Müller, SCCNH 10 p. 85.

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For the quality of the initial dental (/t/ or /t/), see *ṭuppu* disc. section. In addition to the usual logogram (LÚ.)DUB.SAR (in all periods and genres), two other logograms are distributed as follows: ŠID (read UMBISAG) in RS, SB, and NB; and A.BA in MA, SB, and NA; see Parpola LAS 319.

Oppenheim, Or. NS 19 157 n. 4 and Studies Landsberger 253ff.; Wu, Journal of Ancient Civilizations 10 127ff. (Oakk.); Larsen The Old Assyrian City-State 304ff. (OA); Harris Sippar 284ff. (OB); Karasu, Archivum Anatolicum 1 117ff. (Hitt.); Sassmannshausen Beitr. 48ff. (MB); Oppenheim, AfO 12 154f. (Nuzi); Radner, SAAS 6 80ff. (NA); Kinnier Wilson Wine Lists 37, 71, and 95 (NA); Cardascia Murašû 24 (NB); Kümmel Familie 108ff. (NB); Dandamaev in Gesellschaft und Kultur im alten Vorderasien (ed. H. Klengel) 35ff. and Vavilonskie Pistry (Babylonian Scribes) (NB); Bongenaar NB Ebabbar 56ff. (NB). Ad usage a-2': Rochberg, Oelsner AV 359ff.

ṭupšarrūtu (*tupšarrūtu*) s.; **1.** status or employment of scribe, **2.** literacy, scribal learning, scholarship, craft of the scribe; from OA, OB on; wr. syll. and DUB.SAR (LÚ.ŠID Or. NS 61 26:38b) with phon. complement; cf. *ṭuppu*, *ṭupšarru*.

nam.dub.sar = *tup-šar-ru-tum* (var. -tū) Igituh short version 14; [nam].dub.s[ar] = *tup-šar-ru-tu* Igituh I 47; [nam.dub.sar] = [tu]p-[šar-ud]-du = [(Hitt. broken)] Izi Bogh. C 7.

šu-u u = *tup-šar-ru-tum*, MIN a-ḫa-zu A II/4:54f.; zu, sar = aḫāzu šá NAM.DUB.SAR Nabnitu III (= A) 205f.; šu.dù = MIN (= sanāqu) šá *tup-šar-ru-ti* Nabnitu XXVIII (= N) 89.

nam.dub.sar mi.in.zu.zu = *tup-šar-ru-ta ušāḫissu* he taught him the scribal craft Ai. III iii 66, cf. Ai. VII iii 19; nam.dub.sar.a i.zu.a giskim.bi nu.zu.a : *tup-šar-ru-ta tāhuzu idassa ul tide* you have learned the scribe's craft, but you do not understand its nature ZA 64 140:5 (Examenstext A); sag.nam.<dub>.sar DiŠ dili.bi gù.bi 6.àm : *reš tup-šar-ru-ti* (var. -tu) *santakku iš-tēn šu rigim[šu šeše]*t (see *santakku* lex. section) ZA 64 140:12 (Examenstext A), cf. ibid. 142:18; nam.dub.sar.ra šè tuš ḫé.gam.e : *ana tup-šar-ru-ti tišab lu kanšāt* sit down and be submissive to the scribal art ZA 64 146:54; nam.dub.sar (var. adds .ra) giš.šub.ba.sig₅.ga : *tup-šar-ru* (var. adds -ū)-tu (var. -tū) *isiq damāqi* ibid. 56, also JCS 24 126:10 (Examenstext D); [na]m.dub.sar.ra ki ní.g.galam.galam.ma.bi mu.ri.in...

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(var. mu.un.ne.pàd.pàd.[...]) : [tu]p-šar-ú (var. -ru)-tu *ēma niklātišu* [...] Lambert AV 110:5; [...] nam.dub.sar.ra i.zu : [...] -x-ma *tup-šar-ru-ta ide* BA 10 99 No. 20:4f., see Gadd, BSOAS 20 265; nam.dub.sar.ra ama.gù.dé.ke_x(KID).e.ne : *tup-šar-ru-tum ummu laiāt* (see *lātu* A lex. section) TCL 16 96:1, see Sjöberg, JCS 24 126 (Examenstext D); nam.dub.sar.ra nam.in.da.ab.tuk.a la.la.bi nu.un.gi₄.gi₄ : *tup-šar-ru-tum* (var. MIN) *šajāḫatma lalāša ul iššebbi* (see *šebū* v. lex. section) ibid. 2; nam.dub.sar.ra me.zu.gál : *tup-šar-ru-tum* (var. MIN) *la lam-dat* the scribal craft is not learned (easily) ibid. 3; nam.dub.sar.ra ir.pag.ù.bi.ak á.tuk ḫa.ra.ab.da.ḫe : *ana tup-šar-[r]u-tum* (var. MIN) *kīpidma nēmela liš[šib]ka* (see *nēmelu* lex. section) ibid. 4; nam.dub.sar.ra bar.dag.ù.bi.ak šu.nì.gál.la a.ra.ab.tuku : *ana [t]up-šar-ru-tum tu-pú* (text -pul)-ma *mašrā lišaršika* (see *tāpu*) ibid. 5; nam.dub.sar.ra na.ab.íl.en á.zu na.an.šub.bé.[en] : [ana] *tup-šar-ru-tum la egāta aḫka la tanand[i]* do not be careless of the scribal craft, do not neglect it ibid. 6; [nam].dub.sar.ru [á].zu na.an.šub.ba : *ana tup-šar-ru-ti aḫka la [tanand]* do not neglect the scribe's craft 5R 16 i 4 (group voc.), cf. Ugaritica 5 25f.:18f.; nam.dub.sar.ra é.a ní.g.tuk.ki. urì ^dam.ma.an.ki.k[e_x] : *tup-šar-ru-tum bit būni niširti* ^d*Ammanki[ma]* (see *niširtu* lex. section) JCS 24 126:7; nam.dub.sar.ra dur.da.gan KA [x x] : *tup-šar-ru-tum markas kulla[t x x]* ibid. 12; e.zu dí.m pa₅.zu dí.m dub.sar.e a.na.bi.me.en : *ikka šapik palagka ḫeri tup-šar-ru-tim* [...] -ú-ka UET 6 385 r. 1ff.

^dAG = MIN (= Nabū) *ša tup-šar-ru-te*, Uraš = MIN *ša tup-šar-ru-te* An = Anum *ša amēli* 114f.; ^ddím.sar = ^dAG *bānū šitri tup-šar-ru-ti* Nabū, creator of writing, the scribal art 5R 43 r. 33.

1. status or employment of scribe: PN DUB.SAR.ZAG.GA *ša ana* PN₂ [š]aknu *ana tup-šar-ru-tim utirma ana* É.DUB.BA *i[ru]b* PN restored the *zazakku* scribe who had been assigned to PN₂ to scribal employment, and he entered the Tablet House PBS 7 89:37, see Stol, AbB 11 89 r. 6'; (PN) *ša tup-ša-ru-tám ina* GN *išbutu* who took up the position of scribe in GN Kültepe 92/k 196:41 (courtesy K. R. Veenhof); PN *ana tup-šar-ru-tim [in]nadi* PN has been assigned to scribal work ARM 7 101:4, cf. (in broken context) Florilegium marianum 1 54 A.55:42; [kī PN *ṭupšarru*] ... *ana* PN₂ DUB.SAR *iqbū umma minā dullu tup-šar-ú-tu ul teppušu* PN₂ *iqbū umma al-x-ki dullu par-si dullu*

ṭupšarrūtu

ṭup-šar-ú-tu ul eppušu (in the presence of the temple administrators) when the scribe PN said to the scribe PN₂, “Why do you not perform the work of the scribal office?” PN₂ said, “. . . ., the work is, I will not perform the work of the scribal office” VAS 6 331:4ff. and parallel 176 and 189 (NB).

2. literacy, scribal learning, scholarship, craft of the scribe: DUB.SAR-*tám wuddi lamdāni* as you know, we know the scribal craft CCT 4 6e:4 (OA); you (fem.) stated *ṭup-šar-ru-tam-ma aḫuzma anākuma bīt awilē ušeppeška* “Learn the scribal craft and I myself will see that you (masc.) are treated as a person of substance” OBT Tell Rimah 150:10; *didabbē ṭu[p-šar-r]u-tu la [il]ammudu* the students do not learn the scribal craft ABL 346 r. 7, coll. Parpola, SAA 10 143; *la annū šū lē’utu ša ṭup-šar-ru-ti* is not this (skillful rhetoric) the epitome of the scribal craft? ABL 1277 r. 9, see Parpola, SAA 10 30, cf. [t]up-šar-ru-t[i] (in broken context) CT 53 964 r. 1, see Parpola, SAA 10 375; (these months are propitious times for performing the rituals) *ṭup-šar-ru-tú annūtu ana minī umanna* ABL 1308:9, see Luukko and Van Buylaere, SAA 16 62; *ina pan Šamaš naqabiāte ša* DUB.SAR-*u-te ussaqabišu* I had him (the substitute king) recite before Šamaš the recitations in the written lore ABL 629:11, see Parpola, SAA 10 351, cf. *naqabāte ša ṭup-šar-ru-tú* ABL 437:20, see Parpola, SAA 10 352 (all NA); *ašša la paršīni šunu ina* DUB.SAR-*ú-tu la šaṭru* (see *paršu* mng. 1c) ABL 1215 r. 10, cf. *ina* DUB.SAR-*ú-tu šaṭru paršīni šunu* ibid. r. 5; LÚ.DUB.SAR-*ú-tu [ta]le’e* you are expert in scribal arts ABL 755+1393:10, also ibid. 9, see Parpola, SAA 10 179 (both NB); *nisiq ṭup-šar-ru-ti . . . nēmeq Nabû tikip sattakki . . . ina ṭuppāni aštur asniq abrēma* the highest attainment of the scribal craft, the art of Nabû, the cuneiform signs, I wrote on tablets, I checked and collated it CT 27 38:42, cf. Hunger Kolophone No. 319 and 329, cf. also Bauer Asb. 2 49 81-7-27,70:17; *ša* DN *u* DN₂ . . . *ṭup-šar-ru-ti nisiq ihzišun ana širik[ti išrukū]* (see *ihzu* A) Laessøe Bit Rimki pl. 2

ṭupultu

K.9235 r. 12'; *ša nēmeqi Ea . . . kullat ṭup-šar-ru-ti ihsusu karassu* (Assurbanipal) whose mind could contemplate the wisdom of Ea, the whole of scribal learning Hunger Kolophone No. 330:5, cf. ibid. No. 331:6; *ummānu mudū ša . . . kullat LÚ.ŠID-ú-tu* (var. [ṭup]-*šar-ru-tu*) *kīma gurunnē karšišu kamsu* Or. NS 61 26:38b; *šipir apkalli Adapa aḫuz niširtu tu katimtu kullat ṭup-šar-ru-te* (see *niširtu* mng. 1e-3') Streck Asb. 254 i 13; *anāku . . . aḫuz nēmeqi* DN *kullat ṭup-šar-ru-u-ti* ibid. 4 i 32; *ana šūḫuz* LÚ *ṭup-šar-ru-ú-tú* Grayson BHLT 102:9; DN *bēl ṭup-šar-ru-ti* Nabû, patron of scholarship KAR 111 r. 7, see Hunger Kolophone No. 233.

In BM 79-7-8,247:13 read [ru]-ku-ub šarrūti, see *surginnu*.

**ṭupšimātu (AHw. 1396b) see *šimtu* mng. 1b-1'.

ṭupšu s.; abundance; SB*; cf. *ṭapāšu*.

lišašlika za'i erēni armanni rēšāti ṭu-pu-uš ašnan may he burn for you cedar resin, choicest apricots, abundance of grain AfO 19 59:166 (prayer to Marduk).

ṭupullû s.; scorn, disgrace; OB; cf. *ṭapālu*.

[s]u-lum-mar KI.SAG.GU[B] = *ṭu-pu-ul-lu-u* Diri IV 304, cf. OB Diri Nippur 2:6, Erimhuš VI 202f., cf. x.[. . .] = (Hitt.) [x]-ku(?)-la-ga-ar = *ṭu-pu-ul-[lu-u]* Erimhuš Bogh. E a3; šu.x = *ṭu-pu-ul-lu-um*, šu.lum.mar = *ṭu-pu-lu-um* UET 7 94:12f.; [. . .] = *ṭu-pul-[lu-u]*, MIN [šá x] CT 51 171:9f.

KI.SAG.GUB.[akal].da : *ša ṭu-pu-ul-le-e šaknu* von Weiher Uruk 67 ii 11f. (*bīt rimki*).

ul iṭappaluka ana pištim u ṭu-[p]u-ul-l[i-i]m šemēm ul maruṣ (see *ṭapālu* v. mng. 1a) AJSL 32 272:16, cf. *la ṭu-pu-ul-lu-um* ibid. 28, see Stol, AbB 11 139.

Kraus, RA 64 145ff.

ṭupultu s.; insult; Mari; cf. *ṭapālu*.

DUMU.SAL *bēlija* 2 SAL *tāḫuz [ù ṭ]ú-pu-ul-ta_x(HI) bēlija taqbi* you married two daughters of my lord (Zimrilim), but then

ṭupuštu

you uttered insults against my lord ARMT 26 303:25'; *ammīnim ṭu-pu--ta-šu ša bēli-ja taqabbi* ibid. 30'.

ṭupuštu s.; thickness; SB*; cf. *ṭapāšu*.

lišānu . . . imšuš ṭu-pu-uš-ta-šá-ma x-da-ád atmūa he wiped the thickness from (my) tongue so that my conversation became fluent(?) Lambert BWL 52:29 (Ludlul III).

****ṭurpu** (AHw. 1396b) For the MB *ku-durru* BBS (= BBSt.) 3 v 40 *ša . . . kudurri eqli šuātu ina su-ur-x mala bašú sakla sakka la mudá ušaqqaru*, see *saklu* usage a, where an etymological connection with *sarāru* was assumed.

ṭurru A (*turru*) s.; 1. yarn, twine, wire, string, band, 2. (a feature of the exta); from OB, MA on; Sum. lw.; pl. *ṭurrū* and *ṭurrētu*; wr. syll. and DUR.

du-ur DUR = *ṭur-r[u]* A VIII/1:72; du-ur DUR = *tu-ur-rum* (var. *ṭur-[ru]*) S^b II 368; [du-ur] [DUR] = *tu-ur-ru* Ea VIII 31; tu-ú ŠID = *tu-ur-ru-um* Ea VII iii 8.

gi.gilim, gi.gaba.gilim, gi.sag.gilim, gi.šu.SAR, gi.šur, gi.dur = *ṭur-ri* Hh. VIII 180-185; [ka-al] [KA]L = *ṭur-rum šá* SÍG A IV/4:292; uncert.: šu.sag.gá.dug₄.ga = [du(?)]-*úr-ru-um* Nigga Bil. B 145.

tur-ra tar-kás = DUR *ta-rak-kás* CT 41 26:30 (Alu Comm.); *qu-u ed-qu-tum* // *ṭur-ri rak-su-tum*, *qu-u* // *ṭur-ri* // *e-de-qu* // *ra-ka-su*, *qu-u e-ši-tum* // *qu-u* // *ṭur-ri* // *e-šu-u* // *ra-ka-su* "tied on thread" means attached *t.-s*, "thread" means *t.*, "to tie on" means to attach, (in the phrase) "tangled thread," "thread" means *t.*, "to tangle" means to attach von Weiher Uruk 54:47f. (A V/4 comm.); [. . .] KÙ.GI = *ṭur-ri* KÙ.GI Meissner Supp. pl. 17 K.13663 r. 7 (med. comm.).

[. . .] *lu-bu-šú* : *ku-ru-us-su šá* GIŠ.APIN : *ṭur-ri šá a-ḫi* BM 42271 r. 19 (courtesy W. G. Lambert).

[*x-gál(?)*]-*lum* = *ṭur-ru*, *su-la-qu* = *lubāru* Malku VIII 66f.

1. yarn, twine, wire, string, band — a) of wool or hair: *ina pūt puhāla u pūt im=meri parsī šipāti tanassahma* DUR.MEŠ *aḫen=nā taṭammī* you pluck wool from the forehead of a ram and the forehead of a weaned sheep and you spin separate yarns KAR

ṭurru A

236 r. 14 and dupls., see Biggs Šaziga 29:14, cf. CT 23 4 r. 7 and 8 ii 41; SÍG BABBAR DUR *ta=ṭammi 7 kišrī tarak[kas]* you spin white wool into yarn, you tie seven knots Köcher BAM 574 iii 64, cf. ibid. 499 ii 3 and 514 iii 12; SÍG *uqnātu* SÍG BABBAR *ištēniš 3* DUR *ta=ṭammi* you spin blue wool and white wool together into three yarns CT 23 9:11; DUR *taṭmū tarakkas* you knot yarn that you have spun Köcher BAM 248 iv 38; for other refs. see *ṭamū* v. and *šakāku* v. mng. 2c-1'; *šiptu annītu 7-šú ina muḫḫi tur-ru šušluše ša uqnāti tamannu* you recite this incantation seven times over a triply-twisted yarn of blue wool LKA 106 r. 6, cf. ibid. r. 2, wr. *ṭur-ru* LKA 107:14; DUR SÍG.SA₅ *ina īnišu marušti tarakkas* DUR SÍG.BABBAR *ina īnišu balitti tarakkasma* you tie yarn of red wool on his afflicted eye, you tie yarn of white wool on his healthy eye Köcher BAM 514 iii 21, cf. ibid. i 41, 513 iii 17; DUR SÍG. BABBAR D[U(?) . . .] K.6018+ :6, see Mayer Gebetsbeschwörungen 529.

b) of flax: *ina* DUR *kitē tašakkak ina kišā[dišu tašakkan]* you string (amulets) on a flaxen string and put it around his neck STT 280 ii 28, see Biggs Šaziga 67, also Tallqvist Maqlu pl. 96 K.8112 i 7; (beads of semi-precious stones) *ina* DUR *kitē šabit* (see *pingu* A usage c) YOS 6 216:4, also ibid. 8, cf. PTS 2950:13 and 30, cited RA 93 149 n. 15; uncert.: 16 MA.NA *kitū ḫušābi x ana* DUR *ša ḫurāba* (see *ḫurābu*) Nbn. 117:2 (all NB).

c) of gold: *uridimmu ša erēni teppuš ina* DUR *ḫurāši tašakkak* you make an amulet of an *uridimmu*-hound out of cedar wood, you string it on a gold wire KAR 26 r. 9; 1 *ša tikki šubbu'u ša* KÙ.GI SIG₅ *ša 12 ṭur-ri* one colorful(?) necklace of fine gold, with twelve strands (weighing 98 shekels) KBo 9 43:26 (let. from Egypt), see Edel Korrespondenz No. 12; *qarnāšunu u ildi qarnāšunu ina* 9.TA.ĀM *ṭur-ri ša ḫurāši aḫḫuza* their (the gazelle figurines') horns and the bases of their horns are clad with nine gold bands each AfO 18 306 iv 11' (MA inv.); *iltēt tilimdu*

ṭurru A

hurāši ša DUR *tikkašu lamû* (see *tikku* mng. 3) RAcc. 76:14.

d) of unspecified material: TÚG.NÍG. DÁRA.ŠU.LÁL *ina* DUR SÍG.ŠID *talammi* AMT 20,1 obv.(!) i 34, see Attia and Buisson, JMC 1 5:47; *sāmtu . . . ina ṭur-[ri tašakkak]* UD. 7.KAM *ina kišādišu tašakkan* you string carnelian (and other stones) on a string and place it around his neck for seven days LKA 114 r. 19 and parallels, see Or. NS 34 127 (namburbi), for other refs. see *šakāku* mng. 2c-2'; DUR *taṭammi ana 2-šú teššip* you spin some yarn, twining two (threads) together Köcher BAM 510 iv 32; DUR *taṭammi* ibid. 194 ii 2; 36 NA₄.MEŠ 1-en DUR 36 amulets (are on) one string ibid. 368 i 12, cf. AMT 66,4 i 2 and 4, wr. *tu-ur-ru* KAR 213 i 13, 26, ii 5, iii 1, 12, 24, etc., see Studies Landsberger 332f.; 1 GÚ 6 DUR NA₄ KÙ.GI NA₄ *la miṭḥar* RA 93 143:30 (NB), cf. ibid. 24, and passim; *ina muḥḥi ṭur-ri ša šarru bēli iqbūni* concerning the string (of amulets) about which the king, my lord, spoke to me ABL 19 r. 3 (NA), see Parpola, SAA 10 241, cf. *aban kišādi 9 ṭur-ri* amulets on nine strings ADD 937:6, cf. ibid. 5; *dīdūšina ina tu-ur-re-e lu šubbutu* their garments should be fastened with strings MDP 4 pl. 18 No. 3:5 (MB Elam), see Reiner, AfO 24 95; in broken context: *tu-ur-re-e-tu* KUB 37 104 ii 5.

e) uncert. usage: PN borrowed 24 shekels of silver *ina* SAG.MU.KAM 200 *tu-ur-ri* MUŠEN(?).HI.A *ana šibti ša kaspi inandinšu u šumma 200 tu-ur-ri la inandin ana bīt kīlim ištakanšu* at the new year he will deliver 200 ṭ.-s of(?) birds(?) as interest on the silver, if he does not deliver the 200 ṭ.-s, he will be placed in detention Wiseman Alalakh 48:10 and 13 (MB); *ana . . . ṭur-re-e ša* KÁ.ME GCCI 1 388:20 (NB).

f) in metaphoric or cosmological use: *urammi* DUR *iptatar kiš[ir . . .]* (Asalluhi) made loose the twine, untied the knot (referring to birth) Köcher BAM 248 ii 64 (inc.); *ṭur-ra* (var. *ṭur-ri*) *šabtanimma ultu šamē ur-radani* (the daughters of Anu) holding fast

ṭurru B

a string, come down from heaven Maqlu III 33, see Meier, AfO 21 74 and von Weiher Uruk 74, cf. *išbat ṭur-ra ištu šamē urda* (fire) grabbed a string and came down from heaven Ugaritica 5 17 r. 20; DN *mukīn ṭur-ri ili* (Marduk is) Gilimma, who establishes the bond of the gods En. el. VII 80.

2. (a feature of the exta): *šumma ubān hašim qablītum ṭu-ur-ru-ša erbet* if the middle “finger” of the lung has four ṭ.-s RA 38 84 r. 38; *šumma kakki imittim kīma passim zikarim ṭu-ri išu* if the “weapon-mark” on the right side has ṭ.-s like a male game-piece YOS 10 43:4, also, wr. *ṭu-ur-ri* ibid. 46 iv 33, cf. ibid. 40:19; *šumma ZI ša imittim kīma murudim ša pāštīm ṭu-ri šaknat* if the false rib on the right side has ṭ.-s like the *murudū* of an ax YOS 10 45:44, (on the left) 46 (all OB ext.).

See also *durgallu* and *durmāhu*.

ṭurru B (*turru*) s.; (an architectural feature, perhaps a courtyard or enclosure); OB, Mari, SB.

é.e dub.lá.bi ba.gul suḥ.bi ba.[. . .]: *dublūšu itta'batu tu-ur-r[a-šú . . .]* (see *dublu*) SBH 92b No. 50a r. 24f.

[s]UR *tu-ur-ru* SUR *tubqu* SUR means ṭ., SUR means “corner” (comm. to *šumma kakki imitti kīma š[Ā(?)]* UKÚŠ *ina* SUR-šú *izziz* line 3) CT 31 10:5 (SB ext.), see Nougayrol, RA 68 63 n. 6.

raksu ṭu-ur-ru-šu tukkūšu tu-x[. . .-a]m BiOr 30 362:47; GN *ṭu-ri dūrim* ZA 94 230 i 14 (both OB lit.); *bīt ṭu-ur-ri kūn rakis šūrum nakim* (see *rakāsu* mng. 2e) ARM 6 12:11; *dūr Bābili ṭu-ur-ru rēštā pulukku dārū* (Imgur-Enlil) the city wall of Babylon, a pre-eminent enclosure, an enduring boundary PBS 15 80 i 22 (Nbn.); *ištu sippi imitti ša abul Ištār adi ṭu-ur-ri šaplī ša Nimitti-Enlil . . . dūru dannu . . . [abni]* I built a mighty wall from the right jamb of the Ištār gate as far as the lower courtyard of the Nimitti-Enlil (wall) VAB 4 188 ii 34, cf. Goetze, Crozer Quarterly 23 68 ii 23 (both Nbk.); *ina ṭu-ur-ri eli ša abul* DN *ištu kišād Puratti adi miḥrat abullī itāt āli ana kidāni ḥalši rabiti . . .*

ṭurru C

abnīma I constructed a great fortification at the upper enclosure of the Ištar gate, from the bank of the Euphrates up to the front of the gate, alongside the city on the outer side VAB 4 86 ii 13 (Nbk.); you crush (ingredients) *ṭú-ur-ri bīt amīli tusarraq* von Weiher Uruk 18:3 and dupl., see Maul Namburbi 376:21; *ina ṭur-ri KA-šú DU-[i]z* STT 89:154 (diagn.).

For RAcc. 133:215 see *tumru* usage b; for ABL 1340:6 see *pū* A mng. 9c.

ṭurru C s.; (an astronomical feature); SB; Sum. lw.; wr. syll. and DUR.

šumma Sin ina ašīšu 2 DUR.MEŠ ù ÍB. LÁ(copy GAR) IM.DIRI BABBAR *lami* if the moon at its rising is surrounded by two *ṭ*-s and a belt of white cloud ACh Sin 3:127; [*šumma S*]in IGI.BAR-*ma ištu išid šamé adi manzāzišu* DUR GAR if the moon becomes visible and has a *ṭ*. from the horizon to its (the moon's) place STT 329:3; note as a part of the halo: *šumma Sin ina* SU-*šu* (= *šahā=tišu*) *ṭur-ri tarbaši* GUB-*iz* LBAT 1522:9 and dupls., also von Weiher Uruk 40 r. 3, cf. *Sin ina* SU *ṭur-ri tarbaši* GUB-*iz* von Weiher Uruk 264 r. 8, with comm. SU *ṭur-ri* // *túb-qí* ibid. r. 9, cf. CT 31 10:5 in *ṭurru* B lex. section; Jupiter and Mercury *ina muḫḫi ṭur-ri tarbaši ana* AN È.A GUB.MEŠ stand on the *ṭ*. of the halo in the east(?) TCL 6 17 r. 40 (comm. on Enūma Anu Enlil VIII), see Hunger, von Soden AV 108; note as part of Ursa Minor or Ursa Major: *kakkabu ša ina ṭur-ri-šú* GUB-zu MUL.DUMU.UŠ.É.MAḪ the star which stands in its *ṭ*. is The Heir of Emah CT 33 1:21, see Hunger-Pingree MUL.APIN 24, also MUL *ša ina ṭu-ri-šá* GUB-[zu] KAV 218 B iii 11 (Astrolabe B); if a man is seized (by disease) *šumma* MÚL.BABBAR *u Dilipat ina* DUR *lu ina mi-ḫir* SILIM . . . *šumma* GU₄.UD *u GENNA ina* KI.GUB *lu ina* DUR *lu ina mi-ḫir* SILIM(?)*-ma* LÚ BI NU DIB if Jupiter or Venus is in the *ṭ*. or in the . . . , he will become well, if Mercury or Saturn is in the KI.GUB or in the *ṭ*. or in the . . . , he will become well, this man will not be

ṭurru D

seized LBAT 1596:11ff., see Sachs, JCS 6 74; if a child is born and Jupiter *ana* DUR GUB-zu stands towards the *ṭ*. TCL 6 14:39, also ibid. 40 and r. 1, see Sachs, JCS 6 66; if a child is conceived and GU₄.UD [*ina*] DUR-*šú* GUB Mercury stands in its *ṭ*. LBAT 1589 ii 5, cf. if a child is conceived and *ina* DUR-*šú Dilipat šú* Venus sets in its *ṭ*. ibid. 10; *ina* 1 DUR GABA.RI GUB.ME 1-*ma* // *ina* 1 KI 2 *ú-lu* 3 GUB.ME [1-*ma*] 3-*šú-nu* *ina* 1 DUR GUB.ME 1-*ma* (if?) (planets) stand in one *ṭ*. opposite(?), it is the same; (if) they stand in one or(?) two or three, it is the same; (if) three of them stand in one *ṭ*., it is the same TCL 6 13 ii 7f.

In TCL 6 13 r. ii 1ff., DUR stands at the beginning of omens where one expects *šumma*.

Sachs, JCS 6 74; Rochberg-Halton, ZA 77 222ff.; Koch, WO 29 109ff.

ṭurru D (or *durru*) s.; rectum, anus, rump; SB, NB.

a) in med., diagn.: *zúšu dak(?)*-*ku ša la raqqa . . . di-i-ki ša mimma ultu ṭu-ur-ri-šú la uššá* [. . .] his excrement is *dak-ku*, that is, not thin, *di-i-ku*, that is, from whose rectum nothing comes out Hunger Uruk 36:18 (comm. to Labat TDP XIV); *ana dúr-ru*(var. *-ri*)-*šú tašappak* you pour (the ablution) into her rectum Lambert AV 157 No. 5:11, var. from ibid. 158:13; *ana ṭu-ur-ru*(var. *-ri*)-*šú* ŠUB ibid. 156 No. 4 r. 3', var. from dupl. Köcher BAM 391:21.

b) in NB: *iltēn alpu . . . [ša] ṭu-ru šendu* Cyr. 44:3; SAL.ANŠE *pešitu ša kak<kabtu> ina muḫḫi ša tikki u ṭu-ru ša šumēli* BM 40547:2, dupl. BM 40556:2 (= 81-4-28,89 and 98); 1 ÁB.GAL *sāndu ša kakkabtu ina muḫḫi ṭu-ur*(text -IB)-*ru u rapašti šendetu* one red adult cow with a star marked on its rump and its loin YOS 7 125:1, wr. *kakkabtu ṭu-«up»-ru* ibid. 14.

Hunger Uruk p. 45 suggests a loanword from Sum. *dúr* (= *šuburru*).

ṭurrû

ṭurrû v.; to slather, smear; SB; cf. *ṭērītu*, *ṭēru*, *ṭērû*.

ṭīda taleqqu pani simmu tu-ṭar-ri kalba ina libbi teppuṣ you take clay and slather it on the outer surface of the wound, you fashion a dog from it Mesopotamian Magic 220:8 (rit.).

ṭurû see *ṭūru*.

ṭūru (*ṭurû*, *ṭīru*) s.; (an aromatic, perhaps opopanax or galbanum); SB, NB; wr. ŠIM.ḪAB.

giš.šim.ḫab = *ṭu-ru* (var. *ṭi-ru*) Hh. III 108; [giš.ma.nu.lù.a] = *ṭi-ru* = *in-[za-ru-ú]* (comm. on giš.ma.nu.lù.a = *e-ṭi-ru* Hh. III 165) Hg. A I 17h, in MSL 9 166, see Stol On Trees 72.

ḫa-ab LAGAB×U = *ṭu-ru-u* A I/2:186; ḫa-ab LAGAB×U (var. LAGAB) = *šá* ŠIM.LAGAB *ṭu-ru-u* A I/2:192, also ibid. 80, Ea I MA Rec. 40b.

ŠIM.ḪAB : *ṭu-ri* : *in-za-ru-ú* : *ḫi-biṣ-ti* BRM 4 32:14 (med. comm.); Ú.ŠIM.ḪAB : Ú *ša* ŠA ŠIM.ŠE.LI.BABBAR Uruanna II 541.

a) in med.: Ú NA₄ *gabî nînû* ŠIM.ḪAB alum, *nînû*, and *ṭ*. (are plants for rubbing the teeth) Köcher BAM 1 i 16; *išid pillî zikari* ŠIM.ḪAB *ina pīšu ina'is* he chews up male mandrake root and *ṭ*. ibid. 575 ii 57; ŠIM.ḪAB [*ina*] *šikari bašli ana šuburrišu tašappak* you pour *ṭ* boiled in beer into his anus ibid. 58, cf. (boiled in beer and oil) ibid. 240:21, 543 i 33, (for a compress for the head) RA 53 4:20, cf. Köcher BAM 124 iii 8, AMT 32,5:13; [*ḫi*] *baluḫḫi* ŠIM.ḪAB *lipû iškuru tuballal tašammid* you mix *baluḫḫu* resin, *ṭ*, tallow, wax (and other materials), and bandage (the patient with the mixture) RA 53 2:17, cf. Köcher BAM 10:8, 104:31, 240:55, Hunger Uruk 60 r. 11, AMT 40,5 iii 10; you crush and sift various ingredients [*itti*] ŠIM.ḪAB *tuballal ina KUŠ.EDIN teṭerri . . . tašammidma iballuṭ* Köcher BAM 574 i 25, cf. ibid. 575 iii 58, 62, (with *tusammaḫ*) ii 42; various ingredients *ina* ŠIM.ḪAB(?) LU LĀL.BABBAR *ḫurrupu . . . tuballal* Hunger Uruk 64:5; ŠIM.ḪAB . . . 18 *šammī annūti malmališ ištēniš takassim* — *ṭ*. (and other ingredients), you chop up these 18 herbs

ṭuṭumesi

together in equal amounts Köcher BAM 168:57, AMT 41,1 (= Köcher BAM 579) iv 17; [ŠIM].ḪAB *ḫīl baluḫḫi kurkānu ina ištāti tanaddi naḫīrišu tuqattar* you throw *ṭ*., *baluḫḫu* resin, and *kurkānu* on the fire and fumigate his nostrils Köcher BAM 494 ii 29, 500:2; ŠIM.ḪAB *baluḫḫu kasû tapāṣ* CT 23 41 ii 2, cf. Köcher BAM 11:5, 575 ii 62, AMT 54,1 r. 4, 70,7:4, 75,1 iv 17, Hunger Uruk 44:8; *suādu* ŠIM.ḪAB *ina libbi turabba* Köcher BAM 222:1; ŠIM.ḪAB *baluḫḫu ḫīl baluḫḫi [ina] karāni ṣaḫti tarabbak* you make a decoction of *ṭ*., *baluḫḫu* plant, *baluḫḫu* resin (and other ingredients) in drawn wine CT 23 39 i 8, cf. Köcher BAM 575 iii 14 and iv 27; $\frac{1}{3}$ SĪLA ŠIM.ḪAB . . . *tarabbak* Köcher BAM 579 i 4; ŠIM.ḪAB . . . *tasāk* ibid. 555 iii 46; *mun-da ša kakki* ŠIM.ḪAB *ina šizbi litahḫiḫuma* they should sprinkle(?) groats of chickpeas and *ṭ*. with milk ibid. 240:12; ŠIM.ḪAB *ḫīl baluḫḫi . . . ištēniš teṭēn* you grind up *ṭ*., *baluḫḫu* resin (and other ingredients) together ibid. 240:48, cf. (in lists of medical ingredients) Köcher Pflanzenkunde 36 v 3, Köcher BAM 261:5; note weighed and counted: 10 GÍN ŠIM.ḪAB CT 23 45:9, 10 GÍN *baluḫḫu* 5 <GÍN> ŠIM.ḪAB Köcher BAM 3 ii 10, [x] MA.NA ŠIM.ḪAB ibid. 41:4, 2 GÍN ŠIM.ḪAB UET 4 148:4; 1 *šuššu* ŠIM.ḪAB AMT 41,1 (= Köcher BAM 579) iv 24, also (in broken context) Köcher BAM 266:2 and 303:3.

b) other occs.: 20 DUG *kandānu ša GĒSTIN KÙ ana* 1 MA.NA 2 GUN ŠIM.ḪAB *ana* $\frac{1}{2}$ MA.NA twenty vessels of pure wine for one mina, two talents of *ṭ*. for one-half mina (of silver) YOS 6 168:21, parallel JCS 21 236 n. 1 PTS 2098 r. 17; 3 *kandānu ša* ŠIM.ḪAB TCL 12 84:14 (all NB econ.).

For Uruanna 1 143 (= KADP 2 II 12) see *ṭurû*. For Uruanna III 492 see *ṭīru* C.

Stol On Trees 71ff.

ṭuṭumesi s.; (a grain); NA; foreign word(?).

x SĪLA ŠE *ṭu-ṭu-me-si* (in enumeration of foodstuffs) Dalley-Postgate Fort Shalmaneser 3:8 (let.).